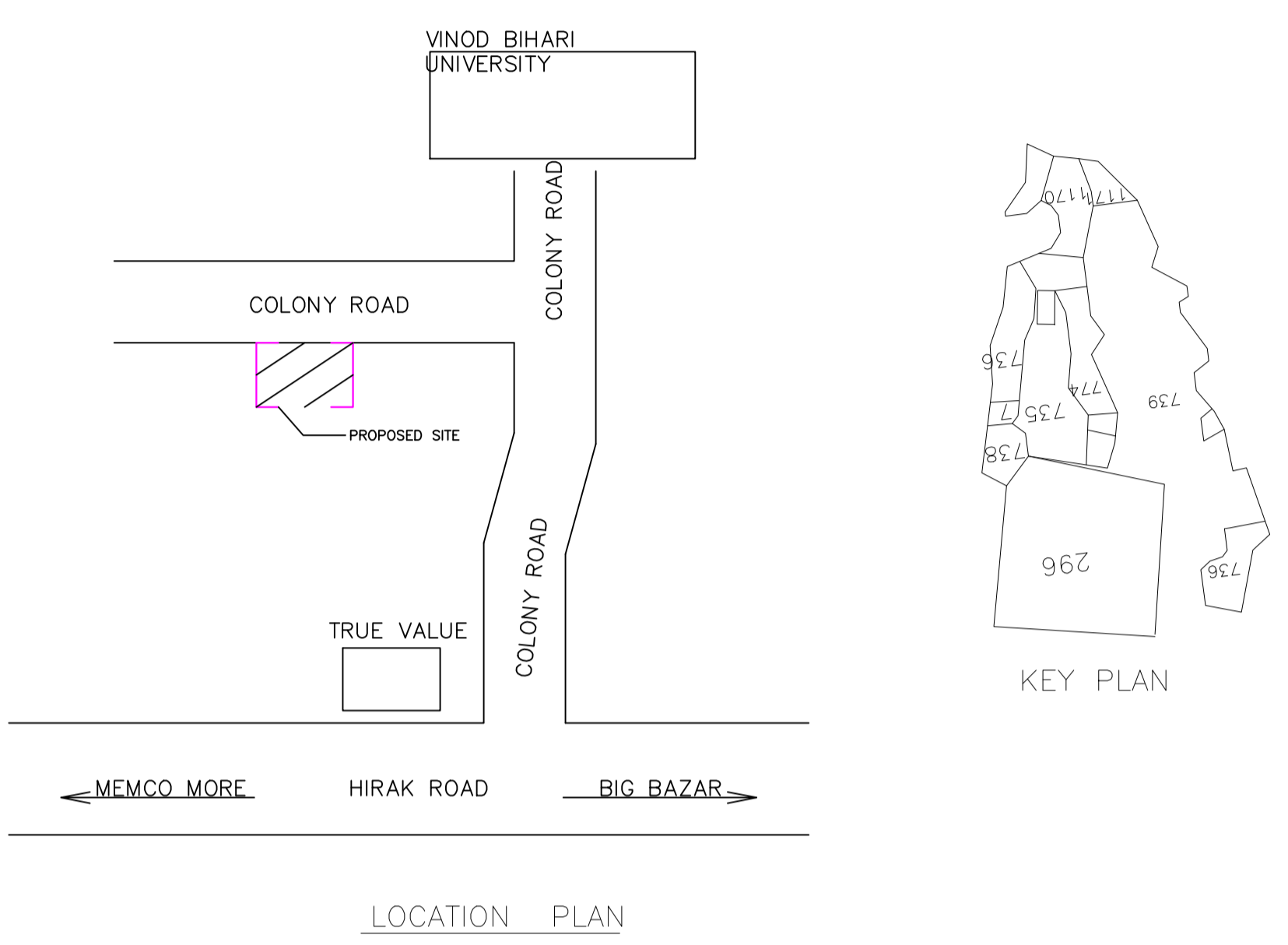
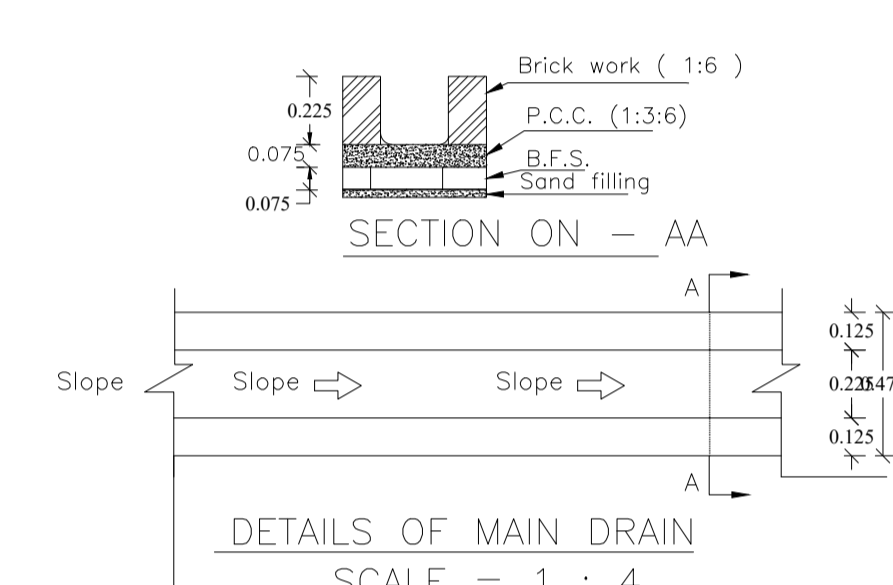
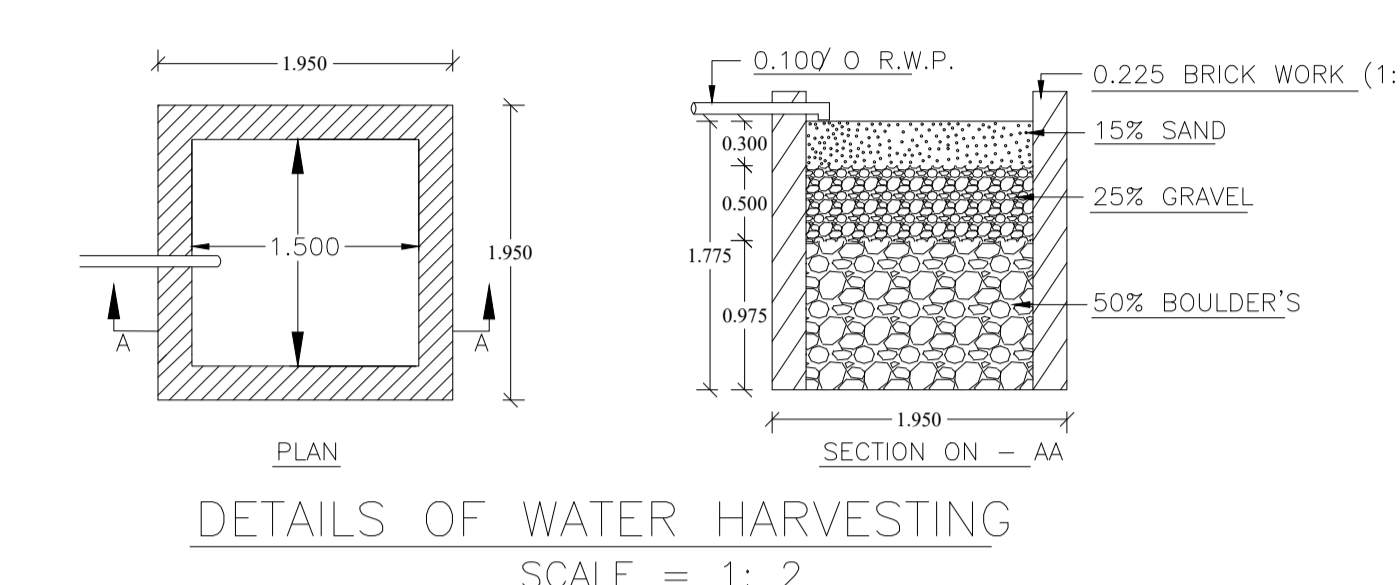
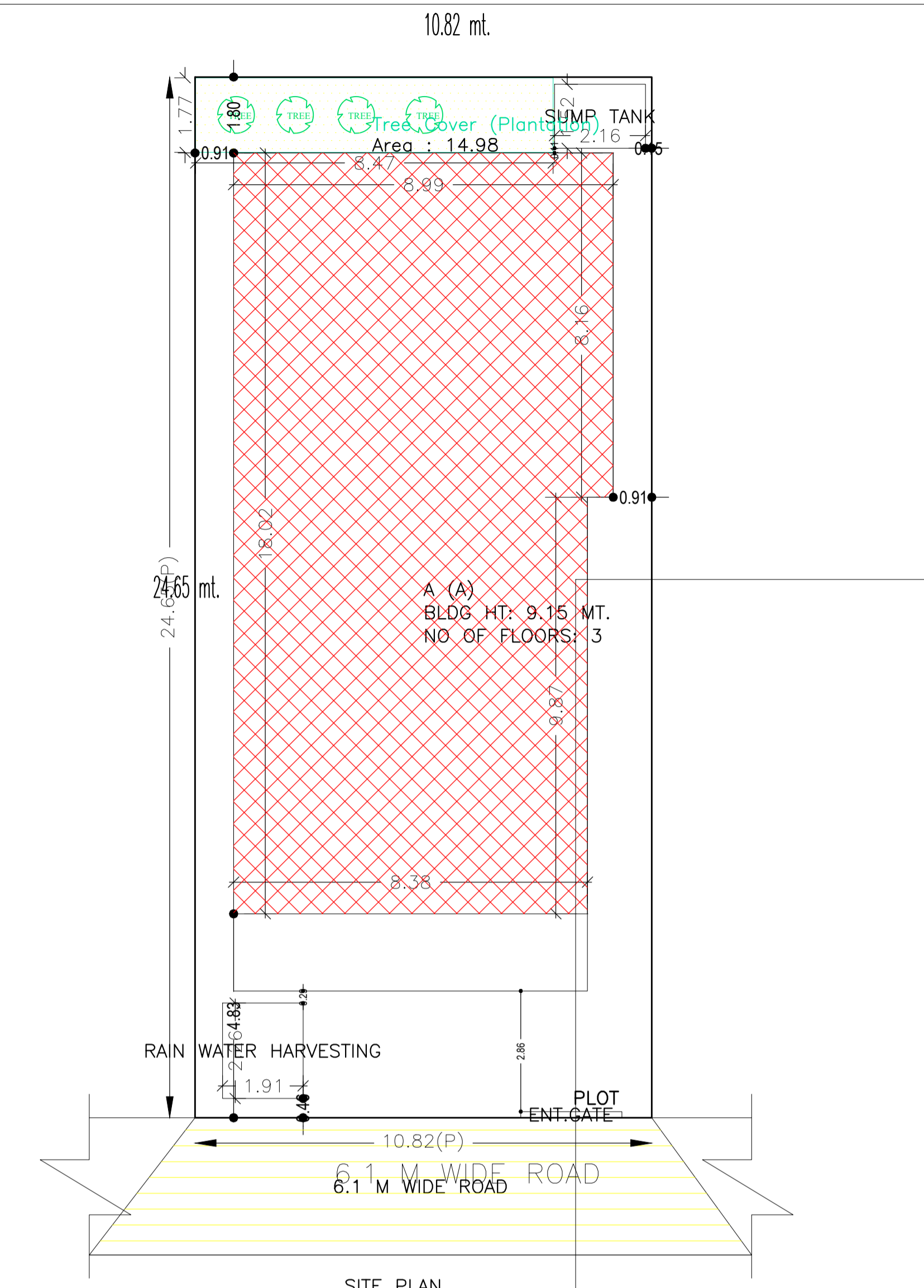


| Proposal Basic Information | |
|----------------------------|------------------------------------|
| Proposal File No. | DMC/EP/0259/W22/2020 |
| Owner Name | Sri Manoj Kumar sinha |
| Khata No | O-30, 32, N-240 |
| Plot No | O-735, N-757 |
| Village Name | Bhelaland |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |

| AREA STATEMENT | | VERSION NO.: 1.0.53 |
|--|---|--------------------------|
| DHANBAD MUNICIPAL CORPORATION | | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Residential | |
| District: DHANBAD | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| Authority: DHANBAD MUNICIPAL CORPORATION | PlotNearby/ReligiousStructure: NA | |
| Inward No: DMC/EP/0259/W22/2020 | Plot/SubPlot No: O-735, N-757 | |
| Application Type: General Proposal | North: Road Width - 6.1 | |
| Project Type: Building Permission | South: Road Width - NAKUL PRASAD SAH | |
| Nature of Development: New | East: Plot No. - NITU SINHA | |
| Location of Development Area: Old Area | West: Plot No. - BIJAY KR SINHA | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | SQ.MT. 266.84 |
| NET AREA OF PLOT(Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 266.84 |
| Deduction for Balance Plot Area(from Gross Plot Area) | | |
| Common Plot | | 14.98 |
| Total | | 14.98 |
| BALANCE AREA OF PLOT(Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 251.85 |
| PLOT AREA FOR COVERAGE(Net Plot Area) | (A-Deductions) | 266.84 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 266.84 |
| COVERAGE CHECK | | |
| Permissible Coverage area (60.00 %) | | 160.10 |
| Proposed Coverage Area (58.50 %) | | 156.09 |
| Total Prop. Coverage Area (58.5 %) | | 156.09 |
| Balance coverage area (1.50 %) | | 4.01 |
| FAR CHECK | | |
| Perm. FAR Area (2.50) | | 667.10 |
| Total Perm. FAR area | | 667.10 |
| Residential FAR | | 498.94 |
| Proposed FAR Area | | 498.94 |
| Total Proposed FAR Area | | 498.94 |
| Consumed FAR (Factor) | | 1.87 |
| Balance FAR Area | | 168.16 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 498.94 |
| ARCHITECT (Regd) | KUMARI RINKU RANI | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) | Sri Manoj kumar sinha | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |



SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (A) | D | 0.34 | 2.10 | 01 |
| A (A) | D | 0.39 | 2.10 | 01 |
| A (A) | D | 0.49 | 2.10 | 01 |
| A (A) | D | 0.54 | 2.10 | 01 |
| A (A) | D | 0.59 | 2.10 | 01 |
| A (A) | D | 0.69 | 2.10 | 01 |
| A (A) | D | 0.72 | 2.10 | 02 |
| A (A) | D | 0.76 | 2.10 | 02 |
| A (A) | D | 0.89 | 2.10 | 01 |
| A (A) | D | 0.91 | 2.10 | 10 |
| A (A) | D | 0.95 | 2.10 | 03 |
| A (A) | D | 0.98 | 2.10 | 02 |
| A (A) | D | 1.02 | 2.10 | 07 |
| A (A) | D | 1.10 | 2.10 | 01 |
| A (A) | D | 1.17 | 2.10 | 01 |
| A (A) | D | 1.20 | 2.10 | 01 |
| A (A) | D | 1.21 | 2.10 | 04 |
| A (A) | D | 1.23 | 2.10 | 01 |
| A (A) | D | 1.30 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

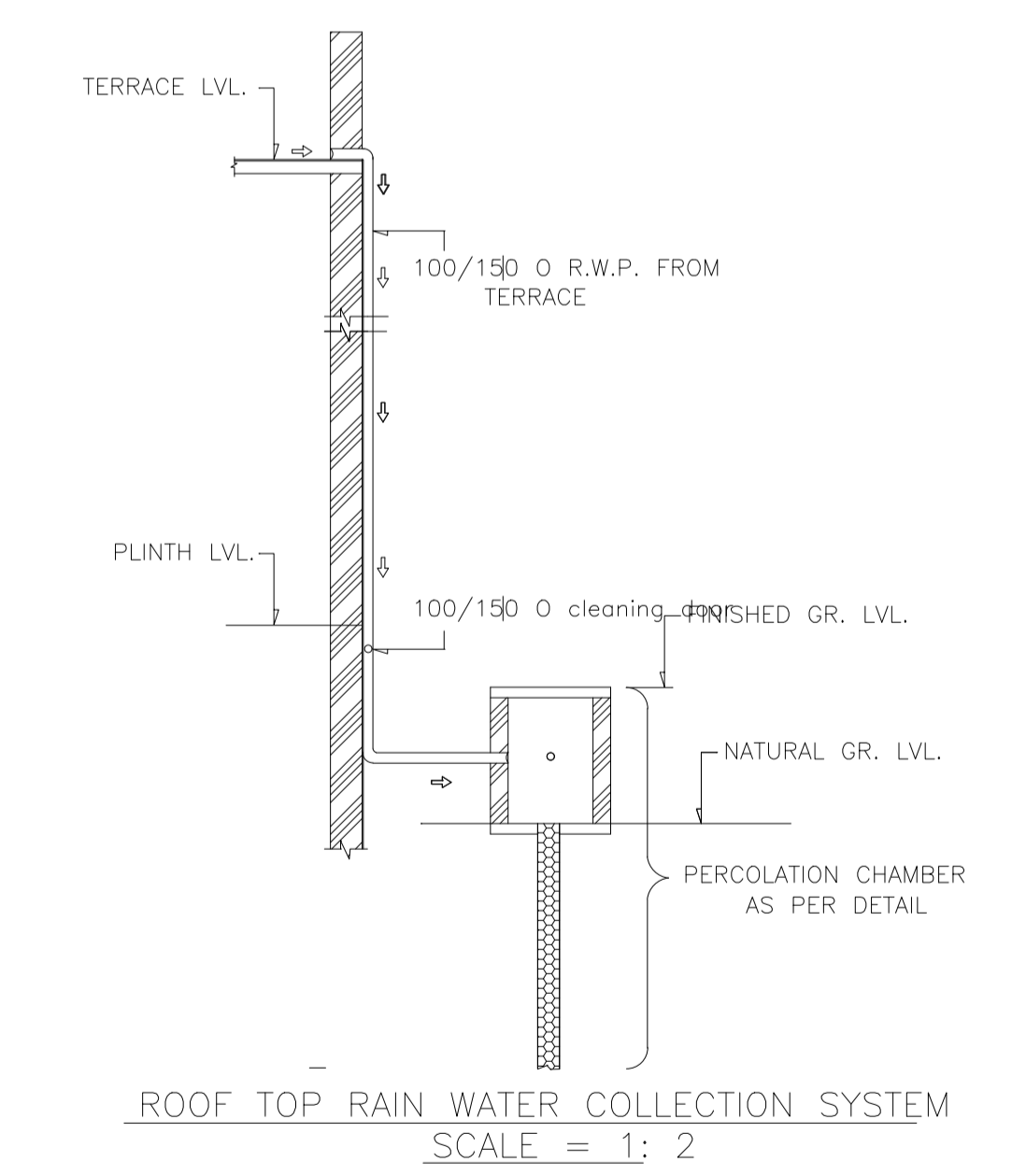
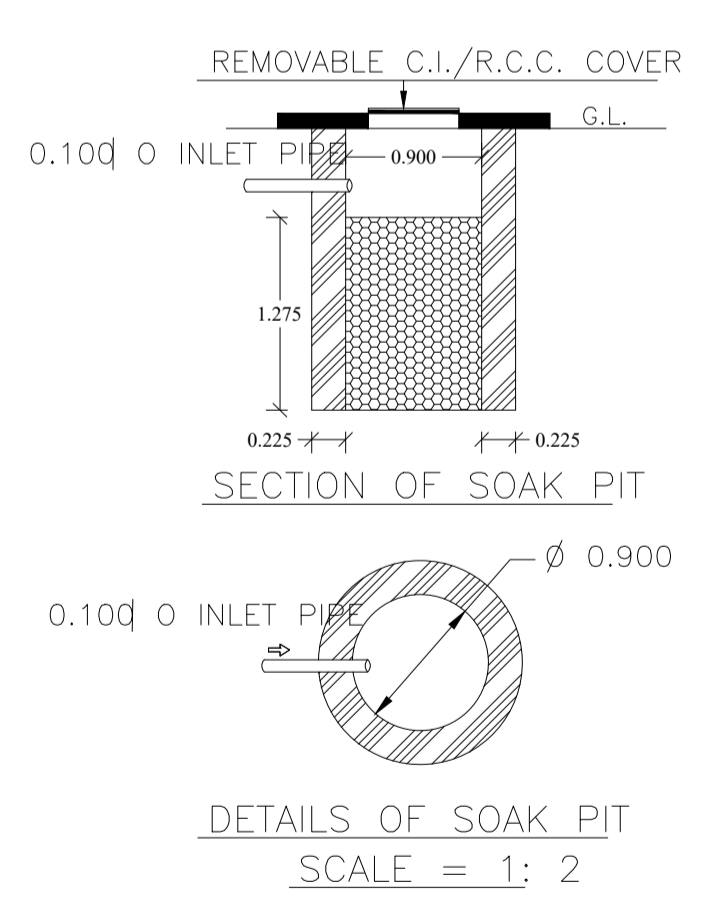
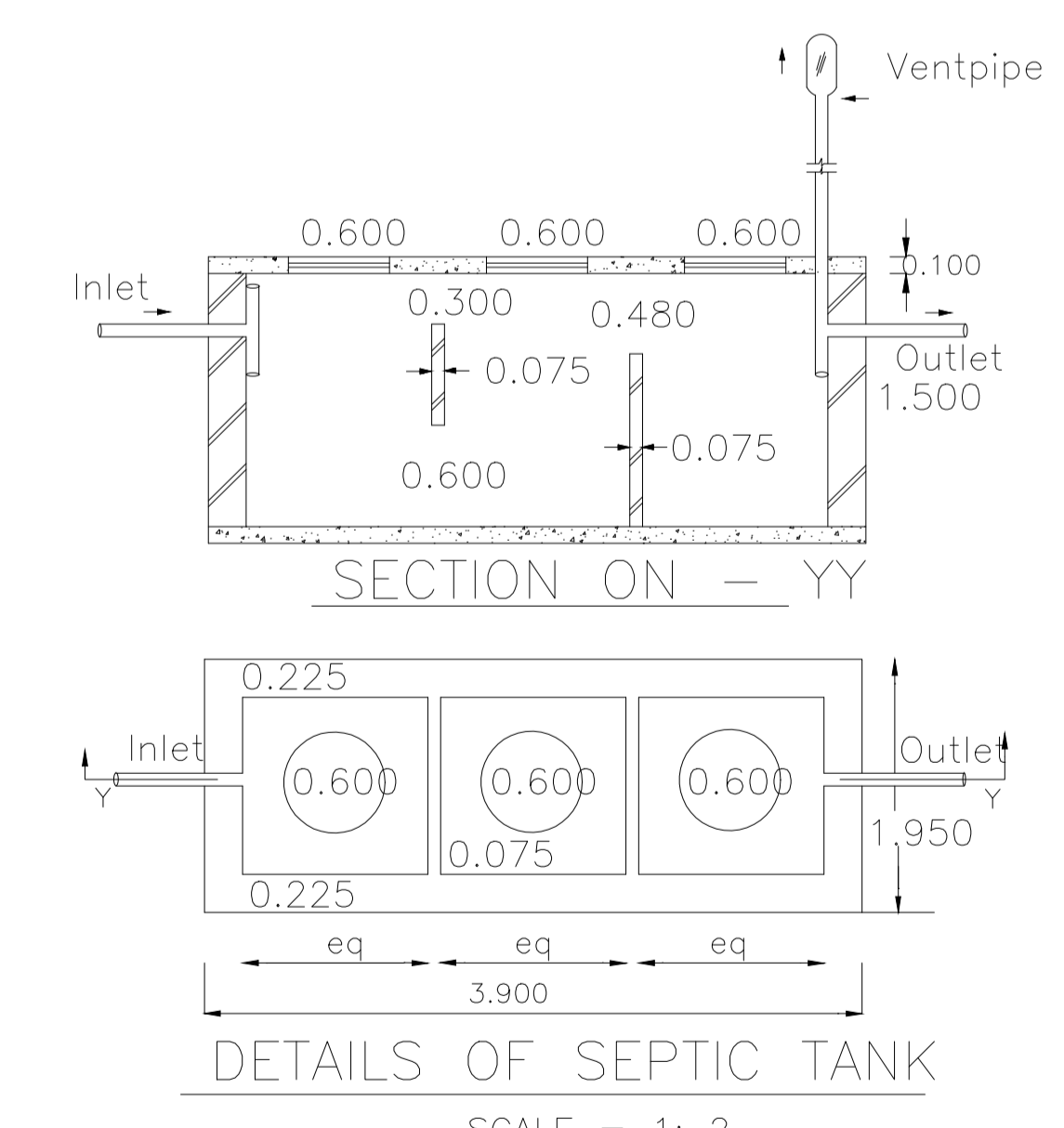
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| A (A) | W | 0.42 | 1.20 | 01 |
| A (A) | W | 0.45 | 1.20 | 01 |
| A (A) | W | 0.46 | 1.20 | 01 |
| A (A) | W | 0.59 | 1.20 | 02 |
| A (A) | W | 0.61 | 1.20 | 03 |
| A (A) | W | 0.62 | 1.20 | 01 |
| A (A) | W | 0.68 | 1.20 | 01 |
| A (A) | W | 0.70 | 1.20 | 01 |
| A (A) | W | 0.71 | 1.20 | 01 |
| A (A) | W | 0.74 | 1.20 | 01 |
| A (A) | W | 0.80 | 1.20 | 01 |
| A (A) | W | 0.92 | 1.20 | 02 |
| A (A) | W | 0.94 | 1.20 | 02 |
| A (A) | W | 0.95 | 1.20 | 03 |
| A (A) | W | 1.18 | 1.20 | 02 |
| A (A) | W | 1.21 | 1.20 | 01 |
| A (A) | W | 1.22 | 1.20 | 23 |
| A (A) | W | 1.32 | 1.20 | 02 |
| A (A) | W | 1.34 | 1.20 | 01 |
| A (A) | W | 1.37 | 1.20 | 01 |
| A (A) | W | 1.44 | 1.20 | 04 |
| A (A) | W | 1.45 | 1.20 | 01 |
| A (A) | W | 2.32 | 1.20 | 01 |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| A (A) | 1 | 498.94 | 498.94 | 498.94 | 498.94 | 01 |
| Grand Total : | 1 | 498.94 | 498.94 | 498.94 | 498.94 | 01 |

UnitBUA Table for Building :A (A)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT A | FLAT | 498.94 | 498.78 | 12 | 1 |
| FIRST FLOOR PLAN | SPLIT A | FLAT | 0.00 | 0.00 | 17 | 0 |
| SECOND FLOOR PLAN | SPLIT A | FLAT | 0.00 | 0.00 | 17 | 0 |
| Total: | - | - | 498.94 | 498.78 | 46 | 1 |



COLOR INDEX

| | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Orange |
| EXISTING (To be demolished) | Light Blue |

Buildingwise Floor FAR Details

| Floor Name | Building Name A (A) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 156.09 | 156.09 | 156.09 | 156.09 |
| First Floor | 171.44 | 171.44 | 171.44 | 171.44 |
| Second Floor | 171.41 | 171.41 | 171.41 | 171.41 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 498.94 | 498.94 | 498.94 | 498.94 |

Building USE/SUBUSE Details

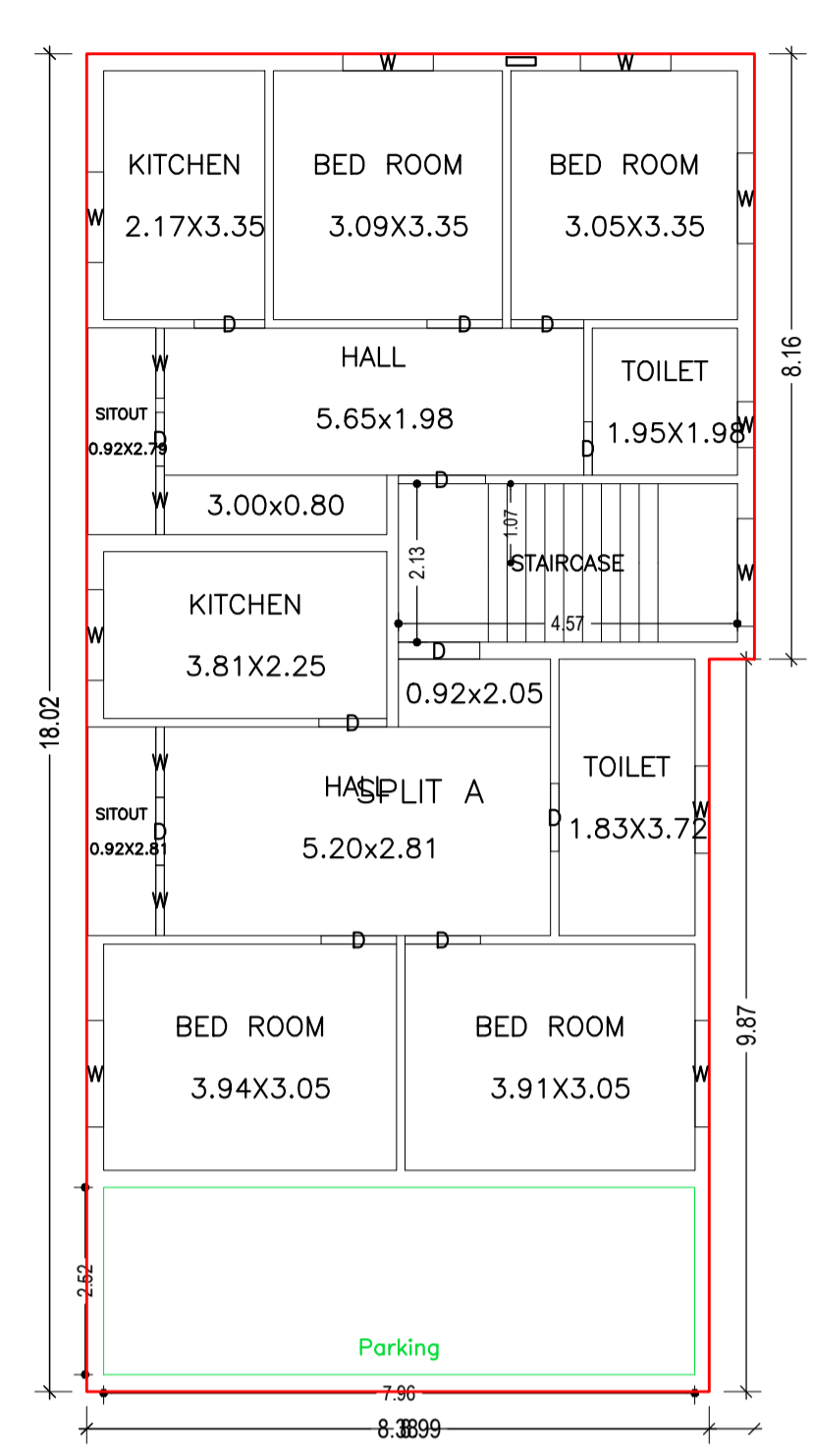
| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| A (A) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

Building :A (A)

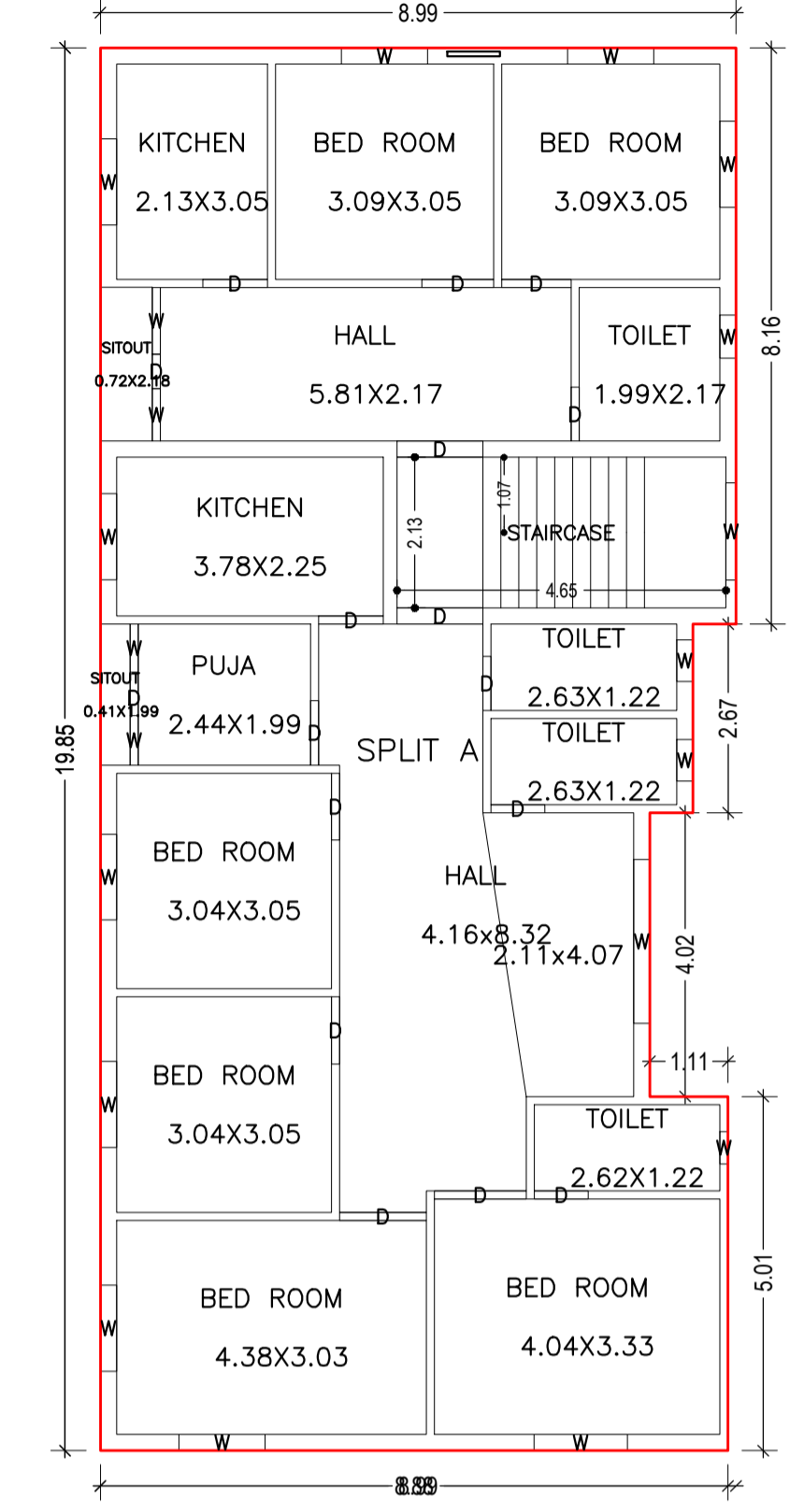
| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor | 156.09 | 156.09 | 156.09 | 156.09 | 01 |
| First Floor | 171.44 | 171.44 | 171.44 | 171.44 | 00 |
| Second Floor | 171.41 | 171.41 | 171.41 | 171.41 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 498.94 | 498.94 | 498.94 | 498.94 | 01 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| KUMARI RINKU RANI DMC/ENG/0016/2016 | | | |

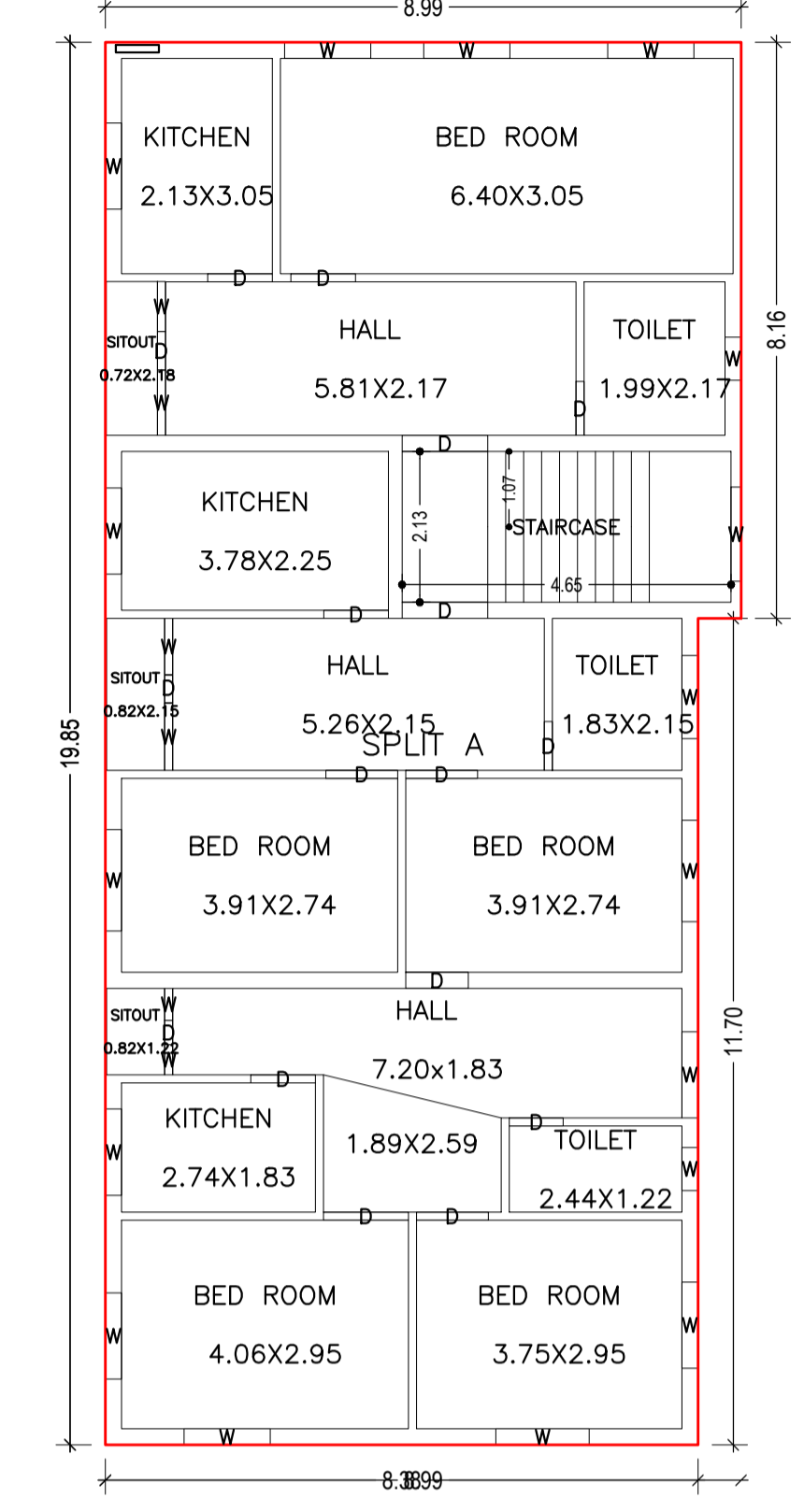
| Proposal Basic Information | |
|----------------------------|------------------------------------|
| Proposal File No. | DMC/EN/0259/W22/2020 |
| Owner Name | Sri Manoj Kumar sinha |
| Khata No | O-30, 32, N-240 |
| Plot No | O-735, N-757 |
| Village Name | Bhelaland |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |



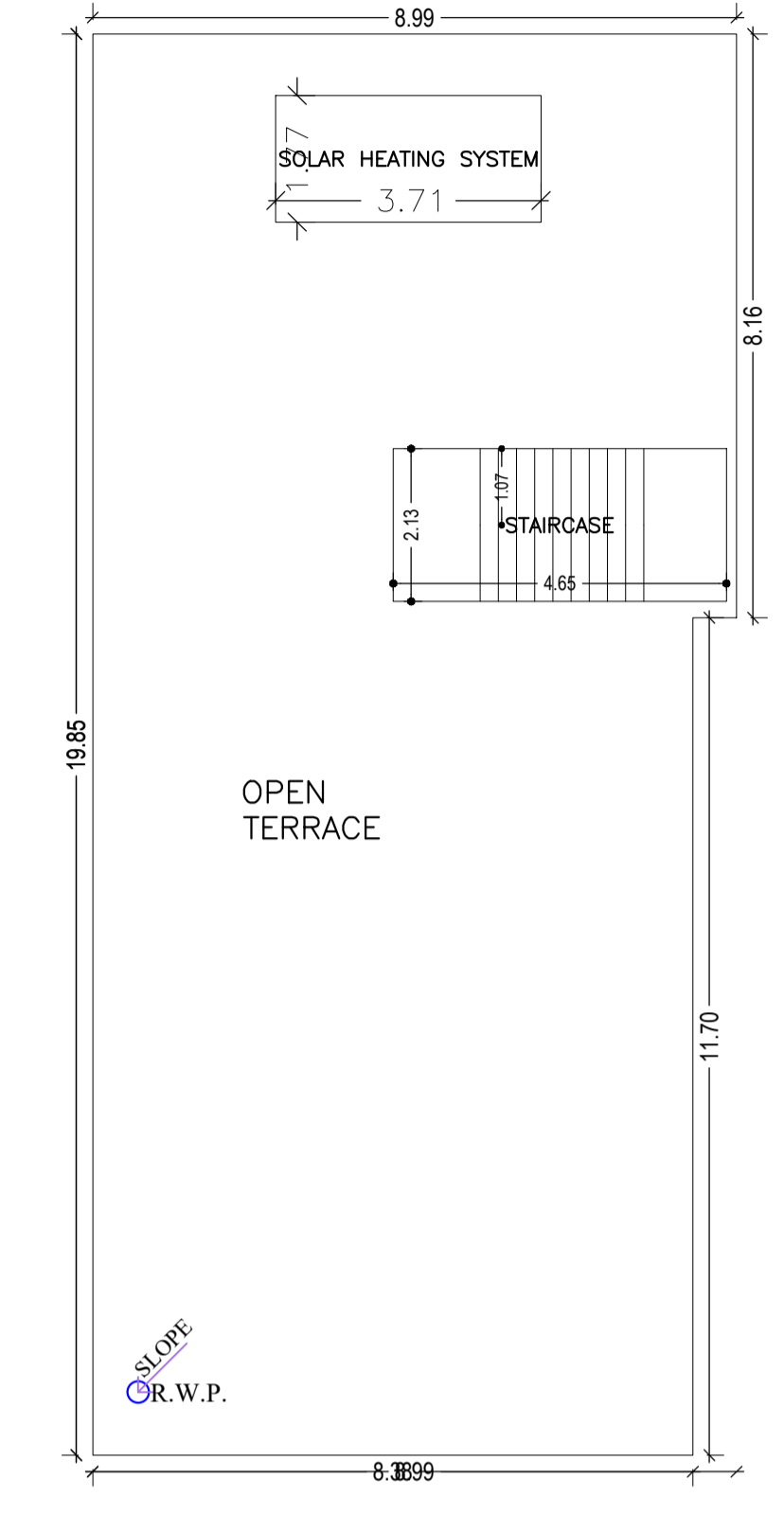
GROUND FLOOR PLAN
(Proposed)
(SCALE 1:100)



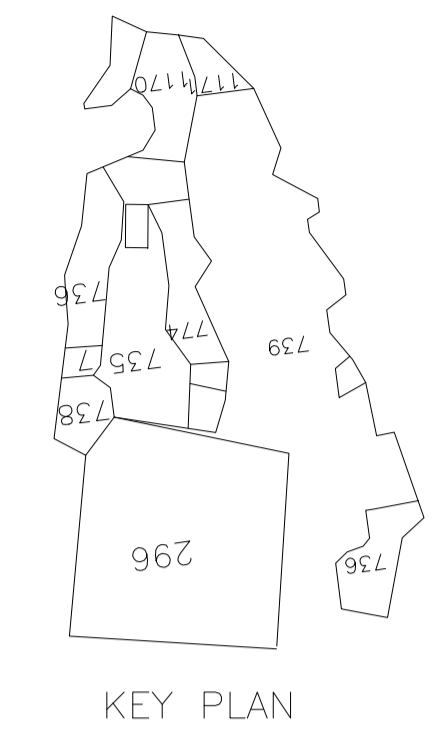
FIRST FLOOR PLAN
(Proposed)
(SCALE 1:100)



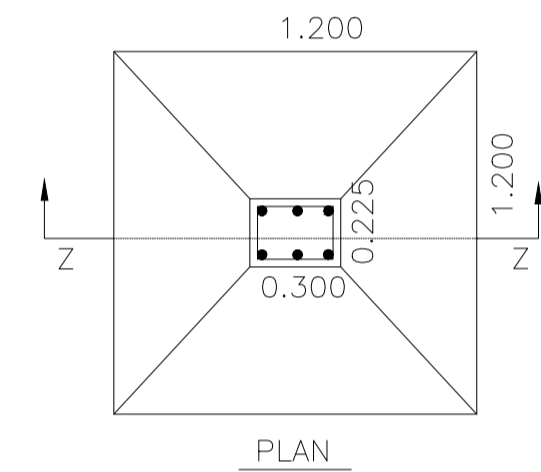
SECOND FLOOR PLAN
(Proposed)
(SCALE 1:100)



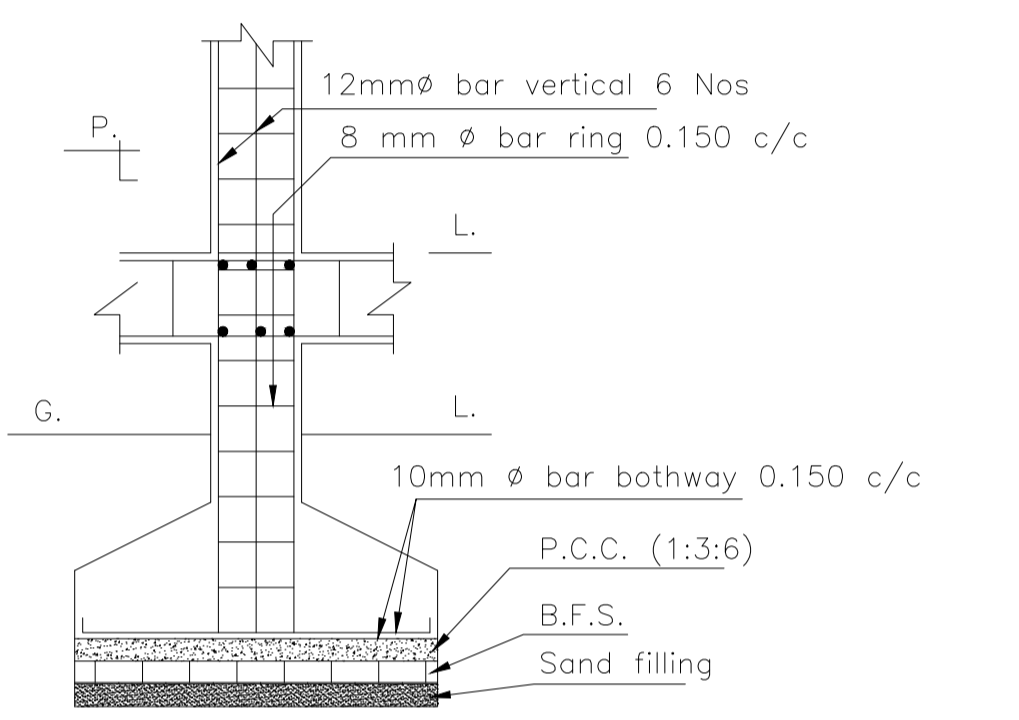
TERRACE FLOOR PLAN
(SCALE 1:100)



KEY PLAN



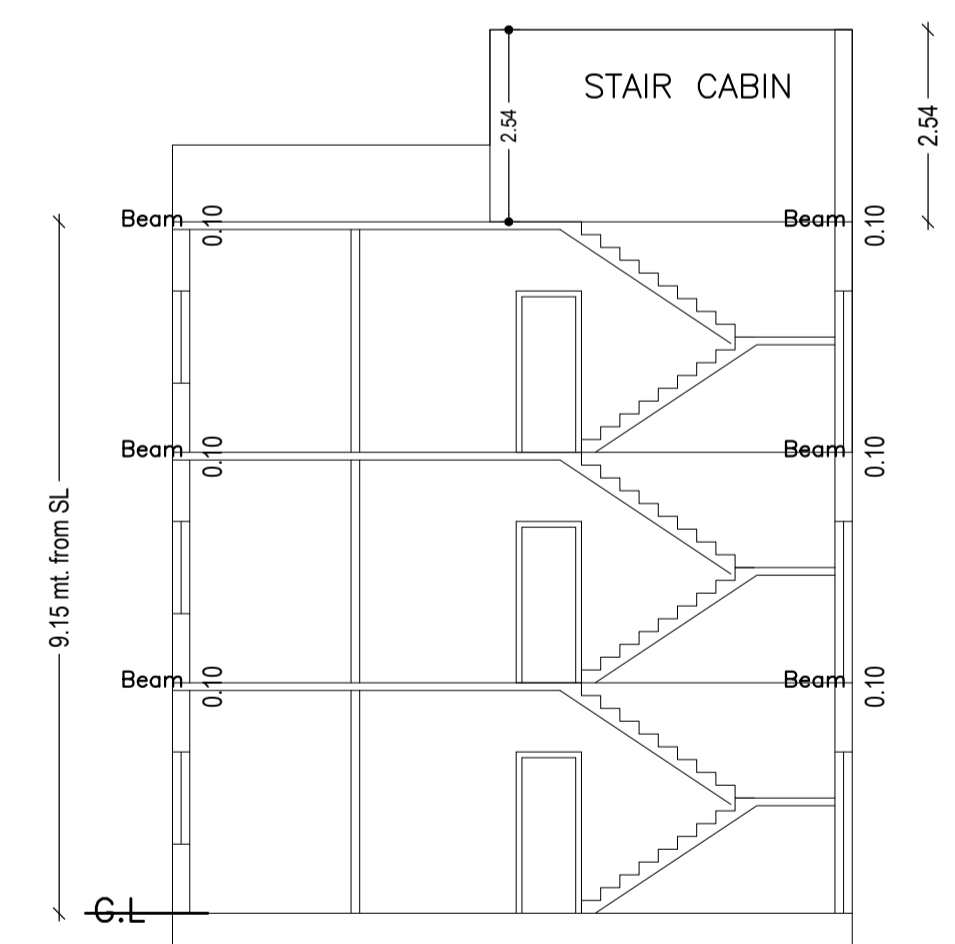
PLAN



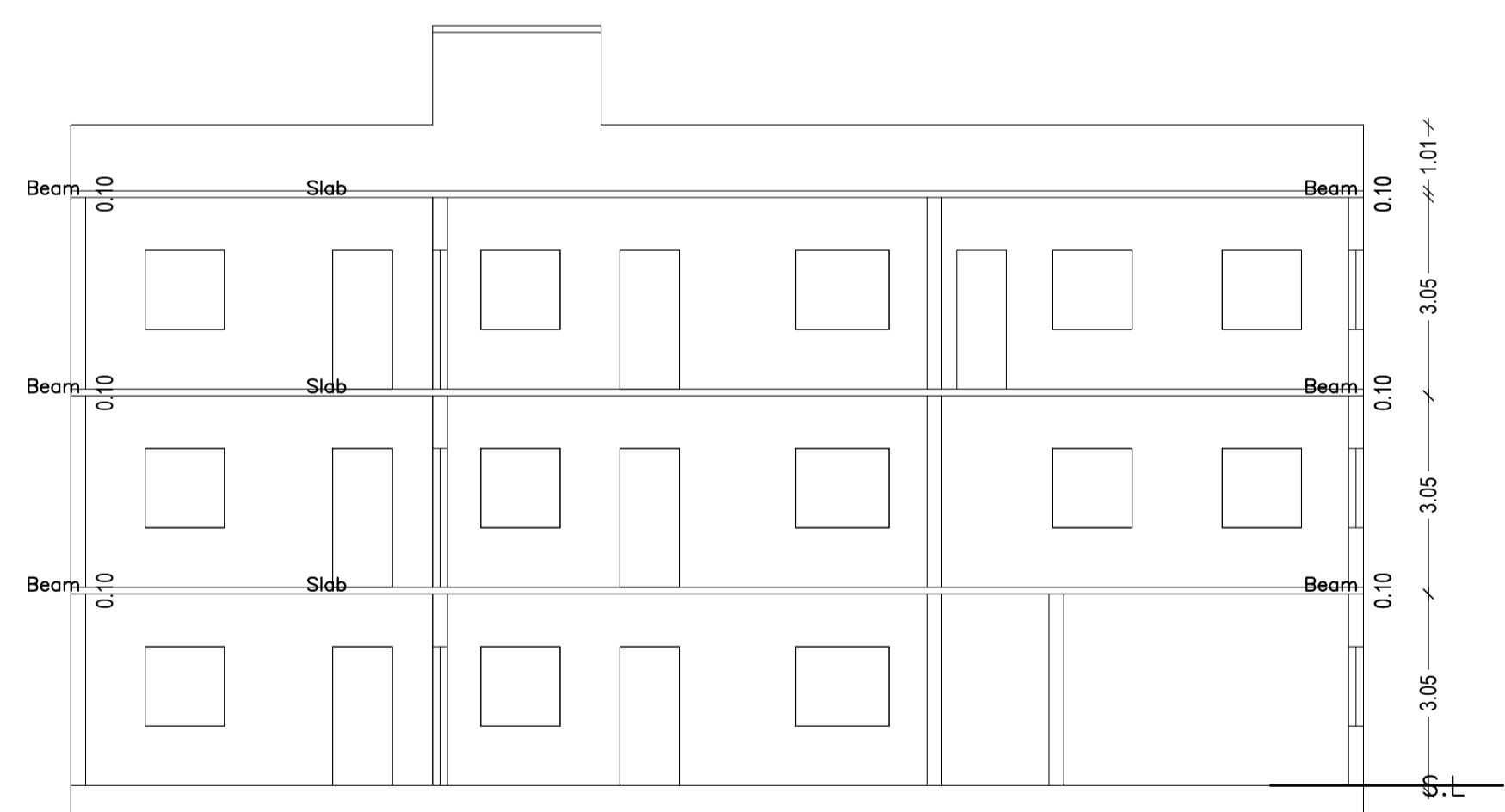
SECTION ON-ZZ

*DETAILS OF COLUMN FOOTING

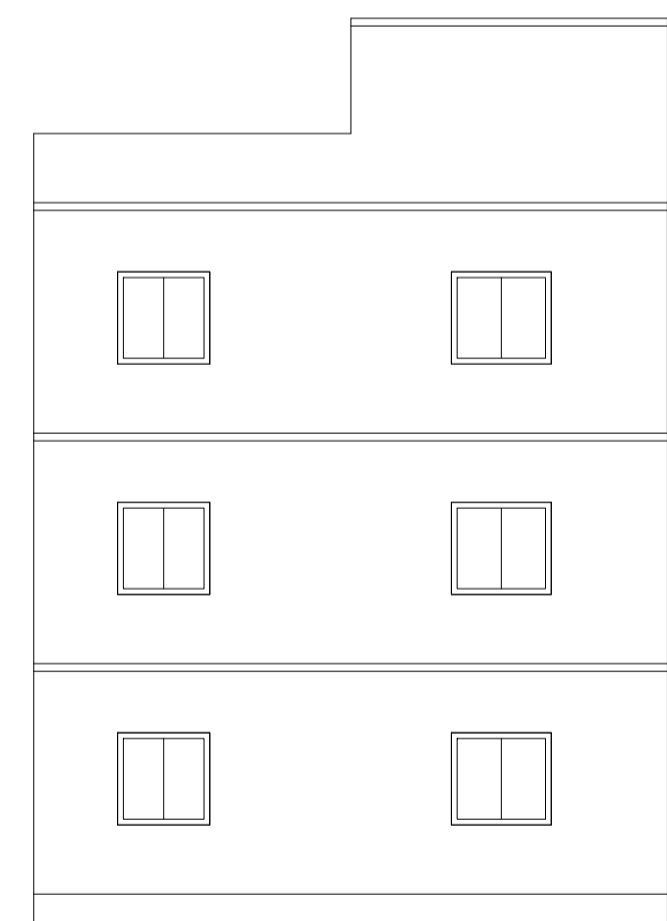
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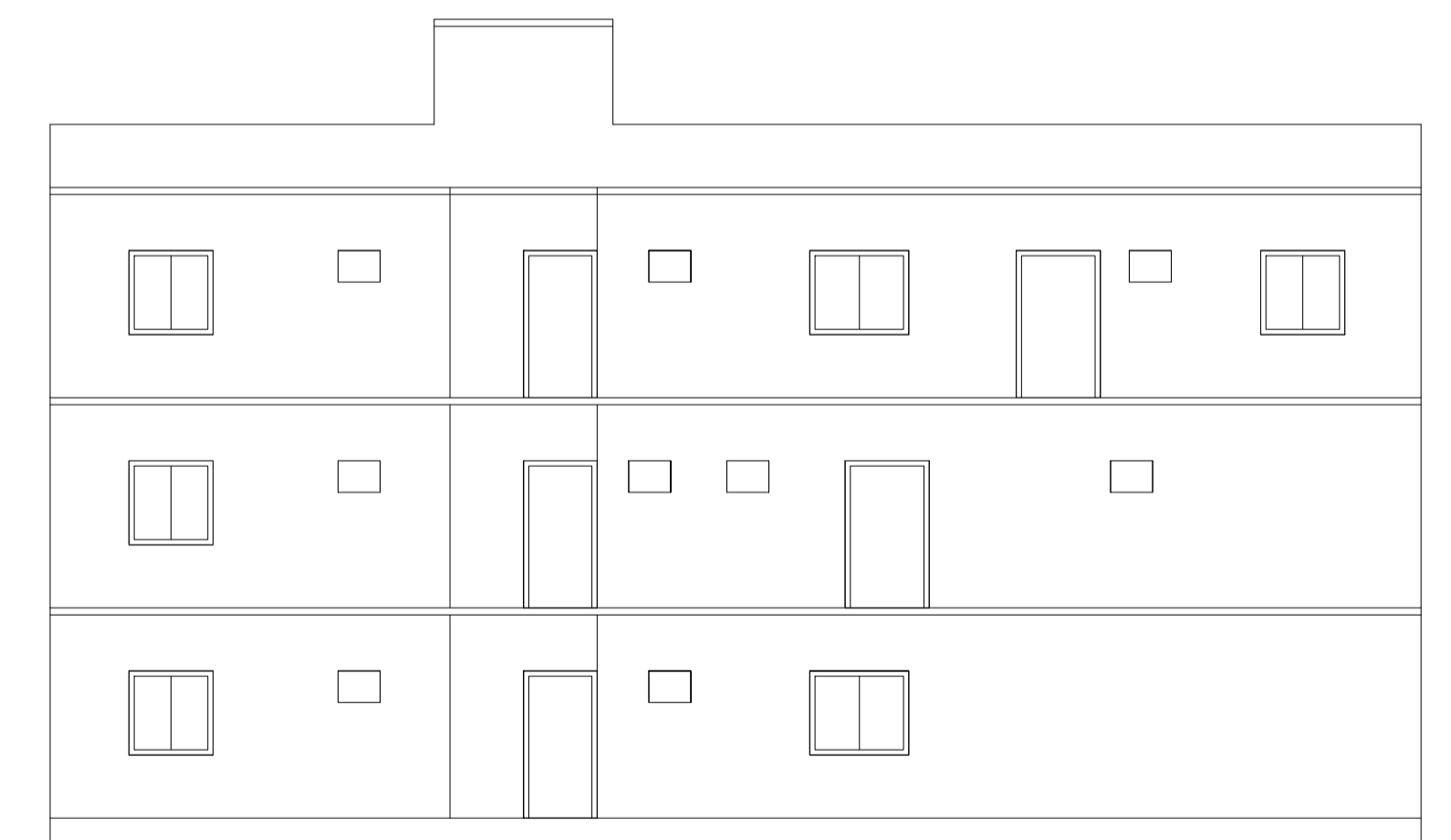
SECTION ON - XX
SCALE - 1 : 2



SECTION ON - YY
SCALE - 1 : 2



FRONT SIDE ELEVATION
SCALE - 1 : 2



LEFT SIDE ELEVATION
SCALE - 1 : 2

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| KUMARI RINKU RANI DMC/ENG/0016/2016 | | | |