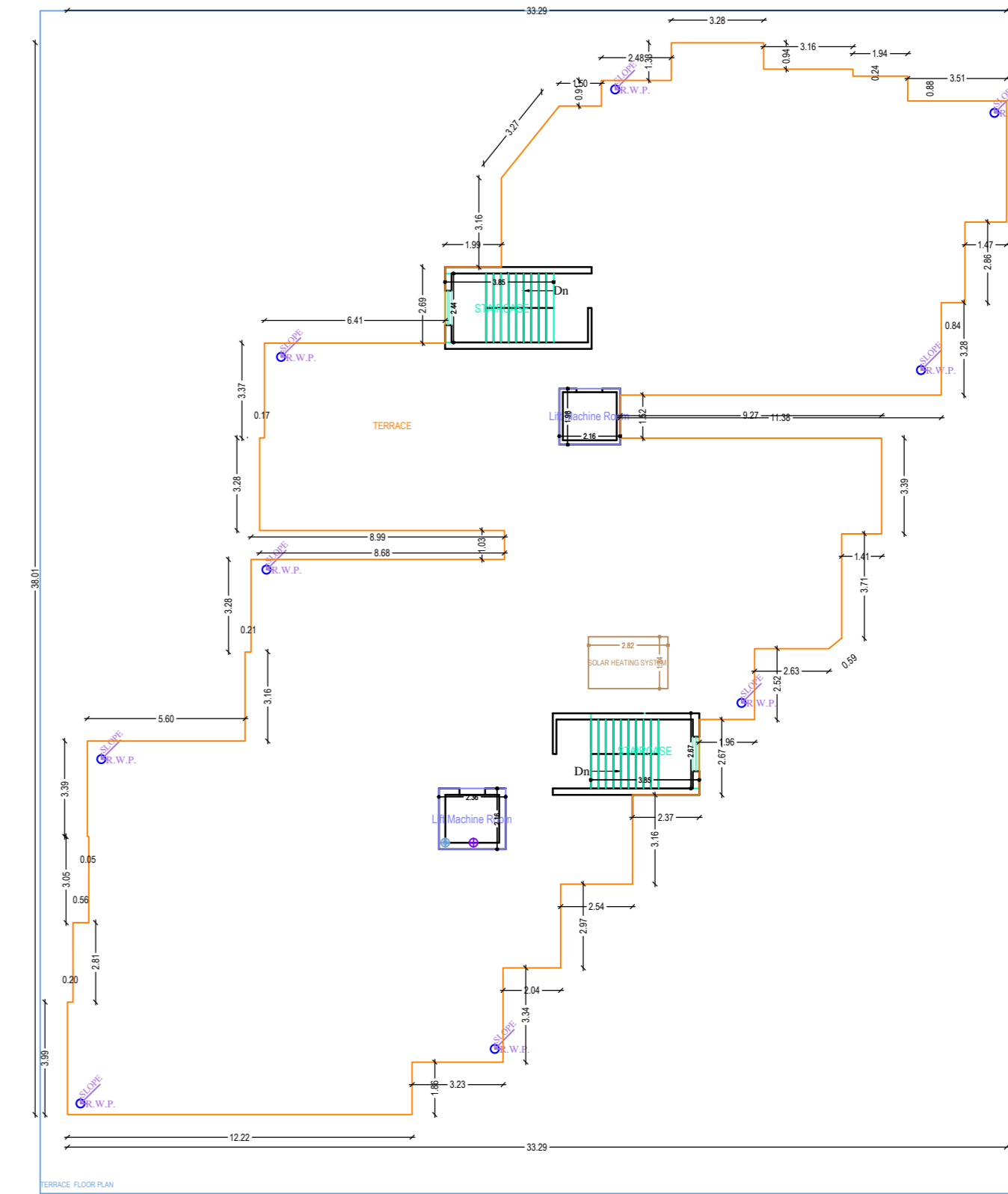
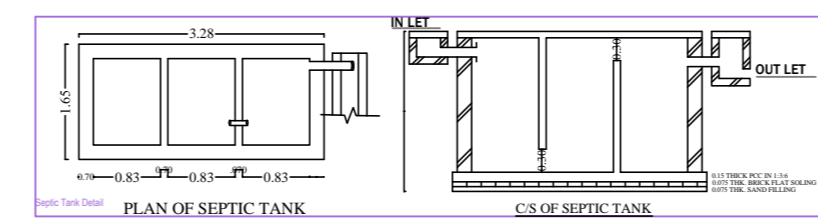
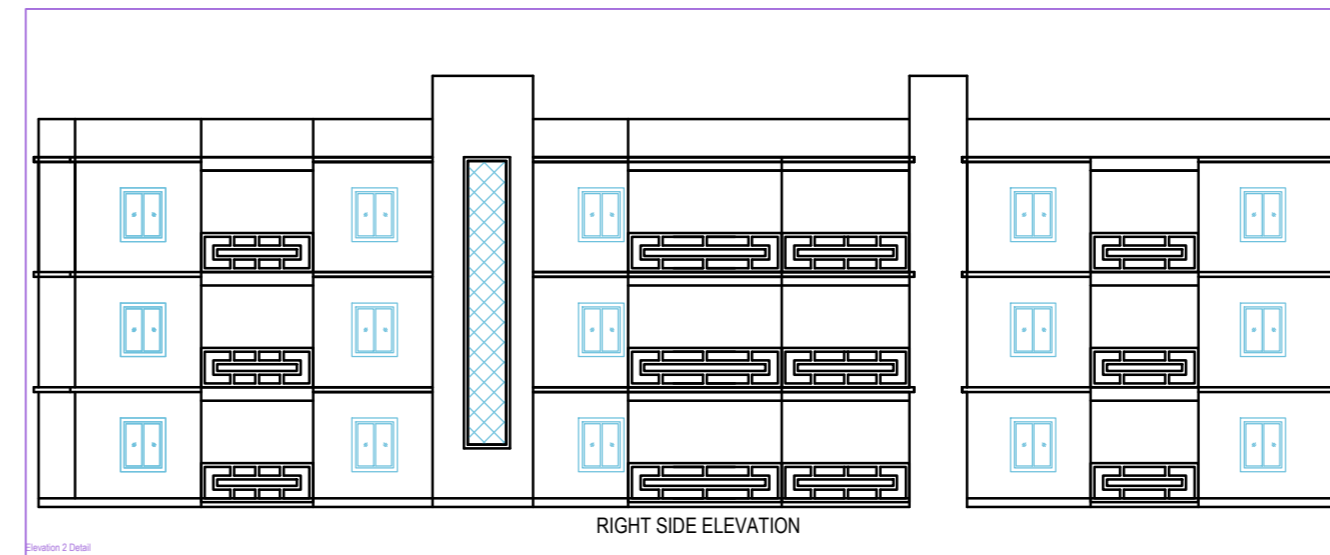
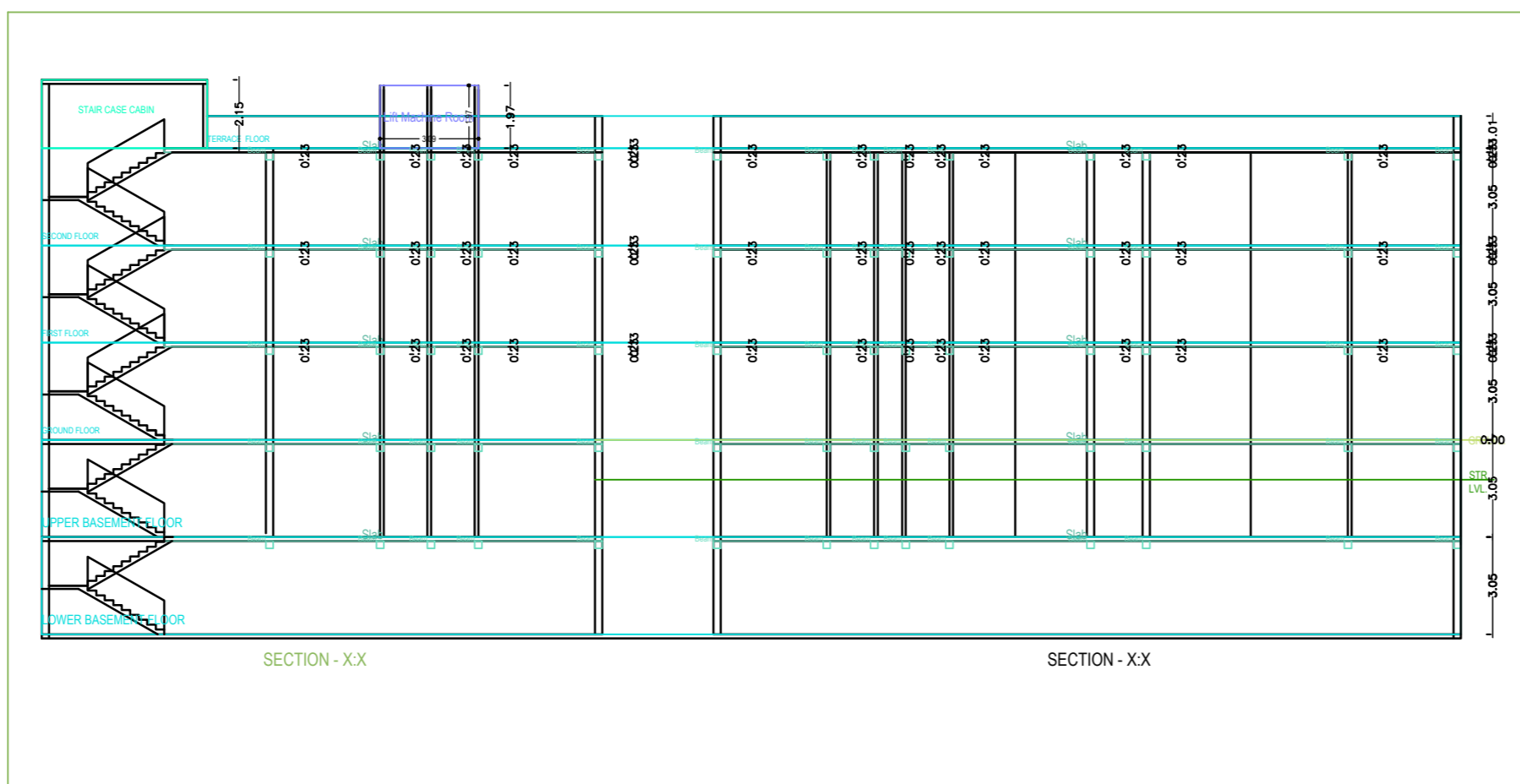
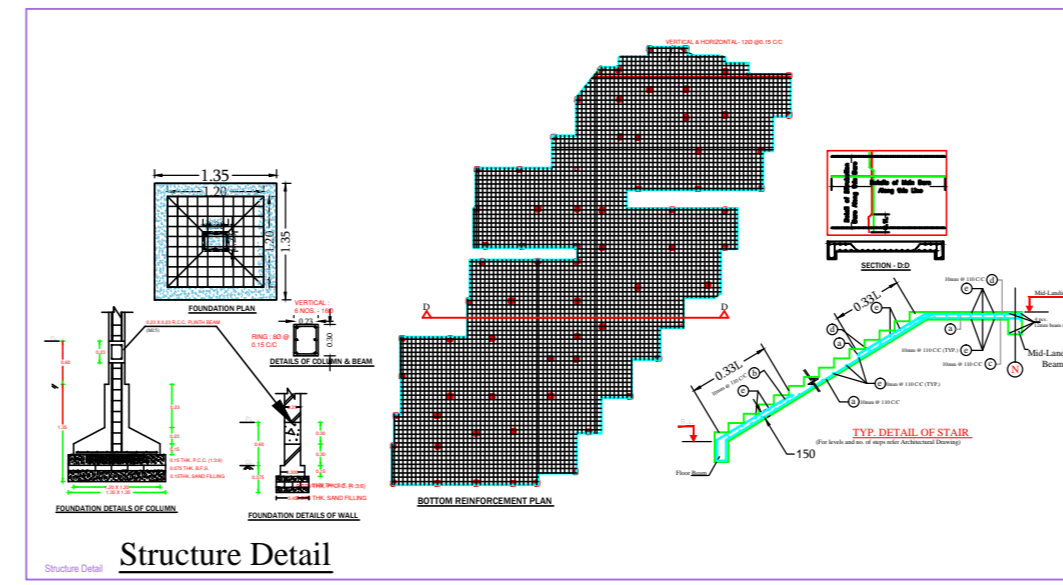
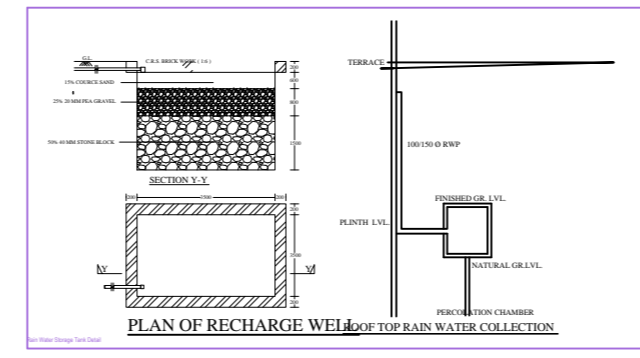
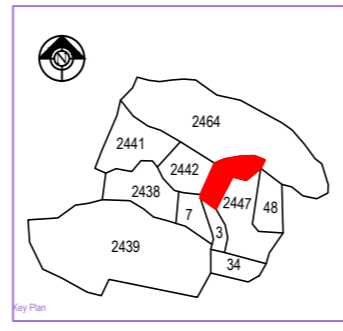
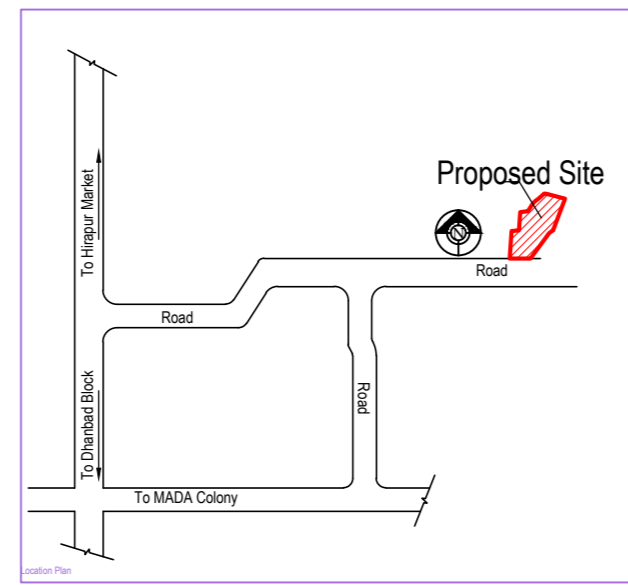


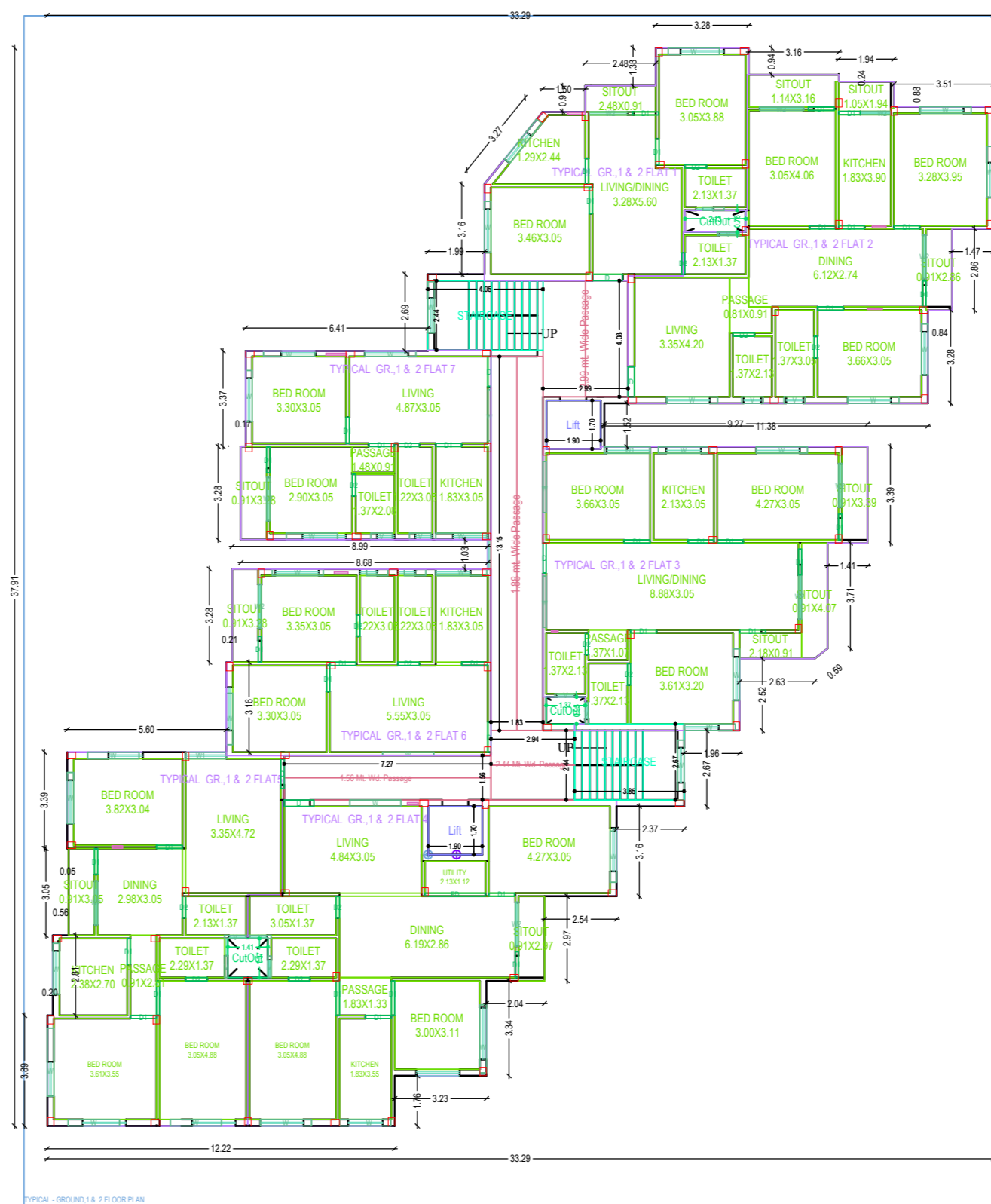
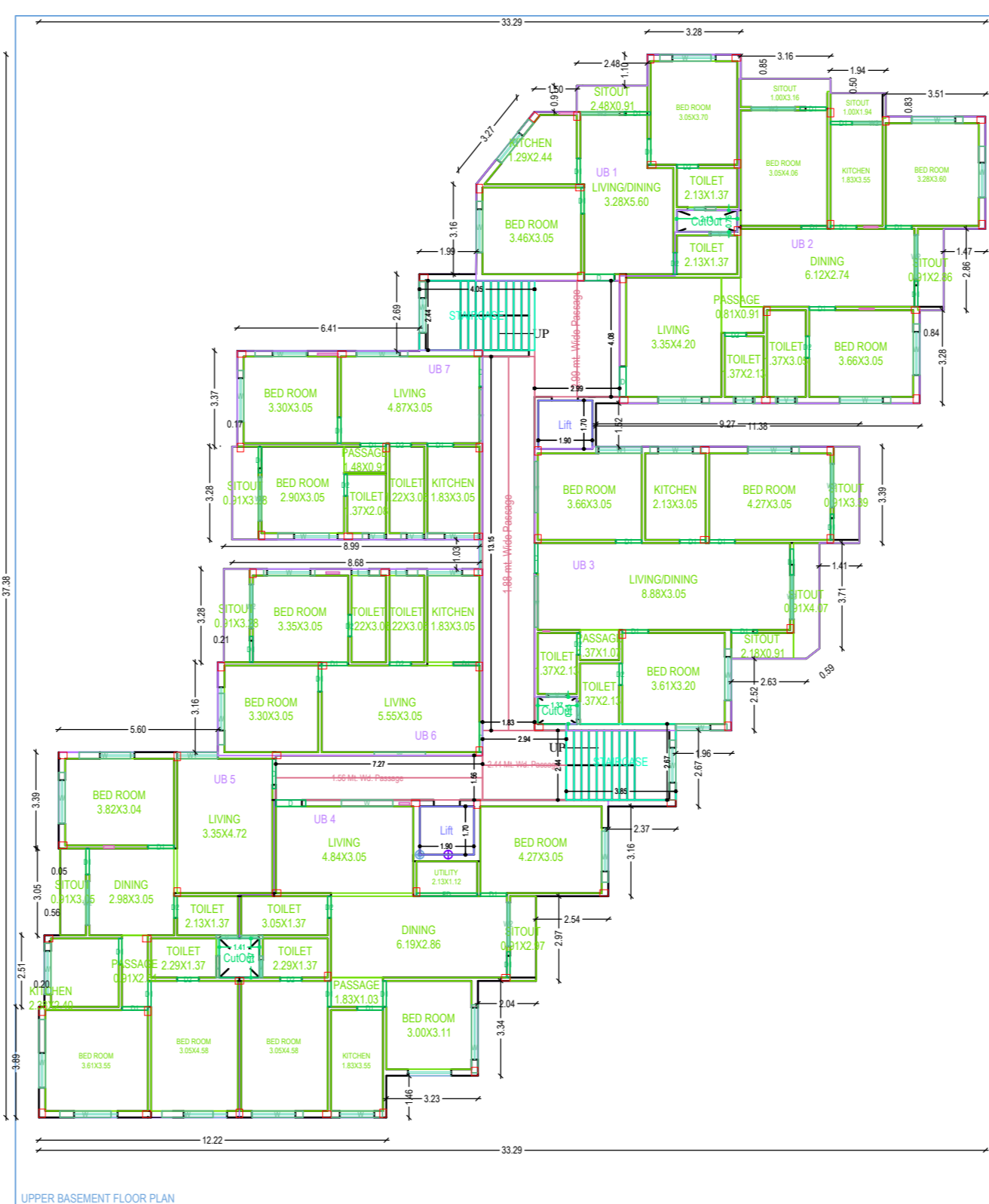
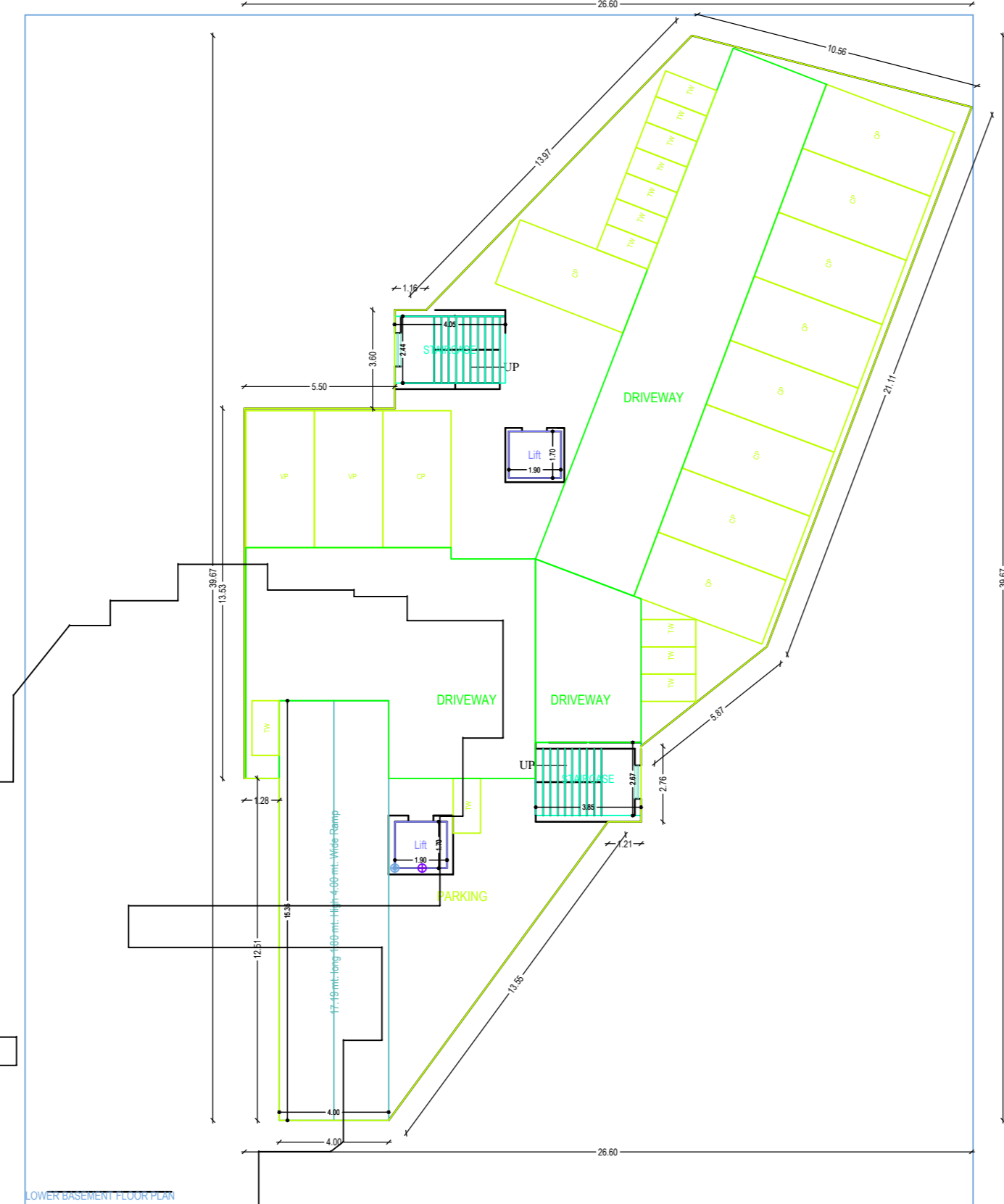
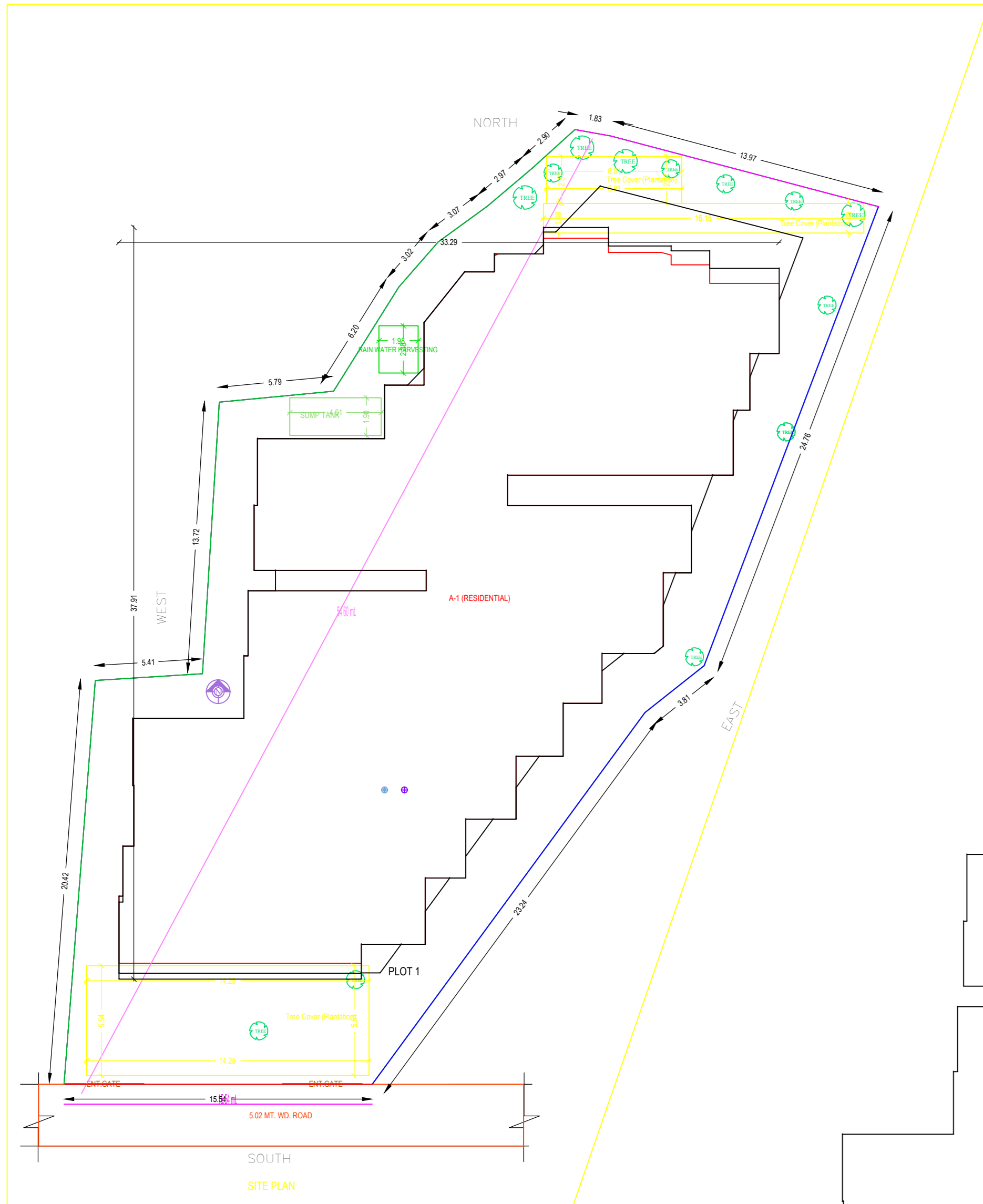
Project Title : APARTMENT



| PROPERTY PARTICULARS | |
|----------------------|---------------|
| Plot No. | 100/10 |
| Area | 1000 Sq. Mts. |
| Location | ... |
| ... | ... |

| COLOR INDEX | |
|-------------|-------------|
| Red | Structure |
| Green | Landscaping |
| Blue | Water |
| Yellow | Drainage |

| PARTICULARS | |
|-------------|------|
| Room No. | Area |
| ... | ... |



| BASE SPECIFICATIONS | |
|---------------------|-----|
| Structure | ... |
| ... | ... |

| TABLE OF AREA | |
|---------------|------|
| Room No. | Area |
| ... | ... |

| SCHEDULE | |
|----------|------|
| Room No. | Area |
| ... | ... |

| SCHEDULE OF JOINTS | |
|--------------------|------|
| Room No. | Area |
| ... | ... |

| SCHEDULE OF JOINTS | |
|--------------------|------|
| Room No. | Area |
| ... | ... |

| SCHEDULE OF JOINTS | |
|--------------------|------|
| Room No. | Area |
| ... | ... |

DR. ASHOK KUMAR
 (REG. NO. 1011)