

Proposal Basic Information

| | |
|------------------|----------------------|
| Proposal File No | DMC/BP/0143/W21/2019 |
| Owner Name | SMT MADHURI KUMARI |
| Khata No | 16 (NEW : 120) |
| Plot No | 14 (NEW : 14) |
| Village Name | Bisanpur |
| Use | Commercial |
| SubUse | Commercial Bldg |

Required Parking (Table 7a)

| Building Name | Type | SubUse | Area (Sq.mt.) | Units | | Car | | TwoWheeler | |
|---------------|------------|--------|---------------|-------|--------|------------|-------|------------|------------|
| | | | | Reqd. | Prop. | Reqd./Unit | Reqd. | Prop. | Reqd./Unit |
| A (A) | Commercial | Shop | > 0 | 50 | 268.23 | 1 | 4 | - | - |
| | | | > 0 | 50 | 268.23 | - | - | 1 | 12 |
| Total : | | | - | - | - | - | 4 | 4 | 12 |

Parking Check (Table 7b)

| Vehicle Type | Reqd. | | Prop. | |
|------------------|-------|-------|-------|-------|
| | No. | Area | No. | Area |
| Car | - | - | 4 | 50.00 |
| Total Car | 4 | 50.00 | 4 | 50.00 |
| TwoWheeler | - | - | 12 | 24.00 |
| Total TwoWheeler | 12 | 24.00 | 12 | 24.00 |
| Total | | 74.00 | | 98.00 |

COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Orange |
| EXISTING (To be retained) | Blue |
| EXISTING (To be demolished) | Light Blue |

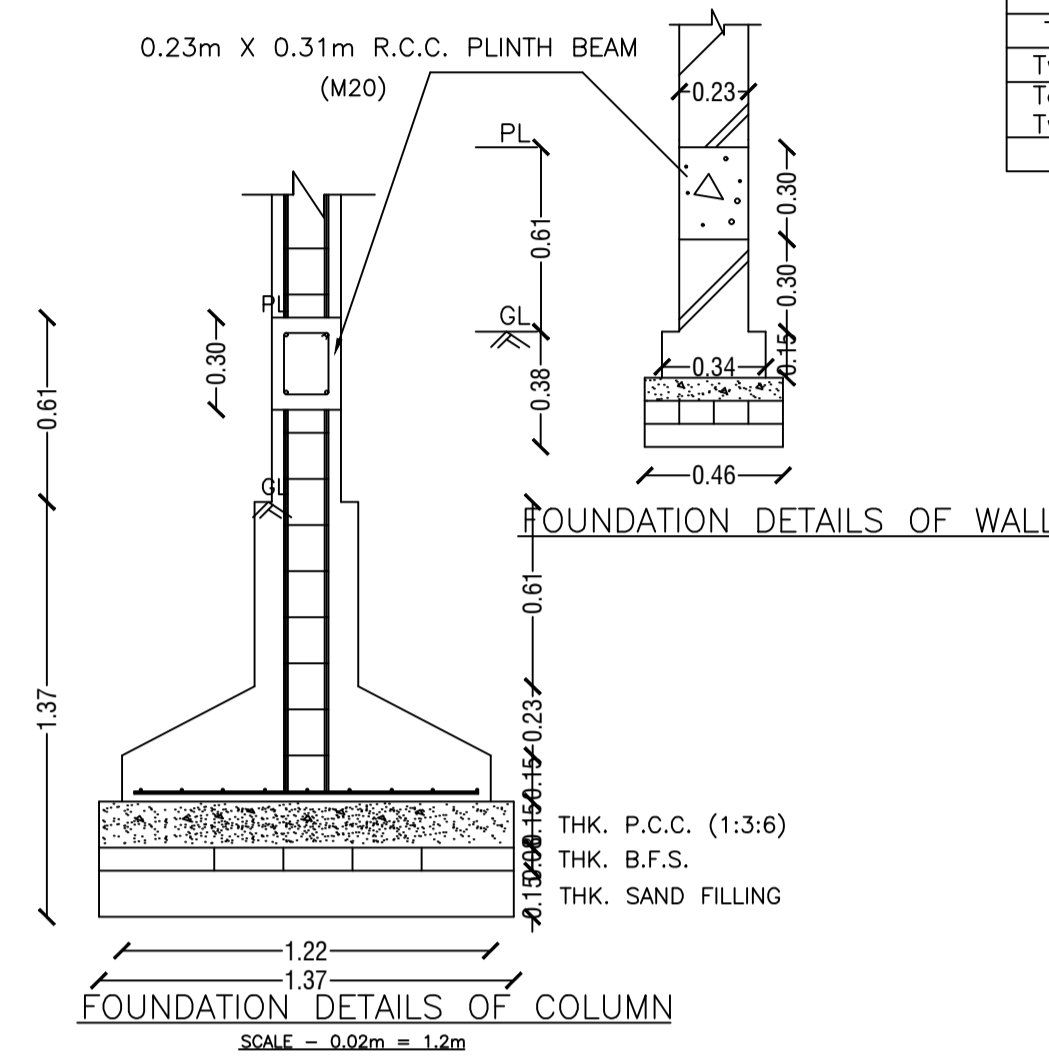
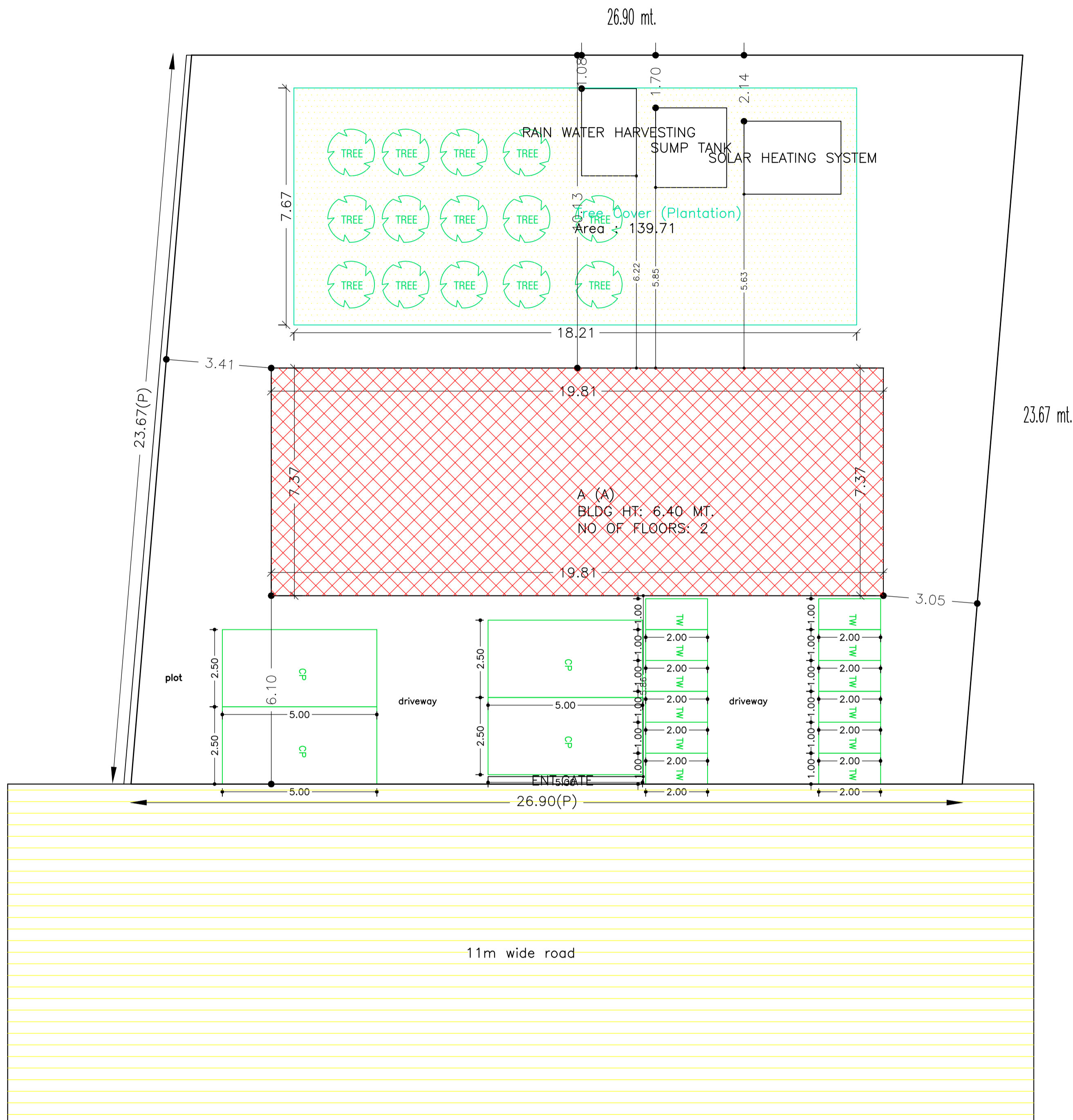
Buildingwise Floor FAR Details

| Floor Name | Building Name A (A) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 145.96 | 145.96 | 145.96 | 145.96 |
| First Floor | 145.96 | 145.96 | 145.96 | 145.96 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 291.92 | 291.92 | 291.92 | 291.92 |

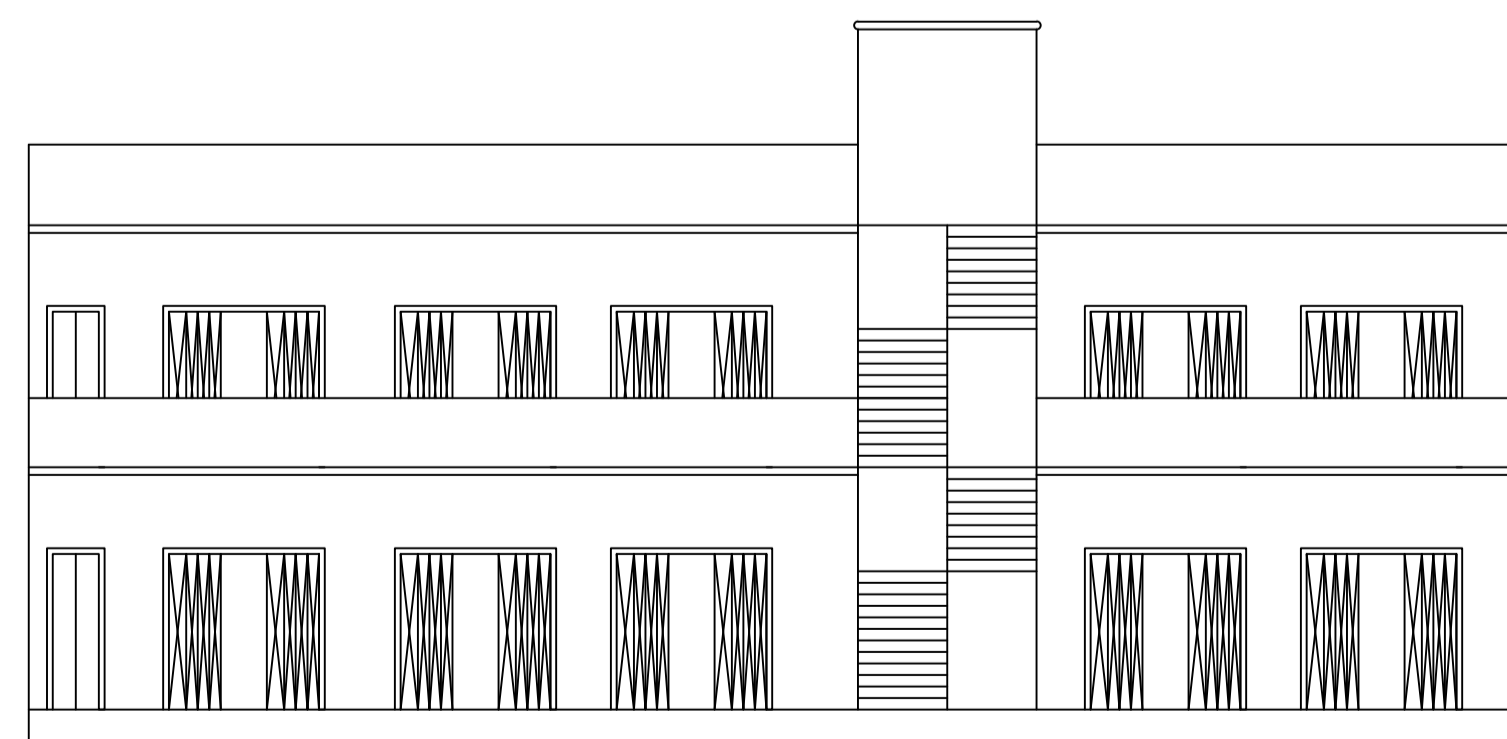
Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|-----------------|--------------------|
| A (A) | Commercial | Shop | Non-Highrise |

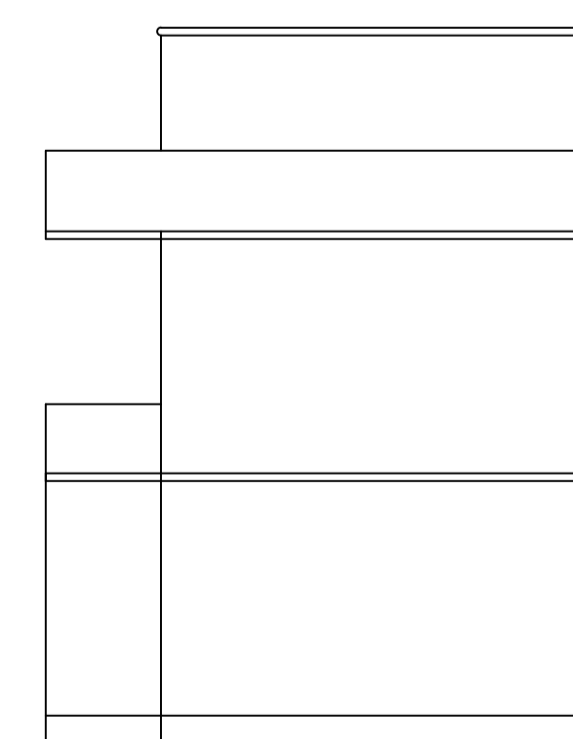
| | |
|---|--------------------------------------|
| AREA STATEMENT | VERSION NO.: 1.0.42 |
| DHANBAD MUNICIPAL CORPORATION | VERSION DATE: 29/04/2019 |
| PROJECT DETAIL: | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Commercial |
| District: DHANBAD MUNICIPAL CORPORATION | Plot SubUse: Commercial Bldg |
| Authority: DHANBAD MUNICIPAL CORPORATION | PlotNearbyReligiousStructure: NA |
| Inward No: DMC/BP/0143/W21/2019 | Plot/SubPlot No: 14 (NEW : 14) |
| Application Type: General Proposal | North: Plot No. - MARI BABU |
| Project Type: Building Permission | South: Plot No. - 14 |
| Nature of Development: New | East: Road Width - 45.7 |
| Location of Development Area: Old Area | West: Plot No. - LIMIT MOUZA NAWADIH |
| AREA DETAILS: | |
| AREA OF PLOT (Minimum) | (A) 634.61 |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) 634.61 |
| Deduction for Balance Plot Area (from Gross Plot Area) | |
| Total Common Plot | 139.71 |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space) | (A-Deductions) 494.90 |
| PLOT AREA FOR COVERAGE (Net Plot Area) | (A-Deductions) 634.61 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) 634.61 |
| COVERAGE CHECK | |
| Permissible Coverage area (50.00 %) | 317.30 |
| Proposed Coverage Area (23.00 %) | 145.96 |
| Total Prop. Coverage Area (23 %) | 145.96 |
| Balance coverage area (27.00 %) | 171.34 |
| FAR CHECK | |
| Perm. FAR Area (2.50) | 1586.52 |
| Total Perm. FAR area | 1586.52 |
| Commercial FAR | 291.91 |
| Proposed FAR Area | 291.91 |
| Total Proposed FAR Area | 291.91 |
| Consumed FAR (Factor) | 0.46 |
| Balance FAR Area | 1294.61 |
| BUILT UP AREA CHECK | |
| Total Proposed BuiltUp Area | 291.92 |
| ARCHITECT (Regd) | SUSHIL KUMAR |
| ENGINEER (Regd) | |
| SUPERVISOR (Regd) | |
| OWNER (Regd) | SMT MADHURI KUMARI |
| DEVELOPMENT AUTHORITY LOCAL BODY | |



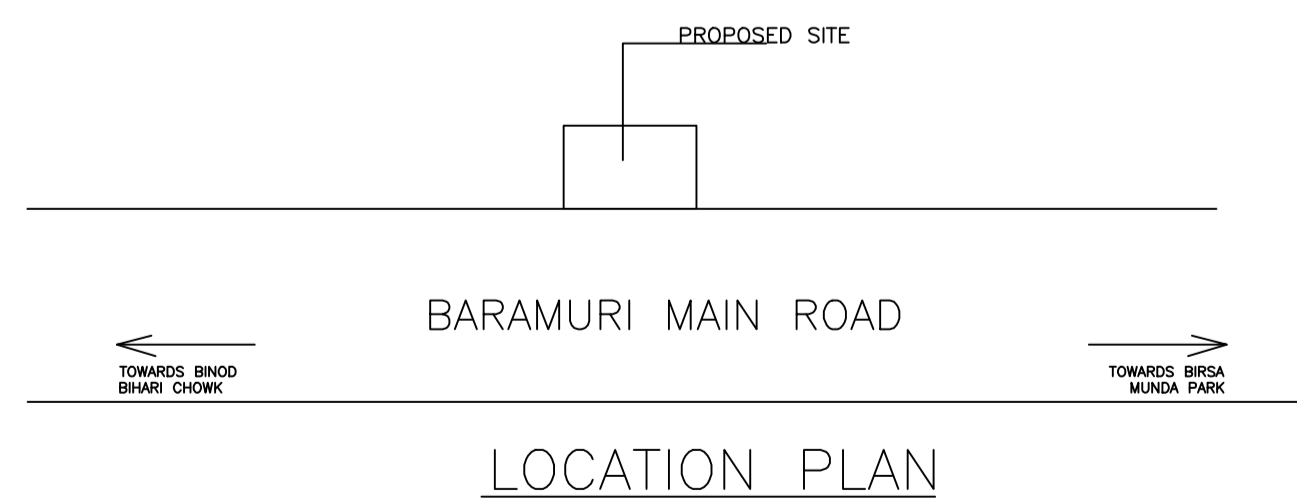
KEY PLAN



FRONT ELEVATION



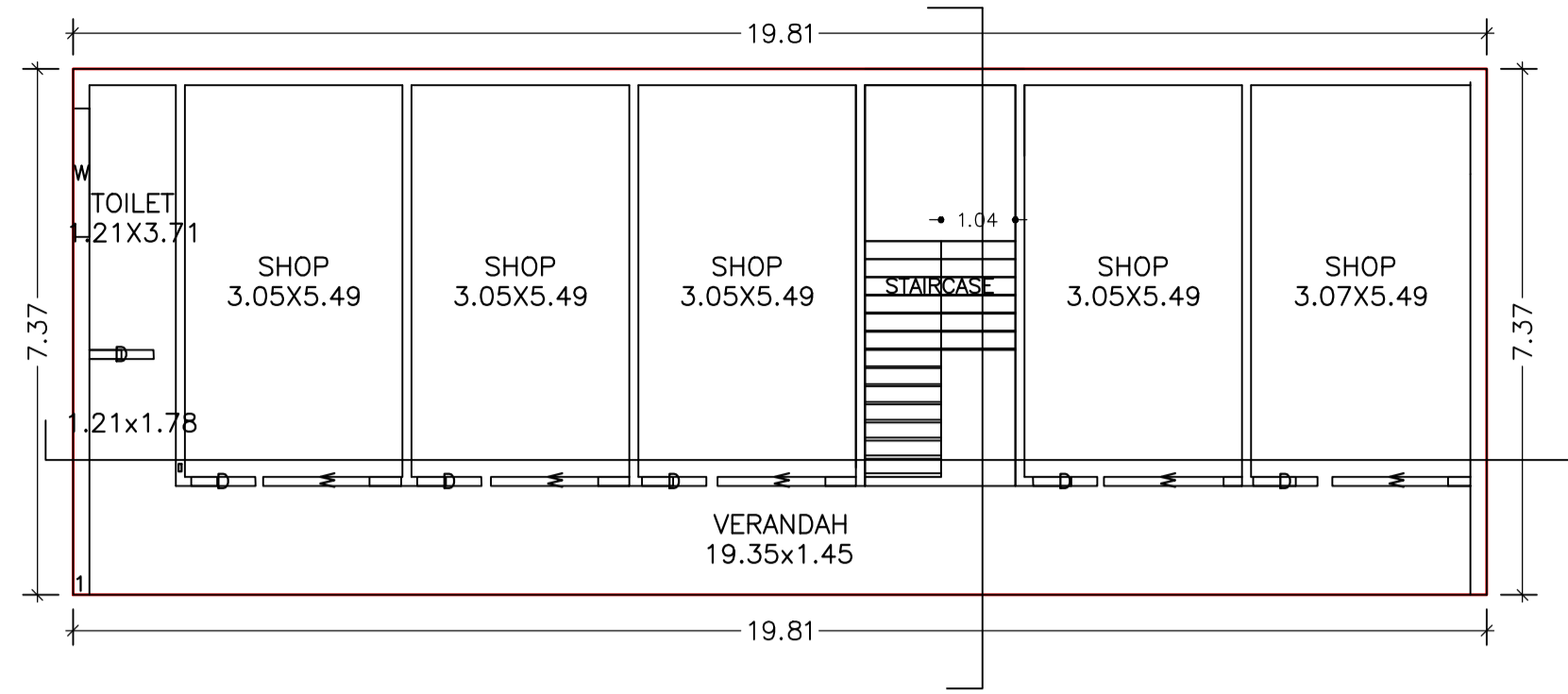
RIGHT ELEVATION



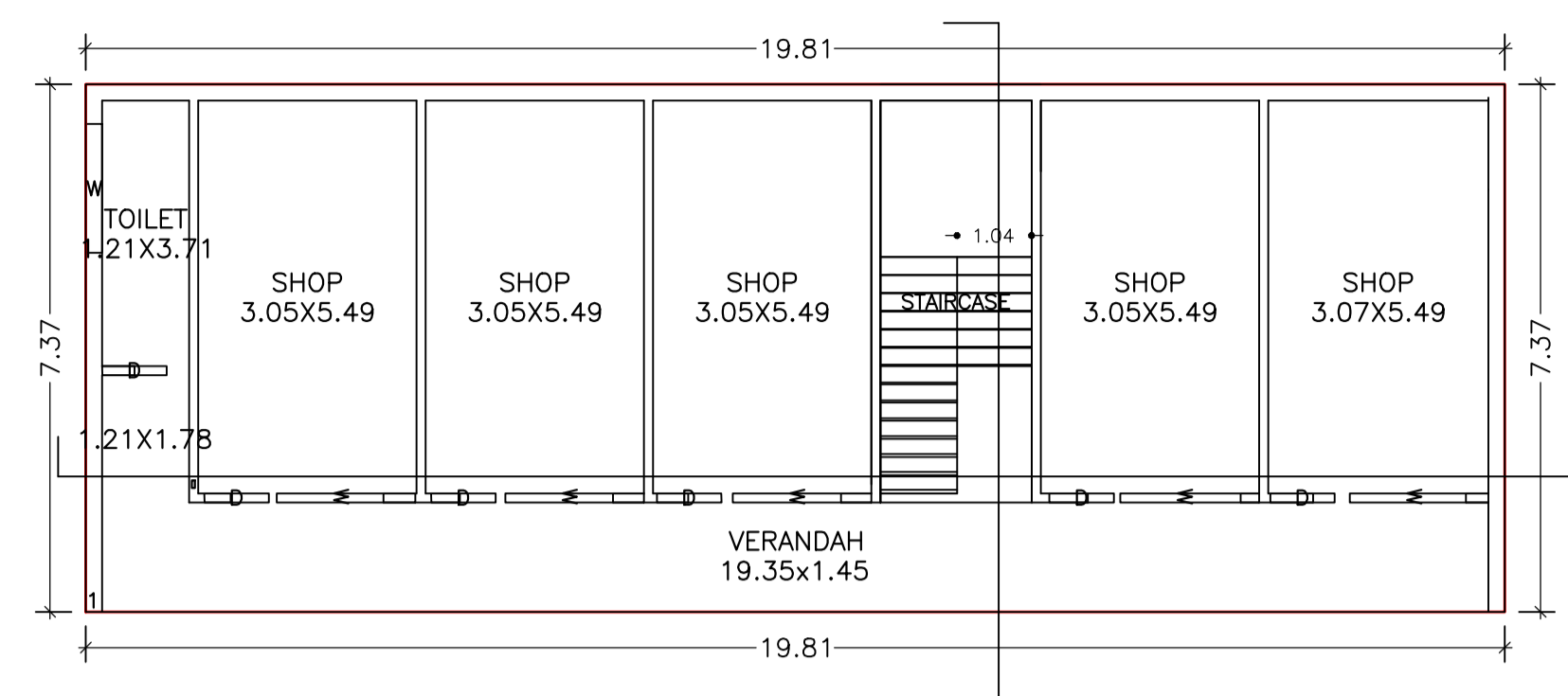
LOCATION PLAN

| | | | |
|-----------------------------------|-------------------------------------|--------------------|-----------------------|
| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | SEAL AND SIGNATURE | DEVELOPMENT AUTHORITY |
| SUSHIL KUMAR DMC/ENG/0005/2016 | | | LOCAL BODY |

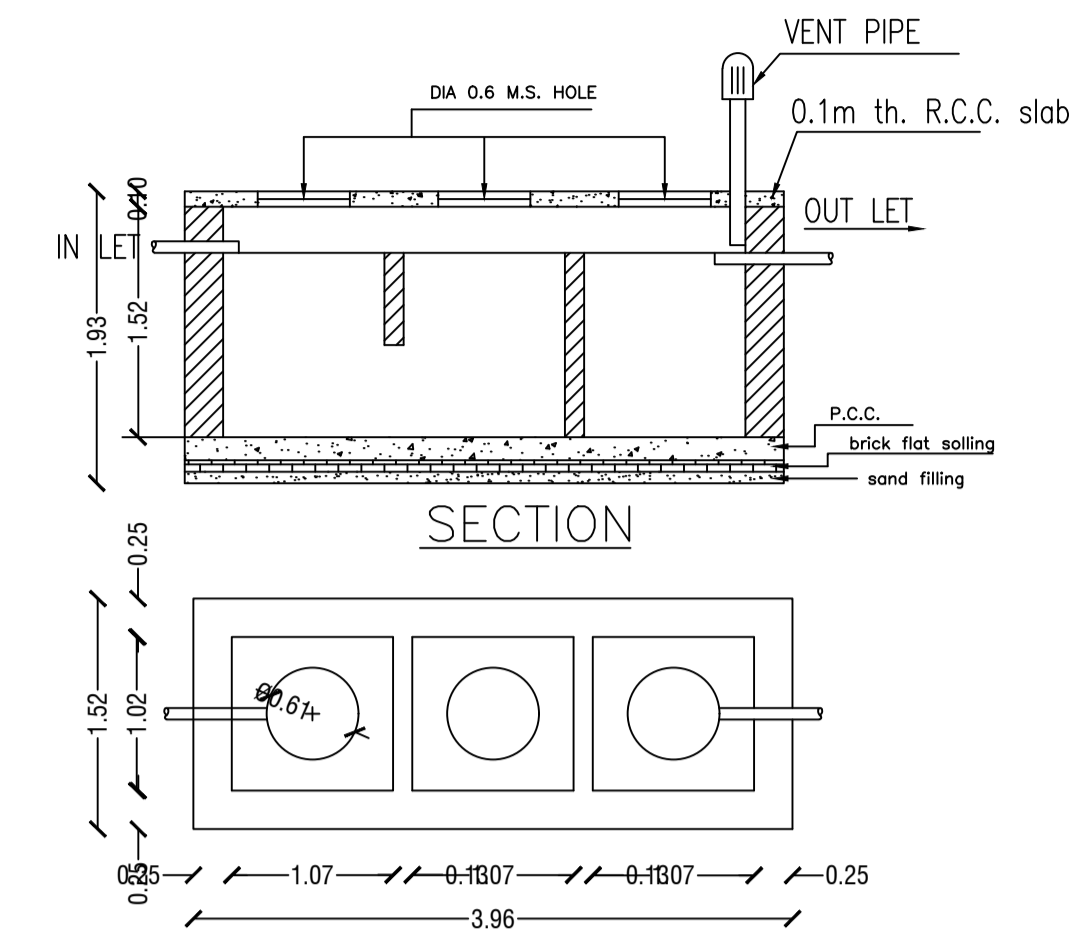
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| Village Name | Bisanpur |
| Use | Commercial |
| SubUse | Commercial Bldg |



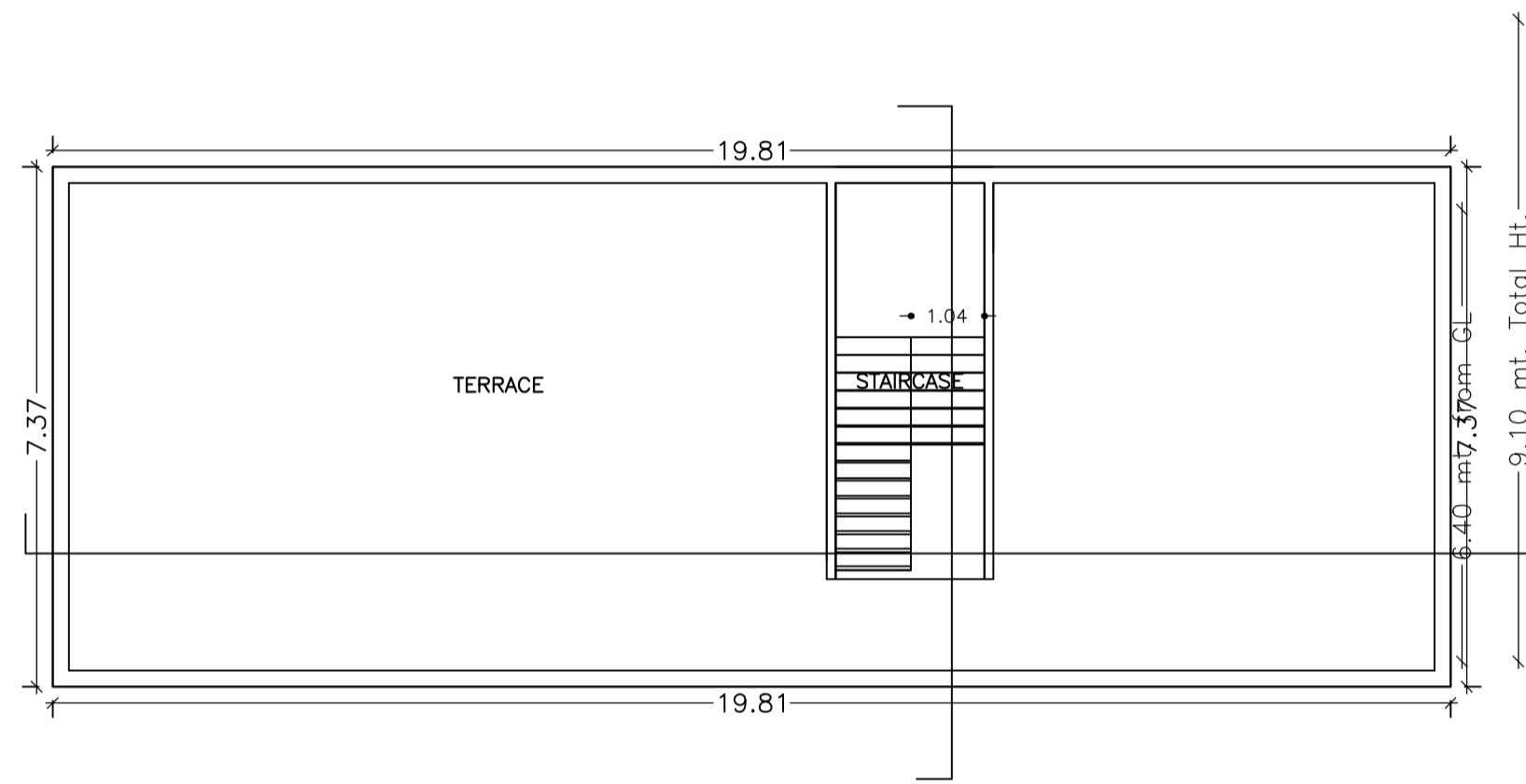
GROUND FLOOR PLAN
(Proposed)
(SCALE 1:100)



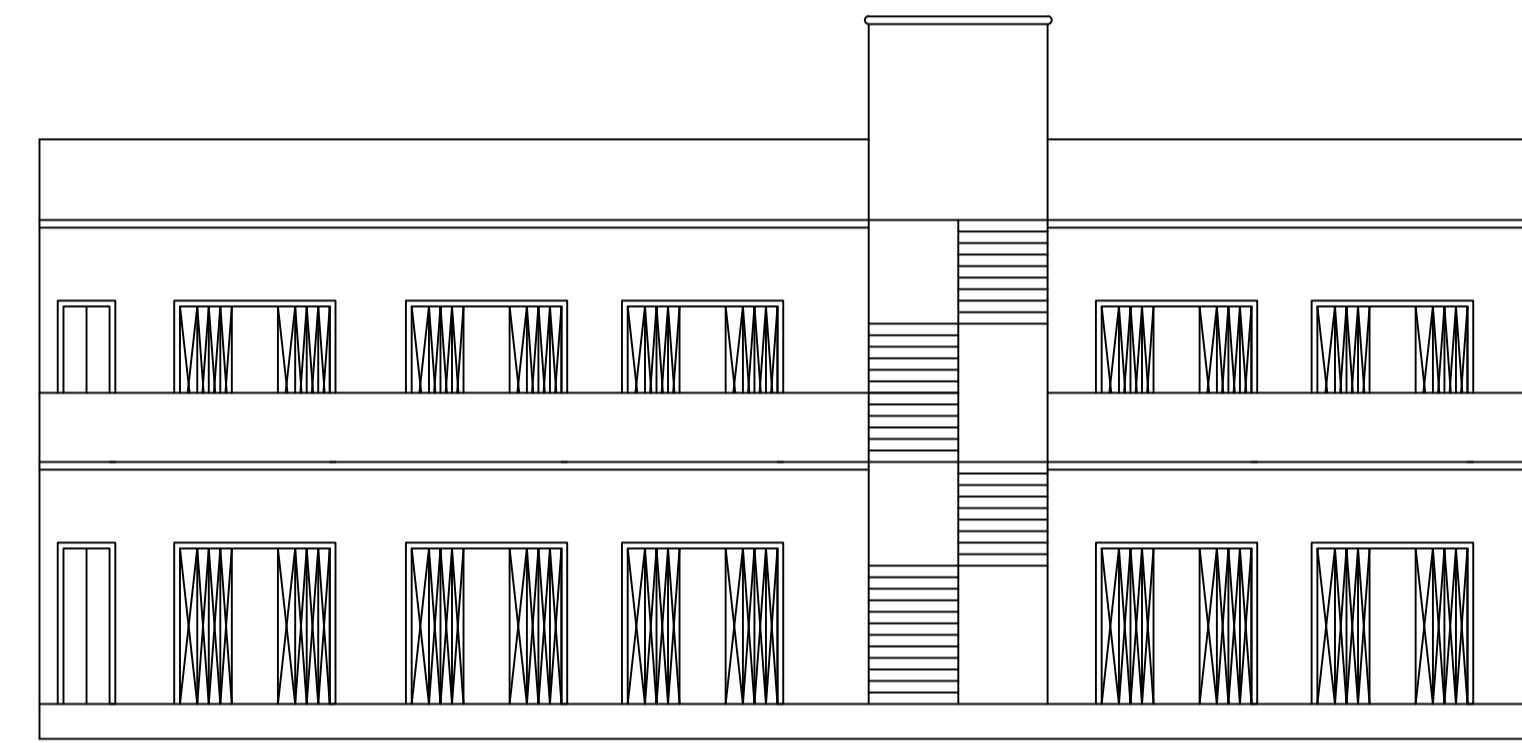
FIRST FLOOR PLAN
(Proposed)
(SCALE 1:100)



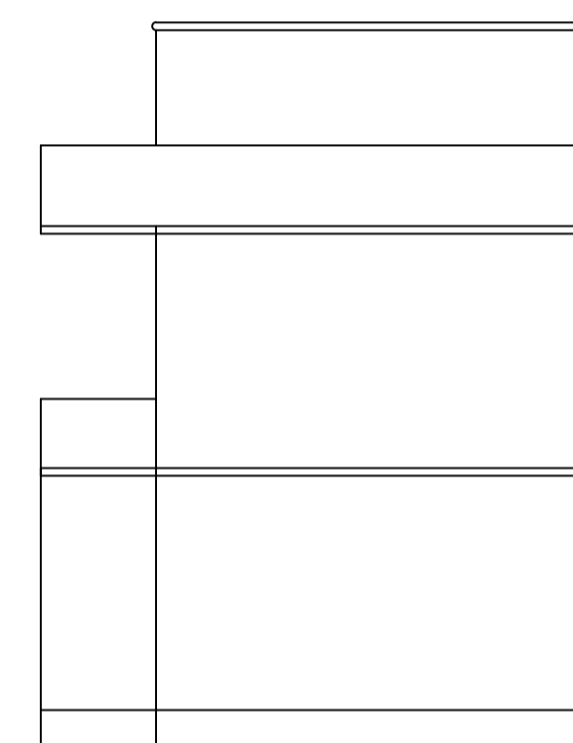
DETAILS OF SEPTIC TANK



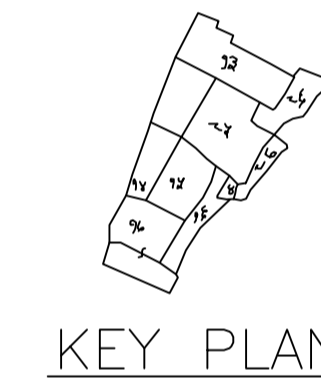
TERRACE FLOOR PLAN
(SCALE 1:100)



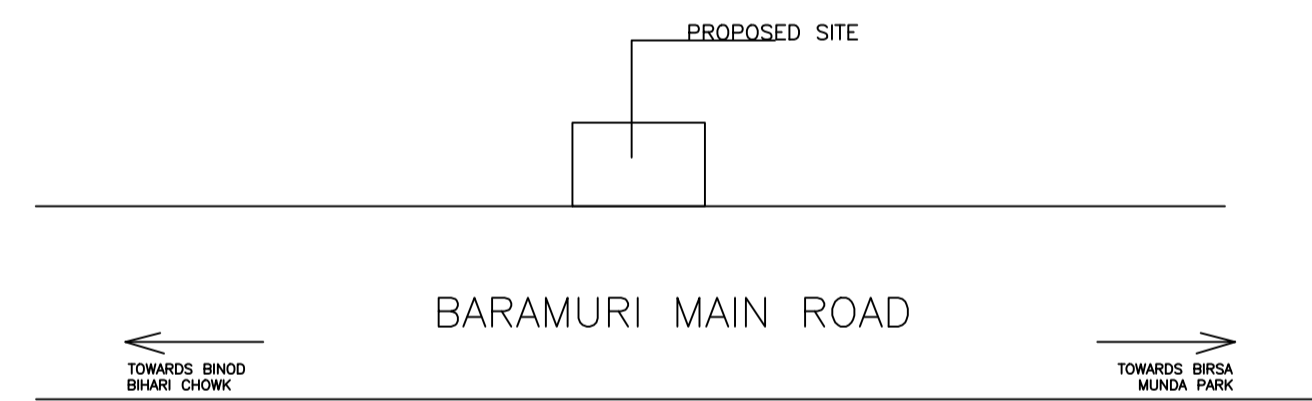
FRONT ELEVATION



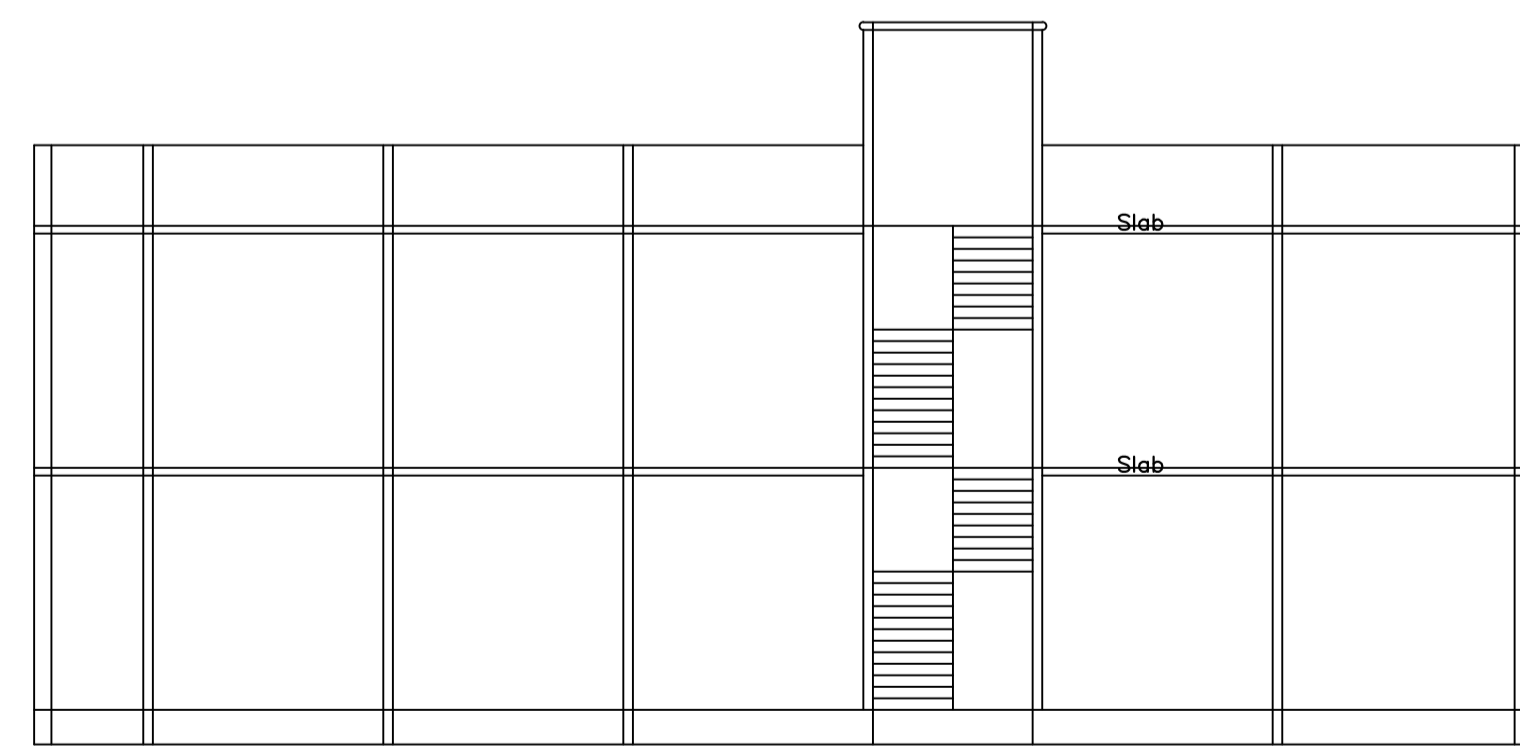
RIGHT ELEVATION



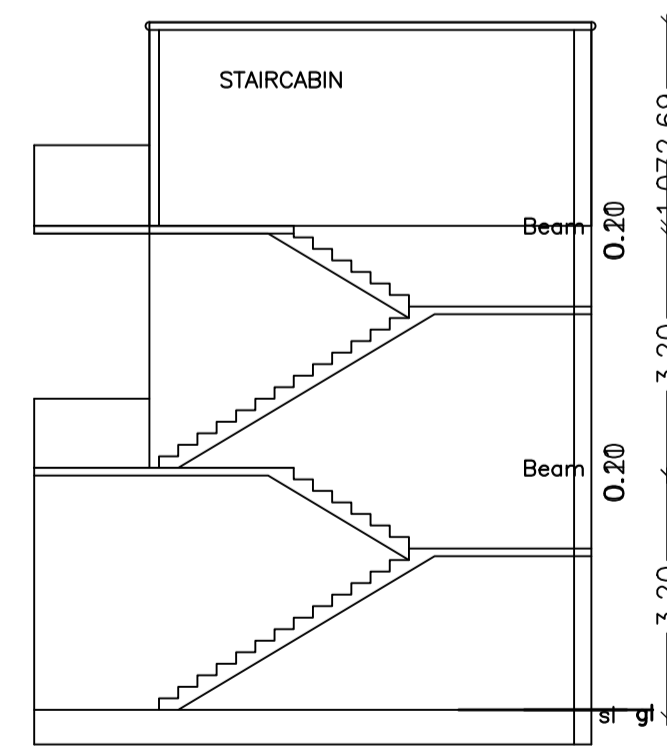
KEY PLAN



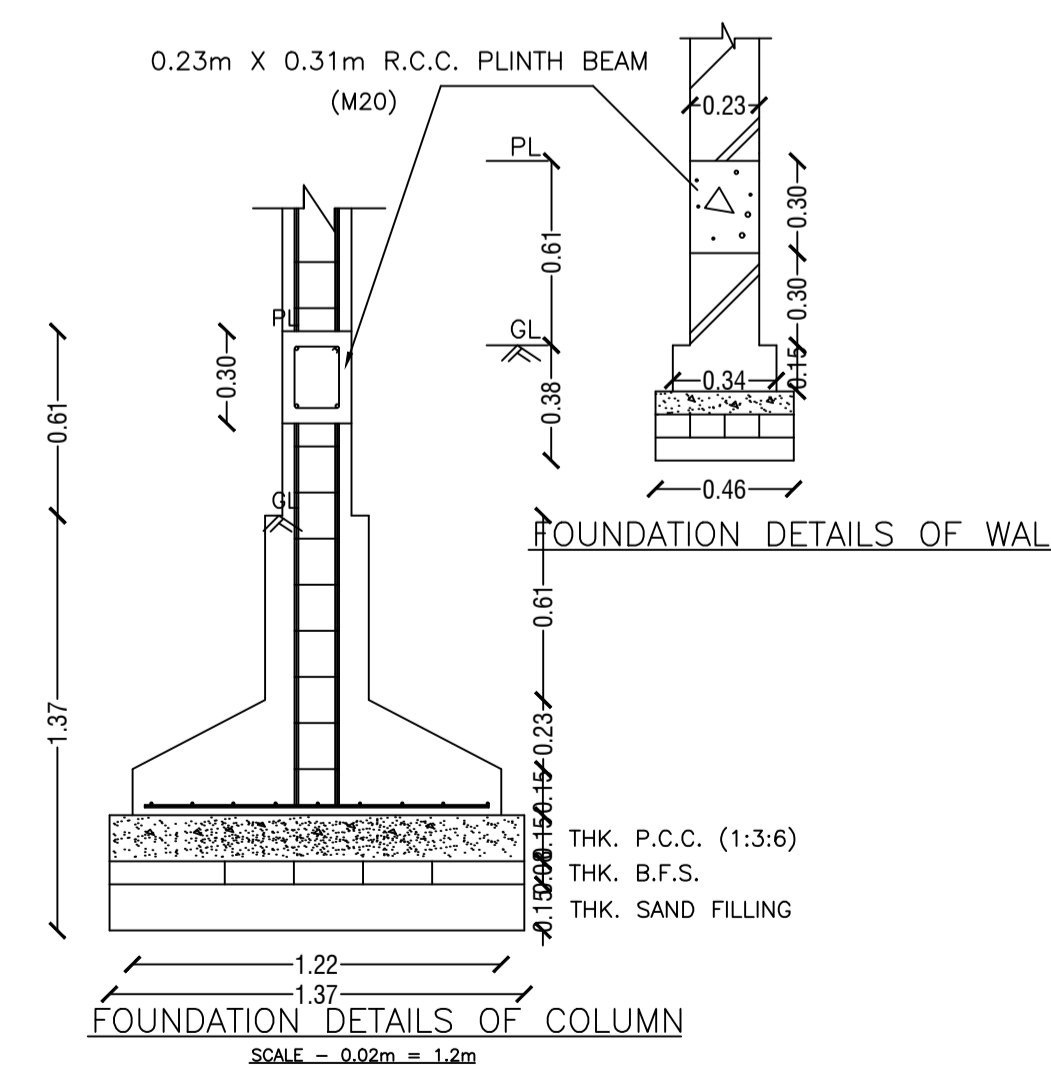
LOCATION PLAN



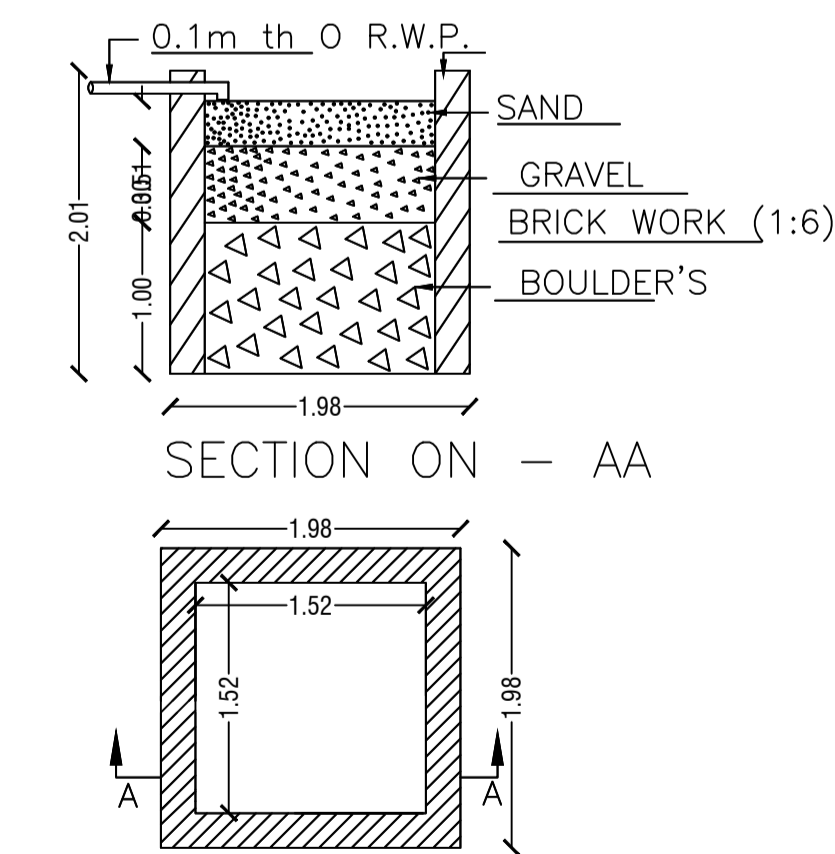
SECTION AT y-y



SECTION AT x-x



FOUNDATION DETAILS OF COLUMN



DETAIL'S OF WATER HARVESTING

UnitBUA Table for Building :A (A)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | 1 | OTHER | 145.96 | 145.95 | 7 | 1 |
| FIRST FLOOR PLAN | 1 | OTHER | 145.96 | 145.95 | 7 | 1 |
| Total: | - | - | 291.92 | 291.90 | 14 | 2 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (A) | D | 0.90 | 2.10 | 12 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (A) | W | 1.80 | 1.20 | 02 |
| A (A) | W | 1.94 | 1.20 | 10 |

Building :A (A)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Commercial | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------------------|------------------------------|---------------------------------------|-------------------------|---|------------|
| Ground Floor | 145.96 | 145.96 | 145.96 | 145.96 | 01 |
| First Floor | 145.96 | 145.96 | 145.96 | 145.96 | 01 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 291.92 | 291.91 | 291.92 | 291.92 | 02 |
| Total Number of Same Buildings : | 1 | | | | |
| Total : | 291.92 | 291.91 | 291.92 | 291.92 | 02 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | SEAL/DRAWER NAME AND SIGNATURE | SCALE |
|-----------------------------------|-------------------------------------|--------------------------------|-------|
| SUSHIL KUMAR DMC/ENG/0005/2016 | | | |