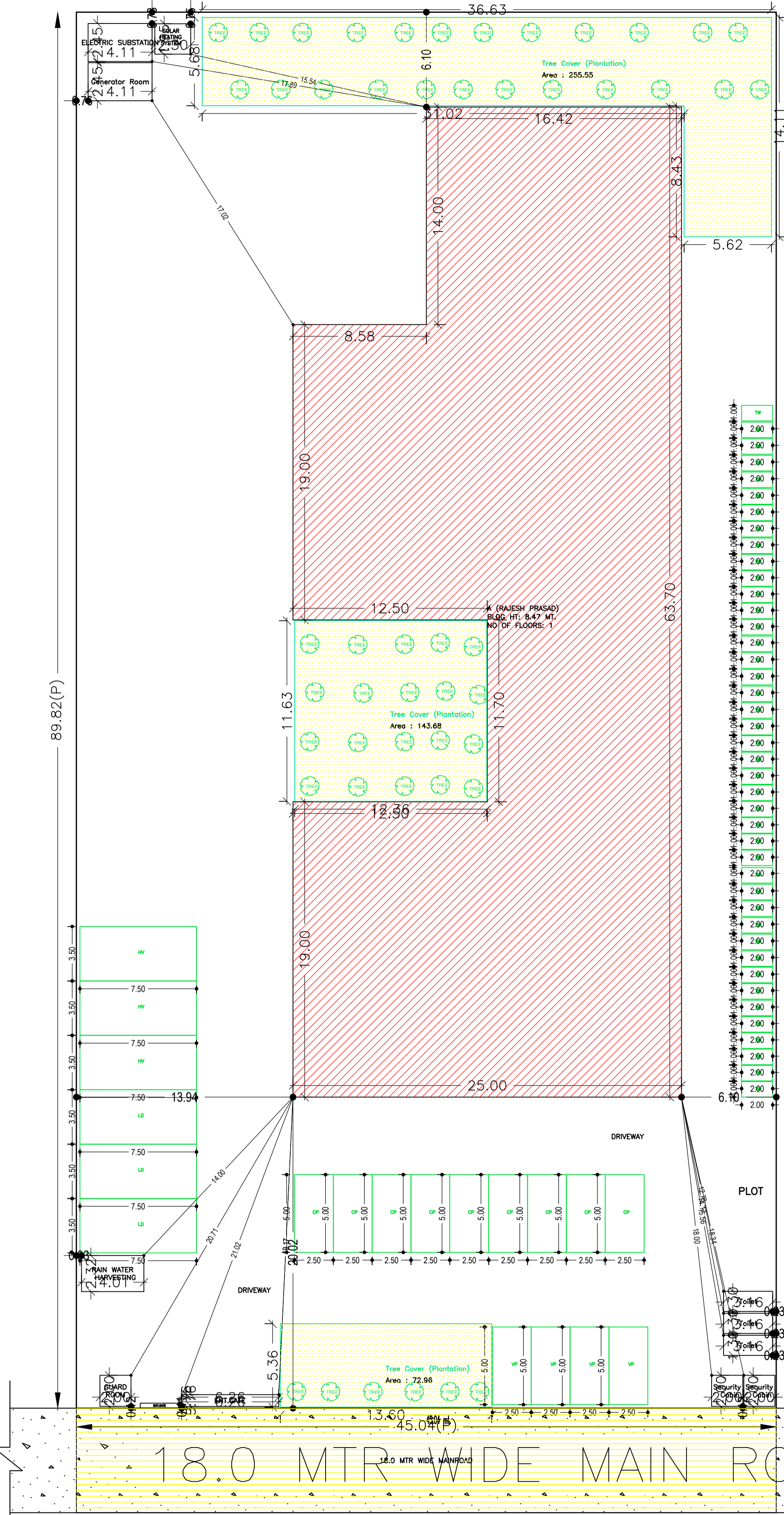
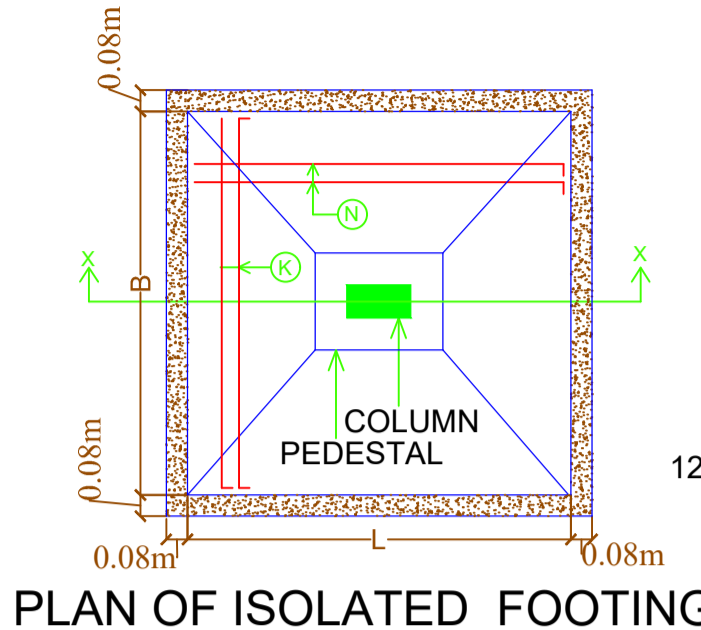


Project Title :RAJESH PRASAD

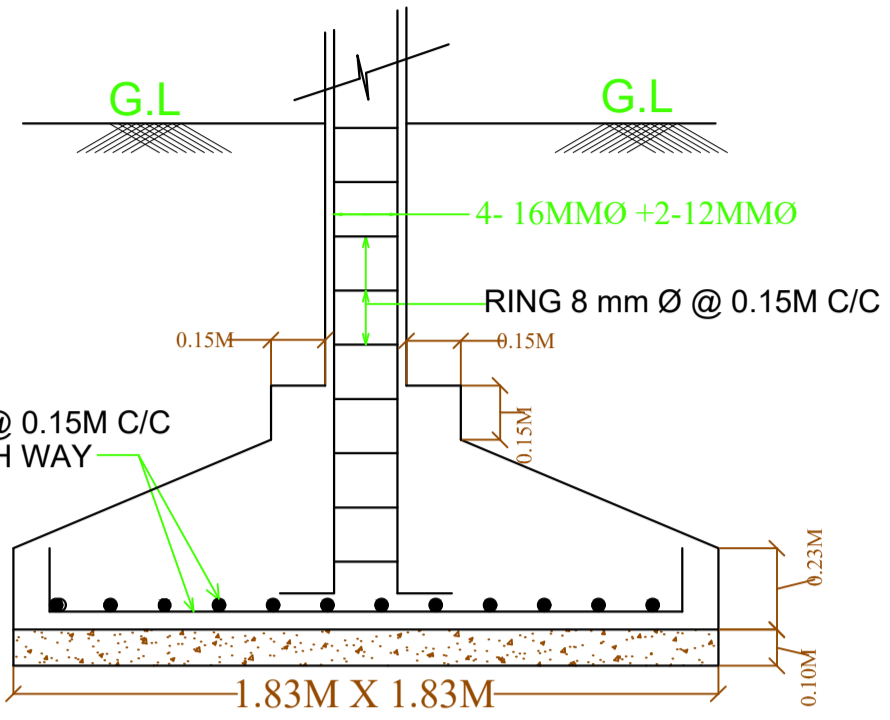
DATE 03-07-2023  
SHEET NO. 1



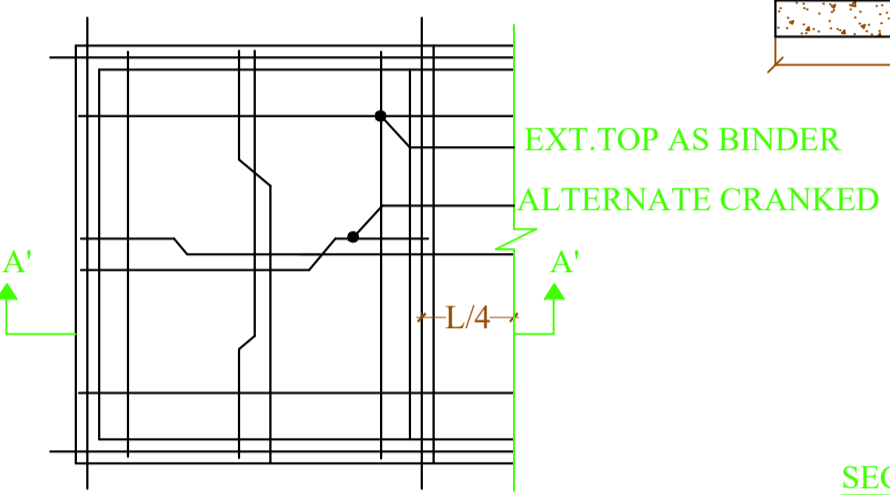
SITE PLAN



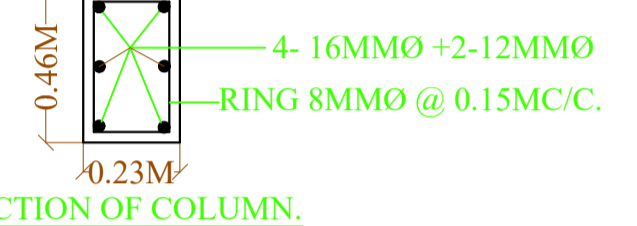
PLAN OF ISOLATED FOOTING



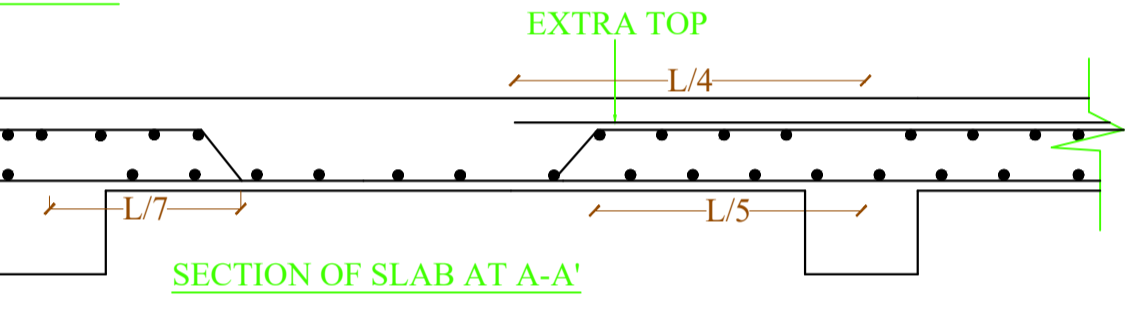
SECTION OF FOOTING



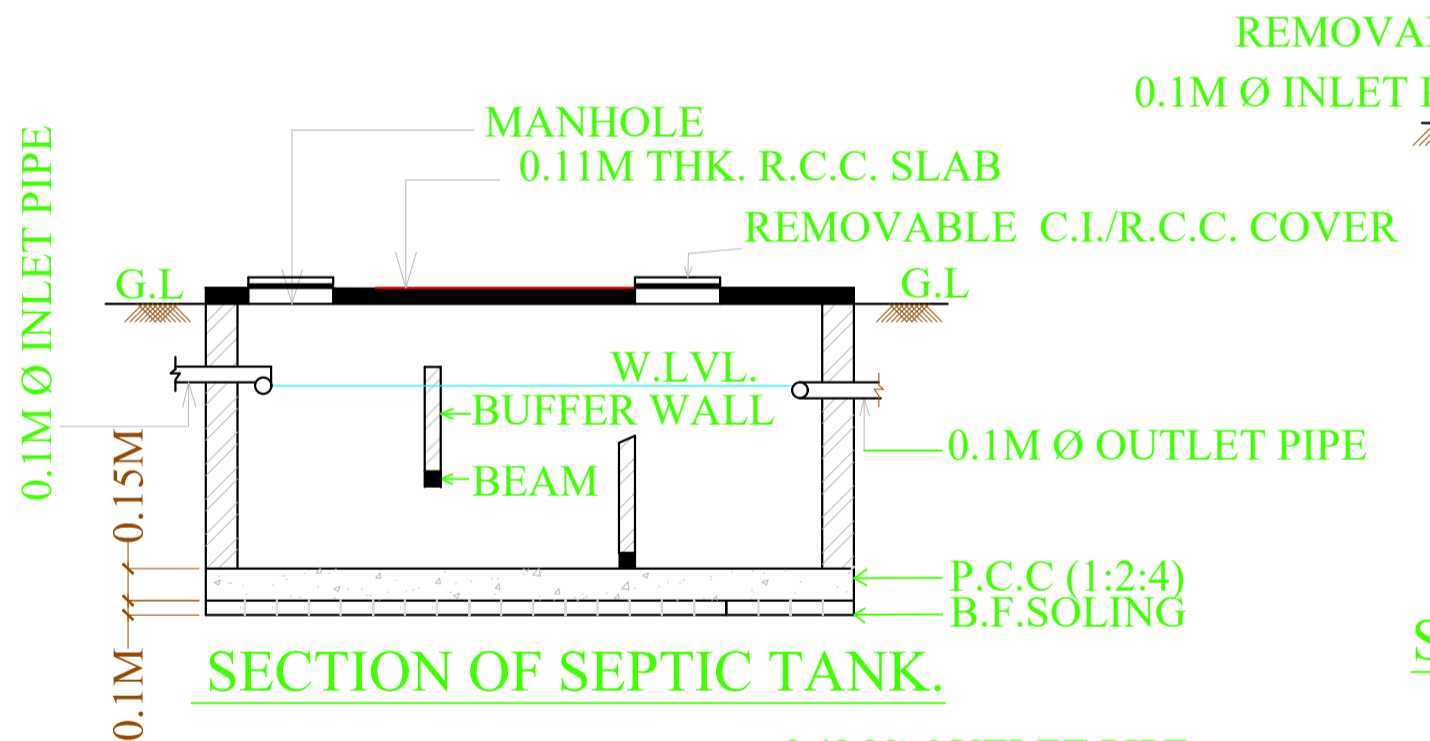
TYPICAL REINFORCEMENT DETAIL



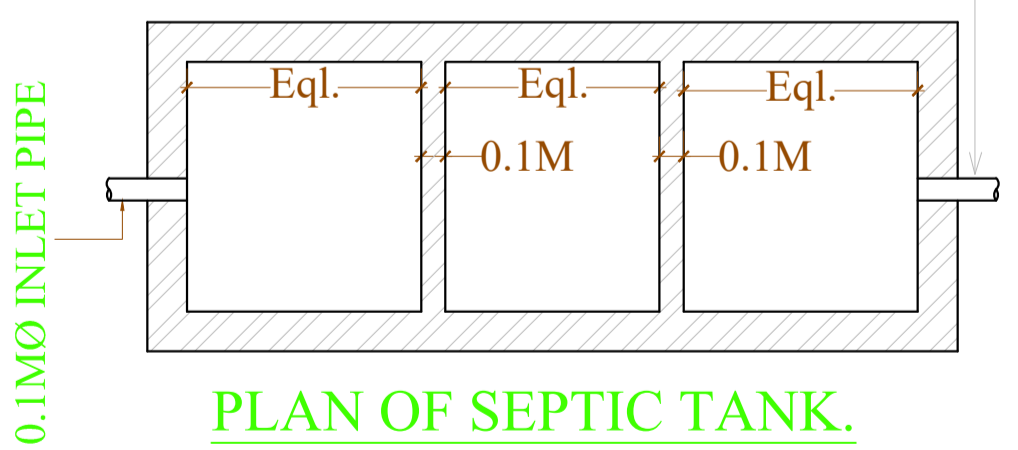
SECTION OF COLUMN



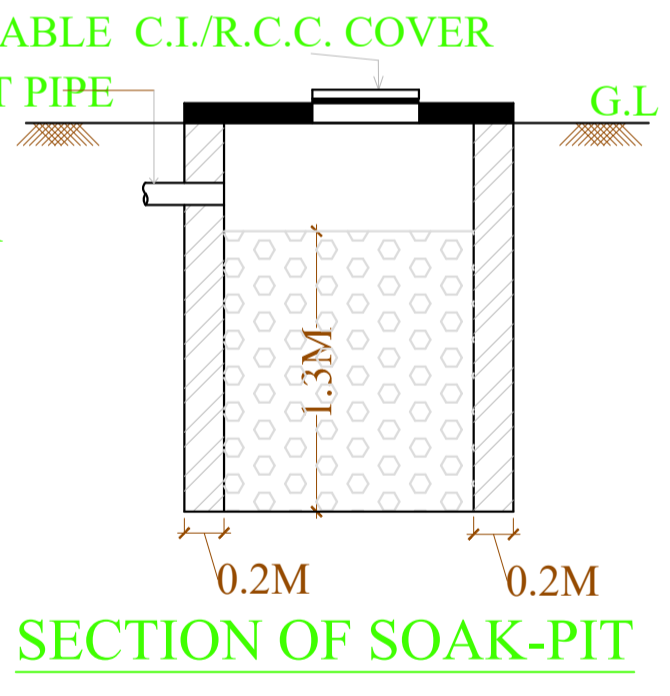
SECTION OF SLAB AT A-A'



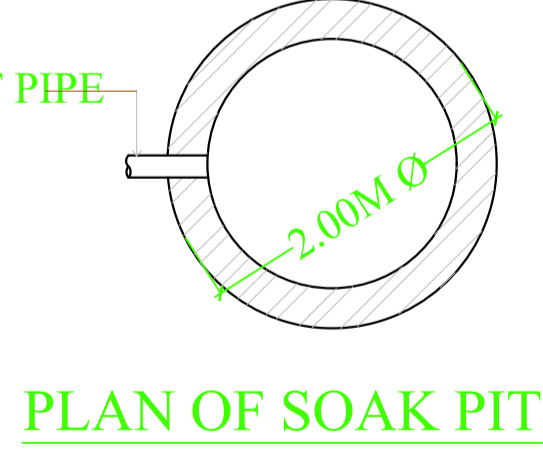
SECTION OF SEPTIC TANK



PLAN OF SEPTIC TANK



SECTION OF SOAK-PIT



PLAN OF SOAK PIT

Buildingwise Floor FAR Details

| Floor Name   | Building Name<br>A (RAJESH PRASAD) |                            | Total                                 |                         |
|--------------|------------------------------------|----------------------------|---------------------------------------|-------------------------|
|              | Proposed Built Up Area (Sq.mt.)    | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Ground Floor | 1326.17                            | 1326.17                    | 1326.17                               | 1326.17                 |
| Total        | 1326.17                            | 1326.17                    | 1326.17                               | 1326.17                 |

FAR & Tenement Details (Table 4c-1)

| Building          | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|-------------------|------------------|------------------------------|----------------------------|-------------------------|---|------------|
| A (RAJESH PRASAD) | 1                | 1326.17                      | 1326.17                    | 1326.17                 | 1326.17                                     | 01         |
| Grand Total:      | 1                | 1326.17                      | 1326.17                    | 1326.17                 | 1326.17                                     | 01         |

Building USE/SUBUSE Details

| Building Name     | Building Use | Building SubUse     | Building Structure |
|-------------------|--------------|---------------------|--------------------|
| A (RAJESH PRASAD) | Industrial   | Industrial Building | Non-Highrise       |

COLOR INDEX

|                             |            |
|-----------------------------|------------|
| PLOT BOUNDARY               | Black      |
| ABUTTING ROAD               | Red        |
| PROPOSED CONSTRUCTION       | Green      |
| COMMON PLOT                 | Yellow     |
| ROAD WIDENING AREA          | Blue       |
| EXISTING (To be retained)   | Orange     |
| EXISTING (To be demolished) | Light Blue |

UnitBUA Table for Building :A (RAJESH PRASAD)

| FLOOR             | Name | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | SHED | OTHER        | 1279.83      | 1279.14     | 1            | 1               |
| Total:            | -    | -            | 1279.83      | 1279.14     | 1            | 1               |

Proposal Basic Information

|                   |   |
|-------------------|---|
| Proposal File No. | JIADA/BP/0008/2022                              |
| Owner Name        | GOBOSH HOLDINGS LIMITED/ DIRECTOR RAJESH PRASAD |
| Khata No          | 81  |
| Plot No           | 354 (P) INDUSTRIAL PLOT NO-E-15                 |
| Village Name      | HATHIYADIH                                      |
| Use               | Industrial                                      |
| SubUse            | Industrial Building                             |

AREA STATEMENT  
JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY  
VERSION NO.: 1.0.66  
VERSION DATE: 16/10/2020

| PROJECT DETAIL:  | Plot Use:  |
|--|--|
| Region: JHARKHAND URBAN                                    | Industrial Building                              |
| Local Bodies   | Plot SubUse: Industrial Building                 |
| District: RANCHI   | PlotNearby/ReligiousStructure: NA                |
| Authority: JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY | Plot/SubPlot No: 354 (P) INDUSTRIAL PLOT NO-E-15 |
| Inward No: JIADA/BP/0008/2022                              | North: Road Width - 18.0 MTR WIDE MAIN ROAD      |
| Application Type: General Proposal                         | South: -   |
| Project Type: Building Permission                          | East: -  |
| Nature of Development: New                                 | West: -  |
| Location of Development Area: Old Area                     |  |

| AREA DETAILS:   | SQ.MT.  |
|---|---------|
| AREA OF PLOT (Minimum)  | 4045.49 |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | 4045.49 |
| Deduction for Balance Plot Area (from Gross Plot Area)              |         |
| Common Plot   | 472.18  |
| Total   | 472.18  |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space)   | 3573.31 |
| PLOT AREA FOR COVERAGE (Net Plot Area)                              | 4045.49 |
| Plot Area for FAR (Net Plot Area + Road Widening Area)              | 4045.49 |

| COVERAGE CHECK                        |         |
|---------------------------------------|---------|
| Permissible Coverage area ( 50.00 % ) | 2022.74 |
| Proposed Coverage Area ( 32.78 % )    | 1326.17 |
| Total Prop. Coverage Area ( 32.78 % ) | 1326.17 |
| Balance coverage area ( 17.22 % )     | 696.57  |

| FAR CHECK                |         |
|--------------------------|---------|
| Perm. FAR Area ( 2.000 ) | 8090.98 |
| Total Perm. FAR area     | 8090.98 |
| Industrial FAR           | 1326.17 |
| Proposed FAR Area        | 1326.17 |
| Total Proposed FAR Area  | 1326.17 |
| Consumed FAR (Factor)    | 0.33    |
| Balance FAR Area         | 6764.81 |

| BUILT UP AREA CHECK         |   |
|-----------------------------|---|
| Total Proposed BuiltUp Area | 1326.17   |
| ARCHITECT (Regd)            | ANOOP KUMAR                                     |
| ENGINEER (Regd)             |   |
| SUPERVISOR (Regd)           |   |
| OWNER (Regd)                | GOBOSH HOLDINGS LIMITED/ DIRECTOR RAJESH PRASAD |
| DEVELOPMENT AUTHORITY       | LOCAL BODY                                      |

Required Parking (Table 7a)

| Building Name     | Type       | SubUse              | Area (Sq.mt.) | Units | Car        |       | Visitors Car |       | TwoWheeler |       | Loading/Unloading/Truck/Bus |       |
|-------------------|------------|---------------------|---------------|-------|------------|-------|--------------|-------|------------|-------|-----------------------------|-------|
|                   |            |                     |               |       | Reqd./Unit | Prop. | Reqd./Unit   | Prop. | Reqd./Unit | Prop. | Reqd./Unit                  | Prop. |
| A (RAJESH PRASAD) | Industrial | Industrial Building | > 0           | 400   | 1326.17    | 1     | 3            | -     | -          | -     | -                           | -     |
| Total:            | -          | -                   | > 0           | 400   | 1326.17    | -     | -            | -     | -          | 1     | 7                           | -     |
|                   |            |                     |               |       |            | 3     | 9            | 0     | 4          | 7     | 42                          | 0     |

Parking Check (Table 7b)

| Vehicle Type          | Reqd. |       | Prop. |        |
|-----------------------|-------|-------|-------|--------|
|                       | No.   | Area  | No.   | Area   |
| Car                   | -     | -     | 9     | 112.50 |
| Total Car             | 3     | 37.50 | 9     | 112.50 |
| Visitor's Car Parking | -     | -     | 4     | 50.00  |
| Total Visitor Parking | -     | -     | 4     | 50.00  |
| Loading/Unloading     | -     | -     | 3     | 78.75  |
| TwoWheeler            | -     | -     | 42    | 84.00  |
| Total TwoWheeler      | 7     | 14.00 | 42    | 84.00  |
| Heavy Vehicle         | -     | -     | 3     | 78.75  |
| Total                 |       | 51.50 |       | 488.00 |

Building :A (RAJESH PRASAD)

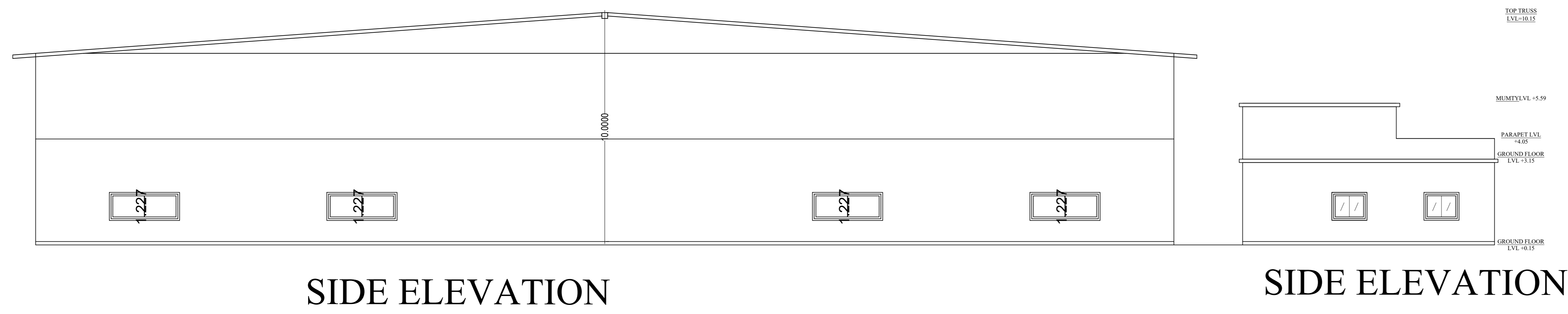
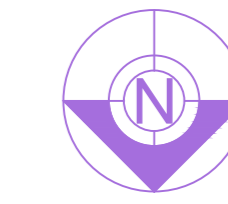
| Floor Name                     | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Tnmt (No.) |
|--------------------------------|------------------------------|----------------------------|-------------------------|---|------------|
| Ground Floor                   | 1326.17                      | 1326.17                    | 1326.17                 | 1326.17                                     | 01         |
| Total                          | 1326.17                      | 1326.17                    | 1326.17                 | 1326.17                                     | 01         |
| Total Number of Same Buildings | 1                            |                            |                         |   |            |
| Total                          | 1326.17                      | 1326.17                    | 1326.17                 | 1326.17                                     | 01         |

LTP NAME AND SIGNATURE: ANOOP KUMAR, JIADA/ENG/0027/2019  
STRUCTURAL ENG'S NAME AND SIGNATURE  
BUILDER NAME AND SIGNATURE  
DIGITAL SIGNATURE



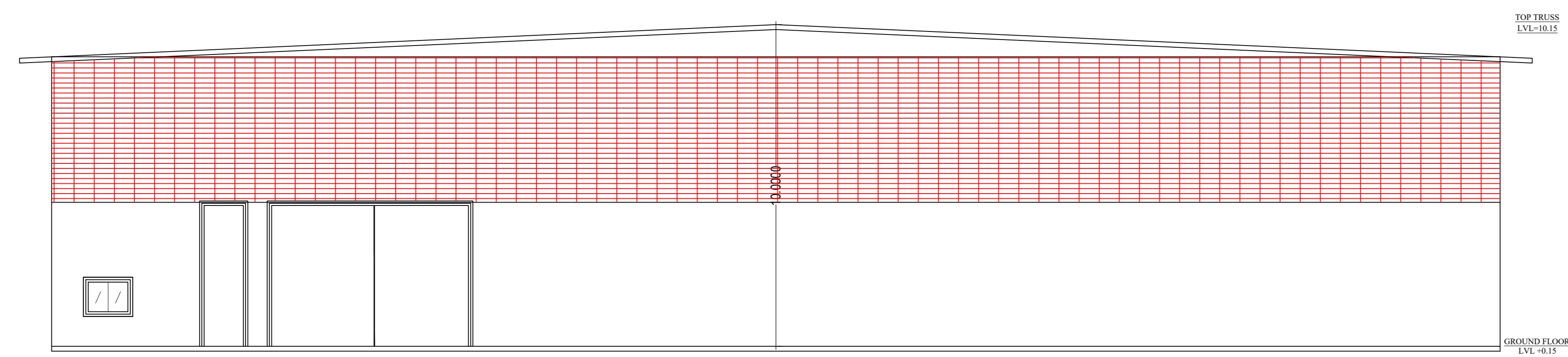
Proposal Basic Information

|                   |  |
|-------------------|--|
| Proposal File No. | JADA/BP/0008/2022                                |
| Owner Name        | GOBOSH HOLDINGS LIMITED (DIRECTOR RAJESH PRASAD) |
| Khata No.         | 81   |
| Plot No.          | 354 (P) INDUSTRIAL PLOT NDE-15                   |
| Village Name      | HATHYADIH  |
| Use               | Industrial                                       |
| SubUse            | Industrial Building                              |

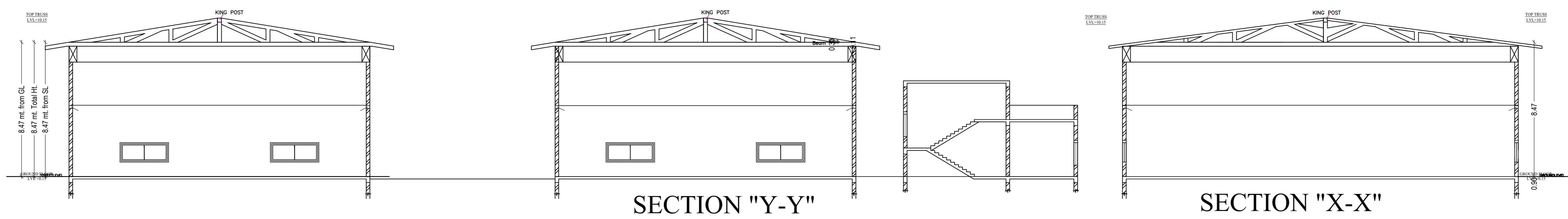


SIDE ELEVATION

SIDE ELEVATION

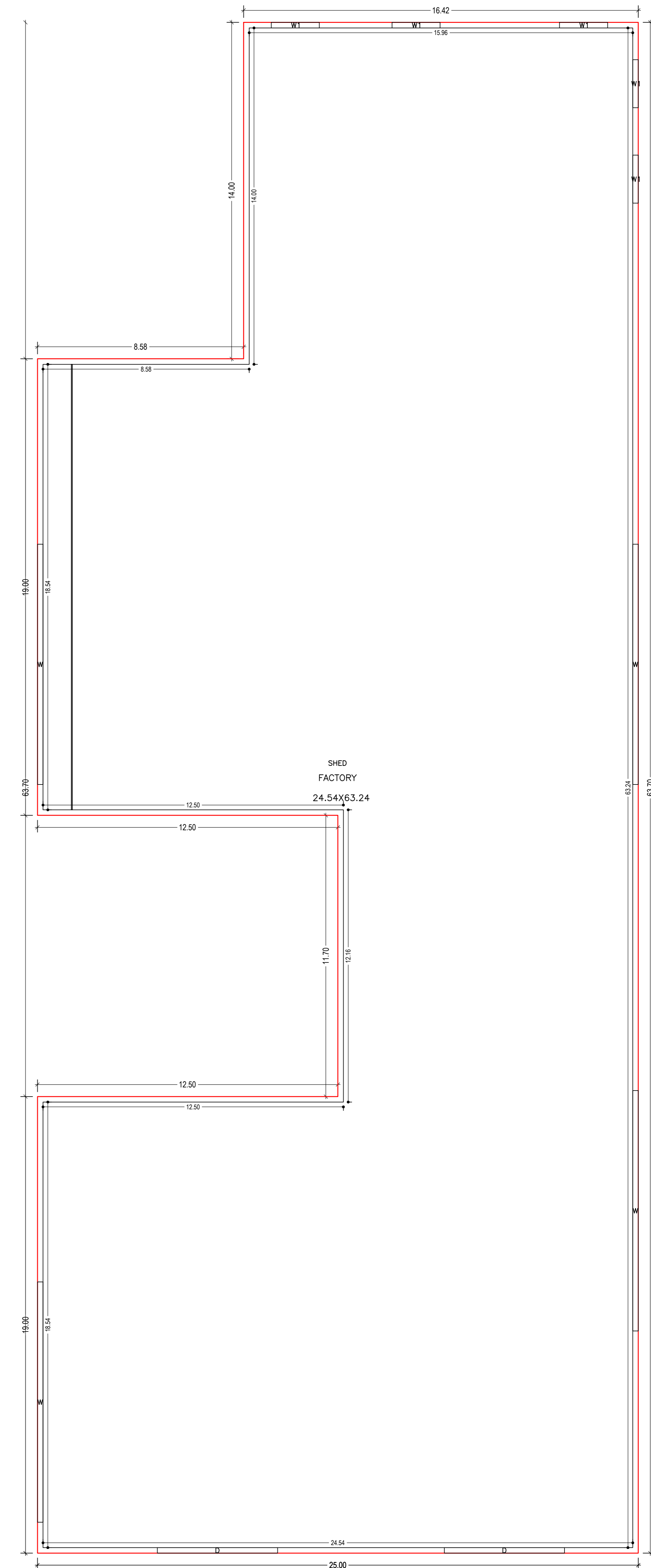


FRONT ELRVATION

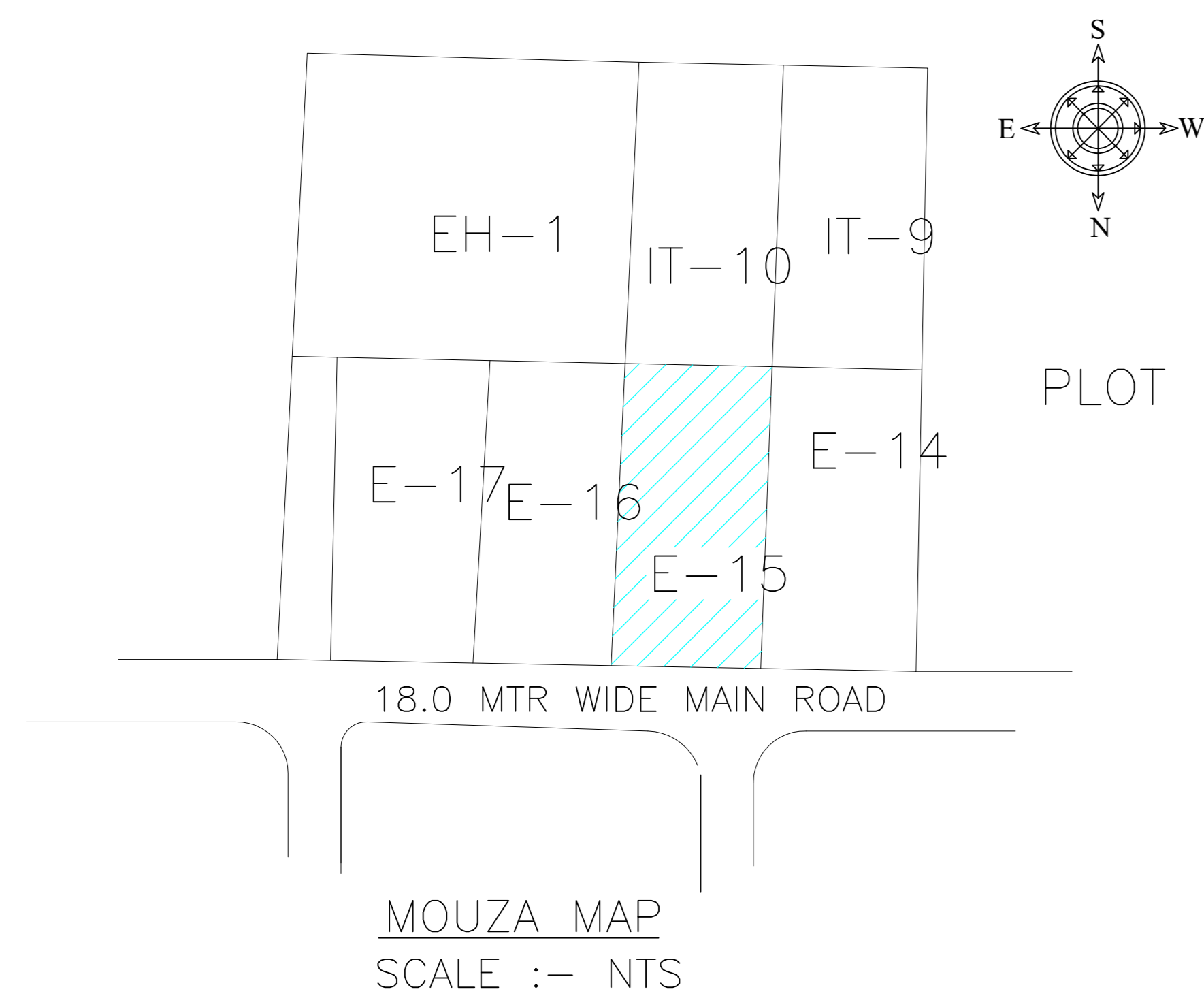


SECTION "Y-Y"

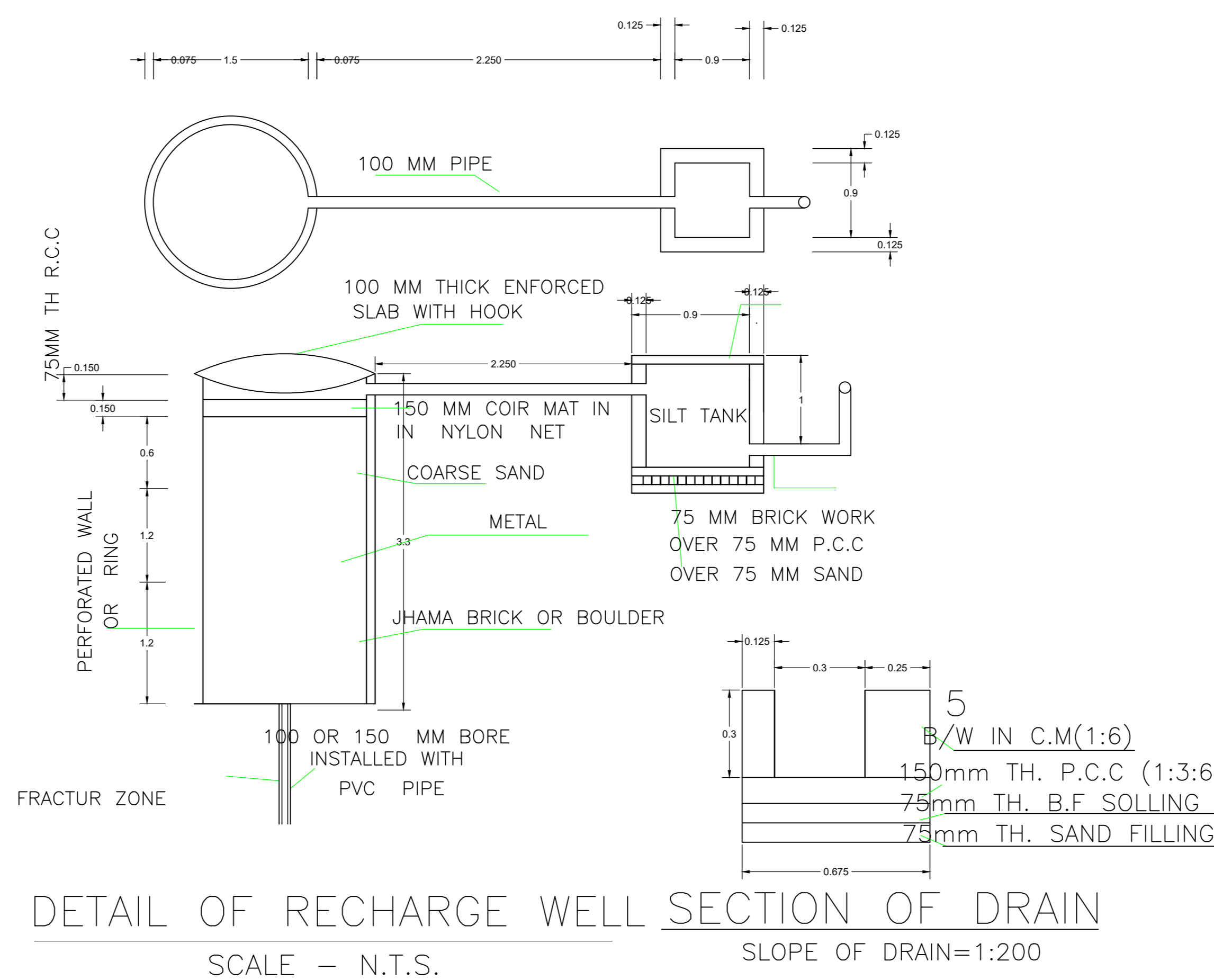
SECTION "X-X"



GROUND FLOOR PLAN (Proposed) (SCALE 1:100)



MOUZA MAP SCALE :- NTS



DETAIL OF RECHARGE WELL SECTION OF DRAIN SCALE - N.T.S. SLOPE OF DRAIN=1:200

|                                    |                                    |                            |                   |
|------------------------------------|------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE             | STRUCTURAL ENGS NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| ANOOOP KUMAR<br>JADA/ENG/0027/2019 |                                    |                            |                   |