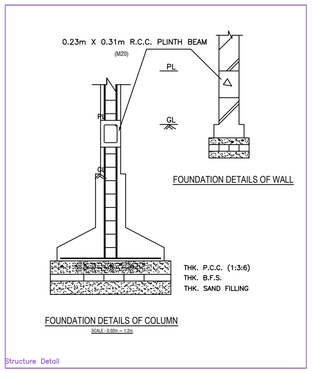
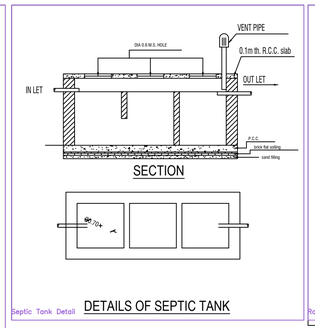
Project Title :PARMANAND SINGH

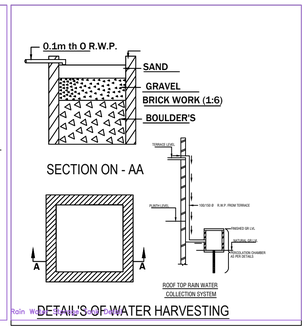



Structure Detail



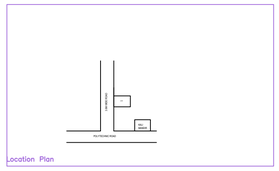

Septic Tank Detail

DETAILS OF SEPTIC TANK

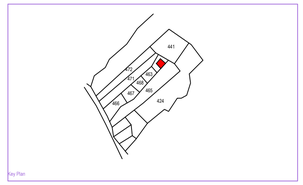



Rain Water Harvesting Details

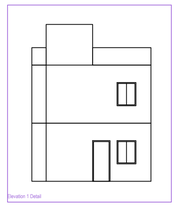
DETAILS OF WATER HARVESTING



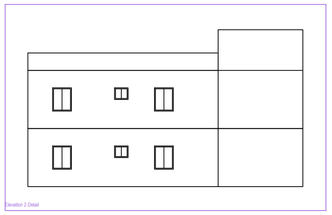
Location Plan



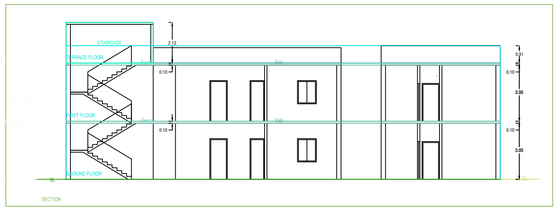

Key Plan

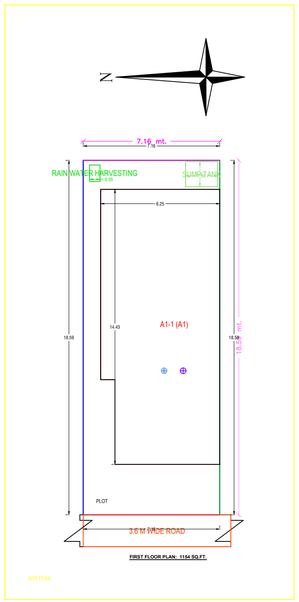


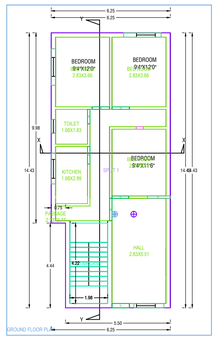
Elevation 1 Detail

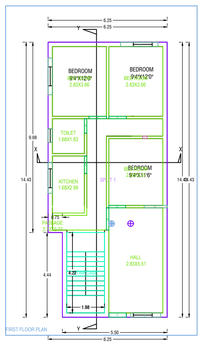


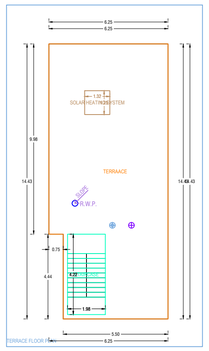
Elevation 2 Detail




A1 (A1)

Building :A1 (A1)

| Floor Name | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|---|---|---|---|---|
| Ground Floor.. | 86.82 | 86.82 | 86.82 | 01 |
| First Floor.. | 86.82 | 86.82 | 86.82 | 00 |
| Terrace Floor.. | 0.00 | 0.00 | 0.00 | 00 |
| Total : | 173.64 | 173.64 | 173.64 | 01 |
| Total Number of Same Buildings : | 1 | | | |
| Total : | 173.64 | 173.64 | 173.64 | 01 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| A1 (A1) | D | 0.76 | 2.10 | 02 |
| A1 (A1) | D | 0.88 | 2.10 | 02 |
| A1 (A1) | D | 0.91 | 2.10 | 08 |
| A1 (A1) | D | 1.17 | 2.10 | 02 |
| Total : | - | - | - | 14 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|---|---|---|---|---|
| A1 (A1) | W | 0.71 | 1.20 | 02 |
| A1 (A1) | W | 1.21 | 1.20 | 02 |
| A1 (A1) | W | 1.58 | 1.20 | 02 |
| A1 (A1) | W | 1.61 | 1.20 | 02 |
| A1 (A1) | W | 1.92 | 1.20 | 02 |
| A1 (A1) | W | 1.96 | 1.20 | 02 |
| Total : | - | - | - | 12 |

UnitBUA Table for Building :A1 (A1)

| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|---|---|---|---|---|---|---|
| GROUND FLOOR PLAN | SPLIT 1 | FLAT | 173.63 | 173.55 | 7 | 1 |
| Total : | - | - | 173.63 | 173.55 | 14 | 1 |

| | |
|---|---|
| AREA STATEMENT: DHANBAD MUNICIPAL CORPORATION | VERSION NO.- 1.0.37 |
| | VERSION DATE: 16/10/2020 |
| PROJECT DETAIL : | |
| Inward_No.: - | Plot Use : Residential |
| Region : JHARKHAND URBAN LOCAL BODIES | Plot SubUse : Bungalow/ Dwelling / Non Apartment |
| District : DHANBAD | Land Use Zone : NA |
| Application Type : General Proposal | Abutting Road Width : - |
| Project Type : Building Permission | Plot No. : - |
| Nature of Development : New | Revenue Survey No/Survey No : - |
| Location : Old Area | Thana No : - |
| Sub Location : NA | Holding No : - |
| Village/Mauza Name : - | Khata No : - |
| Ward No : - | North : - |
| Road/Street : - | South : - |
| | East : - |
| | West : - |

| AREA DETAILS : | | SQ.MT. |
|---|---|---|
| AREA OF PLOT (Minimum) | (A) | 133.18 |
| Net Plot Area (Gross Plot area - Deduction from Gross Plot area) | (A-Deductions) | 133.18 |
| Balance Plot Area (Net Plot Area - Recreational/Amenity space) | (A-Deductions) | 133.18 |
| Plot Area for Coverage (Net Plot Area) | (A-Deductions) | 133.18 |
| Plot Area for FSI (Net Plot Area + Road/Widening Area) | (A-Deductions) | 133.18 |
| COVERAGE CHECK | | |
| Proposed Coverage Area ( 65.19 % ) | | 86.82 |
| Total Coverage Area ( 65.19 % ) | | 86.82 |
| FAR CHECK | | |
| Proposed Area of FAR | | 173.64 |
| Total Area of FAR | | 173.64 |
| BUILT UP AREA CHECK | | |
| Total Proposed BuiltUp Area | | 173.64 |

| | |
|---|---|
| ARCH / ENGG / SUPERVISOR (Regd) | OWNER |
| | |
| DEVELOPMENT AUTHORITY | LOCAL BODY |
| | |

COLOR INDEX

- PLOT BOUNDARY
- ABUTTING ROAD
- PROPOSED WORK (COVERAGE AREA)
- EXISTING (To be retained)
- EXISTING (To be demolished)

Color Index:

MARGIN DETAIL:

| Building / Wing Name | Road Name | Front Margin | Rear Margin | Side1 Margin | Side2 Margin |
|---|---|---|---|---|---|
| A1-1 (A1) | 3.6 M WIDE ROAD | 2.64 | 1.52 | 0.91 | 0.00 |

FAR & Tenement Details (Table 4c-1)

| Building | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) Resi. | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|---|---|---|---|---|---|
| A1 (A1) | 1 | 173.64 | 173.64 | 173.64 | 01 |
| Grand Total : | 1 | 173.64 | 173.64 | 173.64 | 01 |

## BRIEF SPECIFICATION

**FOUNDATION** :- R.C.C. (1:1.5:3) Column footing foundation.

**PLINTH** :- 12"th R.C.C. (1:1.5:3) all round on plinth level.

**FLOORING** :- 1.5"th Marble. flooring over 3"th P.C.C. (1:3:6).

**SUPER STRUCTURE** :- First class brick work in cement mortar (1:6).

**SLAB,BEAM, stairs & LINTEL** :- All R.C.C. work (1:1.5:3).

**WOOD WORK** :- All door & window frames of sal wood

**PLASTERING** :- 12mm cement plaster (1:6) both side.

## SCHEDULE

| | |
|---|---|
| D1 - 1.07 X 2.13 | W - 0.9 x 1.22 |
| D2 - 0.9 X 2.13 | W1 - 1.22 x 1.22 |
| D3 - 0.76 x 2.13 | W2 - 1.5 x 1.22 |
| CG - 1.22 x 2.13 | V - 0.61 x 0.61 |

**SIG. OF OWNER**

**SIG. OF ENGINEER**