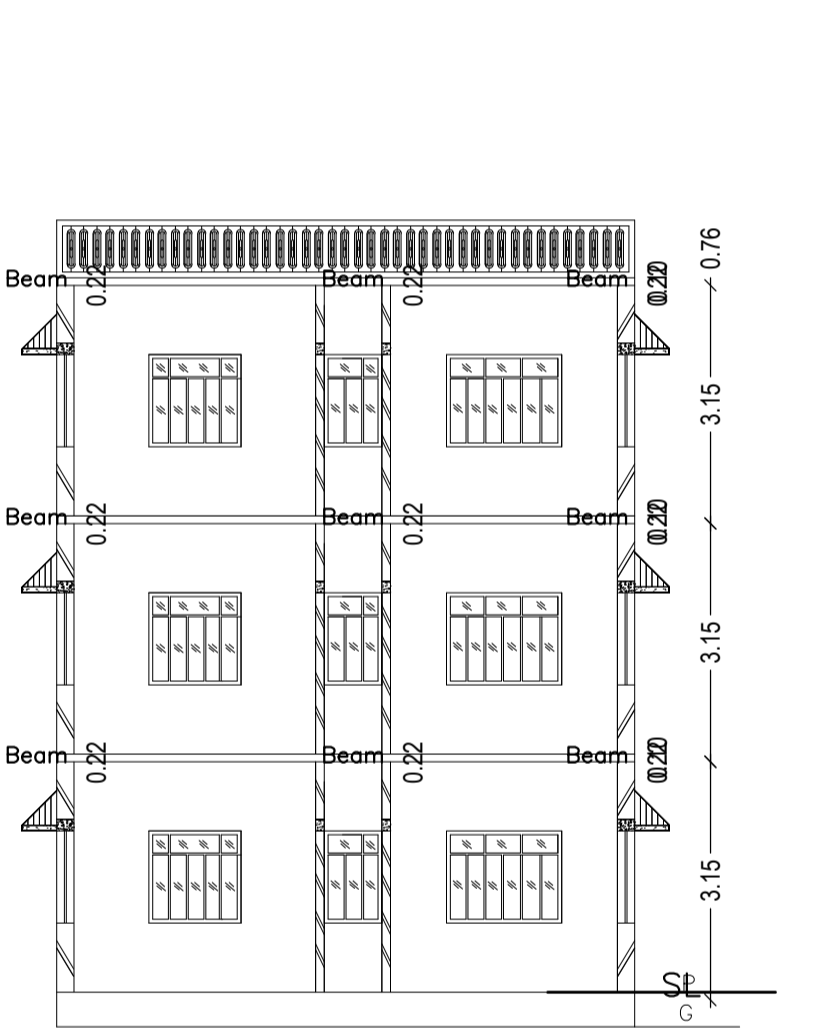
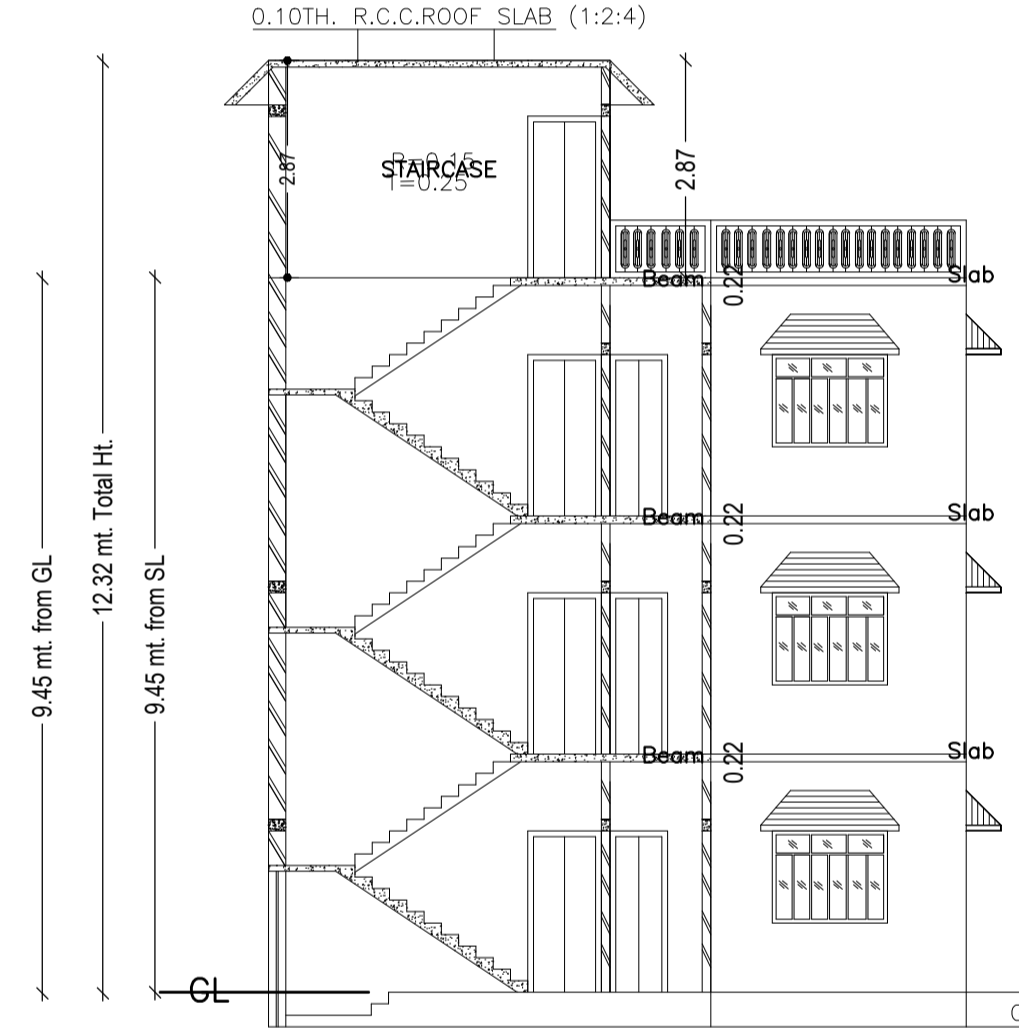
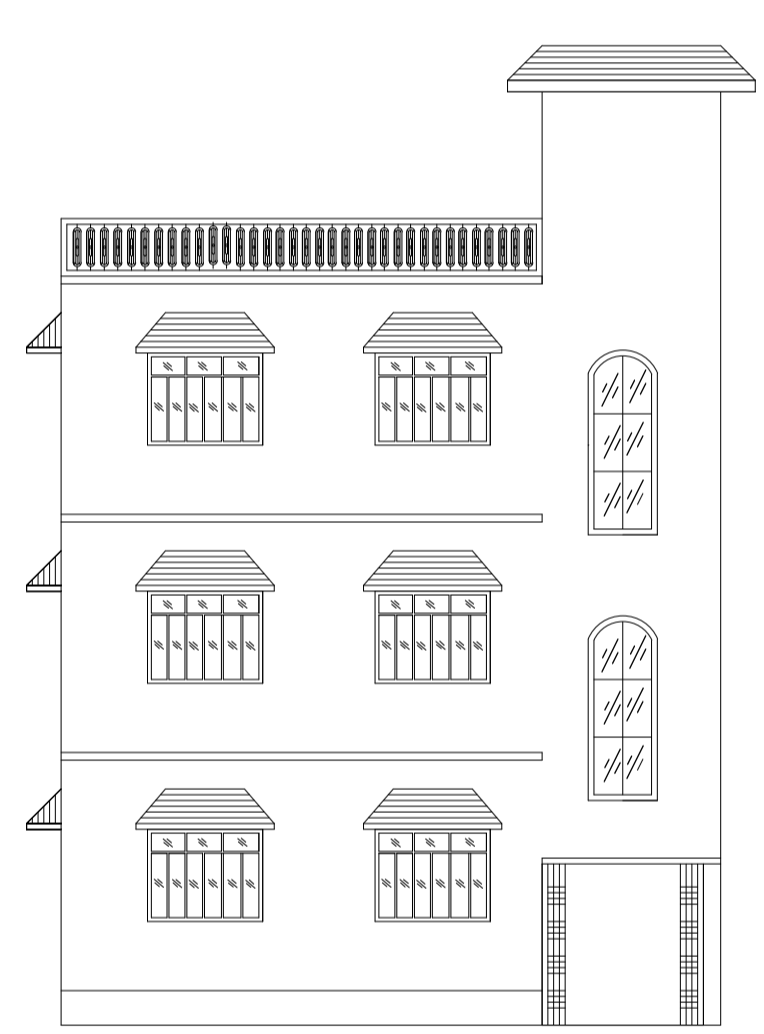
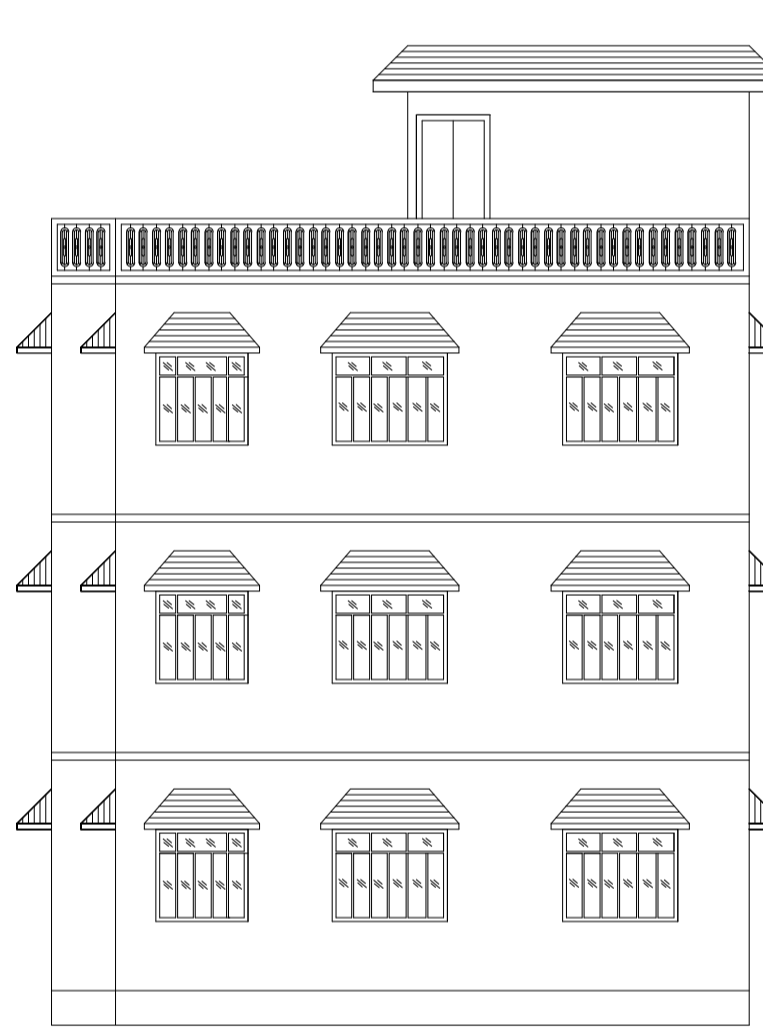
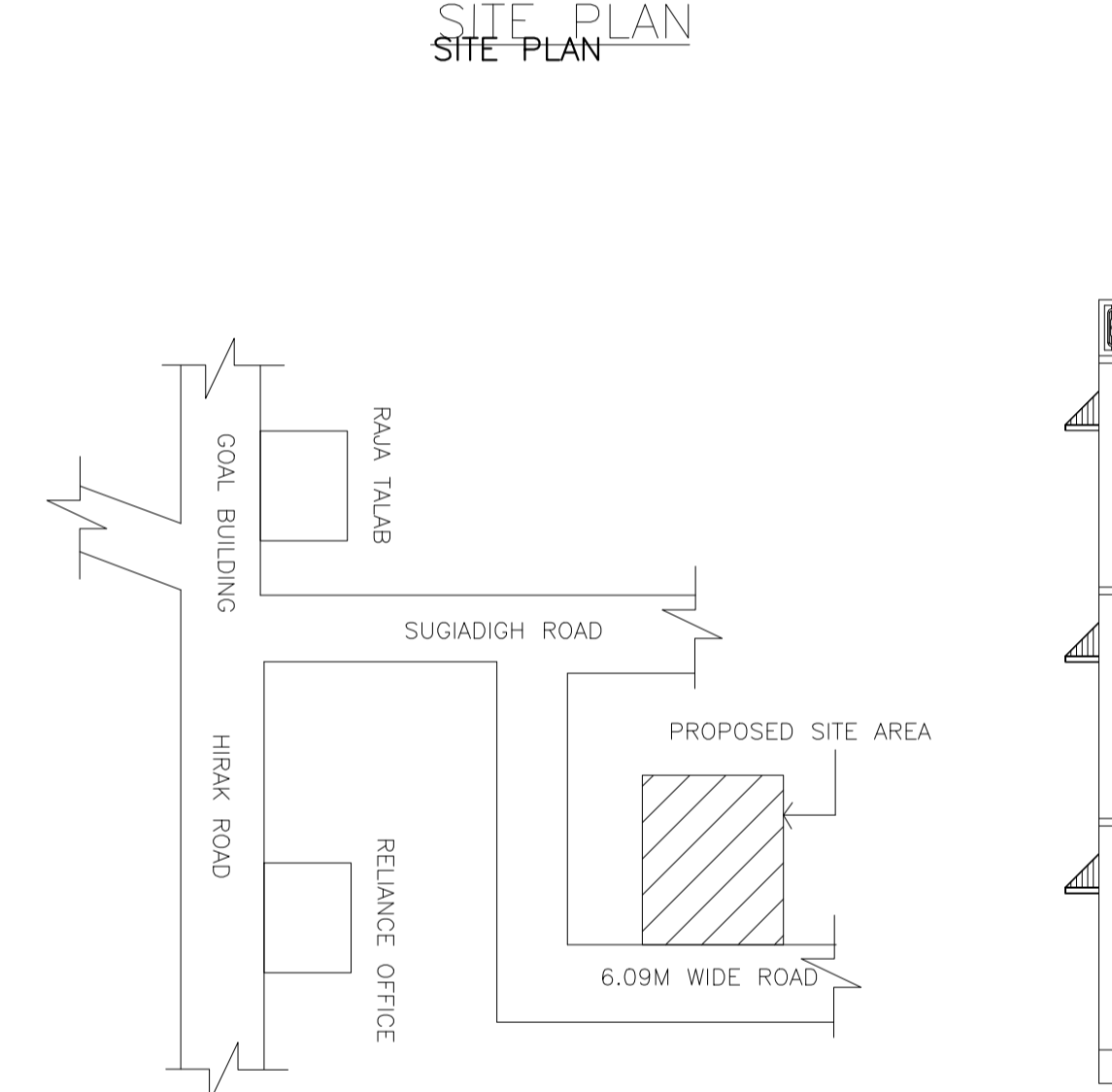
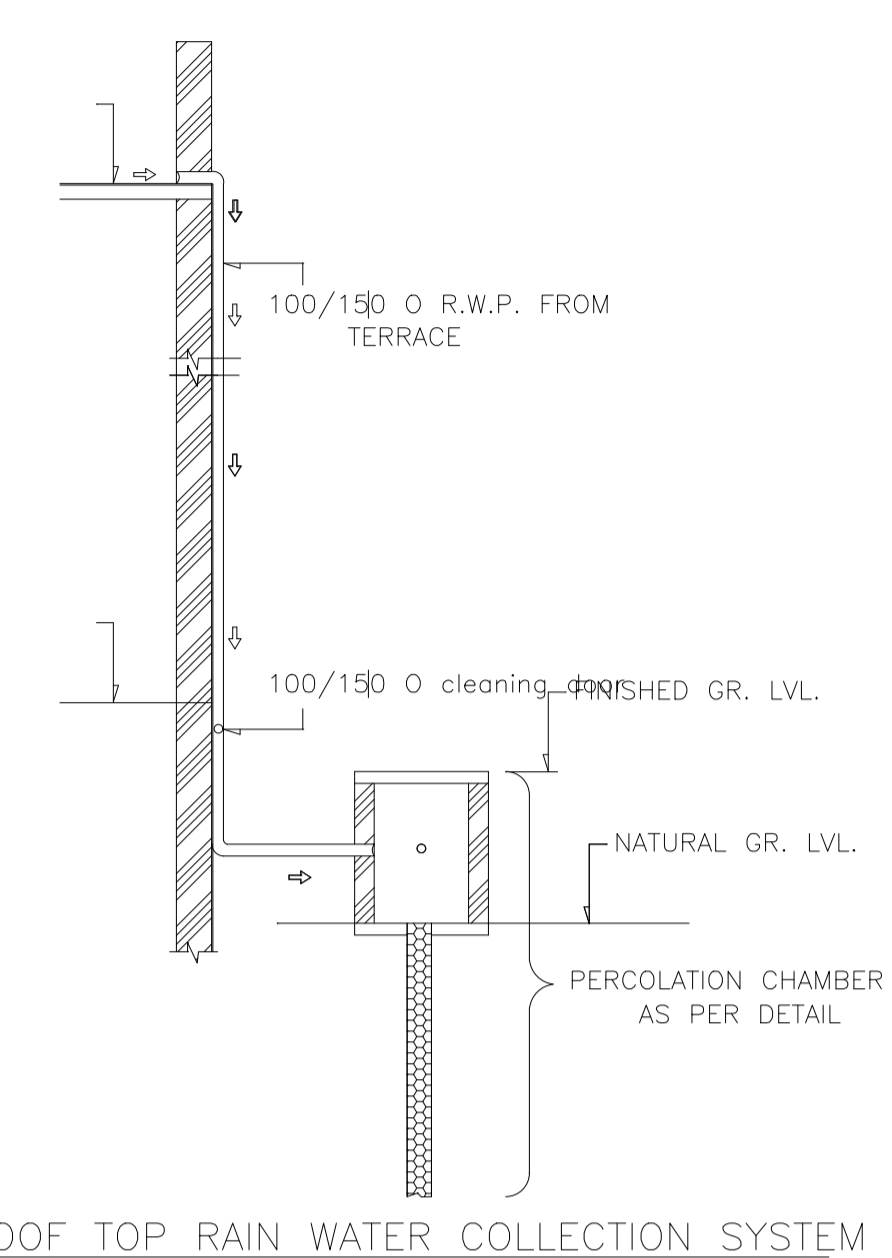
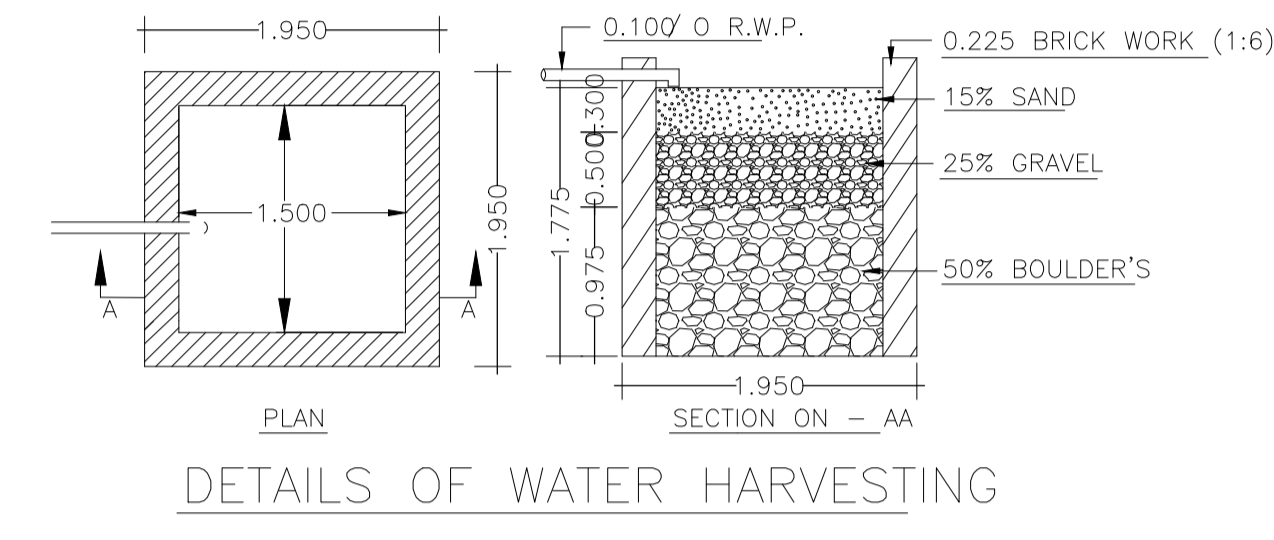
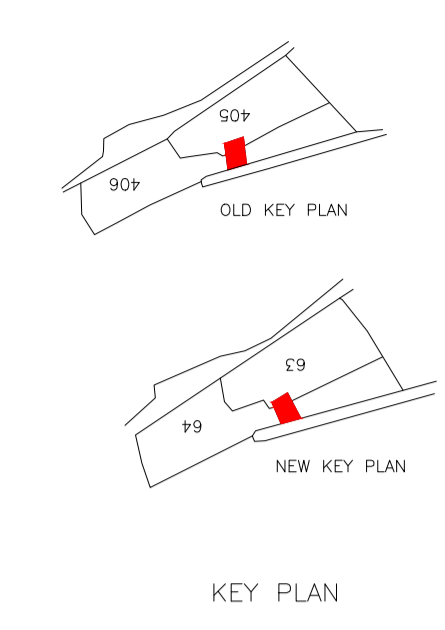
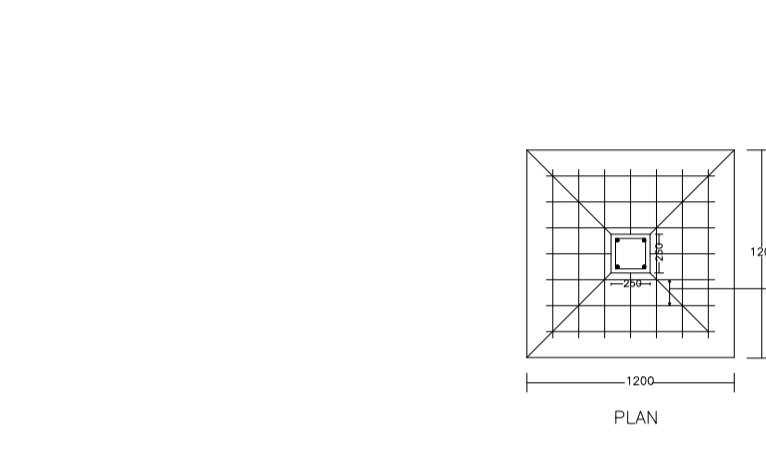
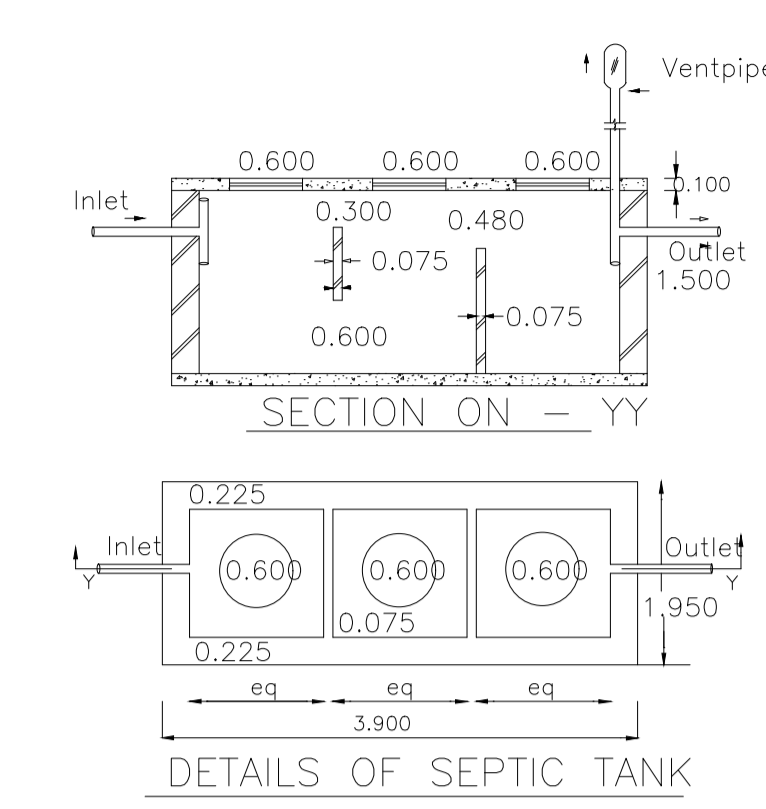
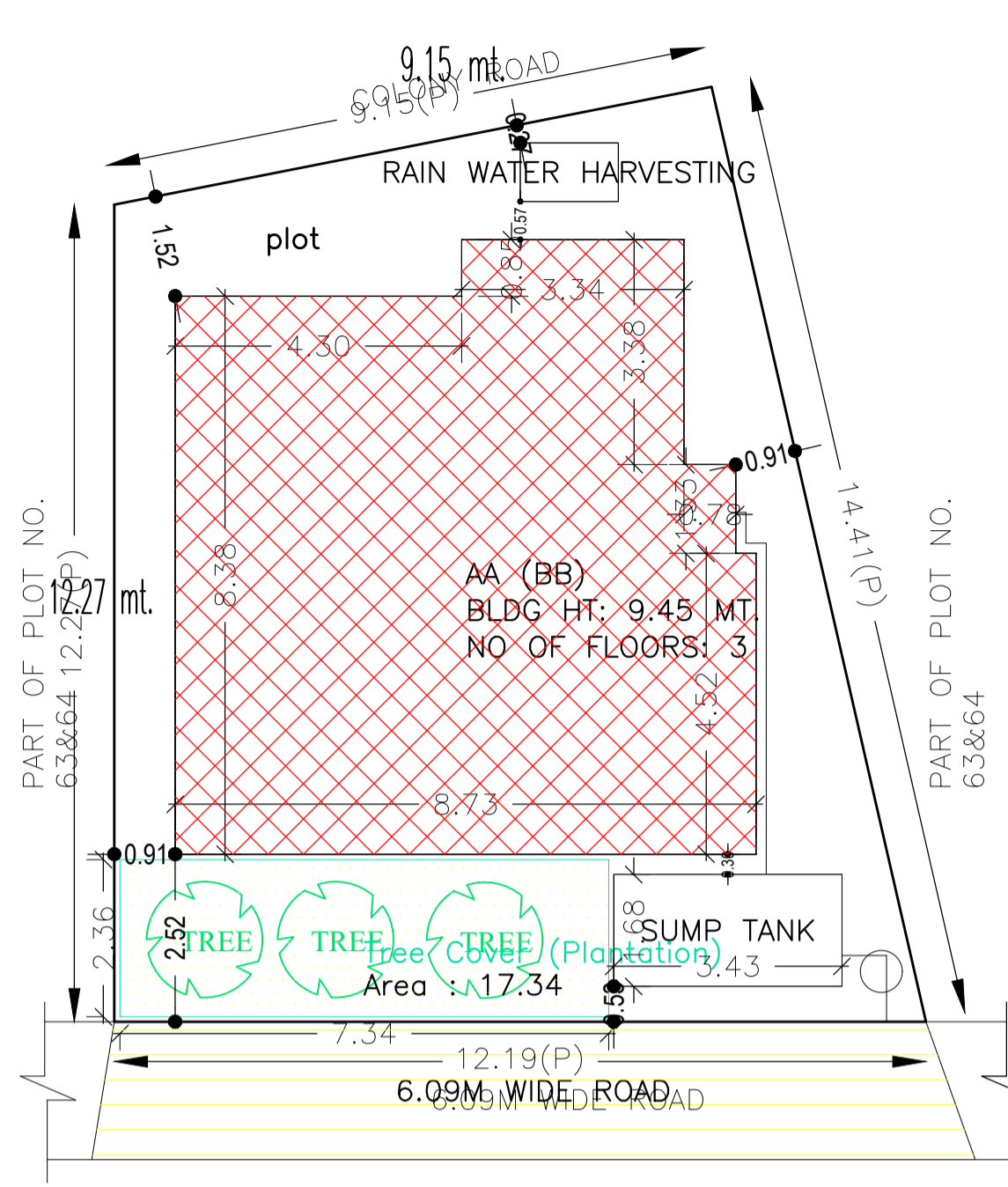
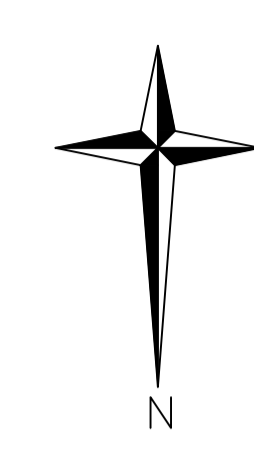


Proposal Basic Information

| | |
|-------------------|------------------------------------|
| Proposal File No. | DMC/BP/0361/W22/2021 |
| Owner Name | SRI UDIT NARAYAN MISHRA |
| Khata No | NEW - 134 , OLD - 66 |
| Plot No | NEW - 63,64 , OLD - 405,406 |
| Village Name | Sabalpur |
| Use | Residential |
| SubUse | Bungalow/ Dwelling / Non Apartment |



Building USE/SUBUSE Details

| Building Name | Building Use | Building SubUse | Building Structure |
|---------------|--------------|------------------------------------|--------------------|
| AA (BB) | Residential | Bungalow/ Dwelling / Non Apartment | Non-Highrise |

SCHEDULE OF DOOR:

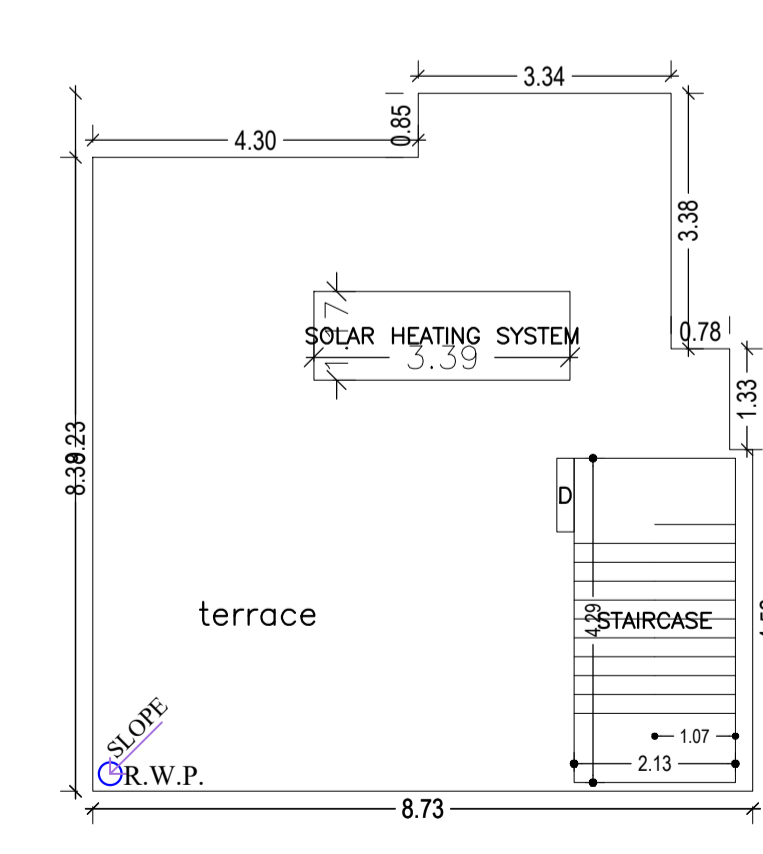
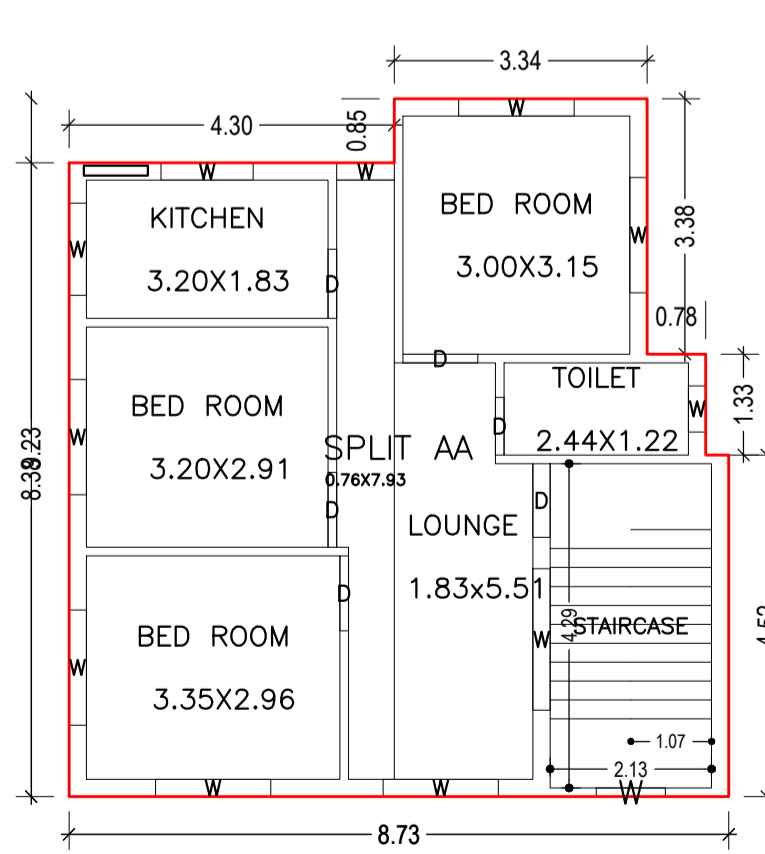
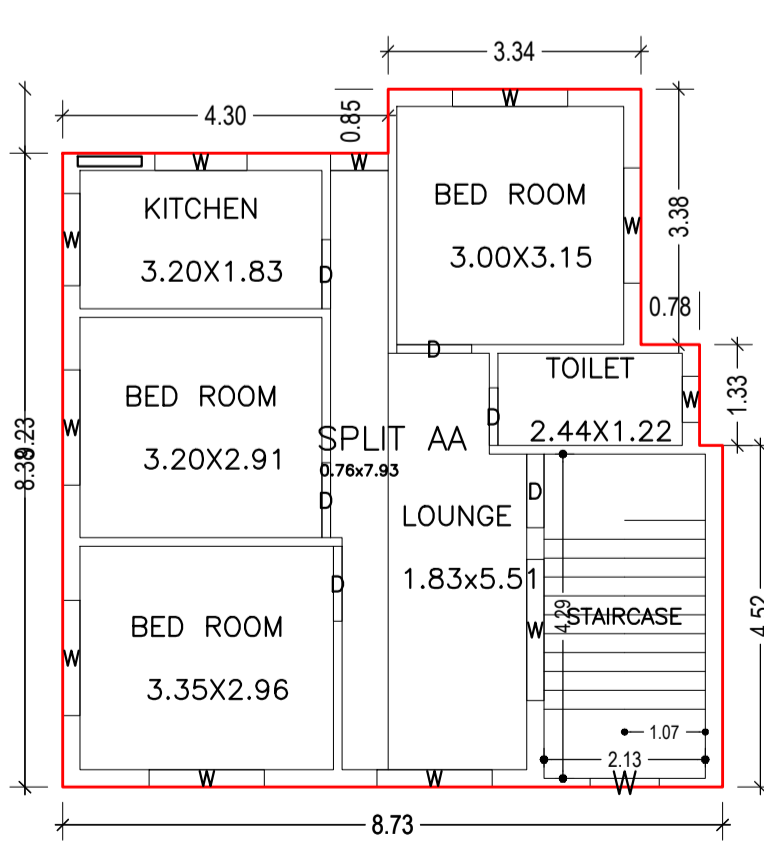
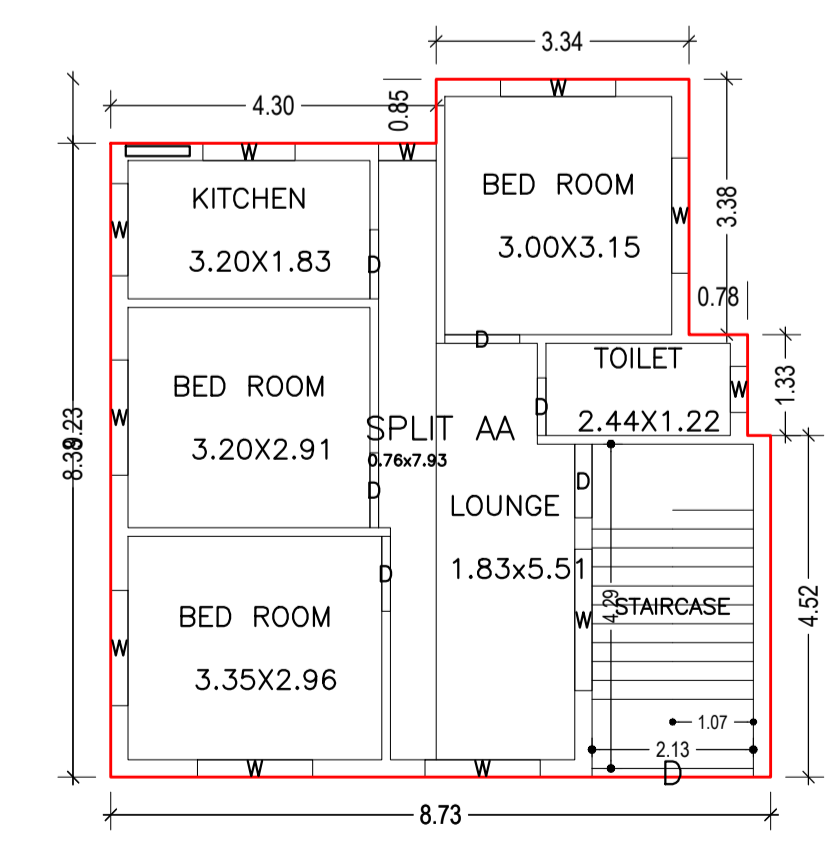
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| AA (BB) | D | 0.76 | 2.10 | 03 |
| AA (BB) | D | 0.91 | 2.10 | 03 |
| AA (BB) | D | 0.97 | 2.10 | 03 |
| AA (BB) | D | 0.99 | 2.10 | 09 |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---------------|------|--------|--------|-----|
| AA (BB) | W | 0.61 | 1.20 | 03 |
| AA (BB) | W | 0.76 | 1.20 | 03 |
| AA (BB) | W | 0.91 | 1.20 | 02 |
| AA (BB) | W | 1.22 | 1.20 | 06 |
| AA (BB) | W | 1.52 | 1.20 | 18 |
| AA (BB) | W | 1.87 | 1.20 | 03 |

UnitBUA Table for Building :AA (BB)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|----------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT AA | FLAT | 218.57 | 218.24 | 6 | 1 |
| FIRST FLOOR PLAN | SPLIT AA | FLAT | 0.00 | 0.00 | 6 | 0 |
| SECOND FLOOR PLAN | SPLIT AA | FLAT | 0.00 | 0.00 | 6 | 0 |
| Total: | - | - | 218.57 | 218.24 | 18 | 1 |



| AREA STATEMENT | | VERSION NO. : 1.0.61 |
|---|---|--------------------------|
| DHANBAD MUNICIPAL CORPORATION | | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL: | | |
| Region: JHARKHAND URBAN | Plot Use: Residential | |
| LOCAL BODIES | Plot SubUse: Bungalow/ Dwelling / Non Apartment | |
| District: DHANBAD | PlotNearbyReligiousStructure: NA | |
| Authority: DHANBAD MUNICIPAL CORPORATION | Plot/SubPlot No: NEW - 63.64 , OLD - 405,406 | |
| Inward No: DMC/BP/0361/W22/2021 | North: Road Width - 6.09M VILLAGE ROAD | |
| Application Type: General Proposal | South: Road Width - 3.65M COLONY ROAD | |
| Project Type: Building Permission | East: Plot No. - PART OF PLOT NO. 63&64 | |
| Nature of Development: New | West: Plot No. - PART OF PLOT NO. 63&64 | |
| Location of Development Area: Old Area | | |
| AREA DETAILS: | | |
| AREA OF PLOT (Minimum) | (A) | SQ.MT. 140.67 |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 140.67 |
| Deduction for Balance Plot Area (from Gross Plot Area) | | |
| Common Plot | | 17.34 |
| Total | | 17.34 |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 123.33 |
| PLOT AREA FOR COVERAGE (Net Plot Area) | (A-Deductions) | 140.67 |
| Plot Area for FAR (Net Plot Area + Road Widening Area) | (A-Deductions) | 140.67 |
| COVERAGE CHECK | | |
| Permissible Coverage area (70.00 %) | | 98.47 |
| Proposed Coverage area (51.80 %) | | 72.86 |
| Total Prop. Coverage Area (51.8 %) | | 72.86 |
| Balance coverage area (18.21 %) | | 25.61 |
| FAR CHECK | | |
| Perm. FAR Area (1.80) | | 253.21 |
| Total Perm. FAR area | | 253.21 |
| Residential FAR | | 218.57 |
| Proposed FAR Area | | 218.57 |
| Total Proposed FAR Area | | 218.57 |
| Consumed FAR (Factor) | | 1.55 |
| Balance FAR Area | | 34.64 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 218.58 |
| ARCHITECT (Regd) KUMARI RINKU RANI | | |
| ENGINEER (Regd) | | |
| SUPERVISOR (Regd) | | |
| OWNER (Regd) SRI UDIT NARAYAN MISHRA | | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY |

| COLOR INDEX | |
|-----------------------------|------------|
| PLOT BOUNDARY | Black |
| ABUTTING ROAD | Green |
| PROPOSED CONSTRUCTION | Red |
| COMMON PLOT | Yellow |
| ROAD WIDENING AREA | Blue |
| EXISTING (To be retained) | Orange |
| EXISTING (To be demolished) | Light Blue |

| Floor Name | Building Name AA (BB) | | Total | |
|---------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
| | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 72.86 | 72.86 | 72.86 | 72.86 |
| First Floor | 72.86 | 72.86 | 72.86 | 72.86 |
| Second Floor | 72.86 | 72.86 | 72.86 | 72.86 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total : | 218.58 | 218.58 | 218.58 | 218.58 |

| FAR & Tenement Details (Table 4c-1) | | | | | | |
|-------------------------------------|------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
| | | | | | | |
| Grand Total : | 1 | 218.58 | 218.58 | 218.58 | 218.58 | 01 |

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|--------------------------------|------------------------------|----------------------------------|-------------------------|---|------------|
| | | | | | |
| First Floor | 72.86 | 72.86 | 72.86 | 72.86 | 00 |
| Second Floor | 72.86 | 72.86 | 72.86 | 72.86 | 00 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 218.58 | 218.58 | 218.58 | 218.58 | 01 |
| Total Number of Same Buildings | 1 | | | | |
| Total : | 218.58 | 218.58 | 218.58 | 218.58 | 01 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|--|-------------------------------------|----------------------------|-------------------|
| KUMARI RINKU RANI DMC/ENG/0016/2016 | | | |