



# THE GROUP

ARCHITECTS, PLANNERS, ENGINEERS, INTERIORS.

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Annexure – VI

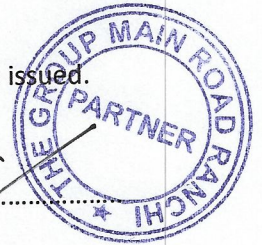
## COMPLETION CERTIFICATE

I hereby certify that the erection, rebuilding or material alteration in/of "**SHIVAJI TOWER**" Bearing B.C No- 1/16-17 on Plot no. – 265P, at village -PUGRU, P.S – NAMKUM, P.S no.- 250, District – Ranchi has been completed on 5<sup>th</sup> March 2019.

The work has been completed to my best satisfaction, the workmanship and all the materials (type and grade) have been used strictly in accordance with general and detailed specification. The building is fit for use for construction for which it has been developed or re-developed.

I request that the occupancy certificate/development certificate for the premises may be issued.

Signature of Licensed Architect/Engineer/draftsman.....



Name of Licensed Architect/Engineer/Draftsman.....

AR. DHARMENDRA KUMAR  
M. ARCH.  
REGT. NO - CA/17/84510

Dated .....

Signature of Owner/Builder .....

Name of Owner/Builder .....

ASHOK PRADHAN  
KRISHNAPURKI COLONY, ROAD NO.1, P.O.-CHUTTA

Address .....

DEPT- RANCHI PIN- 834001

Dated .....