



सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

e-Stamp

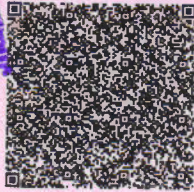
Certificate No. : IN-JH16538726498595R
Certificate Issued Date : 03-May-2019 12:21 PM
Account Reference : NONACC (SV)/ jh9000504/ RANCHI/ JH-RNC
Unique Doc. Reference : SUBIN-JHJH900050421417332481806R
Purchased by : ANANT SINHA
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
 (Zero)
First Party : ANANT SINHA
Second Party : NA
Stamp Duty Paid By : ANANT SINHA
Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



[Handwritten Signature]

Authorised Under Notaries Act-1957 & Notaries Rules 1956 by Govt. of Jharkhand, Ranchi (India)

3 MAY 2019



-----Please write or type below this line-----

FORM-XIII(B)

A F F I D A V I T

I, DR. ANANT SINHA s/o Sri D.P. Sinha, by faith Hindu, resident of H.No. 419-B, Road no.4, Ashok Nagar, P. S. Arjora Dist. Ranchi- 834002 do hereby solemnly affirm and declare that the statement made herein below are true to the best of my knowledge and belief.

...2

SR 0001846803

Statutory Alert:

- The authenticity of this Stamp Certificate should be verified at "www.shofestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.



1. That I am the owner/ power of a ttorney holder of land having R. S/M. S. plot no.267B/P Khata no.07,7.7,67,67, khewat no. Thana no.250, Correspknding to Holding no. ward no. of name of the authority JIADA measuring an area of 0.84 acres situated at village/Mauza Pugru, P. S. Hatia, name of the place Tupudana.

2. That the land mentioned above is a free hold property and does not belongs to Khas Mahal Estate of Government it is not either Gai Majurwa Aam, Khas Kaisre Hind, District Board or acquired land.

3. That the land state above is a Tribal land/ not a tribal land for triabl land permission for transfer has been obtained vide case no year from S.A.R./ D.C./Commissioner court.

4. That I have applied a building plan vide B.C.case no. CAFIO-11134 D/1 D/2 file no. JIADA/BP/0018/2019.

5. That further declare that in future if it will be found that property mentioned above are Gairmajurwa Aam/khas Kaisre Hind/ Dist.Board or acauired land/property of Govt. te sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

sworn and signed this affidavit at Ranchi on the this the 3rf day of May 2019.

The deponent who has been identified by sri & [Signature] Advocate, Ranchi

Deponent

identified by me

Advocate

Notary Public: Ranchi



Signature in Identified by the Advocate

Authorised Under Notaries Act-1952 & Notaries Rules 1956 by Govt. of Jharkhand, Ranchi (India)

3 MAY 2019

Date

Ref No

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