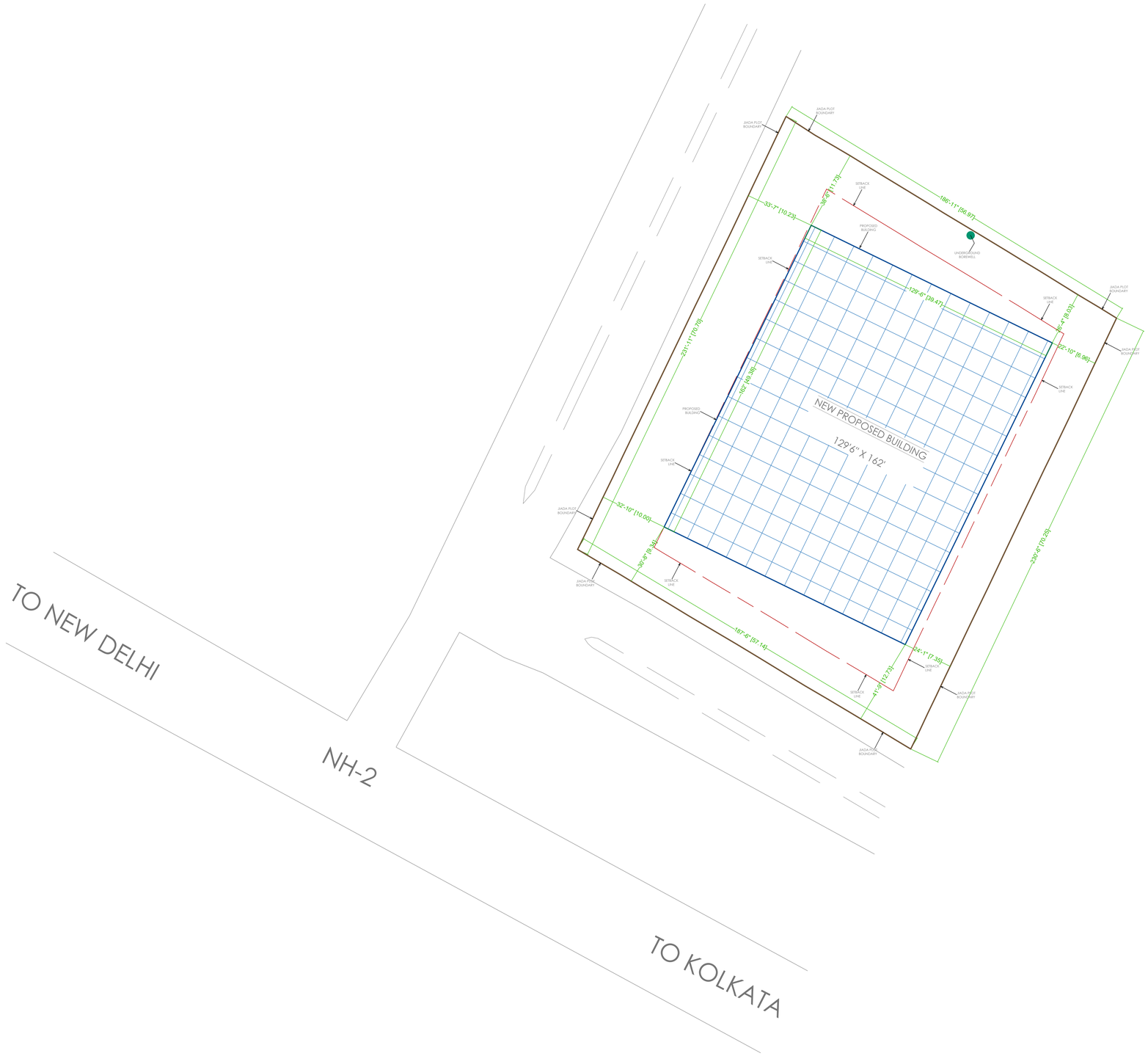


GENERAL NOTES:

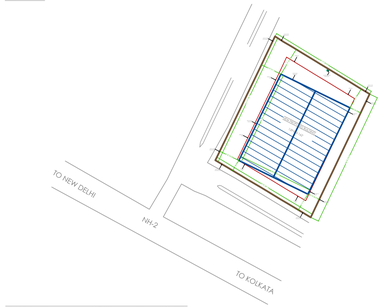
1. THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
2. ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
3. DO NOT SCALE THE DRAWING, READ ONLY.
4. ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
5. ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
6. ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
7. *50MM* DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
8. *900MM* PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
9. CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND INCASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
10. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
11. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
12. ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
13. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF *600MM* WIDE AND *900MM* ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF *18-20MM* POLISHED GRANITE.
14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(*125MM*) THICK BRICK PARTITION WALL(WC) SHALL BE *2400MM* ABOVE FINISHED FLOOR LEVEL.
16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON	= ...	
TAKING 10% EXTRA	= ..... + ...	= .....
STORAGE CAPACITY	= 0.085/PERSON	= .....

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK = ...M X .....M X .....M = ... CU.M.

KEY PLAN



PLOT AREA - 0.964 ACRES (42,007.72 SQ.FT.)

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

SCALE : **NOT TO SCALE**

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : **RSEB/CD/DRD-0003** | SHEET - **3** OF **3**

DRAWING TITLE :

SITE BOUNDARY WITH ALLOWABLE GROUND COVERAGE & SETBACK

PROJECT :

PROPOSED INDUSTRIAL BUILDING FOR M/S RISHAV SAHU ENTERPRISES AT PLOT NO. .., BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND

ARCHITECT'S SIGNATURE

AR. NIKHIL JAIN

OWNER'S SIGNATURE

architects

BOTHRA DEVELOPERS & PLANNERS

- Architecture
- Master Planning
- Interior Designing
- Project Management
- Developers
- Builders

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client

M/S RISHAV SAHU ENTERPRISES