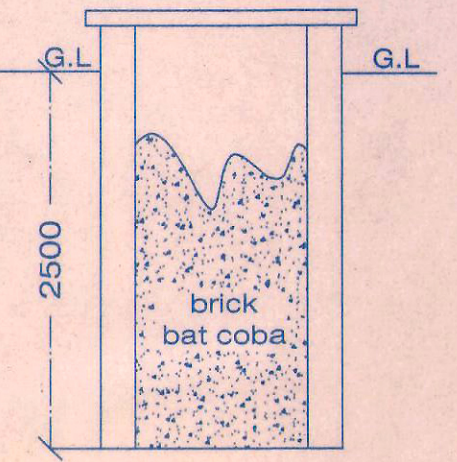
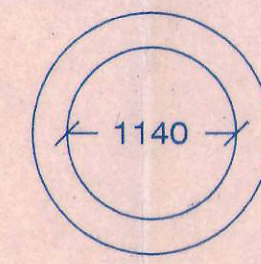
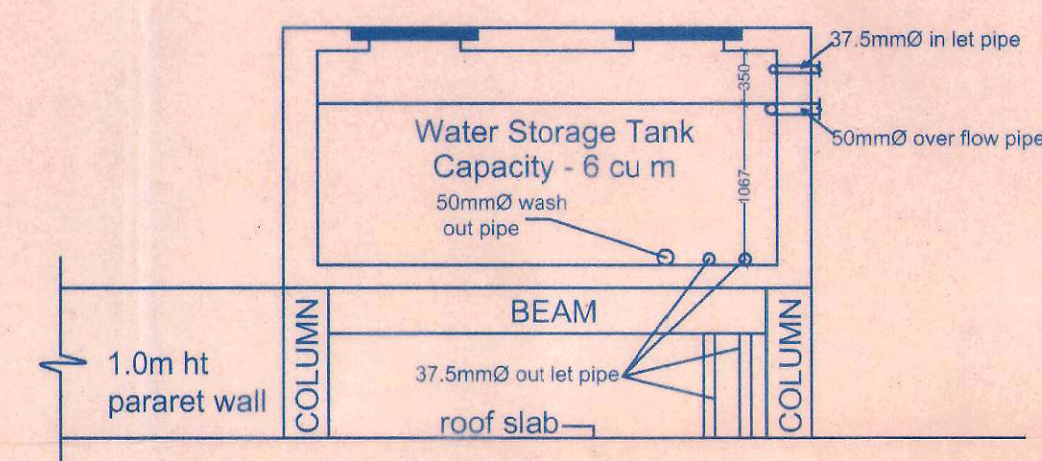
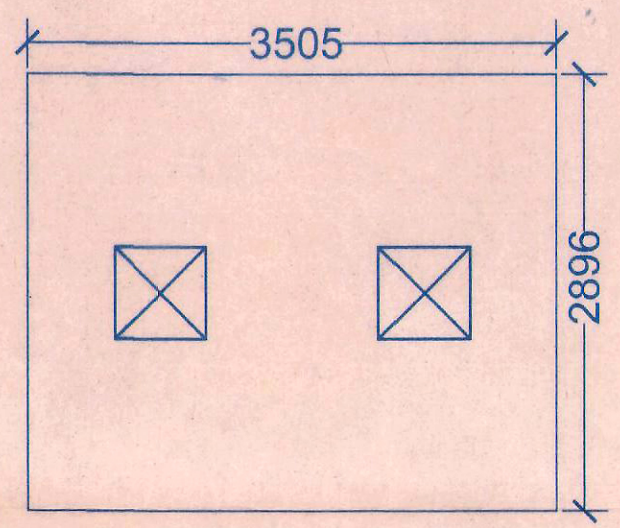
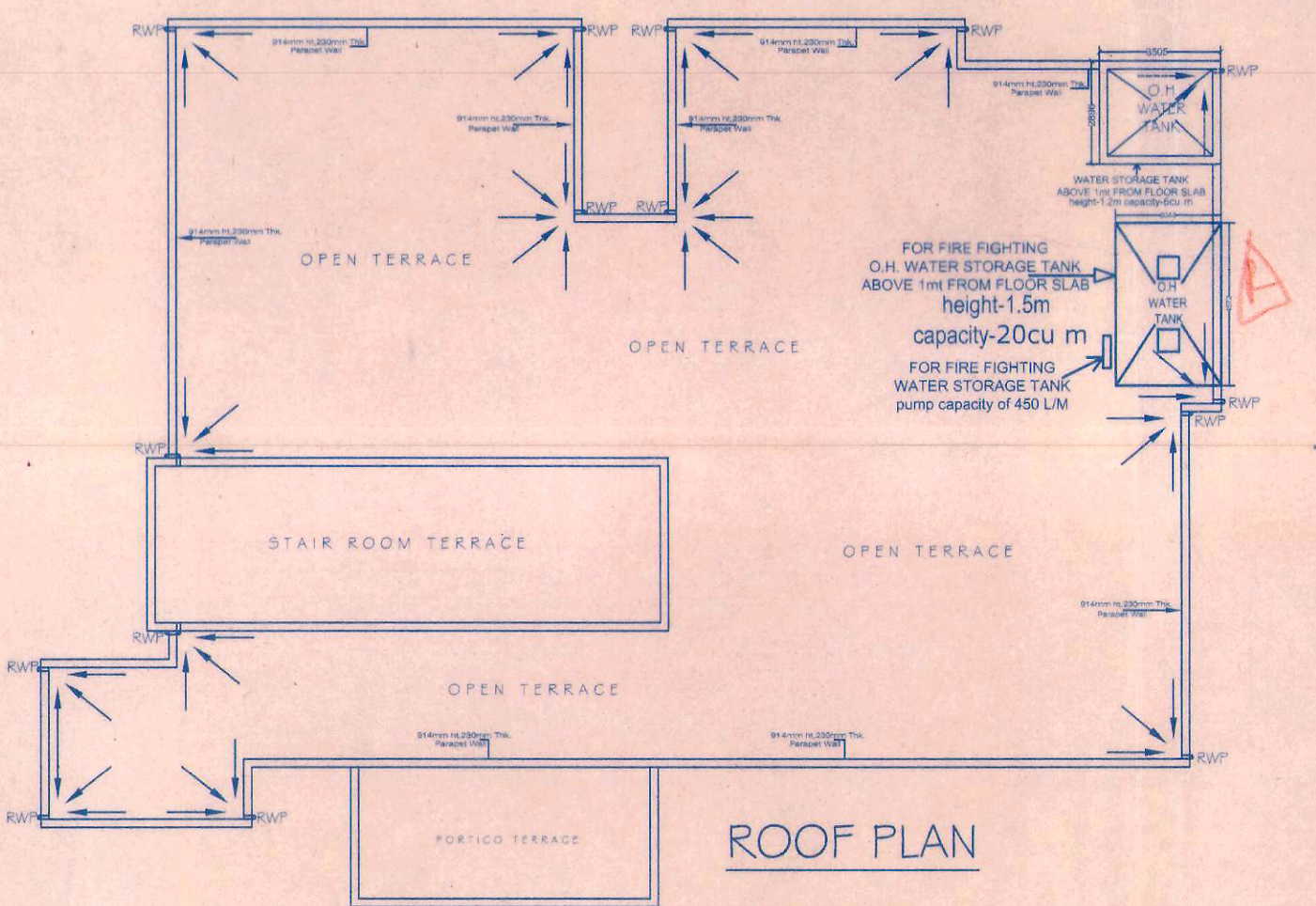


SPECIFICATION

| | | | |
|-------------------|--|--------------------|---|
| FOUNDATION | - R.C.C COLUMN & FOOTING WITH PLINTH BEAM AS PER SITE DESIGN. | DOORS | - D= 1829mm x 2134mm, D1=1219mm x 2134mm, D2= 915mm x 2134mm, D3=762 x 2134mm |
| FLOORING | - 25mm THK.I.P.S FLOORING (1:2:4) OVER OVER P.C.C 115mm THK. R.C.C SLAB WITH 25mm THK. I.P.S FLOORING. | WINDOWS | - W0=7315mmx2134mm, W=4420mmx2134mm W1=2591mmx2134mm, W2=1829mmx2134mm |
| ROOF | - 115mm THK. R.C.C SLAB WITH 25mm THK. WATER PROOF CHEMICAL TREATMENT ON TOP. | VENTILATORS | - V=610mmx610mm |
| PLASTERING | - 12mm THK. CEMENT MORTAR PLASTER PROVIDED BOTH EXTERNAL & INTERNAL WALL. | TOILET | - I.W.C / E.W.C WITH P.V.C CISTERN AND ALL PIPES & FITTINGS SHALL BE OF G.I PIPES |
| | | TANK | - PROVIDED WITH FIRST CLASS SYNTHETIC OVER HEAD WATER TANK. |

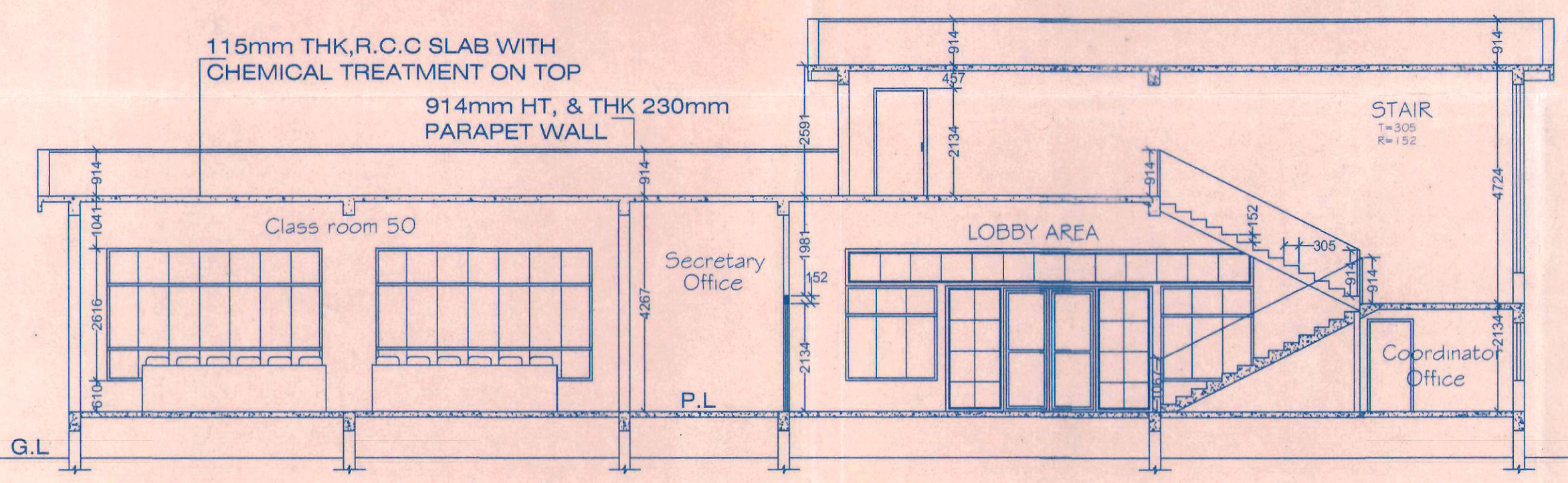
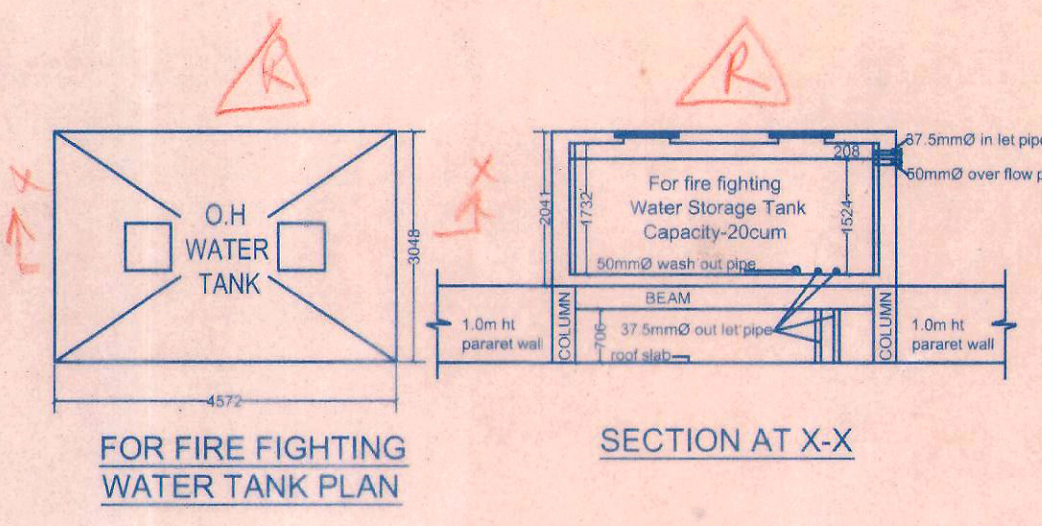
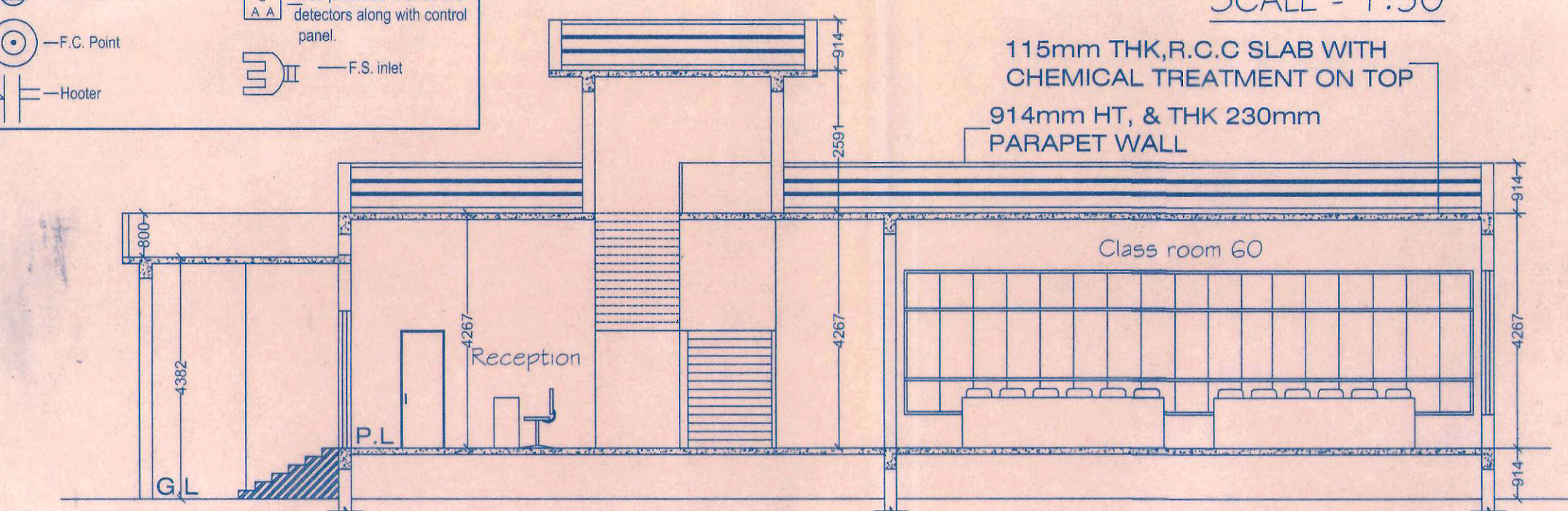


PLAN (rain water harvesting tank) SECTION THROUGH TANK



LEGEND

| | |
|---------------------------------|---|
| (W) - Wet riser cum down Corner | (D.H) - D.H. box |
| (H) - Hydrant | (S) - Area protected with automatic sprinklers. |
| (H.H) - Hose reel hose | (S.A) - Area protected with Smoke detectors along with control panel. |
| (F.C) - F.C. Point | (F.S.I) - F.S.I inlet |
| (H) - Hoister | |



| S.PLOT No | KHATA No |
|-------------|----------|
| KALIKAPUR 1 | P - 43 |
| 50 2 | P - 44 |
| 6 | P - 28 |
| 7 | P - 44 |
| 10 | P - 44 |
| 52 | P - 43 |
| 8 | P - 16 |
| 489 | P - 42 |
| 290 | P - 44 |
| 10 | P - 44 |
| 491 | P - 45 |
| 495 | P - 58 |
| 1 | P - 58 |

AREA - 34.50 ACR

ALL DIMENSION AREA IN MM

PROPOSED EDC CENTRE.
(MEASURING-34.50 Acrs) X.I.T.E CAMPUS.(details of rev. plot. nos. mentioned above)
VILLAGE:- KALIKAPUR & SALDIH,THANA No:-50,51(SARAIKELLA)DIST:- SARAIKELLA KHARSAWAN.

OWNER/P.O./LEASEE
18-5-11 Secretary-cum-Director XITE, Gamharla
APPROVED
SPL. OFFICER

ARCHITECT
LAWRENCE FRANCIS, F.I.A.
B. ARCH (Hons) IIT KGP
P.G.D.B.M. (XLRI) ISR.
Reg. No. CA-86-10339
CHECKED BY: LAWRENCE
DRAWN BY: INDER
DATE: 01/11/2010
PROJECT CONSULTANT
Lawrence-Kunj & Associates