

**FORM-XII
AFFIDAVIT**

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

1. **Subodh Kumar Singh S/O Mahendra Singh** (This Certificate Adhere Jharkhand Building Bye-Laws 2016) resident of **Puruliya, Neturia, W.B.** knowledge and belief. S/O/W/O by faith **Hindu** resident of do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

Date: **01 OCT 2022**

S No. **01**

1. That I am owner / power of attorney holder of land having R.S./M.S. Plot no. **1299 (Old) / 1095 (New)** Katha no. **122 (Old) / 388 (New)** Khewat no. Thana No. corresponding to holding no.

word no. **23** of the name of authority **Dhanbad Municipal Corporation** measuring area of **3.93 - Dec** situated at village/ mouza **Kola Kusma**

name of the place **Saxaidhela** P.S. **Saxaidhela**

Vanshalhi Colony Saxaidhela Dhanbad

The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarna Aam Khas, Kaisare Hind, Digital Board or Acquired land.

That the land stated above is ~~not~~ tribal / not a tribal land for tribal land Permission for transfer has been obtained vide case no. from SAR/DC/Commissioner court.

That Further declare that in future, if it will be found that property mentioned above gair Mazarna Aam Khas, Kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this **01st** day of **October** 20**22** at the name of place **Dhanbad**



Subodh Kumar Singh
01/10/2022

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:

Subodh Kumar Singh
Authorized Signatory
(Name of Deponent)

Sudarshan Singh
Advocate
Name of Place **S.D.O. Court, Dhanbad**
E.N. 180097

Sudarshan Singh
01/10/22

Authorized
u/s 297 (1) (c) of the Cr. P.C. 1973
Act No. 11 of 1974) & u/s (8) (1)
of the Notaries Act 1952
No. 53 of 1952