

FORM-III

CERTIFICATE OF EXECUTION OF WORK AS PER STRUCTURAL  
SAFETY REQUIREMENTS

From

DR ANANT SINHA  
S/O SHRI D.P. SINHA  
H.NO-419B, ROAD NO 4C  
ASHOK NAGAR, RANCHI.

(Name and address of the applicant in block letters)

To

Regional Director  
JIADA

With respect to the building work of creation / re-erection or for making alteration in the  
.....  
Village/Mauza Pugru Ward No. .... of Municipal Corporation/Municipal Council/Nagar  
Panchayat/Municipality/Notified Area Committee/Regional Development Authorities/Industrial  
Area Development Authorities/Mineral Area Development Authority, Gram Panchayat areas  
covered under Development Plan or Planning Scheme notified under Jharkhand Municipal Act  
2011, Jharkhand Regional Development Authority Act 2002, Mineral Area Development  
Authority Act, Jharkhand Industrial Area Development Authority Act or within the Development  
Plan Area of ..... purpose.

I certify:

  
TUSHAR SAXENA  
M.E. (Structure)

ARCHITECT  
JITENDRA JAIN  
(B.ARCH.) C.O.A.  
REGD. NO. CA/97/21516  
COUNCIL OF ARCHITECTURE  
Mob. 9616499432  
03/05/2019

1. That the building ~~is~~ <sup>will be</sup> constructed according to the structural design and specification prepared by me, which incorporates the provisions of structural safety norms as specified in part 6 (Structural Design) of the national building code of India, 2005 and other relevant codes and the design complies with the Earthquake safety requirement.
2. That the construction ~~is~~ <sup>will be</sup> done under my supervision and guidance and adheres to the structural drawings and specifications prepared by me and records of supervisor ~~is~~ <sup>will be</sup> maintained.

Any subsequent changes or deviation from the structural drawings and specifications shall be the responsibility of the owner/builder.

Name and signature of competent  
 Technical Person  
 Registration no.  
 Date  
 Address

**ARCHITECT**  
**JITENDRA JAIN**  
 (B.Arch.) C.O.Arch.  
 REGD. NO. CA/97/21518  
 COUNCIL OF ARCHITECTURE  
 Mob. 9616499432  
 03/05/2019

**TUSHAR SAXENA**  
 M.E. (Structure)  
 03/05/2019

Name and Signature of Owner/Builder/Applicant **DR. ANANT SINHA**  
 Registration no. **MCL-5382**  
 Date: **03/5/19**  
 Address: **Ashok Nagar, H.No. 419 B, Road No-4C.**

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