

# Dhanbad Municipal Corporation

## SITE VISIT REPORT

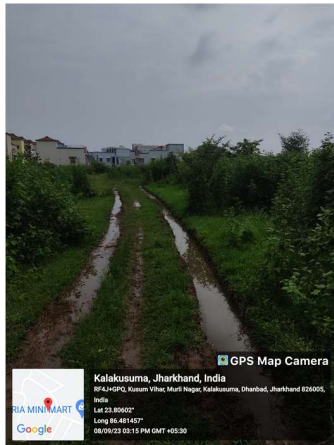
| Proposal Details                   |                                      |  |  |
|------------------------------------|--------------------------------------|--|--|
| Owner Name : SMT.NILAM SINGH       | Site Visit Date : 08 September, 2023 |  |  |
| Applicant Name : KUMARI RINKU RANI | File No. : DMC/BP/0266/W23/2023      |  |  |
| Ward No. : W23                     | Case Type : New                      |  |  |
| Thana No. : 12                     | Plot No. : 3226 (OLD),3992 (NEW)     |  |  |
| Road No. / Name : KOLA KUSMA       | Registration No. : DMC/ENG/0016/2016 |  |  |

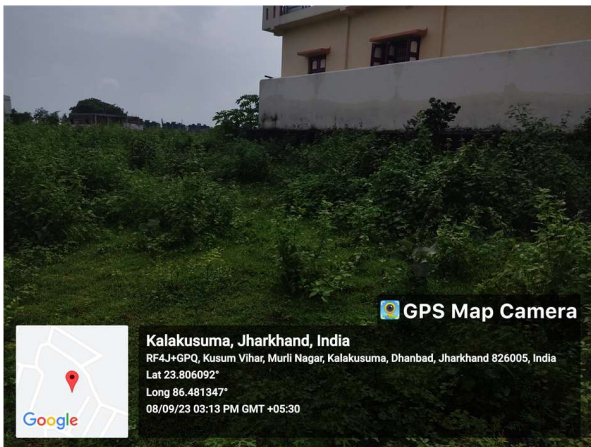
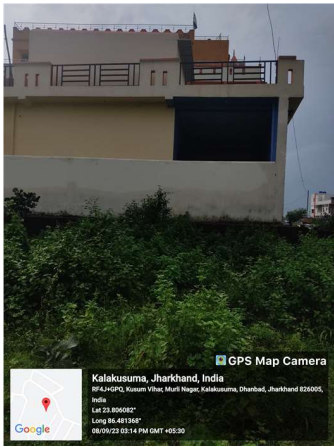
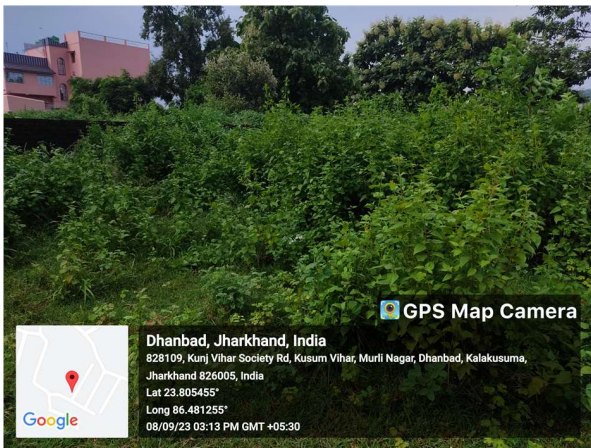
### Site Visit Checklist

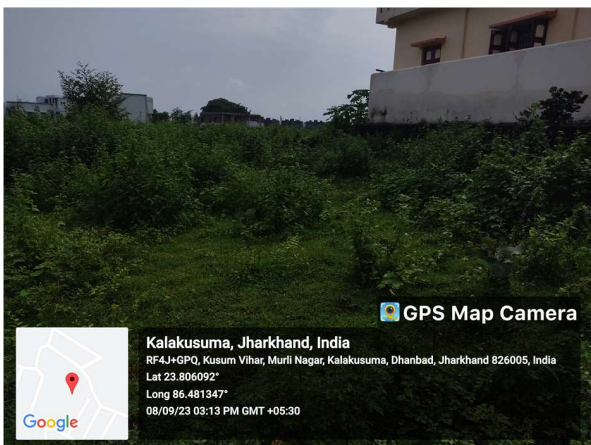
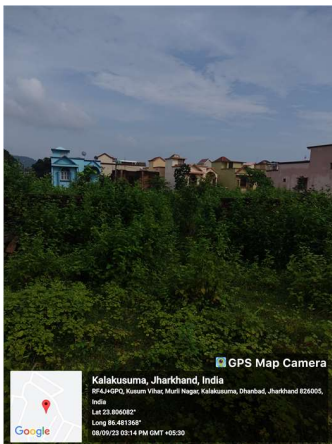
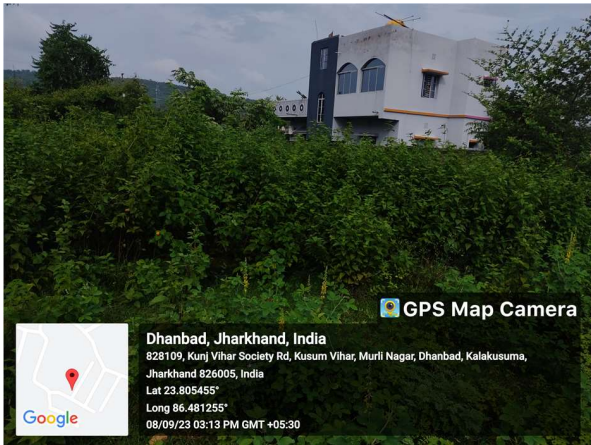
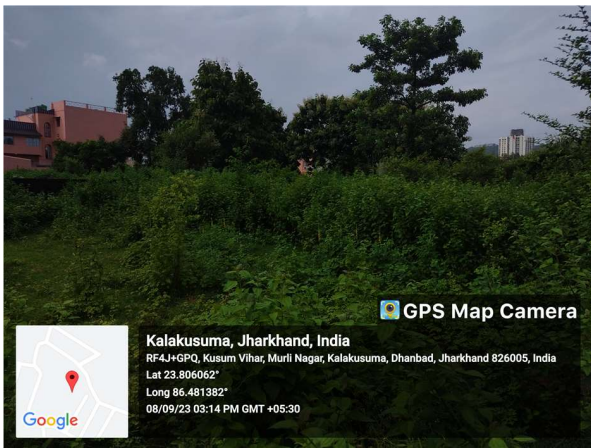
| #   | Description  | As On Site  | Objection | Remark       |
|-----|--|-------------|-----------|--------------|
| 1.  | Whether Existing at Site   | Yes         |           |              |
| 2.  | Whether connected with an existing public road   | Yes         |           |              |
| 3.  | Status of road   | Public      |           |              |
| 4.  | Nature of Road   | Kutchha     |           |              |
| 5.  | Width of approach road   | 4.57 M      |           |              |
| 6.  | Whether road side drain exists   | No          |           |              |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain  | 300 M       |           |              |
| 8.  | if Whether road side drain exists is No - easibility to connect  | No          |           |              |
| 9.  | if Whether road side drain exists is No - Scope of widening of road  | NO          |           |              |
| 10. | Whether the site is at road junction   | No          |           |              |
| 11. | Level of site in relation to approach road   | ROAD LEVEL  |           |              |
| 12. | Whether the area is subject to   | NA          |           |              |
| 13. | Whether the locality is  | Developing  |           |              |
| 14. | Distance of the plot from the nearest temple/monument / Airport/ Other important building  | 200 M       |           | J P HOSPITAL |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line  | 20 M        |           |              |
| 16. | Whether the Site is vacant   | Yes         |           |              |
| 17. | Plot size (As per measurement)(In Sqmt)  | 319.11      |           |              |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel  | No          |           |              |
| 19. | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | YES         |           |              |
| 20. | Any other information.   | NO          |           |              |
| 21. | Verified the Amins report with/without site inspection and found correct   | Yes         |           |              |
| 22. | Land Use   | Residential |           |              |
| 23. | Road   | Yes         |           |              |
| 24. | Sewerage   | No          |           |              |
| 25. | Drainage   | No          |           |              |
| 26. | Water facility   | No          |           |              |
| 27. | Availability of drain  | No          |           |              |
| 28. | Telephone  | Yes         |           |              |
| 29. | Electricity  | No          |           |              |
| 30. | Dealing with inflammable/chemical  | No          |           |              |

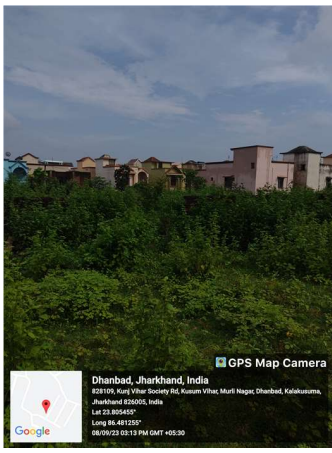
|     |  |                |                                  |
|-----|--|----------------|----------------------------------|
| 31. | Occupancy  | No             |                                  |
| 32. | EAST   | ROAD           |                                  |
| 33. | WEST   | HOUSE          |                                  |
| 34. | NORTH  | VACANT LAND    |                                  |
| 35. | SOUTH  | VACANT LAND    |                                  |
| 36. | Length of the Road(In Mtr.)                            | Up to 50 meter |                                  |
| 37. | Existing Width of the Road(In Mtr.)                    | 4.57           |                                  |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 3.65           | ROAD WIDTH AS PER LENGTH OF ROAD |
| 39. | Width of the RoadWidening(In Mtr.)                     | 0              |                                  |
| 40. | Plot area (As per deed)                                | 333.98         |                                  |

**Site Visit Photographs :**









**Recommendation** : Verified & found Ok

**Remark** : Site Inspection done and found okay.Site visit report is attached.Please check for further approval.

Rajesh Kumar  
Junior Engg