## **Dhanbad Municipal Corporation**

## SITE VISIT REPORT

| Proposal Details |                       |                  |                        |  |  |  |
|------------------|-----------------------|------------------|------------------------|--|--|--|
| Owner Name       | : MST. NUTAN MISHRA   | Site Visit Date  | : 24 March, 2023       |  |  |  |
| Applicant Name   | : AMRESH KUMAR BHARTI | File No.         | : DMC/BP/0057/W21/2023 |  |  |  |
| Ward No.         | : W21                 | Case Type        | : New                  |  |  |  |
| Thana No.        | : 6                   | Plot No.         | 570                    |  |  |  |
| Road No. / Name  | : DHAIYA              | Registration No. | : DMC/ENG/0022/2016    |  |  |  |
|                  |                       |                  |                        |  |  |  |

|     | Site Visit Checklist  |             |           |                             |  |  |  |
|-----|---|-------------|-----------|-----------------------------|--|--|--|
| #   | Description   | As On Site  | Objection | Remark                      |  |  |  |
| 1.  | Whether Existing at Site  | Yes         |           |                             |  |  |  |
| 2.  | Whether connected with an existing public road  | Yes         |           |                             |  |  |  |
| 3.  | Status of road  | Public      |           |                             |  |  |  |
| 4.  | Nature of Road  | Concrete    |           |                             |  |  |  |
| 5.  | Width of approach road  | 4.49 M      |           |                             |  |  |  |
| 6.  | Whether road side drain exists  | No          |           |                             |  |  |  |
| 7.  | if Whether road side drain exists is No - Distance from nearest drain   | 800 M       |           |                             |  |  |  |
| 8.  | if Whether road side drain exists is No - easibility to connect   | No          |           |                             |  |  |  |
| 9.  | if Whether road side drain exists is No - Scope of widening of road   | NO          |           |                             |  |  |  |
| 10. | Whether the site is at road junction  | No          |           |                             |  |  |  |
| 11. | Level of site in relation to approach road  | ROAD LEVEL  |           |                             |  |  |  |
| 12. | Whether the area is subject to  | NA          |           |                             |  |  |  |
| 13. | Whether the locality is   | Developing  |           |                             |  |  |  |
| 14. | Distance of the plot from the nearest temple/<br>monument / Airport/ Other important building   | 200 M       |           | THAKURKULHI<br>CHHATH TALAB |  |  |  |
| 15. | The vertical and horizontal distance from 33 KV/11 KV electric line   | 150 M       |           |                             |  |  |  |
| 16. | Whether the Site is vacant  | Yes         |           |                             |  |  |  |
| 17. | Plot size (As per measurement)(In Sqmt)   | 168.51      |           |                             |  |  |  |
| 18. | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel   | No          |           |                             |  |  |  |
| 19. | Sketch site plan showing the location of the site,<br>important land marks and connectivity with the main<br>road is enclosed. (For site not located on main road) at<br>page | YES         |           |                             |  |  |  |
| 20. | Any other information.  | NO          |           |                             |  |  |  |
| 21. | Verified the Amins report with/without site inspection and found correct  | No          |           |                             |  |  |  |
| 22. | If No, Reason   | N/A         |           |                             |  |  |  |
| 23. | Land Use  | Residential |           |                             |  |  |  |
| 24. | Road  | Yes         |           |                             |  |  |  |
| 25. | Sewerage  | No          |           |                             |  |  |  |
| 26. | Drainage  | No          |           |                             |  |  |  |
| 27. | Water facility  | Yes         |           |                             |  |  |  |
| 28. | Availability of drain   | No          |           |                             |  |  |  |
| 29. | Telephone   | No          |           |                             |  |  |  |
| 30. | Electricity   | No          |           |                             |  |  |  |

| 31. | Dealing with inflammable/chemical                      | No   |     |  |
|-----|--|--|-----|--|
| 32. | Occupancy  | No   |     |  |
| 33. | EAST   | PLOT   |     |  |
| 34. | WEST   | ROAD   | Yes | Please show north line<br>in site plan sketch. |
| 35. | NORTH  | PLOT   |     |  |
| 36. | SOUTH  | HOUSE & PLOT                                 |     |  |
| 37. | Length of the Road(In Mtr.)                            | Exceeding 100<br>meter and upto 250<br>meter |     |  |
| 38. | Existing Width of the Road(In Mtr.)                    | 4.49   | Yes |  |
| 39. | Proposed Width of the Road as per Master Plan(In Mtr.) | 6.6  |     |  |
| 40. | Width of the RoadWidening(In Mtr.)                     | 1.055  |     |  |
| 41. | Plot area (As per deed)                                | 170.02                                       |     |  |

## Site Visit Photographs :















**Recommendation** : Having Objections & require to raise shortfall **Remark** : Please show north line in site plan sketch.

Manoj Kumar Singh Town Planning Officer