

मैं, तुषिया प्रवीन पति-मो० बमीम अखतर उम्न-लगभग उ४ वर्ष, धर्म-ईस्लाम, पेशा-गृहपी सा०-सरकारी स्कुल के पास न्यु कॉलोनी मटकुरिया रोइ ,पो०-वासेपुर थाना-बैंकमोड़ जिला-धनबाद राज्य-झारखण्ड एतद् द्वारा अपथपूर्वक घोषणा करता हूँ कि:-

- ।- यह कि, उपरोक्त वर्षित स्थान का स्थायी निवासी हूँ।
- 2- यह कि,मेरा जमीन मौजा-मटकुरिया, मौजा नं0-53, खाता नं0-11, नया खाता नं0221, प्लोट नं0-349, नया प्लोट नं0-238 रकवा-22 कट्ठा यानि 4.13 डी० है।
- उ- यह कि,धनबाद नगर निगम में नक्सो की स्वीकृति हेतू 0.81 वर्गमीटर जमीन रोड के तदफ से मुझे नगर निगम को दान करना था, जिसके तहत मुझे दान पत्र नगर निगम में जमा करना था।
- 4- यह कि,मैं भवन अधिनियम 2016 संत्रोधन की कंडिका सं0-39.7 के संदर्भ में यह अपथ पत्र दे रहा हूं कि मेरे पास अभी टी.डी.आर.उपलब्ध नहीं है। यदि भविष्यमें मुझे टी.डी.आर.प्राप्त होता है तो उस टी.डी.आर.को नगर निगम में जमा करा देगें।
- 5- यह कि,यह अपथ पत्र सक्षम पदाधिकारी के समक्ष प्रस्तुत करने के लिए बना रहा हूँ।

सत्यापन

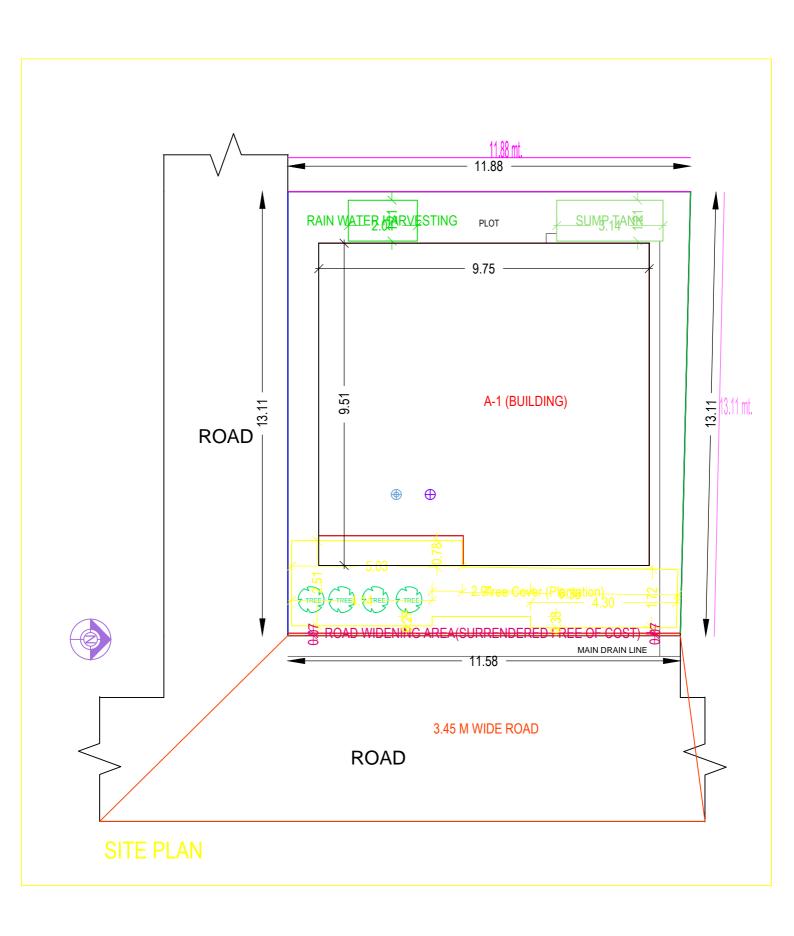
स्तद् द्वारा घोषणा करता हूँ कि उपरोक्त िखी गई सभी बातें मेरी जानकारी एवं विश्वास से सत्य वसही है,जो आज दिनांक-23-06-2020 को सत्यापित किया

NOTARY Sufiya Prain

प्रमापक, धनबाद ।

Authorized u/s 297 (I) (c) of the Cr P.C. 1973 (Act No. 11 of 1974) & u/s (8) (I) of the Notaries Act. 1952 (Act No.-53 of 1952) पिक्तिकता. विकास किला

Action Namer. Mallick
Ohanbad (Jharkhand)
Regd. No.-13537/18
Expiry Oate-15 11 2023



2269 19



Government of Jharkhand Urban Development & Housing Department

NOTIFICATION

No.-7/न0विo/अधि/स0सोo/102/2013....., In exercise of the powers conferred under clause-89 of the Jharkhand Building Bye-laws, 2016, as amended, the Government of Jharkhand do hereby notify the Jharkhand Building (Vth Amendment) Bye-laws, 2019.

				49.1.6 49.1.7 49.1.8	than G+3 storied or buildings having the height of 12 meters, whichever is lower Provision of one stretcher lift every building more than 6 storey height Every lift should have Provision of automatic rescue device, door sensor and automatic fire proof door. Provision of number of Lift in high rise affordable housing blocks shall be at least 50% of number of lift required for the block as per sub-clause 49.1, subject to the condition that the total mandatory capacity of lifts carrying passengers shall not be less than the total capacity as per sub-clause 49.1.	49.1.5	must be stretcher lift. Number of Lift in high rise affordable housing blocks shall be at least 50% of number of lift required for the block as per subclause 49.1.3 provided it shall be as per NBC, 2016. Every lift should have Provision of automatic rescue device, door sensor and automatic fire proof door.
3	VI	61	61.12.4	Addendum:- Provided above conditions shall not be applicable in case of Group Housing Projects/ Township Development which are being developed by private/public sector units for their employees' residential purpose without sale/lease.			

By the order of the Governor of Jharkhand

(Ajoy Kumao Singh)
Secretary to Government

Urban Development & Housing Department

Memo No.-7 / न0वि0 / अधि0 / स0सो0 / 102 / 2013... 226 9

Ranchi, Dated 06-6-19

Copy to:- Superintendent, Govt. Press, Doranda, Ranchi for information and necessary action. It is requested to publish this notification in the extra ordinary Gazette and provide 100 copies of the same to the undersigned/Nodal Officer, E-Gazette, Urban Development & Housing Department, Government of Jharkhand for information and necessary action.

Secretary to Government
Urban Development & Housing Department

Memo No.-7 / न0वि0 / अधि0 / स0सो0 / 102 / 2013... 2269

Ranchi, Dated 06-6-19

Copy to :- P.S to Hon'ble Departmental Minister/OSD to Chief Secretary, Jharkhand/All Additional Chief Secretary/Principal Secretary/Secretary, Govt. of Jharkhand/All Divisional Commissioners, Jharkhand/Director, SUDA/ Director DMA/Town Planner, UD&HD/VC, RRDA, Ranchi/All Deputy Commissioners, Jharkhand/Municipal Commissioners, All Municipal Corporations/Managing Directors all Industrial Area Development Authorities/MD, MADA, Dhanbad/Special Officer, Executive Officer, All Urban Local Bodies, Jharkhand/ M/s. Softech Engineers Ltd. for information and necessary action.

Secretary to Government

Urban Development & Housing Department

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