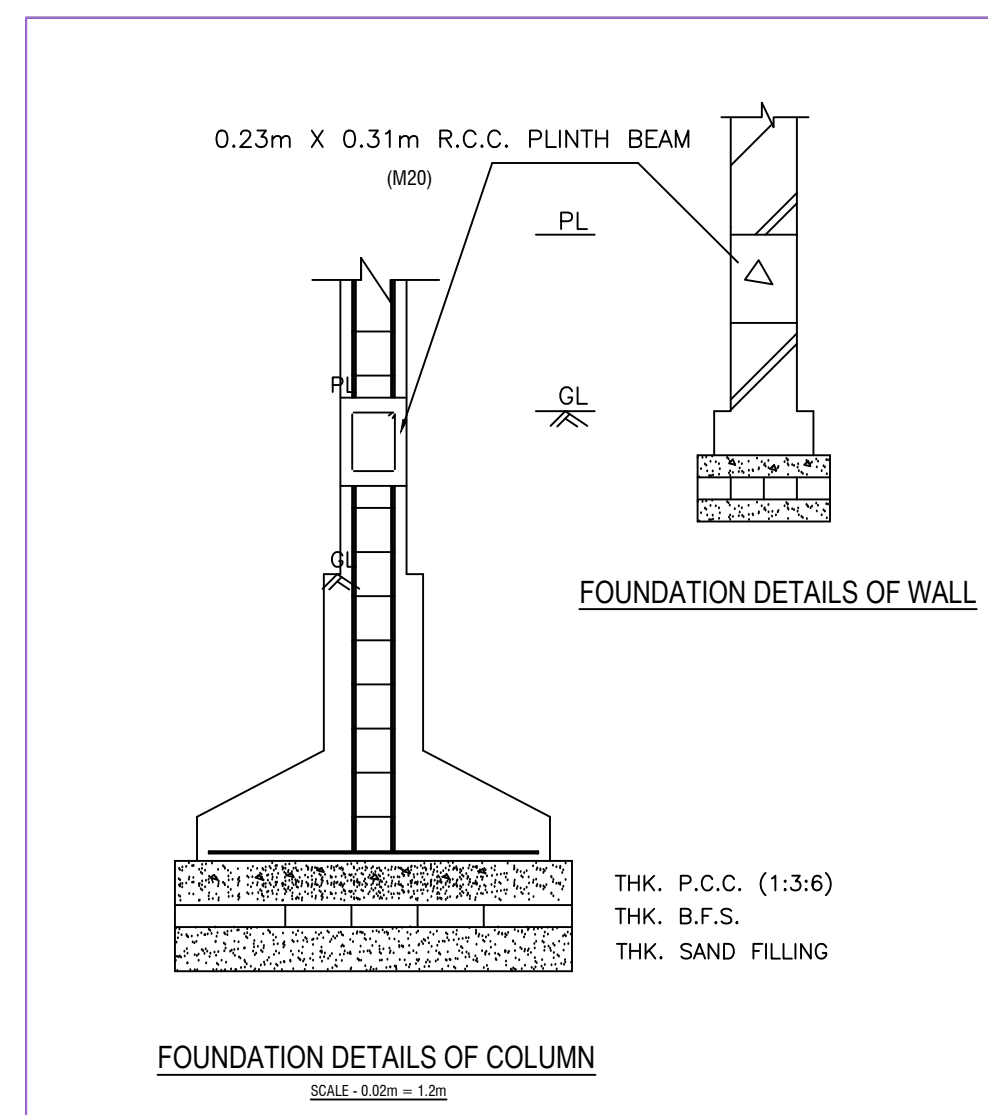
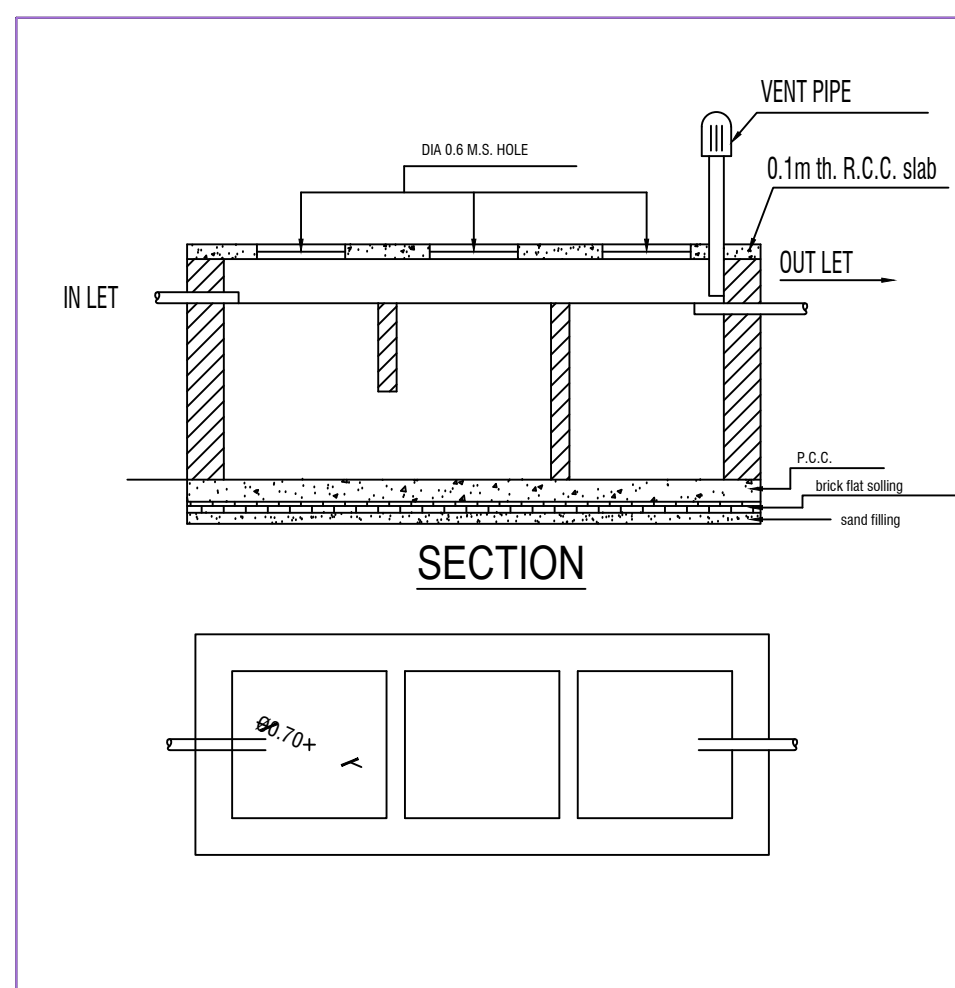


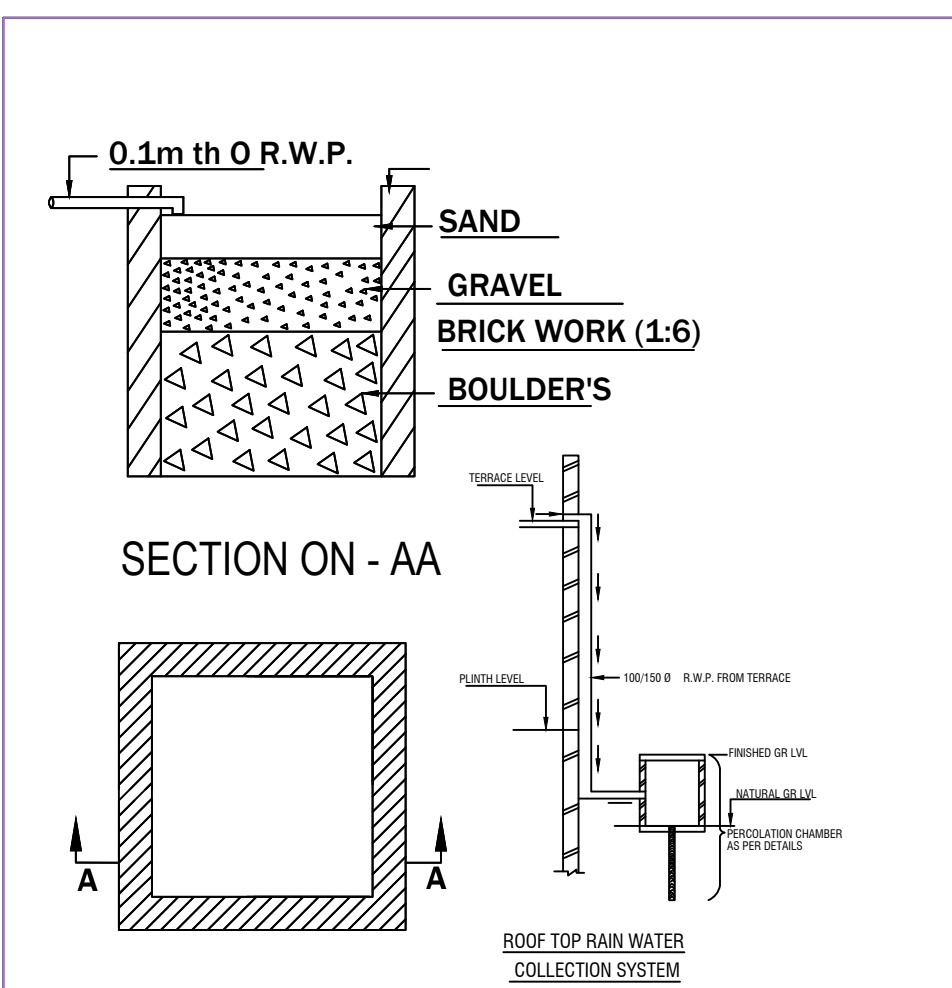
Project Title :ASHOK KUMAR



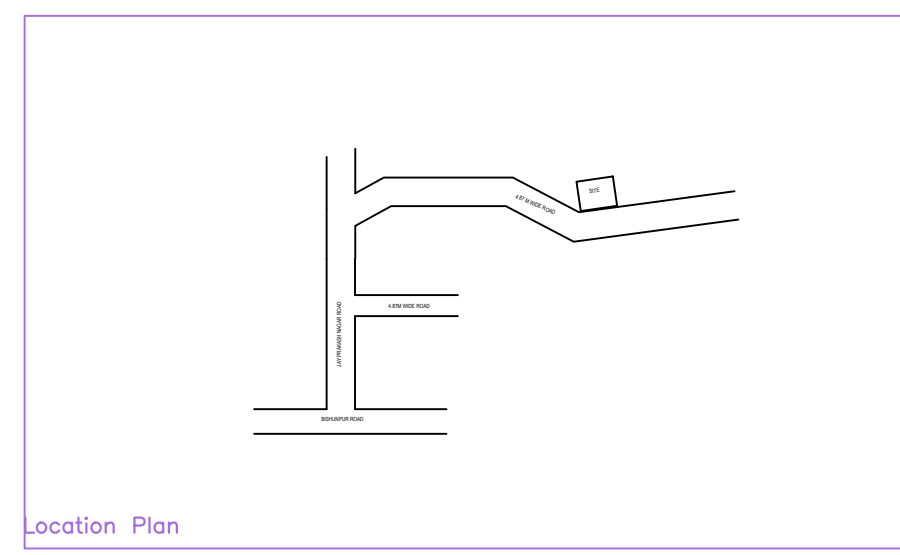
Structure Detail



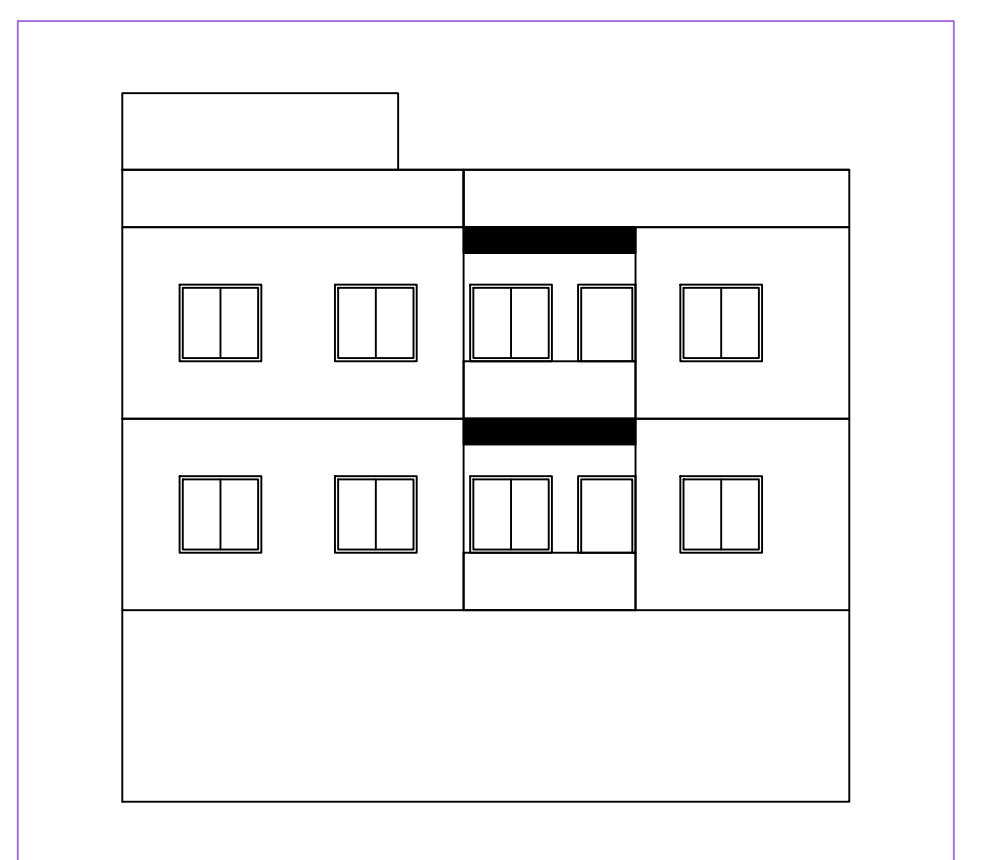
Septic Tank Detail



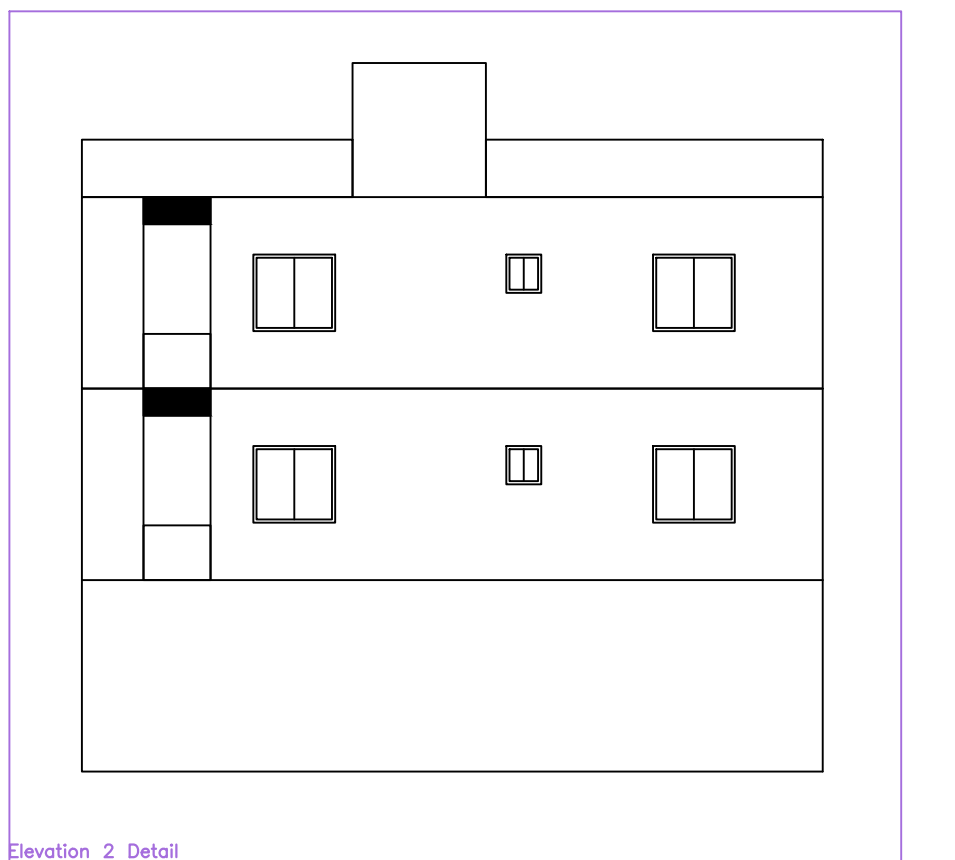
Rain Water Storage Tank Detail



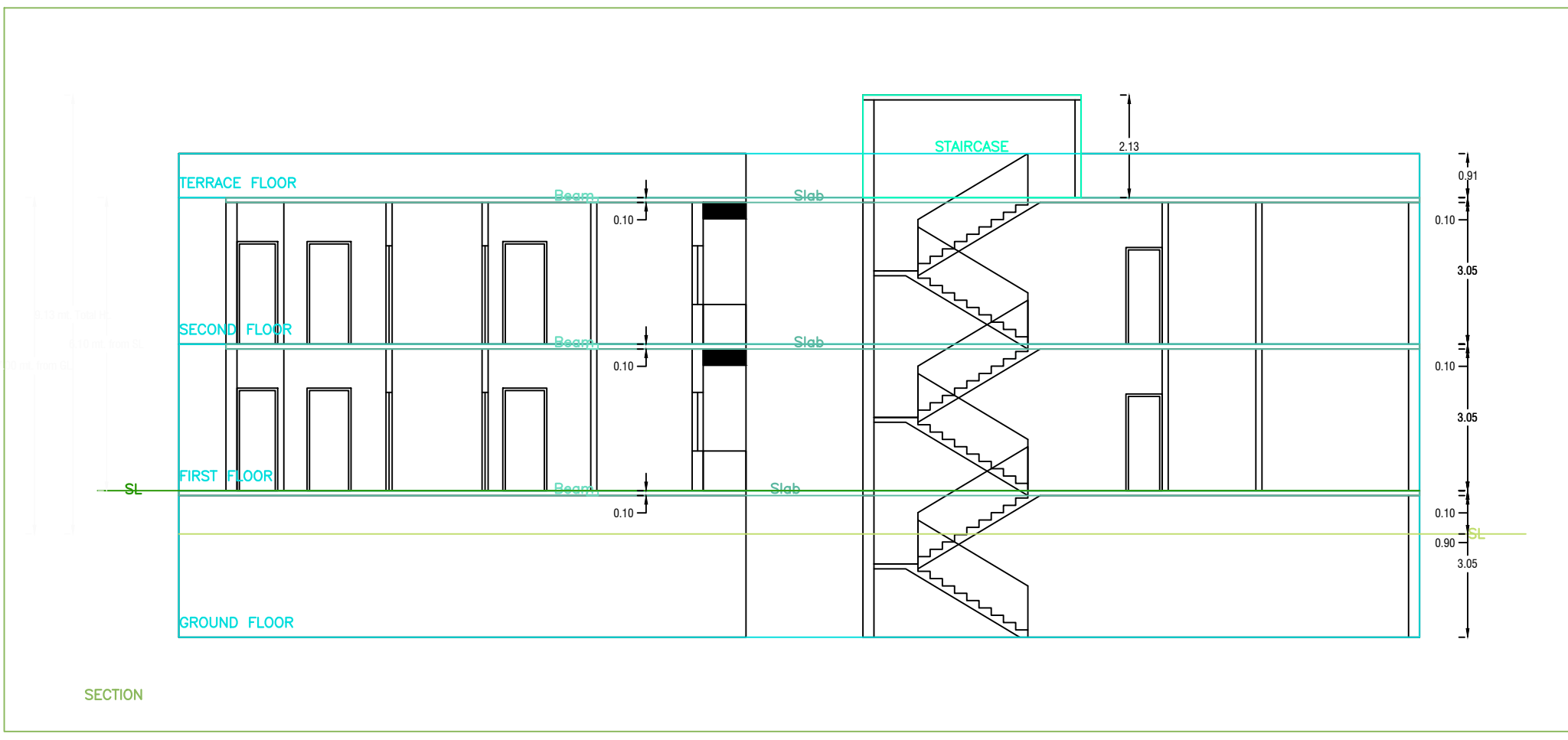
Location Plan



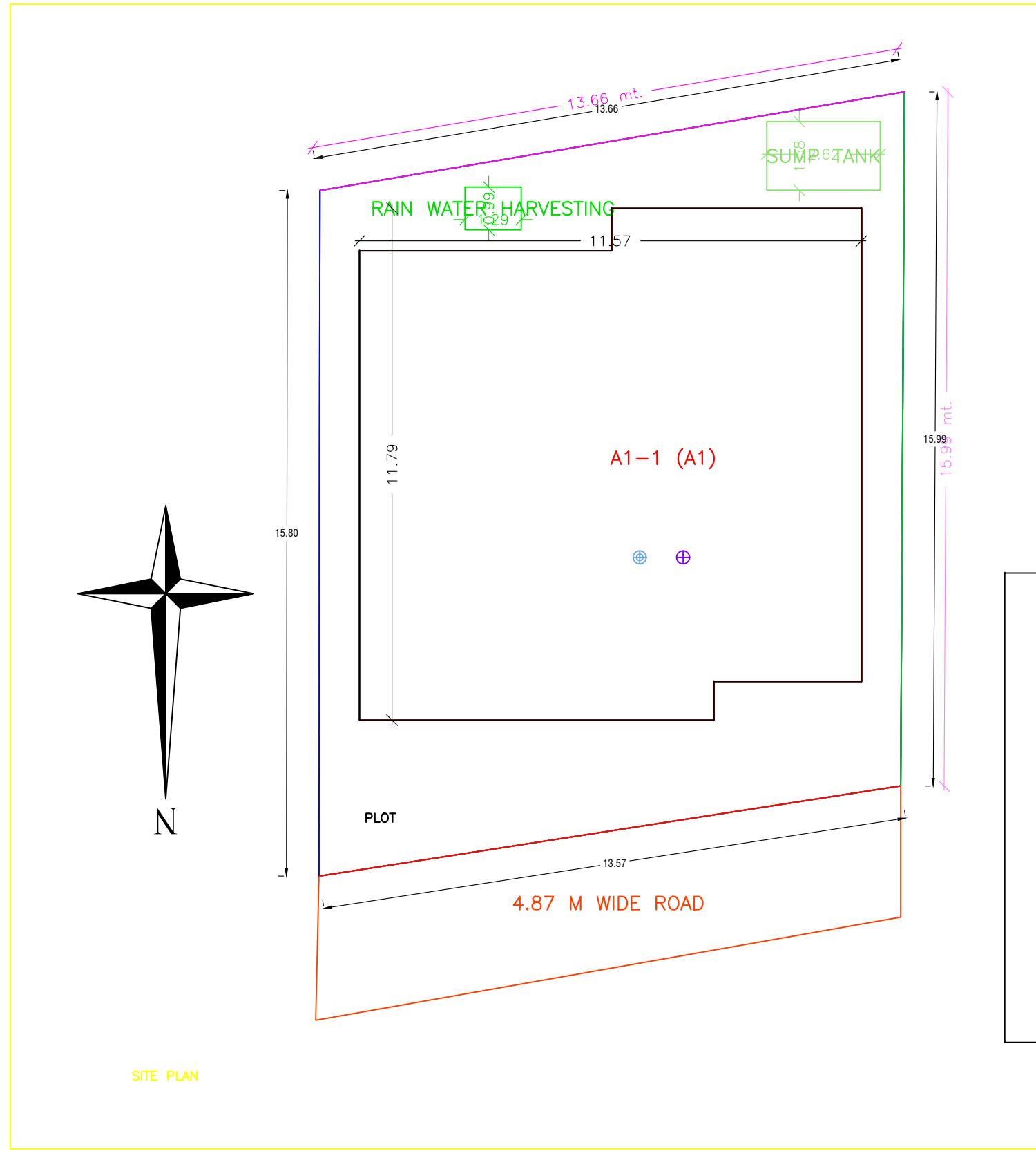
Elevation 1 Detail



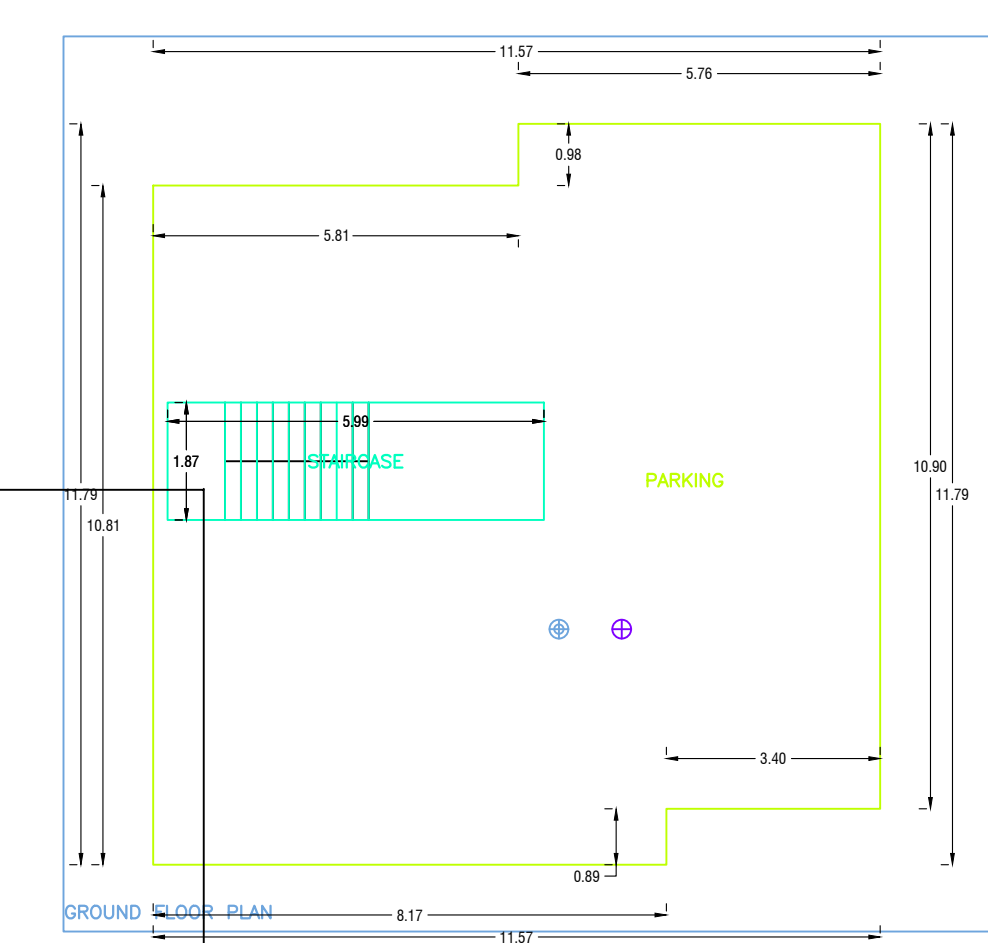
Elevation 2 Detail



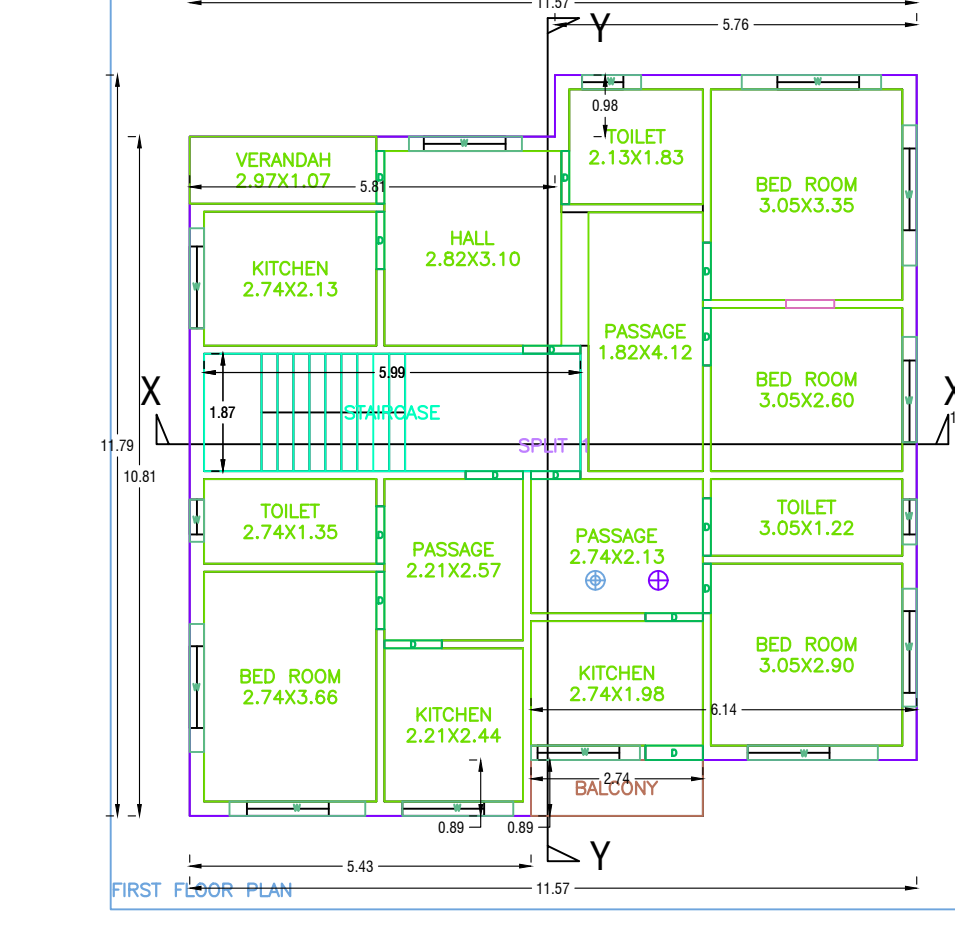
SECTION



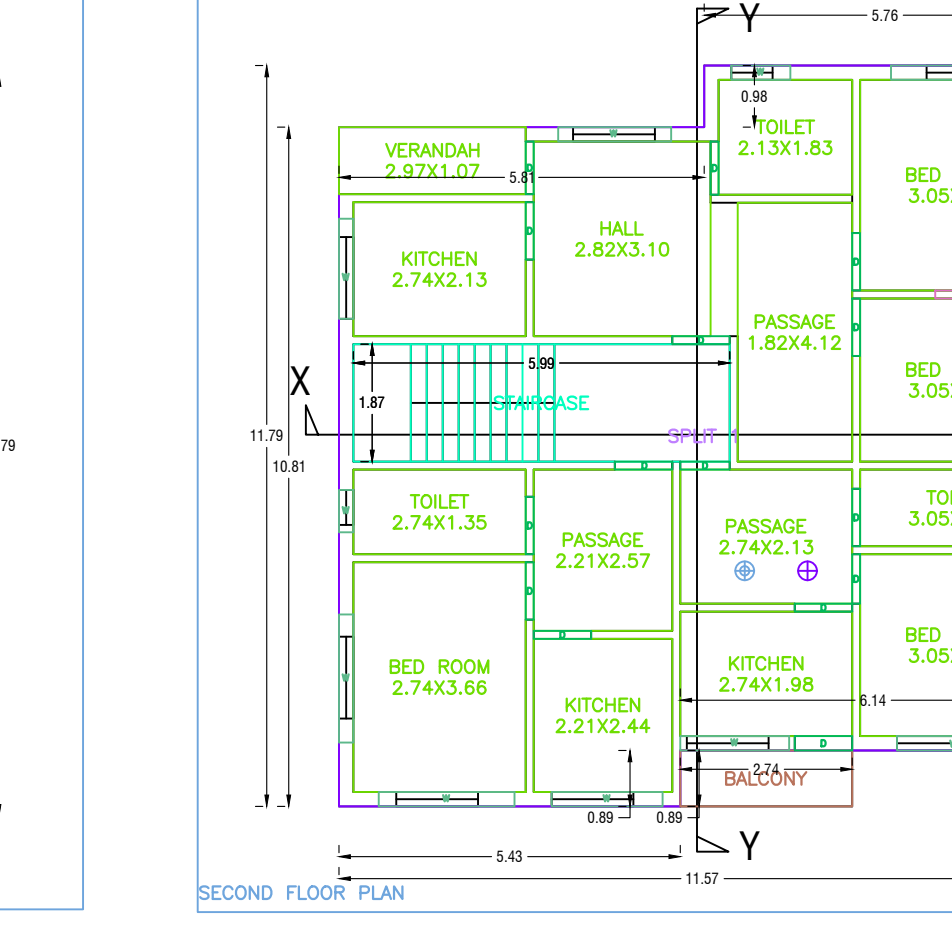
SITE PLAN



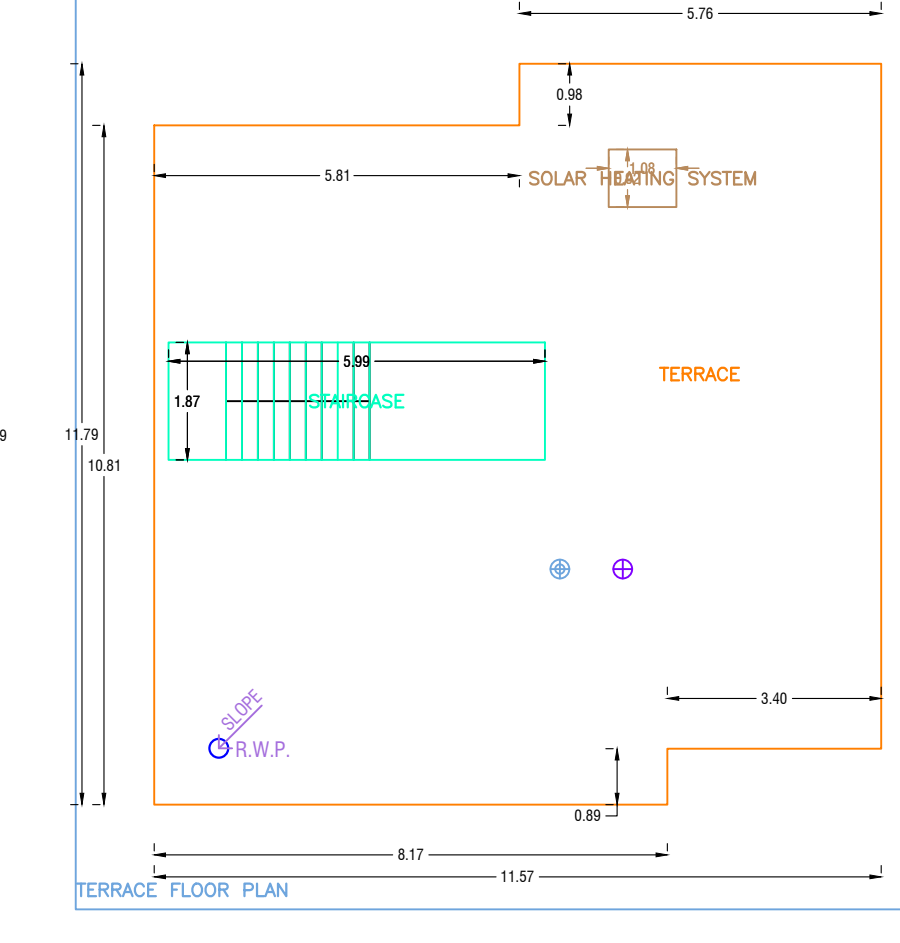
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN



TERRACE FLOOR PLAN

| Floor Name | Total Built Up Area (Sq.m) | Decks Area (Sq.m) | Proposed FAR Area (Sq.m) | Add Area in FAR (Sq.m) | Total FAR Area (Sq.m) | Tonn (No.) |
|-----------------------|----------------------------|-------------------|--------------------------|------------------------|-----------------------|------------|
| Ground | 127.73 | 0.00 | 116.53 | 0.00 | 116.53 | 01 |
| First Floor | 127.73 | 1.22 | 0.00 | 126.51 | 0.00 | 126.51 |
| Second Floor | 127.73 | 1.22 | 0.00 | 126.51 | 0.00 | 126.51 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 383.19 | 2.44 | 116.53 | 253.02 | 11.20 | 264.22 |
| Total Number of Units | 1 | | | | | |
| Total | 383.19 | 2.44 | 116.53 | 253.02 | 11.20 | 264.22 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOIS |
|---------------|------|--------|--------|------|
| A1 (A1) | D | 0.70 | 2.10 | 04 |
| A1 (A1) | D | 0.86 | 2.10 | 02 |
| A1 (A1) | D | 0.85 | 2.10 | 02 |
| A1 (A1) | D | 0.81 | 2.10 | 22 |
| Total | - | - | - | 30 |

SCHEDULE OF JOINERY:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOIS |
|---------------|------|--------|--------|------|
| A1 (A1) | W | 0.67 | 1.20 | 02 |
| A1 (A1) | W | 0.72 | 1.20 | 02 |
| A1 (A1) | W | 0.96 | 1.20 | 02 |
| A1 (A1) | W | 1.59 | 1.20 | 02 |
| A1 (A1) | W | 1.68 | 1.20 | 02 |
| A1 (A1) | W | 1.73 | 1.20 | 02 |
| A1 (A1) | W | 1.77 | 1.20 | 02 |
| A1 (A1) | W | 1.80 | 1.20 | 02 |
| A1 (A1) | W | 1.88 | 1.20 | 02 |
| A1 (A1) | W | 2.04 | 1.20 | 02 |
| A1 (A1) | W | 2.07 | 1.20 | 02 |
| A1 (A1) | W | 2.16 | 1.20 | 02 |
| A1 (A1) | W | 2.23 | 1.20 | 02 |
| A1 (A1) | W | 2.23 | 1.20 | 02 |
| Total | - | - | - | 28 |

Balcony Calculations Table

| FLOOR | SIZE | AREA | TOTAL AREA |
|-------------------|---------------------|------|------------|
| FIRST FLOOR PLAN | 0.89 x 2.74 x 1 x 1 | 2.44 | 2.44 |
| SECOND FLOOR PLAN | 0.89 x 2.74 x 1 x 1 | 2.44 | 2.44 |
| Total | - | - | 4.88 |

UnIBUA Table for Building A1 (A1)

| FLOOR | Name | Slab Area Type | UnIBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|------------------|---------|----------------|-------------|-------------|--------------|-----------------|
| FIRST FLOOR PLAN | SPLIT 1 | FLAT | 253.02 | 253.02 | 15 | 1 |
| Total | - | - | 253.02 | 253.02 | 30 | 1 |

BRIEF SPECIFICATION

FOUNDATION : R.C.C. (1:1.5:3) Column footing foundation.
 PLINTH : 12"th R.C.C. (1:1.5:3) all round on plinth level.
 FLOORING : 1.5"th Marble. flooring over 3"th P.C.C. (1:3:6).
 SUPER STRUCTURE : First class brick work in cement mortar (1:6).
 SLAB,BEAM, stairs & LINTEL : All R.C.C. work (1:1.5:3).
 WOOD WORK : All door & window frames of sal wood
 PLASTERING : 12mm cement plaster (1:6) both side.

SCHEDULE

| Item | Description | Quantity | Unit |
|------|-------------|----------|-------------|
| D1 | 1.07 x 2.13 | W | 0.9 x 1.22 |
| D2 | 0.9 x 2.13 | W1 | 1.22 x 1.22 |
| D3 | 0.76 x 2.13 | W2 | 1.5 x 1.22 |
| CG | 1.22 x 2.13 | V | 0.61 x 0.61 |

SIG. OF OWNER

SIG. OF ENGINEER

| AREA STATEMENT (SHARAD KUMAR) CORPORATION | VERSION NO. 1.0.37 |
|---|--|
| PROJECT DETAIL: | VERSION DATE: 16/10/2020 |
| Project No.: | Plot Use: Residential |
| Region: JHARKHAND URBAN LOCAL BODIES | Plot Sub-Use: Bungalow/ Dwelling / Non-Apartment |
| Project: SHARAD | Land Use Zone: NA |
| Application Type: General Proposal | Plotting Road Width: - |
| Project Type: Building Permission | Plan No.: |
| Nature of Development: New | Revenue Survey No./Survey No.: |
| Location: 05/Am | Form No.: |
| S/S Location: NA | Holding No.: |
| Wing/Maze Name: - | Khata No.: |
| Wing No.: | Khata No.: |
| Road Street: - | North: |
| East: | South: |
| West: | East: |
| Plot: | West: |

| AREA STATEMENT | AREA OF PLOT (Minimum) | (A) | SQ.MT |
|---|------------------------|-------------|--------|
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot Area) | (A-Deductions) | | 213.91 |
| Balance Plot Area (Net Plot Area - Deduction from Net Plot Area) | (A-Deductions) | | 213.91 |
| Plot Area for Coverage (Net Plot Area - Deduction from Net Plot Area) | (A-Deductions) | | 213.91 |
| Plot Area for FSI (Net Plot Area - Deduction from Net Plot Area) | (A-Deductions) | | 213.91 |
| COVERAGE CHECK | | | |
| Proposed Coverage Area (BxS %) | | | 127.73 |
| Total Coverage Area (BxS %) | | | 127.73 |
| FAR CHECK | | | |
| Proposed Area of FAR | | | 264.22 |
| Total Area of FAR | | | 264.22 |
| WELL TOP AREA CHECK | | | |
| Total Proposed Building Area | | | 383.19 |
| ARCH/ENGR/SUPERVISOR (Sign) | | OWNER: | |
| DEVELOPMENT AUTHORITY | | LOCAL BODY: | |

| COLOR INDEX | |
|-------------------------------|--------|
| FLAT BOUNDARY | Green |
| EXISTING ROAD | Red |
| PROPOSED WORK (COVERAGE AREA) | Blue |
| EXISTING (To be retained) | Yellow |
| EXISTING (To be removed) | Black |

| PARKING CALCULATION: | | |
|----------------------|-----------|------------|
| Parking Type | Prop. No. | Prop. Area |
| Open Parking | 1 | 138.53 |
| Total Area | | 138.53 |

| MARGIN DETAIL: | | | | | |
|----------------|--------------|--------------|-------------|-------------|-------------|
| Building Wing | Road Name | Front Margin | Rear Margin | Side Margin | Side Margin |
| A1 (A1) | RFB/RTW/ROAD | 2.16 | 1.52 | 0.91 | 0.91 |

| FAR & Tenement Details (Table 4c-1) | | | | | | | |
|-------------------------------------|-------------|----------------------------|---------------------------|--------------------------|------------------------|-----------------------|------------|
| Building | No. of Same | Total Built Up Area (Sq.m) | Deductions (Area in Sq.m) | Proposed FAR Area (Sq.m) | Add Area in FAR (Sq.m) | Total FAR Area (Sq.m) | Tonn (No.) |
| A1 (A1) | 1 | 383.19 | 2.44 | 116.53 | 253.02 | 11.20 | 264.22 |
| Grand Total | 1 | 383.19 | 2.44 | 116.53 | 253.02 | 11.20 | 264.22 |