NOTARY
DHANBAD

FORM-X
AFFIDAV

Sri Prabhat Ranjan
S/O Late Parmeshwar Sharma (This Certificate Adhere Jharkhand Building By-Laws, 2016)

I .....S/O, W/O .....by faith. Hindu ....resident of Nutandih .....do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. OLD - 3915, 3916, 3917, 3918, 3477 3478, 3501, 3509, 3514 3519 3518, 3520 3523, 3539, 3813, 3826, 3470 & 3469 .....Katha no. OLD - 108 NEW - 1309101 .....,Khewat no.....,Thana No. New - 3049, 3050, 3057 corresponding to holding no. 024000043500DA1 word no. W2 L08 of the name of authority D.M.C., DHANBAD measuring area of 677.96 SQM situated at village/ mouza SARAIDHELA Co-operative Colony Nutandih P.S. Saraidhela Dhanbad .....name of the place

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no.....Year.....from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this.....day of .....20.....at the name of place.....

Prabhat Ranjan
Authorized Signatory
(Name of Deponent)

Identified by (name of Identifier): T K Sarkar
Name of Advocate: T K Sarkar, Adv
Sign and Seal of Advocate: 28/6/23

Name of Place: Dhanbad.

T K. SARKAR (Adv.)
E No.2202/2000

MEENA TIWARI
NOTARY
Regd. No. 10316/13
Govt. of India
DHANBAD, JHARKHAND

NOTARY
DHANBAD
Authorised.
U/S 297 (I) (C) of the Cr.P.C. 1973
(Act No. 11 of 1974) & u/s (8) (I)
(Act No. 53 of 1952)

28 JUN 2023
Dt.
Sl No.