

Project Title : SHAMBHU SARAN SHARMA

|  |                                 |                                    |
|--|---------------------------------|------------------------------------|
| AREA STATEMENT SHANBAD MUNICIPAL CORPORATION                     | VERSION NO. 1.0.02              | VERSION DATE: 16/10/2020           |
| <b>PROJECT DETAIL:</b>   |                                 |                                    |
| Tract No.:   | Plot No.:                       | Residential                        |
| Region - JHARKHAND URBAN LOCAL BODIES                            | Plot Subtype:                   | Bungalow/ Dwelling / Non Apartment |
| District - SHANBAD   | Land Use Zone - NA              |                                    |
| Application Type - General Proposal                              | Building Floor No.:             |                                    |
| Project Type - Building Permission                               | Plot No.:                       |                                    |
| Nature of Development - New                                      | Revenue Survey No/Survey No.:   |                                    |
| Location - Old Area  | Thane No.:                      |                                    |
| SUB Location - NA  | Halting No.:                    |                                    |
| Yamakhanda Name -  | Khata No.:                      |                                    |
| Ward No.:  | North -                         |                                    |
| Road/Street -  | South -                         |                                    |
|  | East -                          |                                    |
|  | West -                          |                                    |
| <b>AREA DETAILS:</b>   |                                 |                                    |
| AREA OF PLOT (Minimum)   | (A)                             | 258.32                             |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot Area) | (A Deductions)                  | 258.32                             |
| Deductions for Balance Plot Area (Net Gross Plot Area)           |                                 |                                    |
| Plot Area  |                                 | 12.34                              |
| Balance Plot Area (Net Plot Area - Developmental Area)           | (A Deductions)                  | 245.98                             |
| Plot Area for Coverage (Net Plot Area)                           | (A Deductions)                  | 258.32                             |
| Plot Area for FSI (Net Plot Area - Road/Watering Area)           | (A Deductions)                  | 258.32                             |
| CONFORMANCE CHECK  | Proposed Coverage Area (56.26%) | 145.34                             |
| FAR CHECK  | Plot Coverage Area (56.26%)     | 145.34                             |
| Proposed Area of FAR   |                                 | 436.02                             |
| Area of FAR  |                                 | 436.02                             |
| BUILT UP AREA CHECK  | Total Proposed Built Up Area    | 436.02                             |
| ASPECT RATIO SUPERFLOOR (Ratg)                                   |                                 | OWNER                              |
| <b>DEVELOPMENT AUTHORITY</b>                                     |                                 |                                    |
|  |                                 | LOCAL BODY                         |

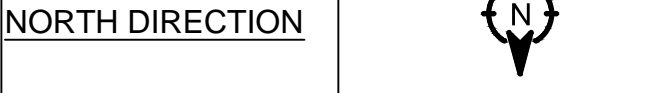
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|-------------------------------|-----------------------------|
| <b>COLOR INDEX</b>            |                             |
| PLOT BOUNDARY                 | EXISTING (To be retained)   |
| ADJUTING ROAD                 | EXISTING (To be demolished) |
| PROPOSED WORK (COVERAGE AREA) |                             |
| EXISTING (To be retained)     |                             |
| EXISTING (To be demolished)   |                             |

|  |                   |                              |                            |                         |             |
|--|-------------------|------------------------------|----------------------------|-------------------------|-------------|
| <b>MARGIN DETAIL:</b>                          |                   |                              |                            |                         |             |
| Building / Wing                                | Road Name         | Front Margin                 | Rear Margin                | Side Margin             | Side Margin |
| A (SHAMBHU SARAN SHARMA)                       | 5.4M WIDE ROAD    | 4.13                         | 1.52                       | 1.02                    | 1.09        |
| <b>FAR &amp; Tenement Details (Table Ac-1)</b> |                   |                              |                            |                         |             |
| Building                                       | No. of Same Bldg. | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Tenmt (No.) |
| A (SHAMBHU SARAN SHARMA)                       | 1                 | 436.02                       | 436.02                     | 436.02                  | 01          |
| Grand Total                                    | 1                 | 436.02                       | 436.02                     | 436.02                  | 01          |

**BRIEF SPECIFICATION**

**STRUCTURE:** Earthquake Resistant R.C.C. frame Structure.  
**FOUNDATION:** R.C.C. (1:1.5:3) MOD Grade Cast-in-situ Footing Foundation.  
**PLINTH (OR BEAM):** 18" R.C.C. (1:1.5:3) m=20, all round at Basement floor level.  
**SUPERSTRUCTURE:** First class Brick work in cement mortar (1:6).  
**SLAB, BEAM, LINTEL:** All R.C.C. Frame Structure (1:1.5:3) M-20 Grade Concrete.  
**FLOORING:** - Finish with Marble Vitrified Tiles over 10mm base / 25mm thick First class I.P.S. Flooring (17.5%).  
**DOORS:** All door frames are Set wood & panels of 30mm thick water resistant Flush Door.  
**WINDOWS:** - All Windows are of steel glazed / Aluminum frame work.  
**PLASTERING:** 12mm Thick cement plaster (1:6) on both face of wall & 6mm Thick C.M. (1:4) on ceiling.  
**WALL FINISHING:** - All interior wall finish with P.O.P. & Primer.  
**CEILING FINISHING:** - All interior wall of building will be with finish / weather coat / Snopoon ANTI-MOULD.  
**PAINTING:** - Treatment of foundation soil.  
**STEEL:** - 10-20 Grade TMT Bar shall be used.  
**CEMENT:** - 43 Grade Cement of standard Brand.  
**SAND / AGGREGATE:** - As per IS specification.

**NOTE:**  
 (A) - All above work should be done as per IS specification and items used of ISI Mark only.  
 (B) - All R.C.C. Structure / Foundation should be design after proper soil investigation.  
 (C) - All work should be done in direction / supervision of experienced & Authorized Engineer.



**AREA STATEMENT**

|                           |                       |
|---------------------------|-----------------------|
| AREA OF THE LAND          | 258.37 m <sup>2</sup> |
| GROUND FLOOR COVERED AREA | 146.49 m <sup>2</sup> |
| FIRST FLOOR COVERED AREA  | 146.49 m <sup>2</sup> |
| SECOND FLOOR COVERED AREA | 146.49 m <sup>2</sup> |
| TOTAL COVERED AREA        | 439.47 m <sup>2</sup> |
| % OF PLINTH AREA          | 56.72 %               |
| F.A.R.                    | 1.69                  |

**TITLE OF DRAWING**

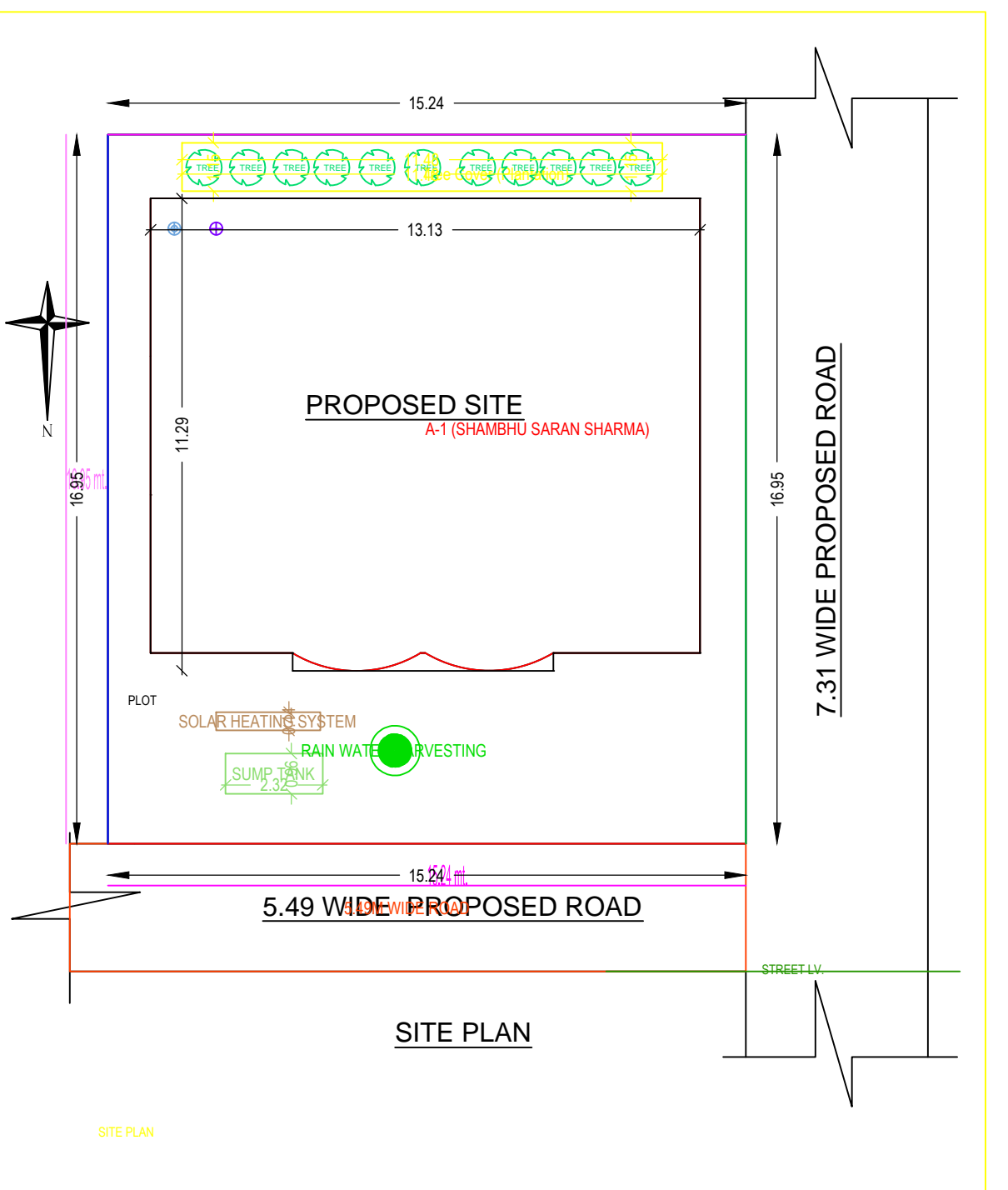
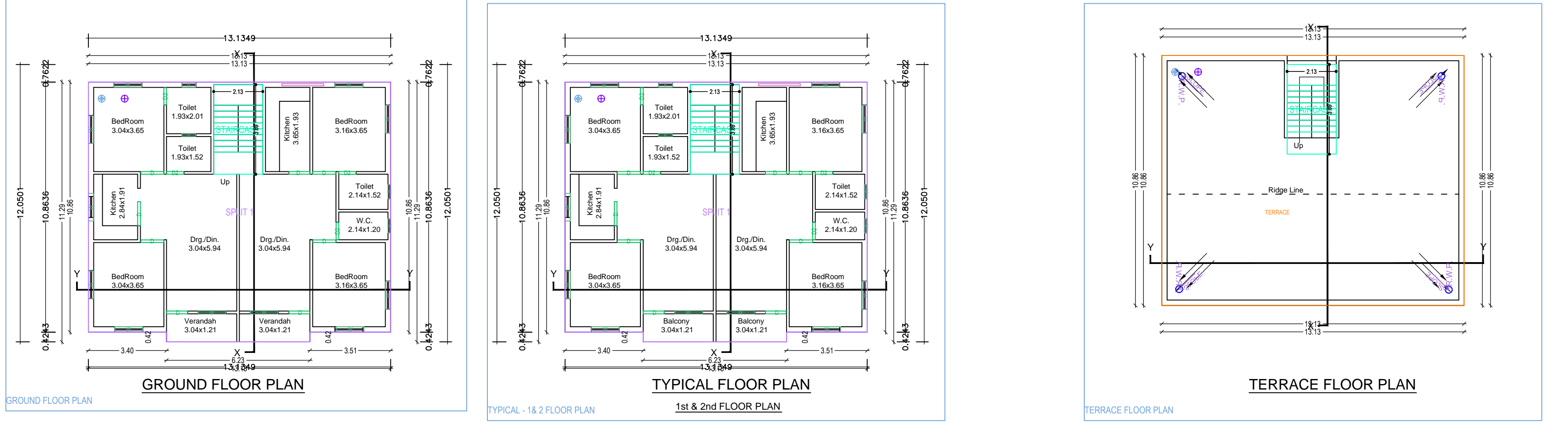
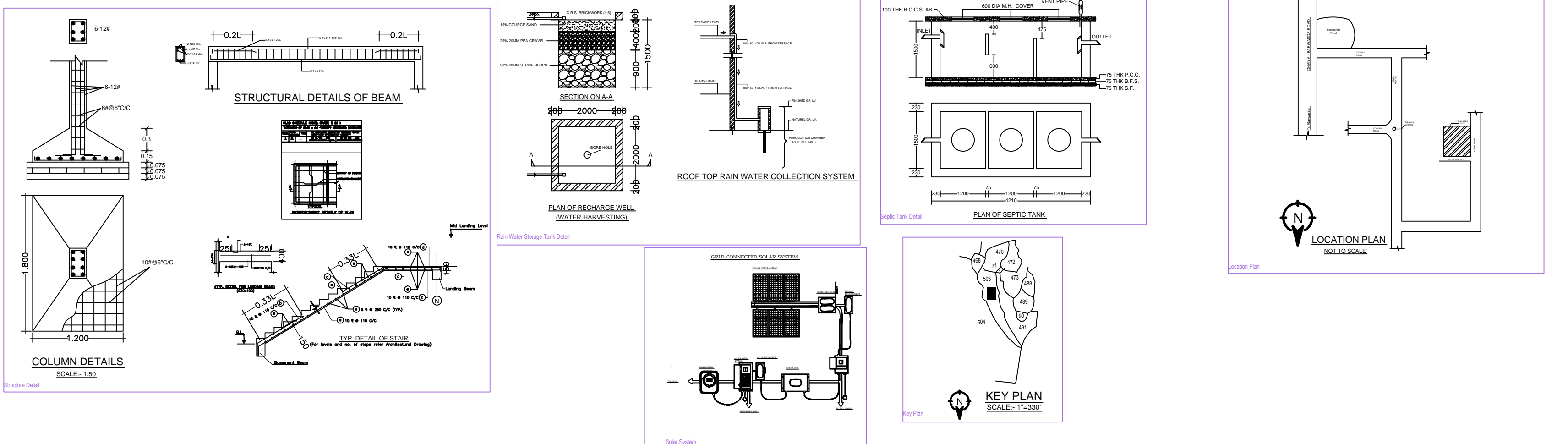
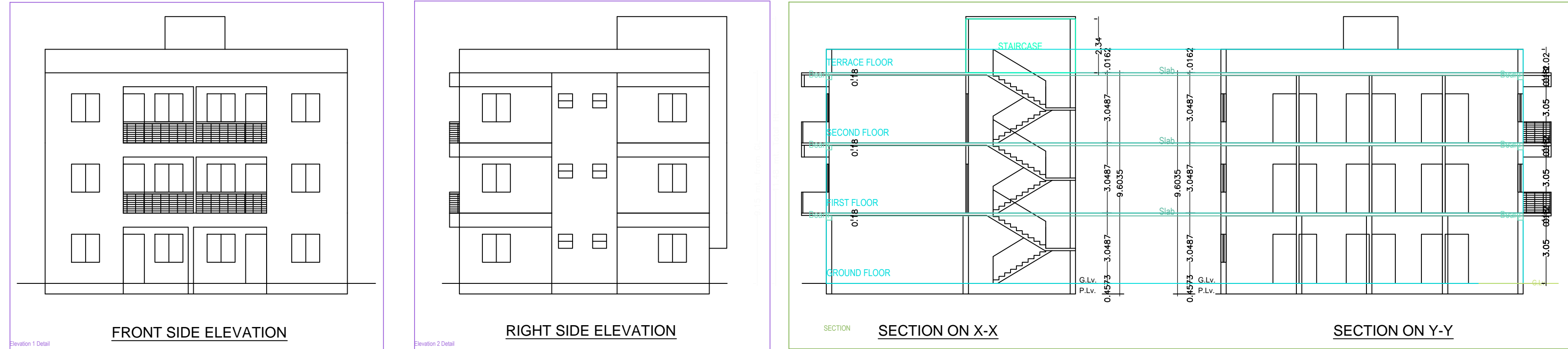
PLAN OF PROPOSED RESIDENTIAL OF SRI SHAMBHU SARAN SHARMA - S/O LATE AWADH SINGH OF THAKUR KULHI - NEAR GAYATRI VIDHOD MANDIR - DHAIYA (P.S. & DIST. - DHANBAD ON THE PART OF PLOT NO. - 83 - KHATA NO. - 83 - MOUZA NO. - DHAIYA NO. - 06 IN THE DISTRICT OF DHANBAD.

J H A R K H A N D

**SIGNATURE OF OWNER**

SIGNATURE OF ENGINEER

SCALE:- 1/1N.=8FT. SHEET:- 1 OF 1



Building A (SHAMBHU SARAN SHARMA)

| Floor Name                     | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Tenmt (No.) |
|--------------------------------|------------------------------|----------------------------|-------------------------|-------------|
| Ground Floor                   | 146.34                       | 146.34                     | 146.34                  | 01          |
| First Floor                    | 146.34                       | 146.34                     | 146.34                  | 00          |
| Second Floor                   | 146.34                       | 146.34                     | 146.34                  | 00          |
| Terrace Floor                  | 0.00                         | 0.00                       | 0.00                    | 00          |
| TOT                            | 439.02                       | 439.02                     | 439.02                  | 01          |
| Total Number of Same Buildings | 1                            |                            |                         |             |
| Total                          | 439.02                       | 439.02                     | 439.02                  | 01          |

SCHEDULE OF JOINERY:

| BUILDING NAME            | NAME | LENGTH | HEIGHT | NOIS |
|--------------------------|------|--------|--------|------|
| A (SHAMBHU SARAN SHARMA) | D    | 0.75   | 2.10   | 12   |
| A (SHAMBHU SARAN SHARMA) | D    | 0.90   | 2.10   | 03   |
| A (SHAMBHU SARAN SHARMA) | D    | 0.91   | 2.10   | 06   |
| A (SHAMBHU SARAN SHARMA) | D    | 1.00   | 2.10   | 12   |
| A (SHAMBHU SARAN SHARMA) | D    | 1.00   | 2.10   | 03   |
| TOT                      |      |        |        | 36   |

SCHEDULE OF JOINERY:

| BUILDING NAME            | NAME | LENGTH | HEIGHT | NOIS |
|--------------------------|------|--------|--------|------|
| A (SHAMBHU SARAN SHARMA) | V    | 0.60   | 1.00   | 06   |
| A (SHAMBHU SARAN SHARMA) | V    | 0.61   | 1.00   | 06   |
| A (SHAMBHU SARAN SHARMA) | W    | 1.00   | 1.00   | 33   |
| TOT                      |      |        |        | 45   |

UNISQA Table for Building A (SHAMBHU SARAN SHARMA)

| FLOOR             | Name    | UNISQA Type | UNISQA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|---------|-------------|-------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT        | 296.67      | 296.36      | 14           | 1               |
| TOT               |         |             | 296.67      | 296.36      | 42           | 1               |