Application No:11006890

Puja Mithai & Rasoi

Industrial

Plane West to North

550

Application Fee: 50/-



JHARKHAND STATE POLLUTION CONTROL BOARD RANCHI - 834004

(TO BE SUBMITTED IN DUPLICATE)

INFORMATION FOR OBTAINING NOC U/S 25 & 26 OF THE WATER (PREVENTION AND CONTROL OF POLLUTION)ACT, 1974 & U/S 21 OF THE AIR (PREVENTION AND CONTROL OF POLLUTION)ACT, 1981

1. GENERAL

(i) Name of Industry:

(v) Present land use:

(vii) Prevalent wind directions:

(viii) Yearly average rainfall:

(vi) Topography:

(ii) Name & Address(with pin code) of applicant with Telephone No. :	Mr Pani, Flat No:- 303, Bhalubasa, 831009, 0657- 2226666
(iii) Location of Project(attach location map)	
Place:	Gamharia
P.O. :	Adityapur
District:	SERAIKELA KHARSAWAN
(Information is also required if industry is located soutside the Industrial Area)	
Mauza:	Gorabali
Khata No.:	81
Khesra No.:	354
(iv) At what distance(in meter)following are located	ed from Battery limit of the plant.
Surrounding of Site	Distance(in meter)

2. BREAKUP OF PROPOSED LAND USE AT THE SITE

(i) Area for plant:	2,571.42 sq/m
(ii) Area for Infrastructure:	1,304.76 sq/m
(iii) Area for Effluent Treatment:	57.14 sq/m
(iv) Proposed width of plantation all around the plot in meter. :	East :13 West :13 North :26 South :26
(v) Whether propose to build captive colony:	No
(vi) Distance of the captive:	No
(vii) Number of dwellers:	No

3. RAW MATERIALS

(i). List of Raw Materials

Raw Materials	Quantity	Unit
BESAN , CHANA DAL ,	BESAN - 4.2 APP, CHANA	BESAN - 4.2 APP, CHANA
MASUR DAL , CHURA ,	DAL - 2 , MASUR DAL - 0.5 ,	DAL - 2 , MASUR DAL - 0.5 ,
SPICES & SALT , EDIBLE OIL	CHURA - 1 , SPICES & SALT	CHURA - 1 , SPICES & SALT
-	- 0.5 , EDIBLE OIL - 1.8	- 0.5 , EDIBLE OIL - 1.8

(ii). List of Processing Chemicals

Processing Chemicals	Quantity	Unit
NA	NA	NA

4. SOLID WASTES

Types	Composition	Quantity(MT/d)
Process Waste	DEPEND ON PRODUCTION	0.9

(iii) Enclose a write-up on Solid Wastes Management.

5. PROCESS AND PRODUCTION

(i) Enclose a copy the Project Report With flow sheet

(ii)

Product Name	Daily Capacity(MT/Month)	By-Product Name & Capacity(MT/Month)
NAMKEEN	10 APP	MIXTURE - 5 , PAPRI GATHIYA & CHIDIYA GATHIYA 2 TON , CHURA NIMKI - 1, EDIBLE OIL - 1.5 , SALT & SPICES - 0.5

(iii) State briefly the technology : Semi Automatic

6. WATER REQUIREMENT

Source Type	Water Requirement(KL/d)
Ground Water (within premises)	20000.0
Nalla	0.0

7. WASTE WATER

(i). Quantity of Waste Water.

Source Consumption	Quantity(KL/d)
Industrial	5000.0

(ii). Trade Eflluent quantity

Before Treatment(KL/d)	After Treatment(KL/d	Final discharge to	Quantity of treated effluent to be recycled(KL/d)
1300	1170	Induatrial Area drain	130

(iii). Enclose a short write up on sludge management.

8. ATMOSPHERIC EMISSIONS

(i) Stack Details

Stack Attached To Height(meter)	Construction Material	Unit
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9. ENERGY

(i) Source of Energy: D.G. Sets with capacity Boiler - 6 Lacks Calorie (Boilers/Furnaces/Capacitive Power Plant/Public Supply)

(ii) Fuel Consumption

	Fuel	Consumption(MT/d)
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10. OTHER POLLUTION

(i) Noise pollution details

Level(db/a)

11. PROJECT COST IN LACS

Cost of (a) Land Rs: 0 (b) Building Rs 0

(c) Machinery Rs: 800.0 (d) Infrastructure Rs: 0 (e) Pollution Control Rs: 0 (f) Total of Project Rs: 800

12. N.O.C. FEE

Amount Rs :	Bank Draft No :	Date

Payable to Jharkhand State Pollution Control Board at Ranchi.

Place: Plot No - FE14, Near 7th Phase Adityapur Industrial area, Saraikela Kharsawan, Gamharia,

832109

(Signature of Applicant)

Date: 12/11/2021

(with Offical seal)