

Kishor Exports

H.O.:
B-4, Alok Nagar, Jaipur House,
Agra - 282010
e-mail : info@kishorexports.com

UNIT :
Shed No. 1, Abdul Razzak Ansari,
Silk Park, Ranchi-834010 (Jharkhand)
Phones : +91-9358343334, 9997671001

To,
Regional Director
JIADA
Ranchi

Dated: 27/6/19

Sub: Submitting Gift lease against Kulkhi Plot

Dear sir,

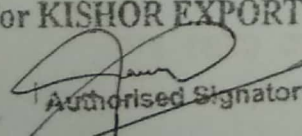
Enclose please find Gift lease copy as per your requirement
for BPMA's approval purpose.

Kindly please provide us receipt copy of this.

Thanks & Regards

Kishor Exports.

For KISHOR EXPORTS


Authorised Signatory

Ranchi Industrial Area
Development Authority
27/06/19
RECEIVED

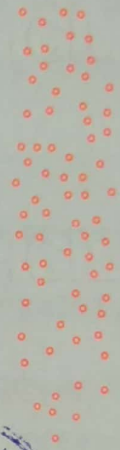


सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

e-Stamp

Certificate No.	: IN-JH18273419786382R
Certificate Issued Date	: 27-Jun-2019 12:43 PM
Account Reference	: NONACC (SV)/ jh9000404/ RANCHI/ JH-RNC
Unique Doc. Reference	: SUBIN-JHJH900040424264377071123R
Purchased by	: KISHOR EXPORTS SAKSHI AGARWAL
Description of Document	: Article 33 Gift
Property Description	: GIFT DEED
Consideration Price (Rs.)	: 0 (Zero)
First Party	: KISHOR EXPORTS SAKSHI AGARWAL
Second Party	: REGIONAL DIRECTOR JIADA RANCHI
Stamp Duty Paid By	: KISHOR EXPORTS SAKSHI AGARWAL
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Authorised Under Notaries Act-1952
and Notaries Rules 1956 by
Govt. of India (Jharkhand)



Authorised Under Notaries Act-1952
and Notaries Rules 1956 by
Govt. of India (Jharkhand)



27 JUN 2019

.....Please write or type below this line.....

GIFT DEED

THE DEED OF GIFT is made on this the 27th day of JUNE, 2019

B E T W E E N

SAKSHI AGARWAL , Partner of KISHOR EXPORTS, Wife of

Deepak Agarwal, by faith - Hindu by occupation - Business

TQ 0011270272

Contd. 2



Caution Alert:

The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
The onus of checking the legitimacy is on the users of the certificate.
In case of any discrepancy please inform the Competent Authority.

Resident of B-4, ALOK NAGAR, JAIPUR HOUSE, AGRA-282010(U.P.)
(hereinafter called the Donor) of the ONE PART;

A N D

THE STATE OF JHARKHAND , through the Governor of the State
at Ranchi (hereinafter called the Donee) of the OTHER
Part;

WHEREAS the said Donor is the absolute owner in possession of
land tenaments and premises situated at Village- Kulhi, P.S.
Ormanjhi Thana No., 11 District- Ranchi bein, R Survey Plot No.,
2061P, Industrial Plot No., E,F,G Khata No., 112 , Total Area
3.8 Acre (165528 Square feet)

AND WHEREAS in order to construct a building/factory over the
land mentioned hereinabove the Donor has got a building Plan
sanctioned by the Ranchi Regional Development Authority vide
B.C. Case No. JIADA/BP/0003/2019

AND WHEREAS for the deponent or widening of road in front
of the above mentioned land the Donor has left a strip of
land for Road/Widening and is ready to Donate the said strips
of land to the State mentioned in Schedule below for the
benefit of society as a whole.

NOW THIS DEED OF GIFT witnesses as follows :-

Contd.,.,., 3

Authorised Under Notaries Act-1952
and Notaries Rules 1956 by
Govt. of India (Jharkhand)

127 JUN 2019 6102 AM



