

| Proposal Basic Information | |
|----------------------------|---|
| Proposal File No. | JADA/BP/0032/2022 |
| Owner Name | Rishav Kumar Sahu |
| Khata No. | 13, 40 |
| Plot No. | Industrial Plot No. 5, Survey Plot No. 696P, 697P |
| Village Name | Korra |
| Use | Industrial |
| SubUse | Industrial Building |

| | |
|---|---|
| AREA STATEMENT JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY | VERSION NO.: 1.0.64 VERSION DATE: 16/10/2020 |
| PROJECT DETAIL Region: JHARKHAND URBAN LOCAL BODIES | Plot Use: Industrial |
| Authority: JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY | Plot SubUse: Industrial Building |
| Plot No. JADA/BP/0032/2022 | Plot Neighbour/Religious Structure: NA |
| Application Type: General Proposal | North Survey No.: 697P and Industrial Plot No. 6 |
| Project Type: Building Permission | South Road Width: 21.3 |
| Nature of Development: New | East Survey No.: 696P, 697P and Industrial Plot No. 4 |
| Location of Development Area: New Area | West Road Width: 21.3 |
| AREA DETAILS: | SQ.MT. |
| AREA OF PLOT (Minimum) | (A) |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot Area) | (A-Deductions) |
| Deduction for Balance Plot Area from Gross Plot Area | |
| Common Plot | 406.01 |
| Total | 406.01 |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space) | (A-Deductions) |
| PLOT AREA FOR COVERAGE (Net Plot Area) | (A-Deductions) |
| PLOT AREA FOR FAR (Net Plot Area + Road Widening Area) | (A-Deductions) |
| COVERAGE CHECK | |
| Permissible Coverage Area (50.00 %) | 203.04 |
| Proposed Coverage Area (48.17 %) | 1949.01 |
| Total Prop. Coverage Area (48.17 %) | 1949.01 |
| Balance coverage area (1.83 %) | 74.93 |
| FAR CHECK | |
| Perm. FAR Area (2.00) | 8092.16 |
| Total Perm. FAR area | 8092.16 |
| Industrial FAR | 2845.32 |
| Proposed FAR Area | 2845.32 |
| Total Proposed FAR Area | 2845.32 |
| Consumed FAR (Factor) | 0.35 |
| Balance FAR Area | 5246.84 |
| BUILT UP AREA CHECK | |
| Total Proposed BuiltUp Area | 2845.32 |
| ARCHITECT (Regd) | Nikhil Jani |
| ENGINEER (Regd) | |
| SUPERVISOR (Regd) | Rishav Kumar Sahu |
| OWNER (Regd) | |
| DEVELOPMENT AUTHORITY | LOCAL BODY |

| COLOR INDEX | |
|-----------------------------|--|
| PLOT BOUNDARY | |
| ADJUTING ROAD | |
| PROPOSED CONSTRUCTION | |
| COMMON PLOT | |
| ROAD WIDENING AREA | |
| EXISTING (To be retained) | |
| EXISTING (To be demolished) | |

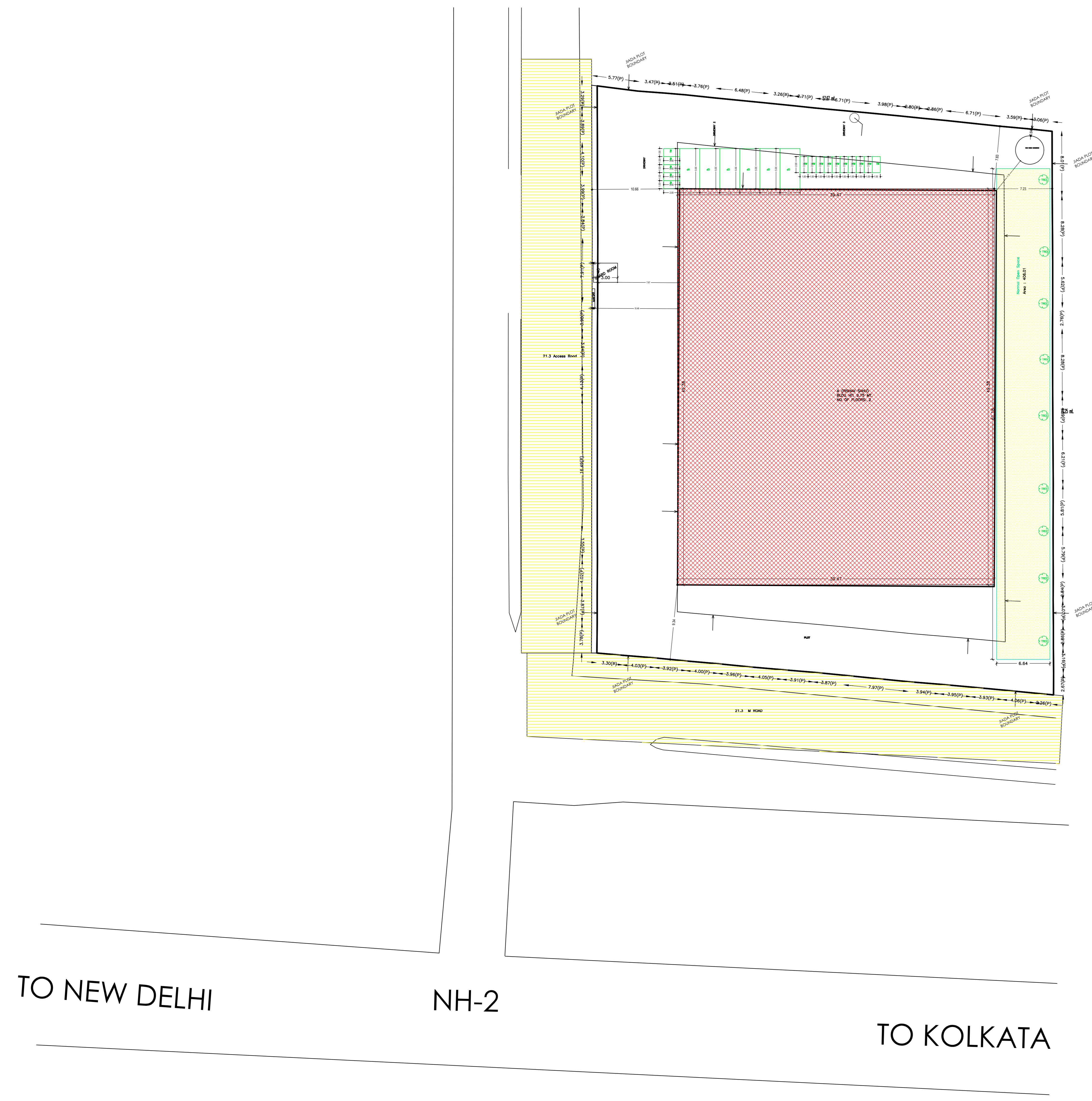
| Buildingwise Floor FAR Details | | | | |
|--------------------------------|-------------------------------|--------------------------|-------------------------------------|-----------------------|
| Floor Name | Building Name | | Total | |
| | Proposed Built Up Area (Sq.m) | Proposed FAR Area (Sq.m) | Total Proposed Built Up Area (Sq.m) | Total FAR Area (Sq.m) |
| Ground Floor | 1949.01 | 1949.01 | 1949.01 | 1949.01 |
| First Floor | 896.31 | 896.31 | 896.31 | 896.31 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 2845.32 | 2845.32 | 2845.32 | 2845.32 |

| Required Parking (Table 7a) | | | | | | | | | | | | |
|-----------------------------|------------|---------------------|-------------|---------|-------|-------|-------|-------|--------------|-------|------------|---|
| Building Name | Type | SubUse | Area (Sq.m) | | Units | | Car | | Visitors Car | | TwoWheeler | |
| | | | Reqd. | Prop. | Reqd. | Prop. | Reqd. | Prop. | Reqd. | Prop. | | |
| A (RISHAV SAHU) | Industrial | Industrial Building | > 400 | 2845.32 | 1 | 5 | - | - | - | - | - | - |
| Total: | | | - | - | 1 | 5 | - | - | - | - | - | - |

| Parking Check (Table 7b) | | | | |
|--------------------------|-------|-------|-------|--------|
| Vehicle Type | Reqd. | | Prop. | |
| | No. | Area | No. | Area |
| Car | 5 | 62.50 | 5 | 62.50 |
| Visitor's Car Parking | - | - | 1 | 12.50 |
| Total Visitor Parking | - | - | 1 | 12.50 |
| TwoWheeler | 15 | 30.00 | 15 | 30.00 |
| Total TwoWheeler | 15 | 30.00 | 15 | 30.00 |
| Total | 20 | 92.50 | 21 | 105.00 |

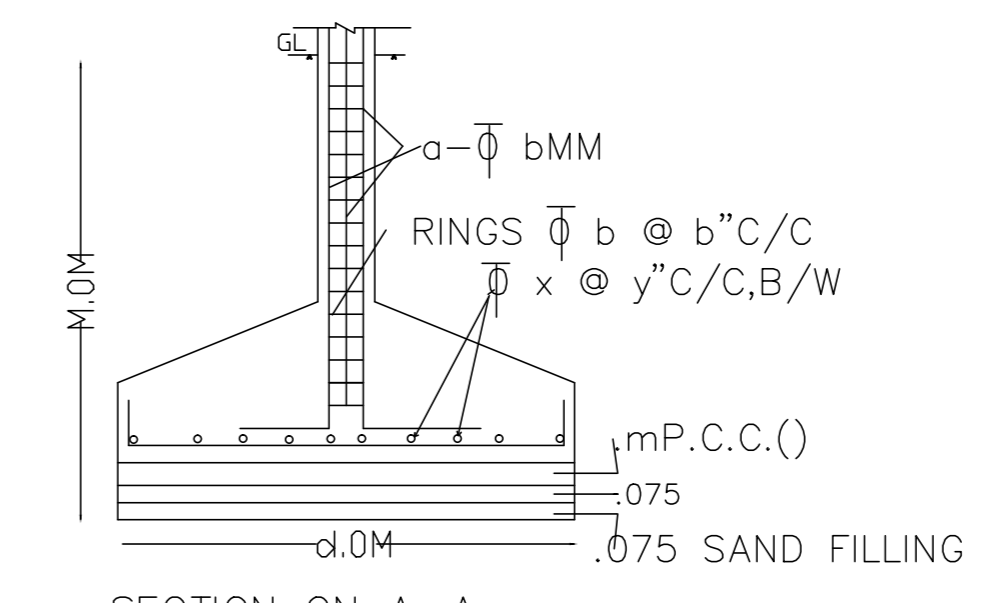
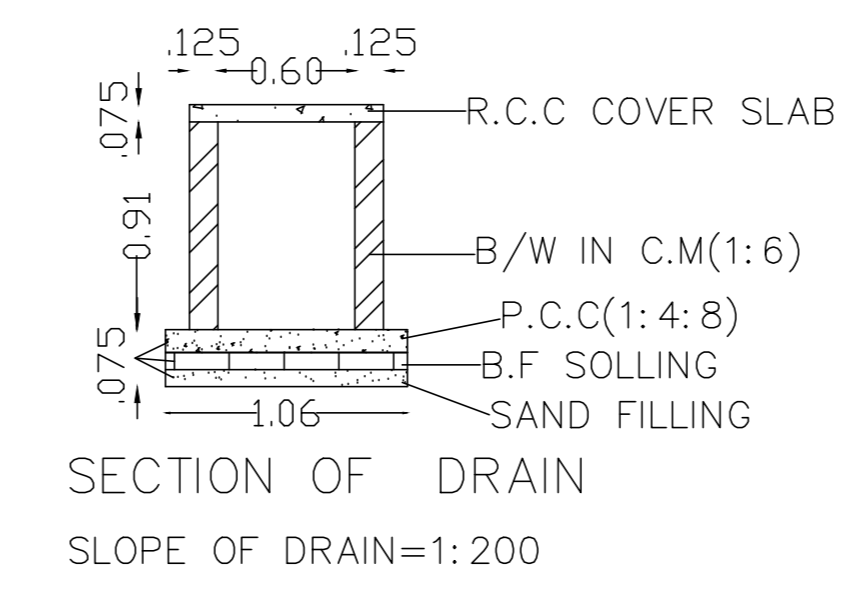
| Building USE/SUBUSE Details | | | |
|-----------------------------|--------------|---------------------|--------------------|
| Building Name | Building Use | Building SubUse | Building Structure |
| A (RISHAV SAHU) | Industrial | Industrial Building | Non-highrise |

| FAR & Tenement Details (Table 4c-1) | | | | | |
|-------------------------------------|------------------|----------------------------|-----------------------|--------------------------------|------------|
| Building | No. of Same Bldg | Proposed FAR | | Total Consumed Additional FAR | |
| | | Total Built Up Area (Sq.m) | Total FAR Area (Sq.m) | Total Consumed FAR Area (Sq.m) | Trmt (No.) |
| A (RISHAV SAHU) | 1 | 2845.32 | 2845.32 | 2845.32 | 02 |
| Grand Total: | 1 | 2845.32 | 2845.32 | 2845.32 | 02 |

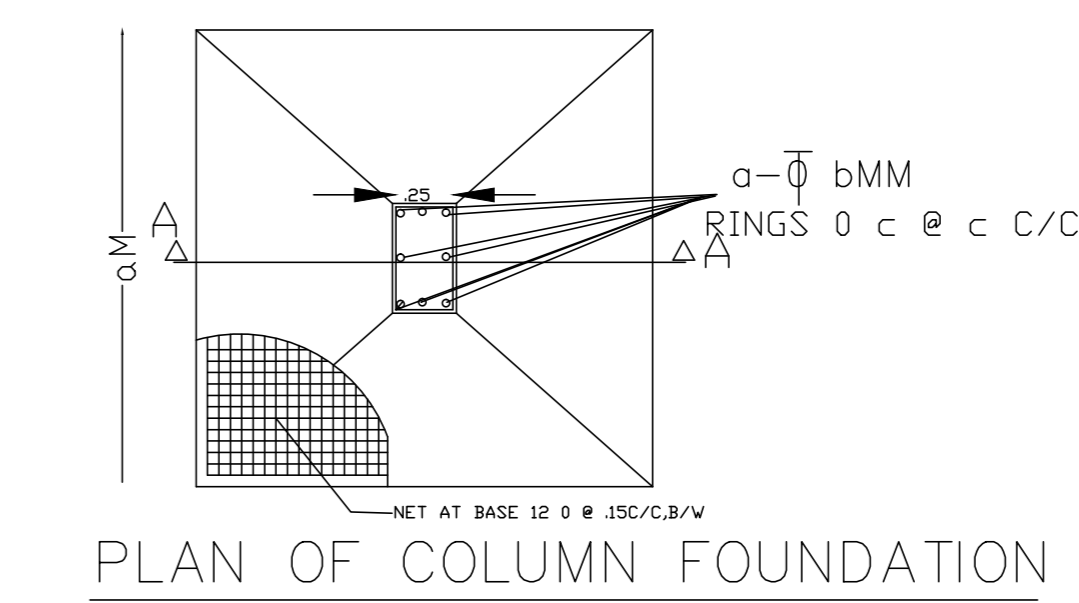


SITE PLAN

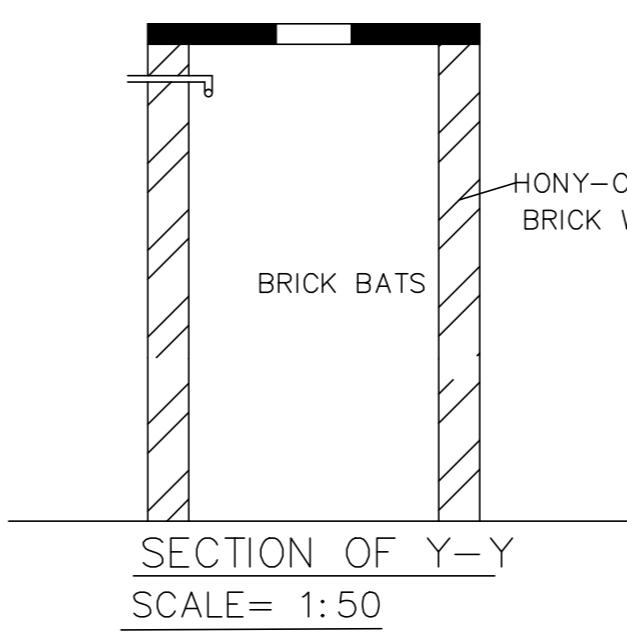
- SPECIFICATION OF DRAIN**
- FOUNDATION.
 - SAND FILLING.
 - BRICK SOLLING.
 - P.C.C (1:4:8).
 - B/W IN C.M (1:6)..
 - R.C.C (1:1.5:3) COVER SLAB.



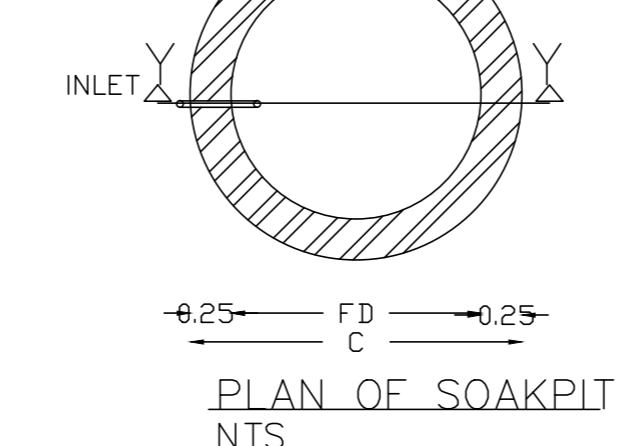
SECTION ON A-A SCALE= 1:50



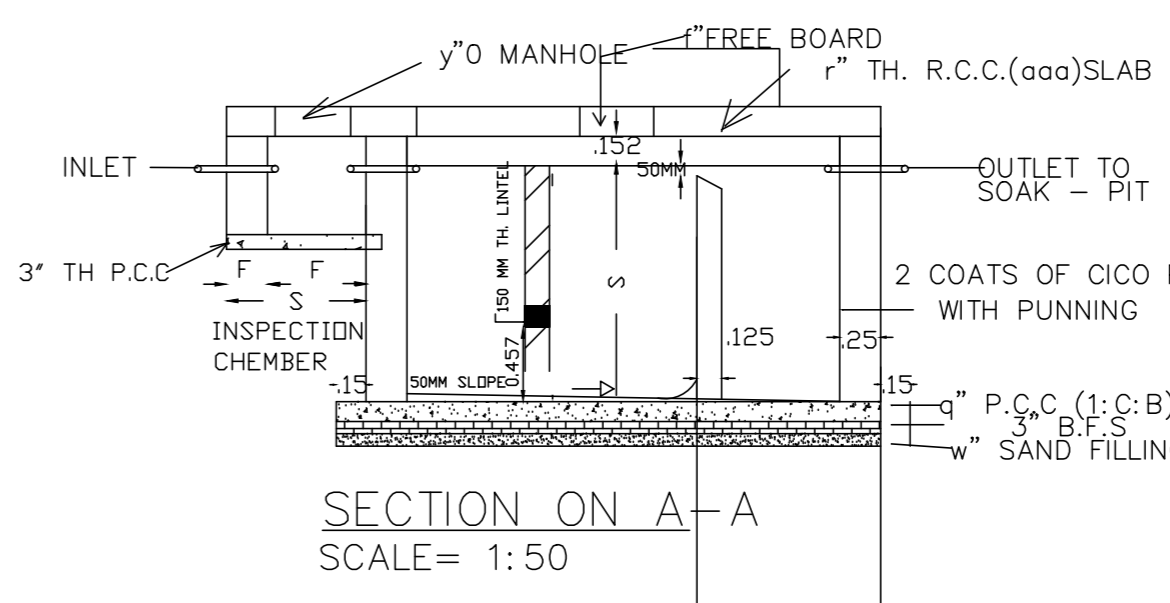
PLAN OF COLUMN FOUNDATION NTS



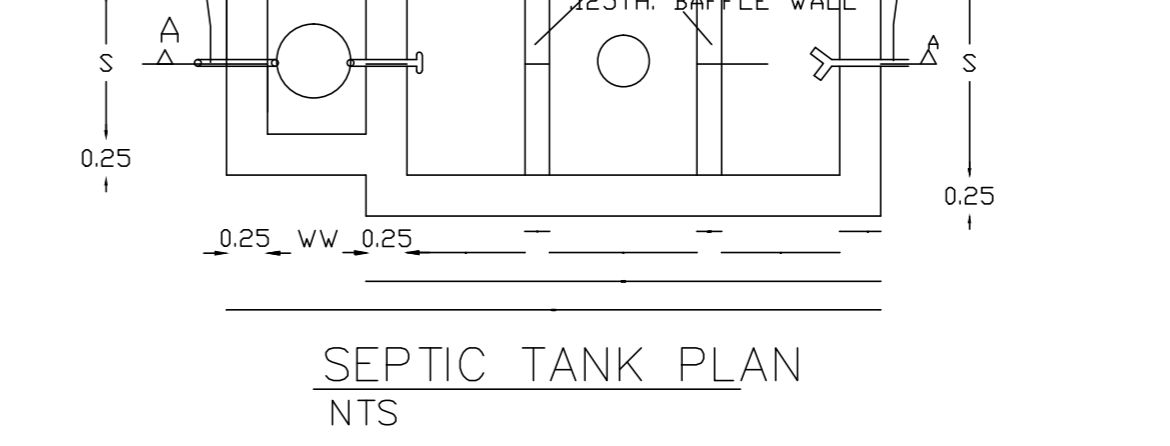
SECTION OF Y-Y SCALE= 1:50



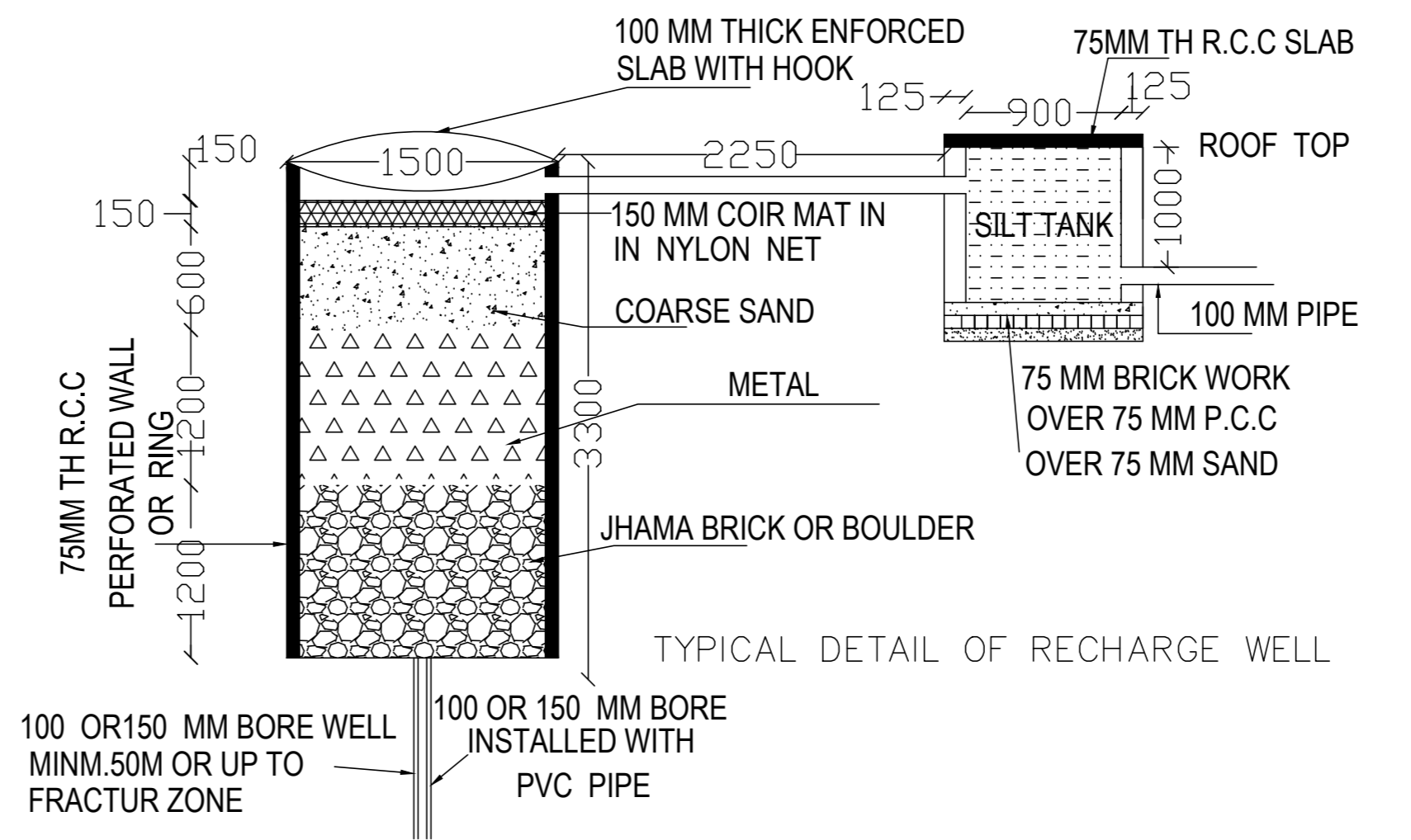
PLAN OF SOAKPIT NTS



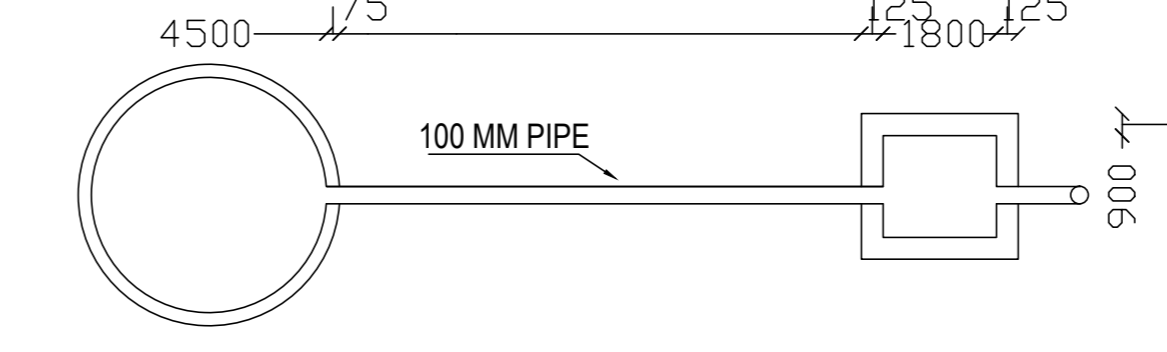
SECTION ON A-A SCALE= 1:50



SEPTIC TANK PLAN NTS

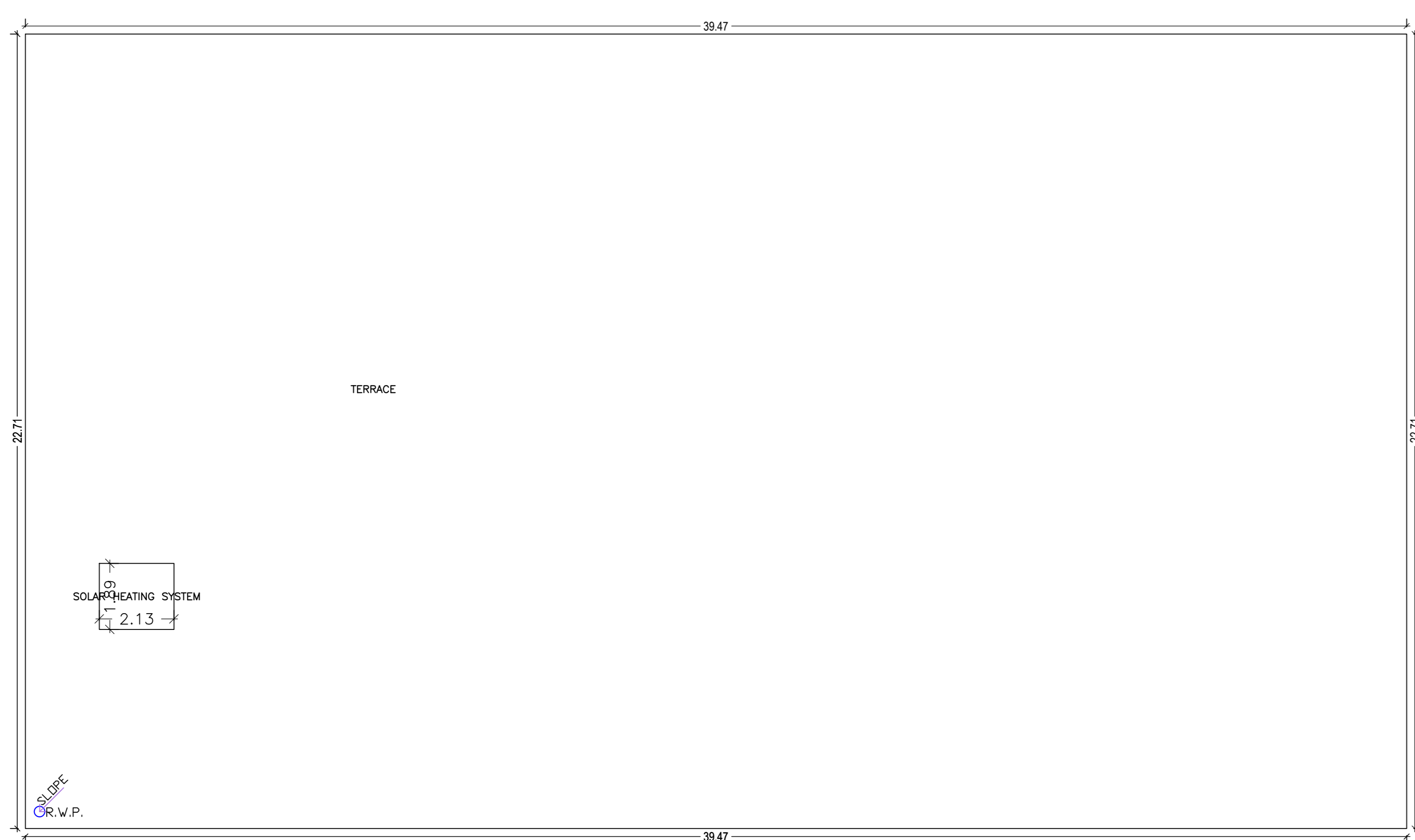
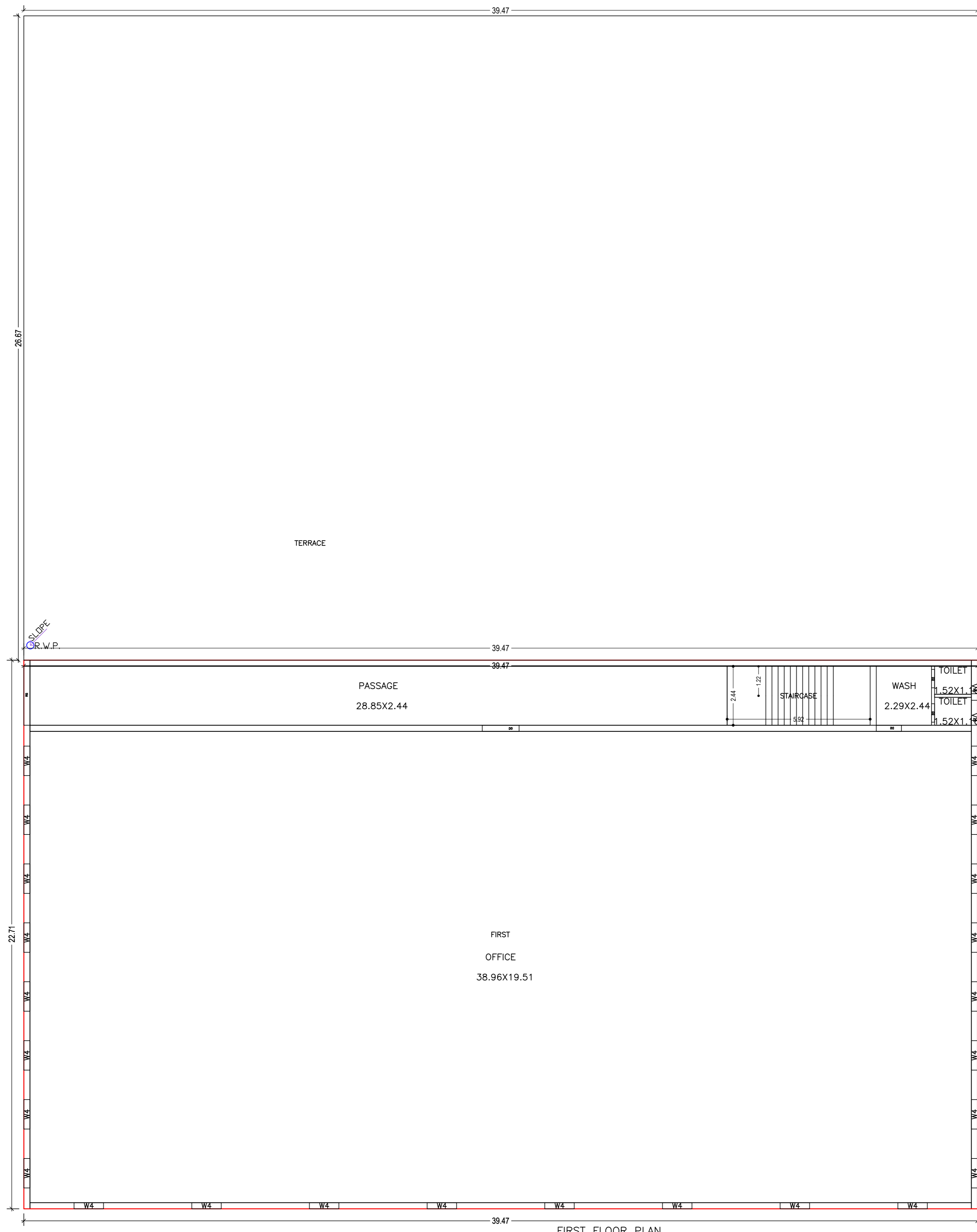
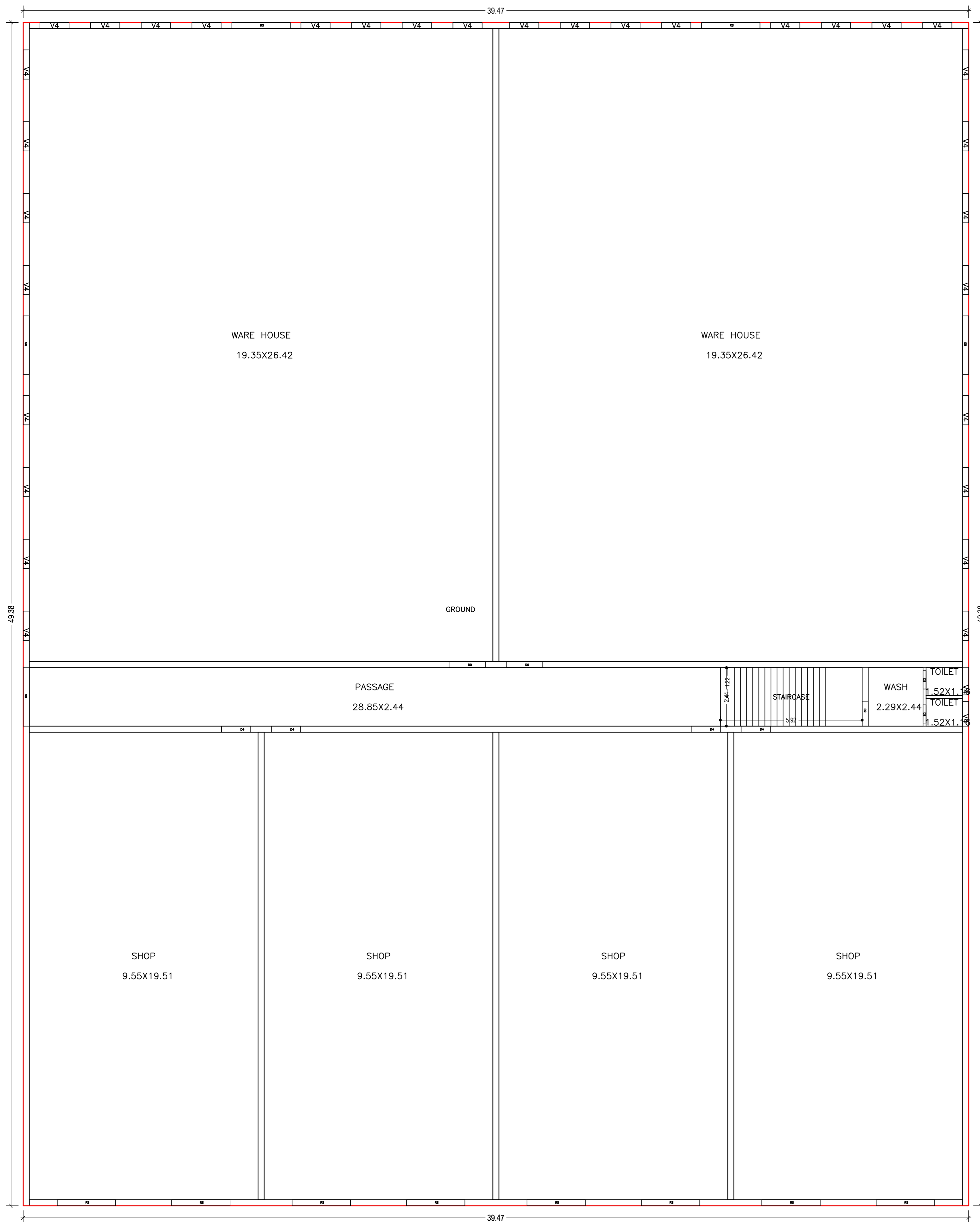


TYPICAL DETAIL OF RECHARGE WELL



| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-----------------------------------|-------------------------------------|----------------------------|-------------------|
| Nikhil Jani JADA/NRC/0001/2018 | | | |

| Proposal Basic Information | |
|----------------------------|---|
| Proposal File No. | JADA/RP/0032/2022 |
| Owner Name | Rishav Kumar Sahu |
| Khata No. | 13, 40 |
| Plot No. | Industrial Plot No. 5, Survey Plot No. 695P, 696P, 697P |
| Village Name | Konra |
| Use | Industrial |
| SubUse | Industrial Building |



Building :A (RISHAV SAHU)

| Floor Name | Total Built Up Area (Sq.mt) | Proposed FAR Area (Sq.mt) | Total FAR Area (Sq.mt) | Total Consumed Additional FAR Area (Sq.mt) | Tent (No.) |
|--------------------------------|-----------------------------|---------------------------|------------------------|--|------------|
| Ground Floor | 1949.01 | 1949.01 | 1949.01 | 1949.01 | 01 |
| First Floor | 896.31 | 896.31 | 896.31 | 896.31 | 01 |
| Terrace Floor | 0.00 | 0.00 | 0.00 | 0.00 | 00 |
| Total | 2845.32 | 2845.32 | 2845.32 | 2845.32 | 02 |
| Total Number of Same Buildings | 1 | | | | |
| Total | 2845.32 | 2845.32 | 2845.32 | 2845.32 | 02 |

SCHEDULE OF DOOR:

| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RISHAV SAHU) | D2 | 0.76 | 2.40 | 04 |
| A (RISHAV SAHU) | D3 | 1.04 | 2.40 | 02 |
| A (RISHAV SAHU) | D4 | 1.22 | 2.40 | 04 |
| A (RISHAV SAHU) | D0 | 1.52 | 2.40 | 03 |
| A (RISHAV SAHU) | D5 | 2.44 | 2.40 | 14 |

SCHEDULE OF WINDOW/VENTILATION:

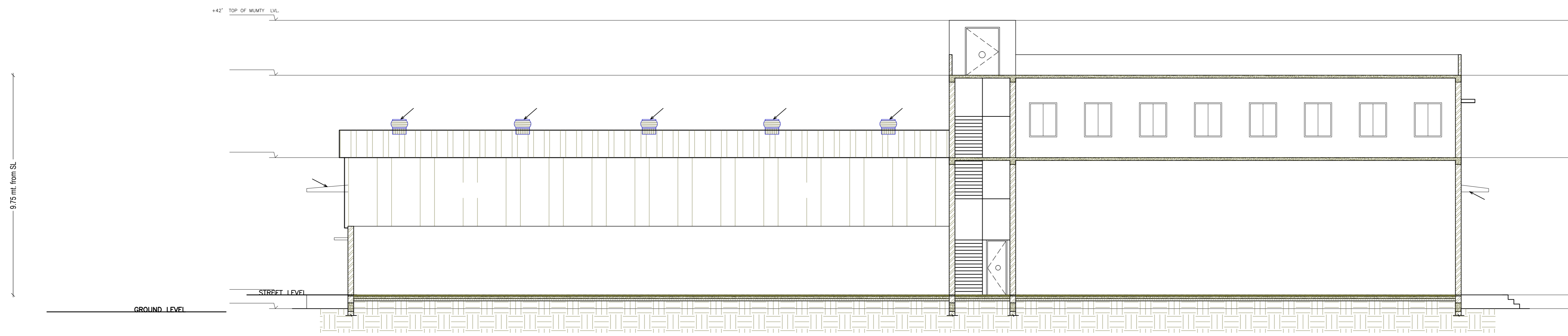
| BUILDING NAME | NAME | LENGTH | HEIGHT | NOS |
|-----------------|------|--------|--------|-----|
| A (RISHAV SAHU) | V4 | 1.03 | 1.80 | 02 |
| A (RISHAV SAHU) | V4 | 1.14 | 1.80 | 02 |
| A (RISHAV SAHU) | W4 | 1.22 | 1.80 | 24 |
| A (RISHAV SAHU) | V4 | 1.22 | 1.80 | 32 |

UnitBUA Table for Building :A (RISHAV SAHU)

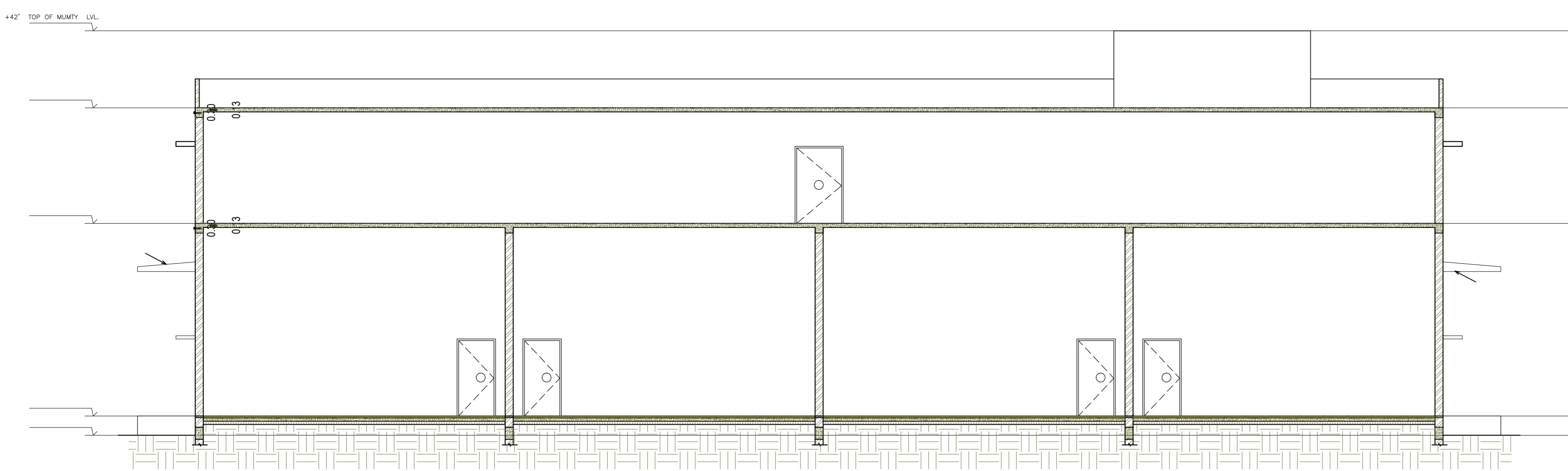
| FLOOR | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|--------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | GROUND | OTHER | 1949.01 | 1862.57 | 10 | 1 |
| FIRST FLOOR PLAN | FIRST | OTHER | 896.31 | 854.89 | 5 | 1 |
| Total | - | - | 2845.32 | 2717.46 | 15 | 2 |

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Nikhil Jain JADA/RP/0032/2022 | | | |

| | |
|----------------------------|---|
| DATE | 20-09-2022 |
| SHEET NO. | 3 |
| Proposal Basic Information | |
| Proposal File No. | JADA/SP/0032/2022 |
| Owner Name | Rishav Kumar Sahu |
| Khata No. | 13, 40 |
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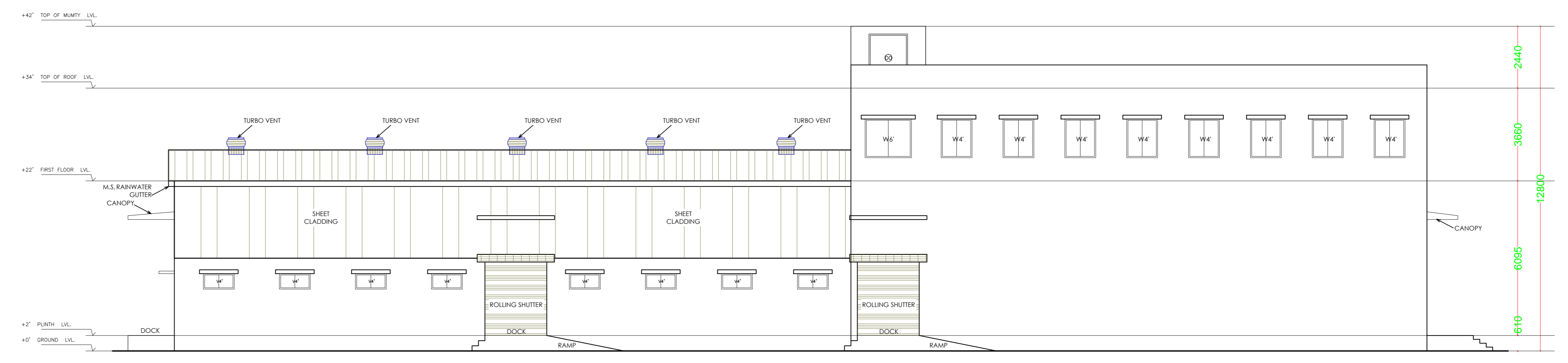
SECTION - A-A'



SECTION - B-B'



ELEVATION - 1



ELEVATION - 2

| LTP NAME AND SIGNATURE | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|----------------------------------|-------------------------------------|----------------------------|-------------------|
| Mohit Jain JADA/ARC/0001/2018 | | | |