

### GENERAL NOTES:

1. THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT.
USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.

 ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.

3. DO NOT SCALE THE DRAWING, READ ONLY.

INFORM THE ARCHITECT IMMEDIATELY.

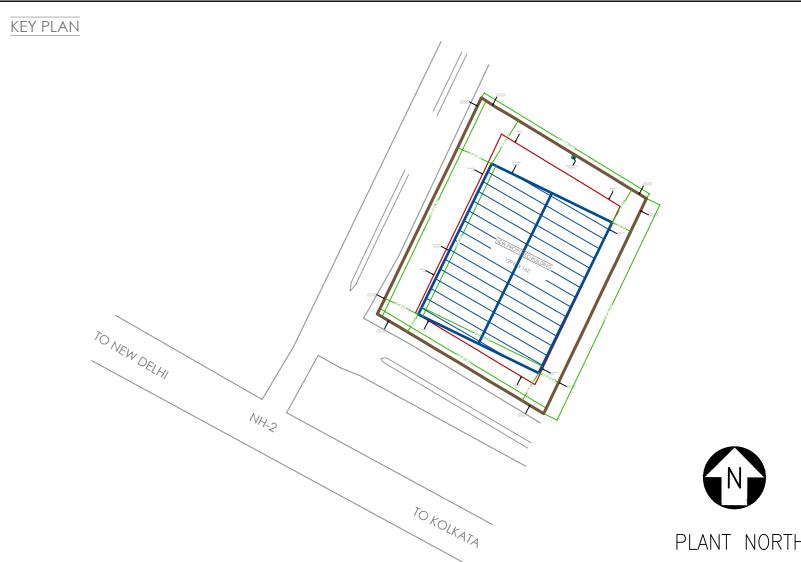
- I. ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- 5. ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 3. 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- . Contractor must check dimensions at site and incase of any discrepancies,
- 10. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- 11. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- 12. ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- 13. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- 15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- 16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- 17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS PATTERN AS APPROVED BY THE CLIENT.
- 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA STORAGE CAPACITY

= ... = .... + .... = ..... = 0.085/PERSON = .....

for gas, 300mm additional free board to be left

SIZE OF THE TANK



PLOT AREA - 0.964 ACRES (42,007.72 SQ.FT.)

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

# SCALE: NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED		
<u>1</u>							
<u> </u>							
3							
DRAWING NO.: RSEB/CD/DRD-0003				SHEET - 3 OF 3			

DRAWING TITLE:

# SITE BOUNDARY WITH ALLOWABLE GROUND COVERAGE & SETBACK

PROJECT:

PROPOSED INDUSTRIAL BUILDING FOR M/S RISHAV SAHU ENTERPRISES AT PLOT NO. .., BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND

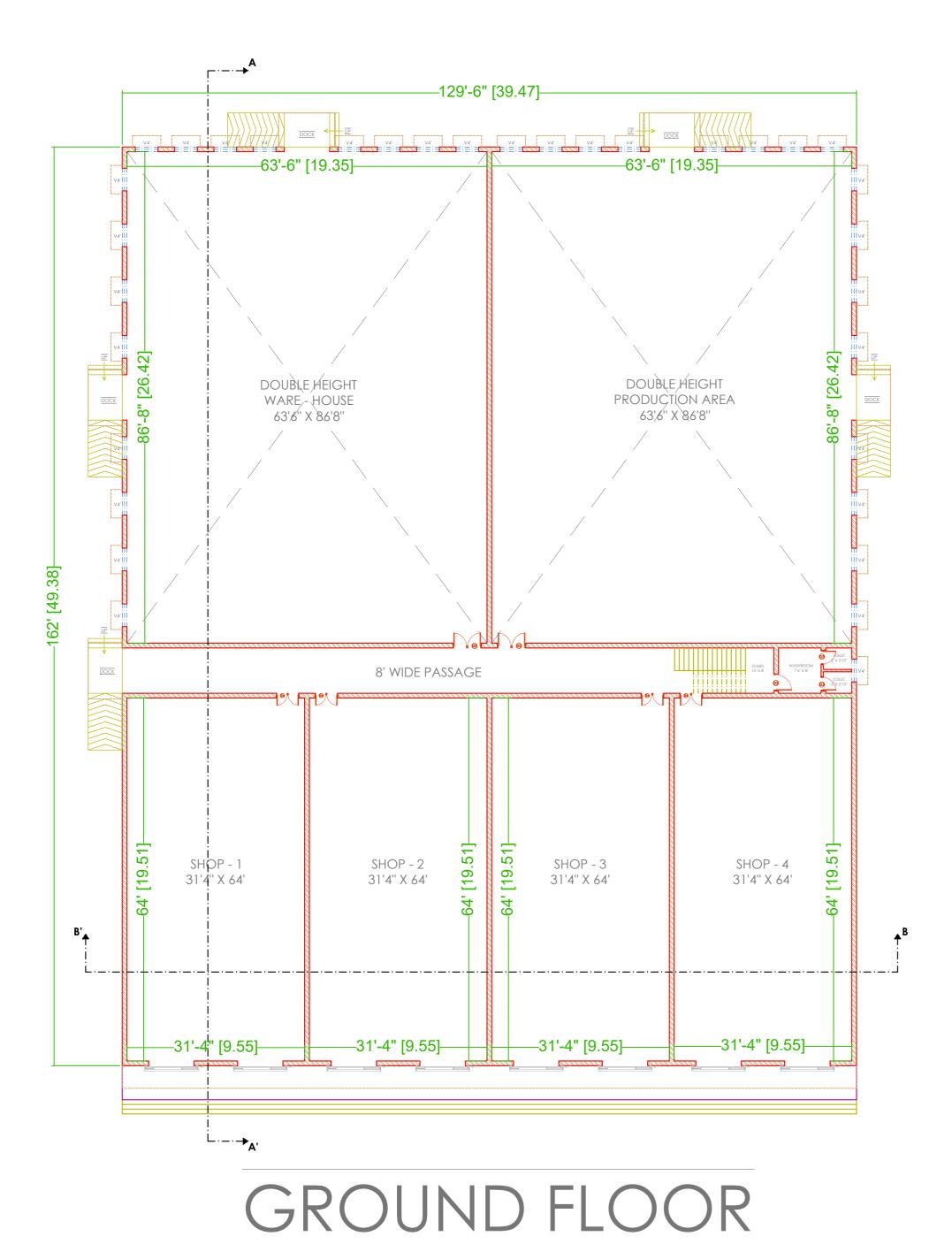


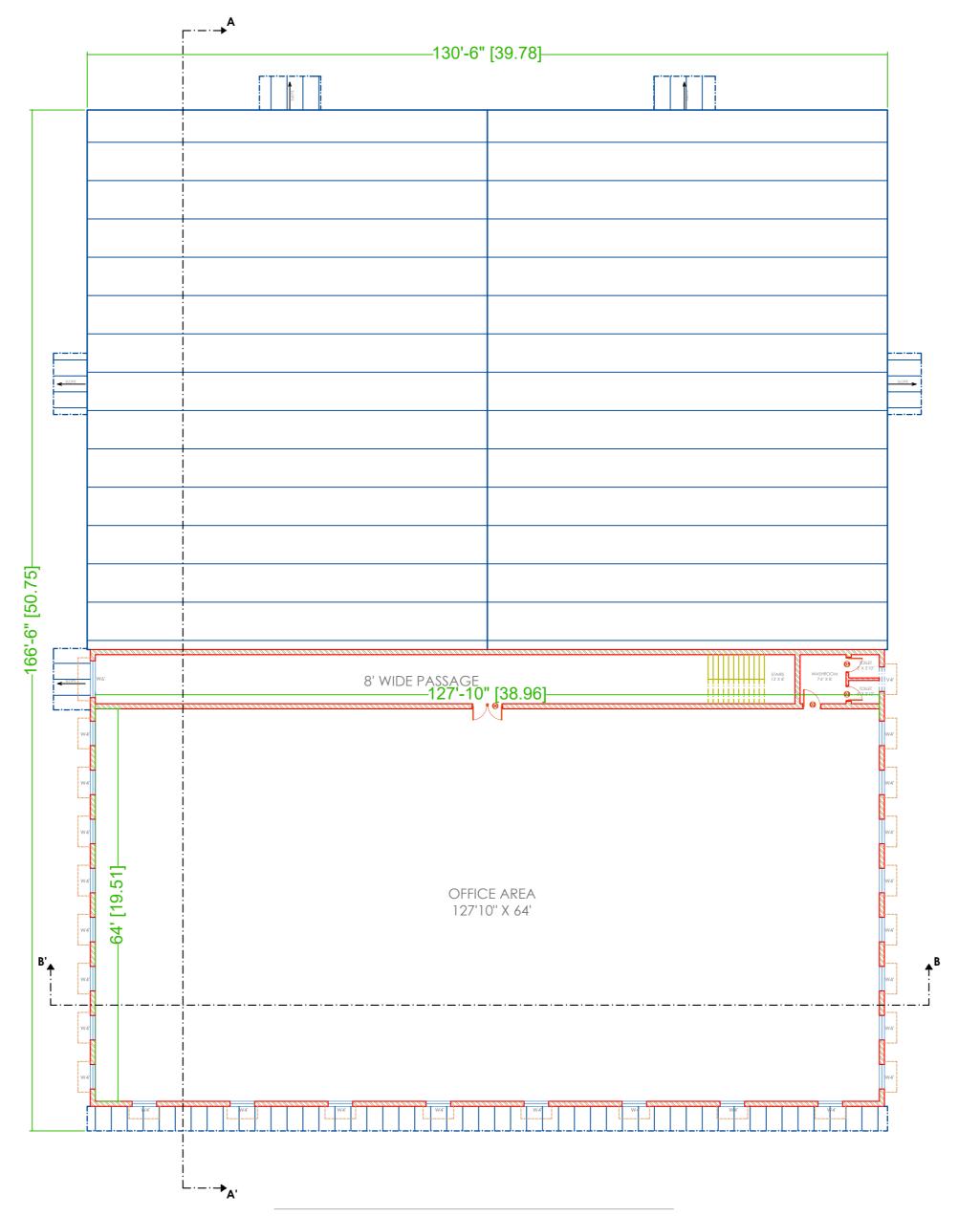
AR. NIKHIL JAIN

OWNER'S SIGNATURE

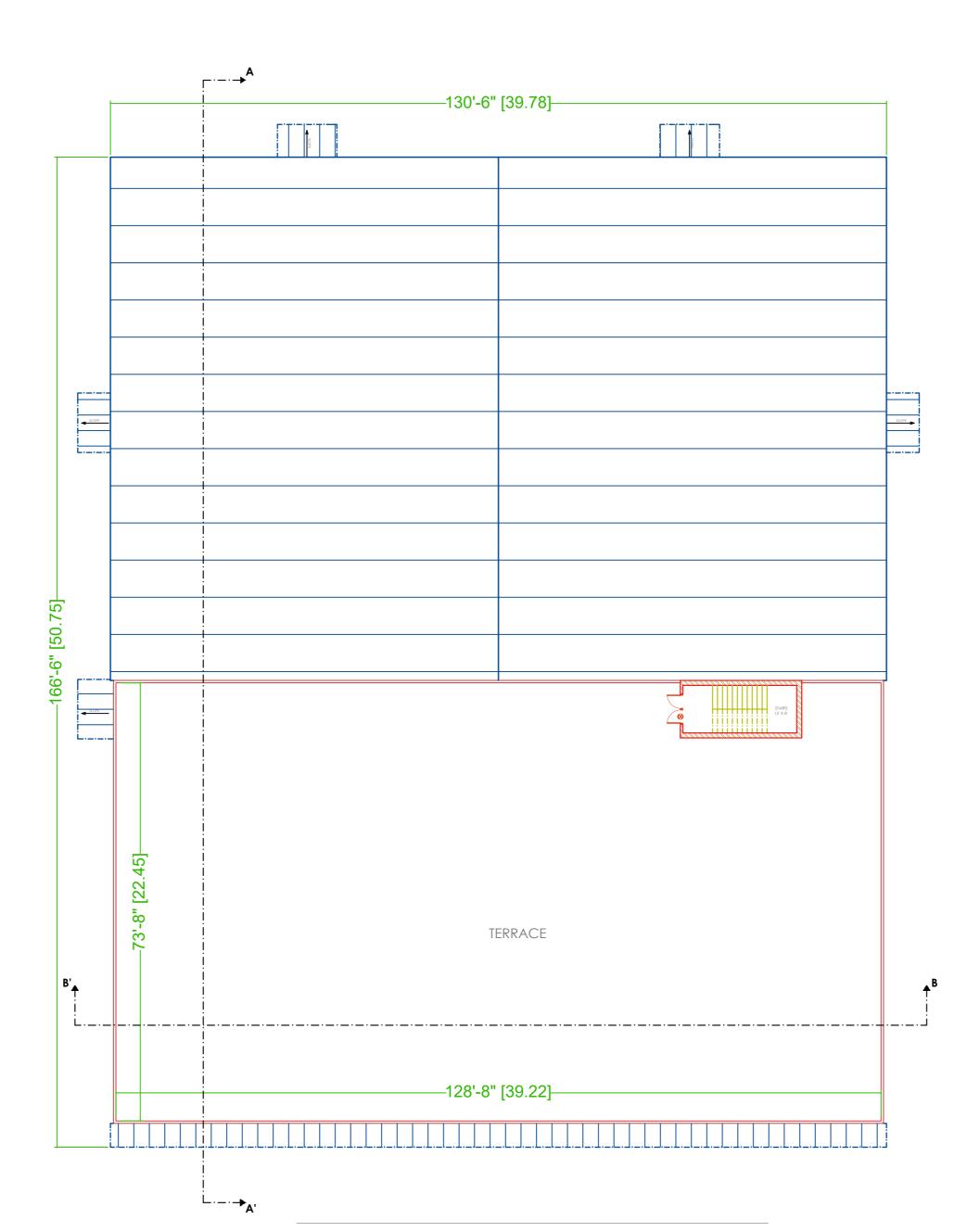
Architecture
Master Planning
Interior Designing
Project Management
Developers
Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand
tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

M/S RISHAV SAHU ENTERPRISES





FIRST FLOOR



TERRACE PLAN

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- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- 15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
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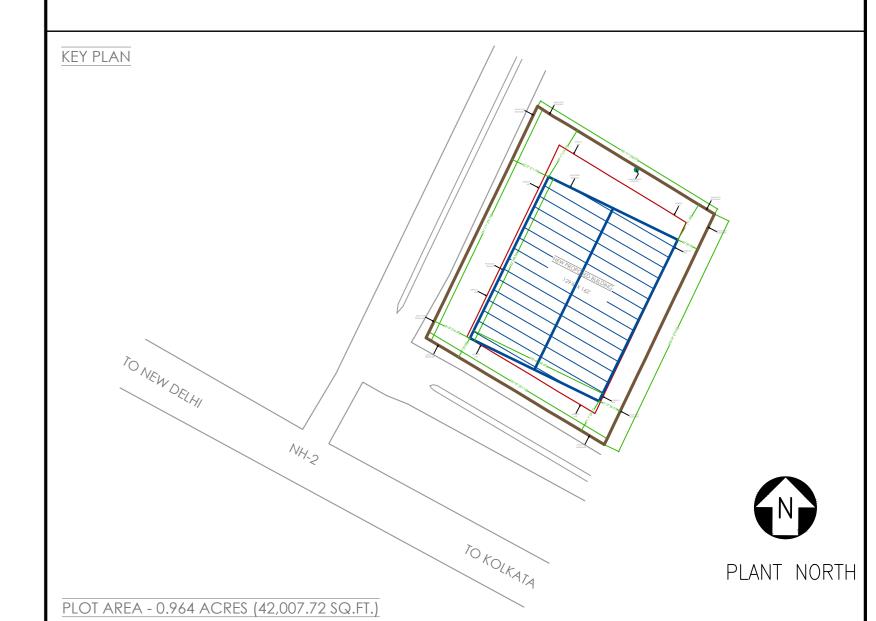
### 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON = TAKING 10% EXTRA =

ERSON = ... RA = ..... + ..... = .....

STORAGE CAPACITY = 0.085/PERSON =

for gas, 300mm additional free board to be left



STRUCTURAL STABILITY CERTIFICATE

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SCALE: NOT TO SCALE

OUT TO SOTTE								
REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED			
<u>1</u>								
<u> </u>								
3								
DRAWING NO.: RSEB/CD/DRD-0001				SHEET - 1 OF 3				

DRAWING TITLE :

# GROUND FLOOR PLAN, FIRST FLOOR PLAN AND TERRACE PLAN

PROJECT :

# PROPOSED INDUSTRIAL BUILDING FOR M/S RISHAV SAHU ENTERPRISES AT PLOT NO. .., BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND



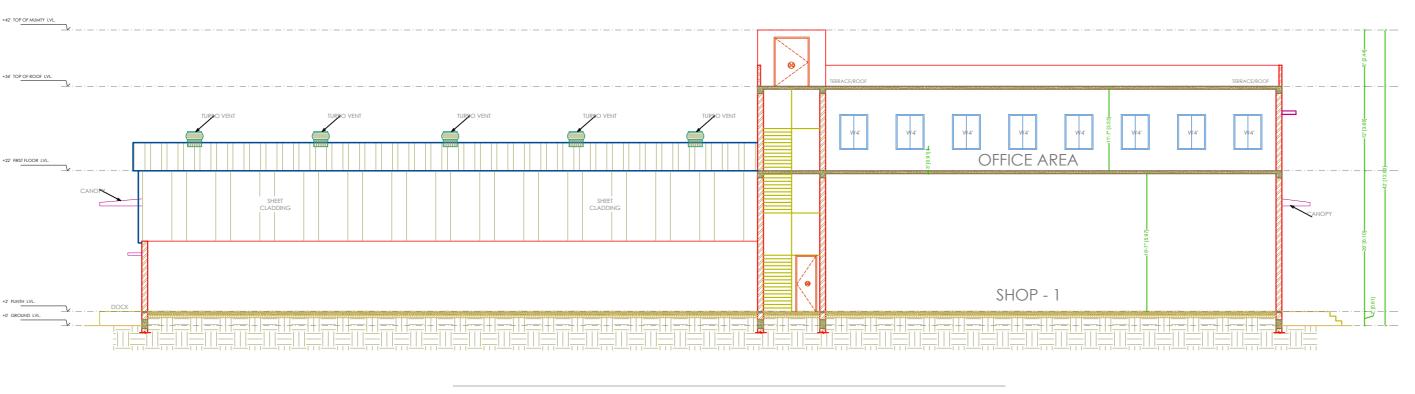
OWNER'S SIGNATURE

BOTHRA DEVELOP: Master Planning

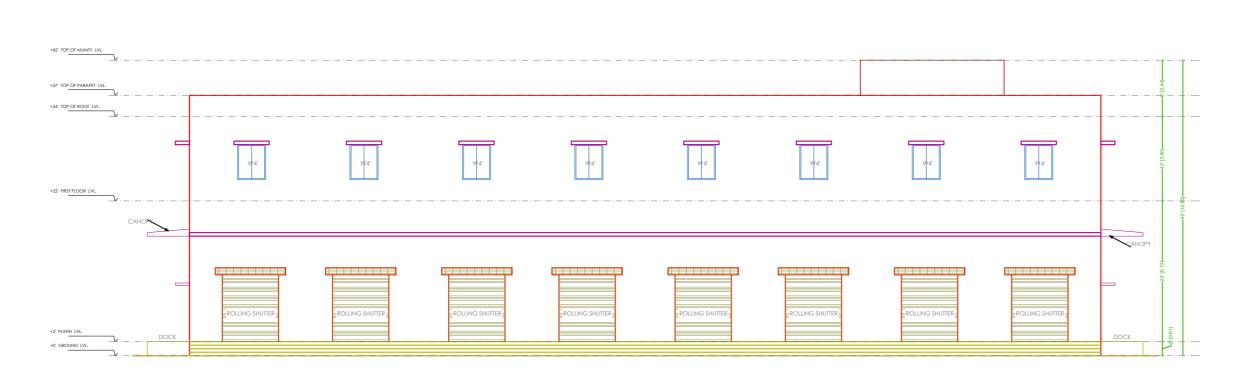
RPLANNERS: Project Management Developers
Developers: Builders

Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand
tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

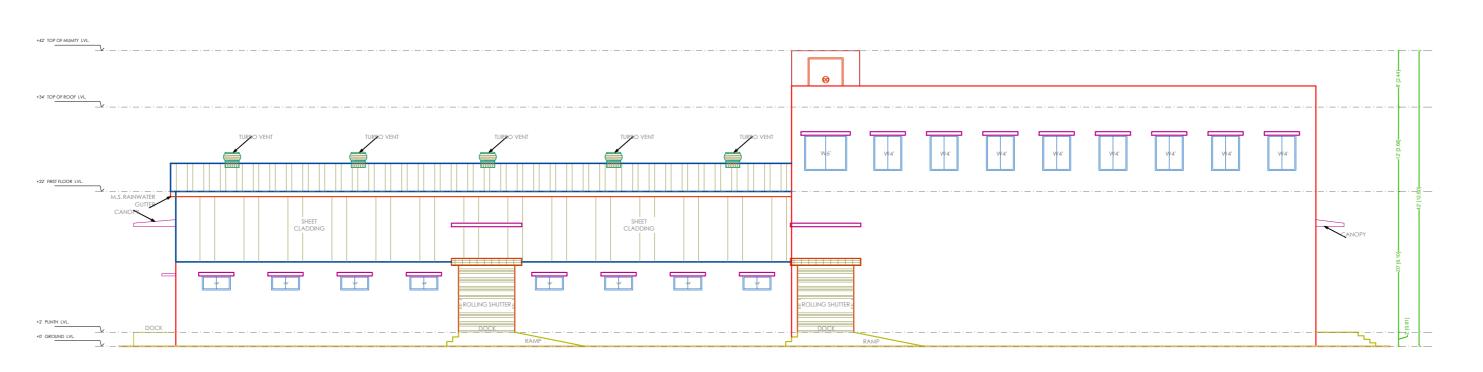
M/S RISHAV SAHU ENTERPRISES



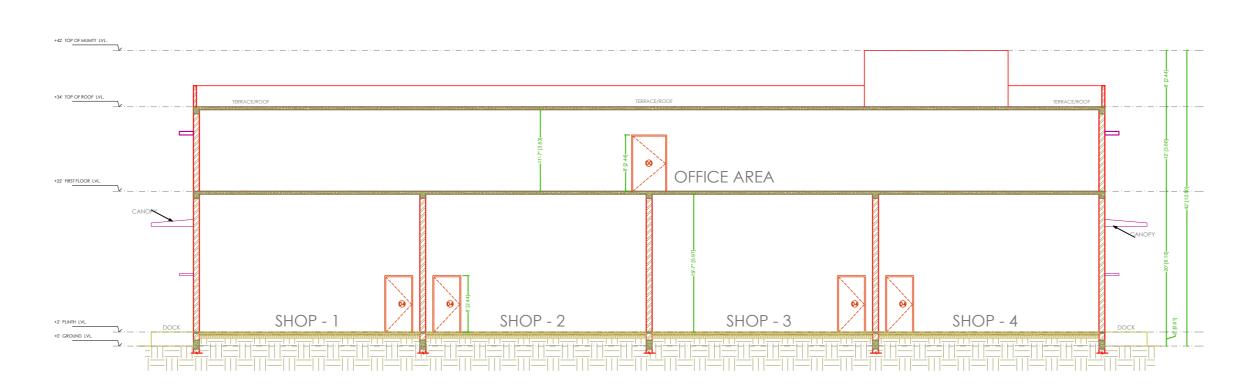
SECTION - A-A'



ELEVATION - 1



ELEVATION - 2



SECTION - B-B'

### GENERAL NOTES:

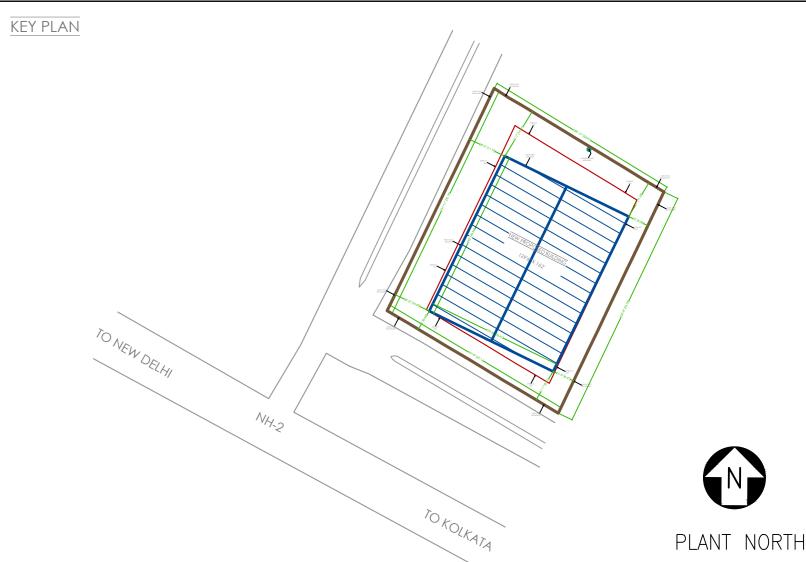
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- 11. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- 12. Anti-termite treatment shall be provided under floor and junction of walls AND FLOOR.
- 13. Platform in Kitchen & Canteen Shall be of 600mm Wide and 900mm above FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
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= ..... + ..... = ...... STORAGE CAPACITY = 0.085/PERSON

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

= ......M X ......M = ........... CU.M. SIZE OF THE TANK



PLOT AREA - 0.964 ACRES (42,007.72 SQ.FT.)

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REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED	
1						
<u>2</u>						
3						
DRAWIN	RAWING NO. : RSEB/CD/DRD-0002			SHEET - 2 OF 3		

DRAWING TITLE

# **ELEVATION AND SECTION**

PROJECT:

### PROPOSED INDUSTRIAL BUILDING FOR M/S RISHAV SAHU ENTERPRISES AT PLOT NO. .., BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND



OWNER'S SIGNATURE

BOTHRA DEVELOP Rest Slanning & PLANNERS Project Managemen Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

M/S RISHAV SAHU **ENTERPRISES**