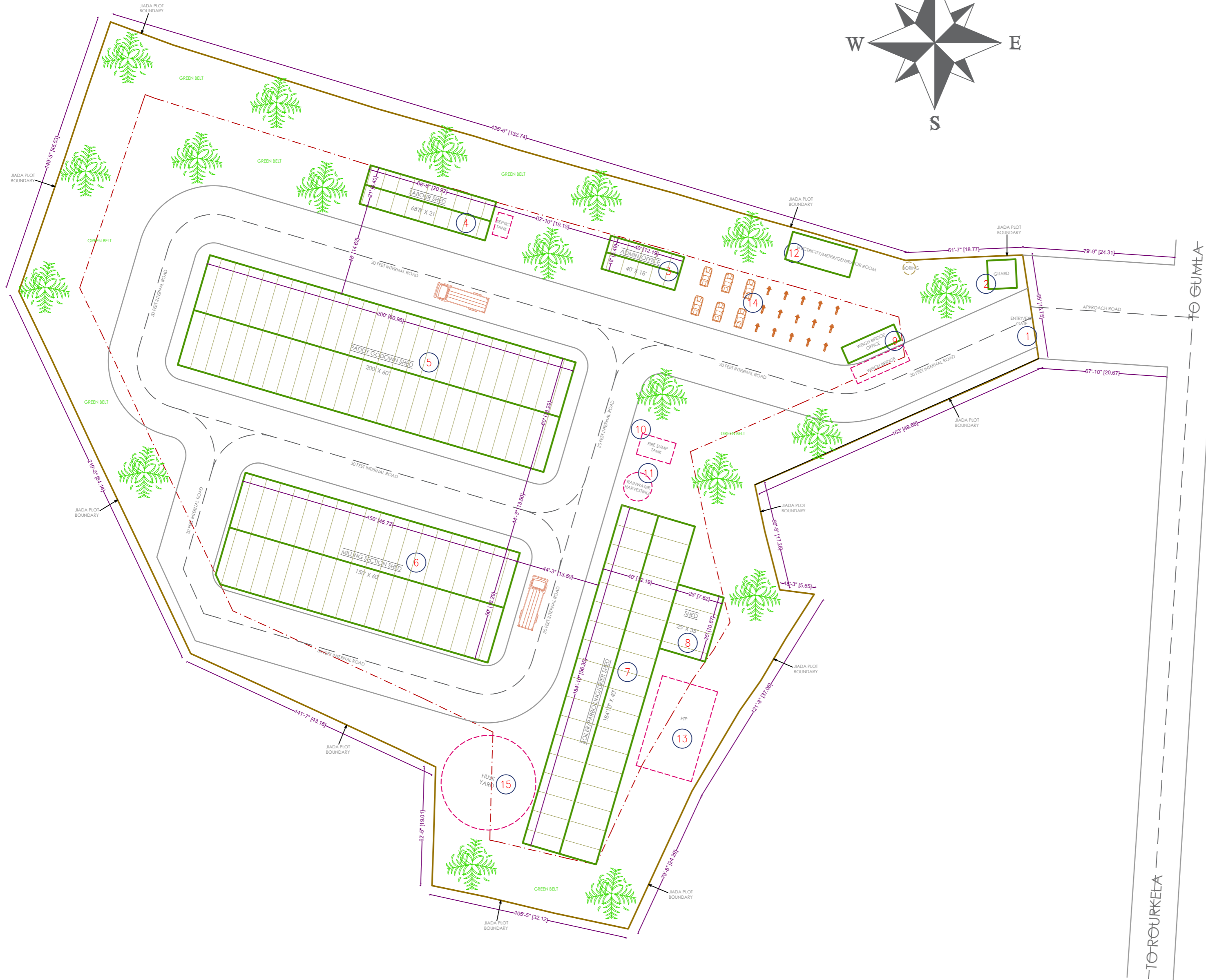
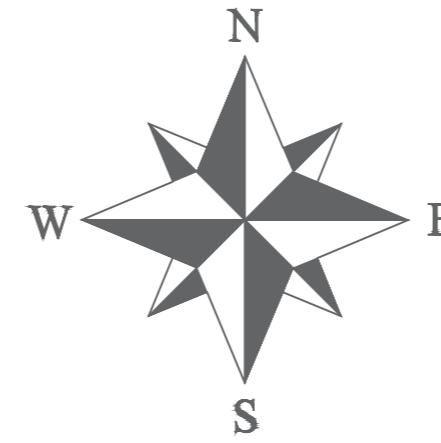


26.02.2022



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 - SEPTIC TANK CALCULATION:**
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 TAKING 10% EXTRA = + =
 STORAGE CAPACITY = 0.085/PERSON =
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT
SIZE OF THE TANK =M XM XM = CU.M.

LEGEND

S.NO.	DETAILS
1	ENTRY/EXIT GATE
2	GUARD ROOM
3	ADMIN/OFFICE
4	LABOUR RESTROOM/CANTINEEN
5	PADDY GODOWN SHED
6	MILLING SECTION SHED
7	BOILER/PARBOILING/DRIER SHED
8	SHED
9	WEIGH BRIDGE & OFFICE
10	FIRE SUMP TANK
11	RAINWATER HARVESTING
12	METER/GENERATOR ROOM
13	ETP
14	PARKING
15	HUSK YARD

STRUCTURAL STABILITY CERTIFICATE
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 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : PITG/SD/DRD-0001 SHEET - 1 OF 7

DRAWING TITLE : **CONCEPTUAL SITE LAYOUT PLAN**

PROJECT : **NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND**

ARCHITECT'S SIGNATURE: *Nikhil Jain*
 AR. NIKHIL JAIN
 JADA REGISTERED LITE

OWNER'S SIGNATURE: _____
 MR. SANJAY KUMAR

APPLICABLE BYE-LAWS

ALLOWABLE GROUND COVERAGE AREA	- 65340.00 SFT. (50%)
MINIMUM FRONT SETBACK	- 12 METER (39'4")
MINIMUM REAR SETBACK	- 9 METER (29'6")
MINIMUM SIDE SETBACK	- 9 METER (29'6")
DISTANCE BETWEEN 2 STRUCTURES/BUILDINGS	- 13.5 METER (44'3")

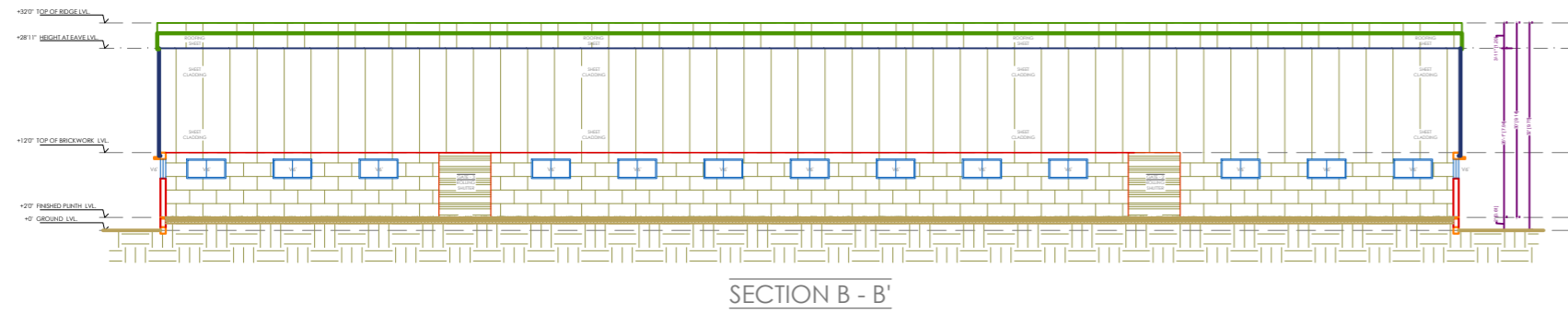
PLOT AREA (AS PER POSSESSION CERTIFICATE) - 3 ACRES (130680.00 SQ.FT.)
 PLOT AREA (AS PER DRAWING) - 3.1 ACRES (135131.61 SQ.FT.)

BOTHRA DEVELOPERS & PLANNERS
 Architecture, Master Planning, Interior Designing, Project Management, Developers, Builders.
 Bothra Bhawan, 4th Floor, Area, Bhubaneswar-751002, Odisha
 tel:(91)-8087667001/7504201501; e-mail: bdp@bdcpl@gmail.com

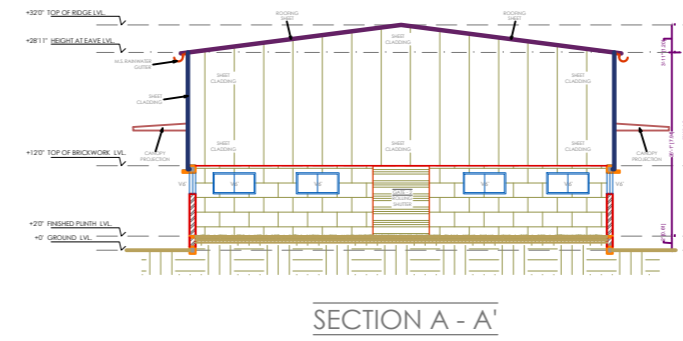
M/S PREMIER INDUSTRIES

PADDY GODOWN SHED

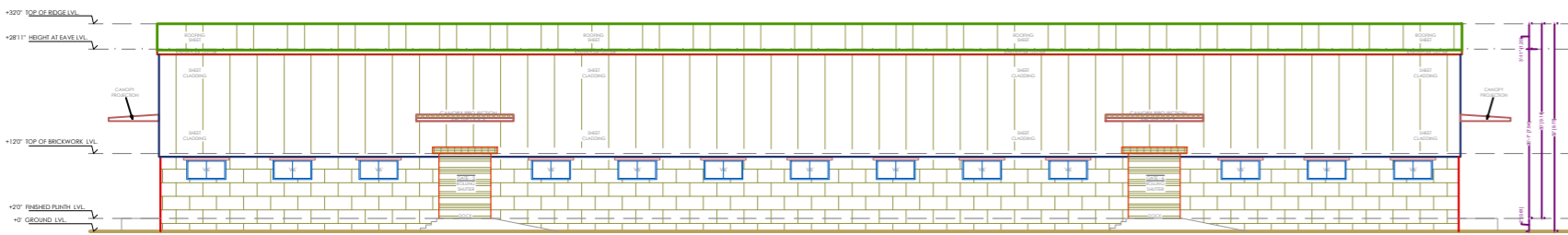
26.02.2022



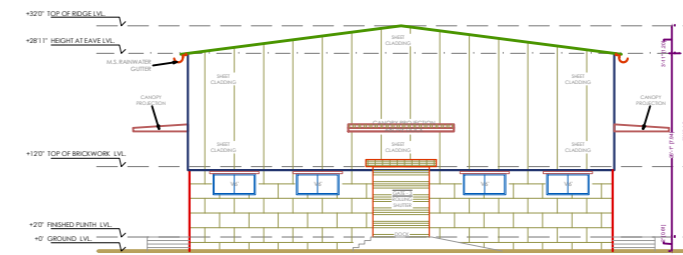
SECTION B - B'



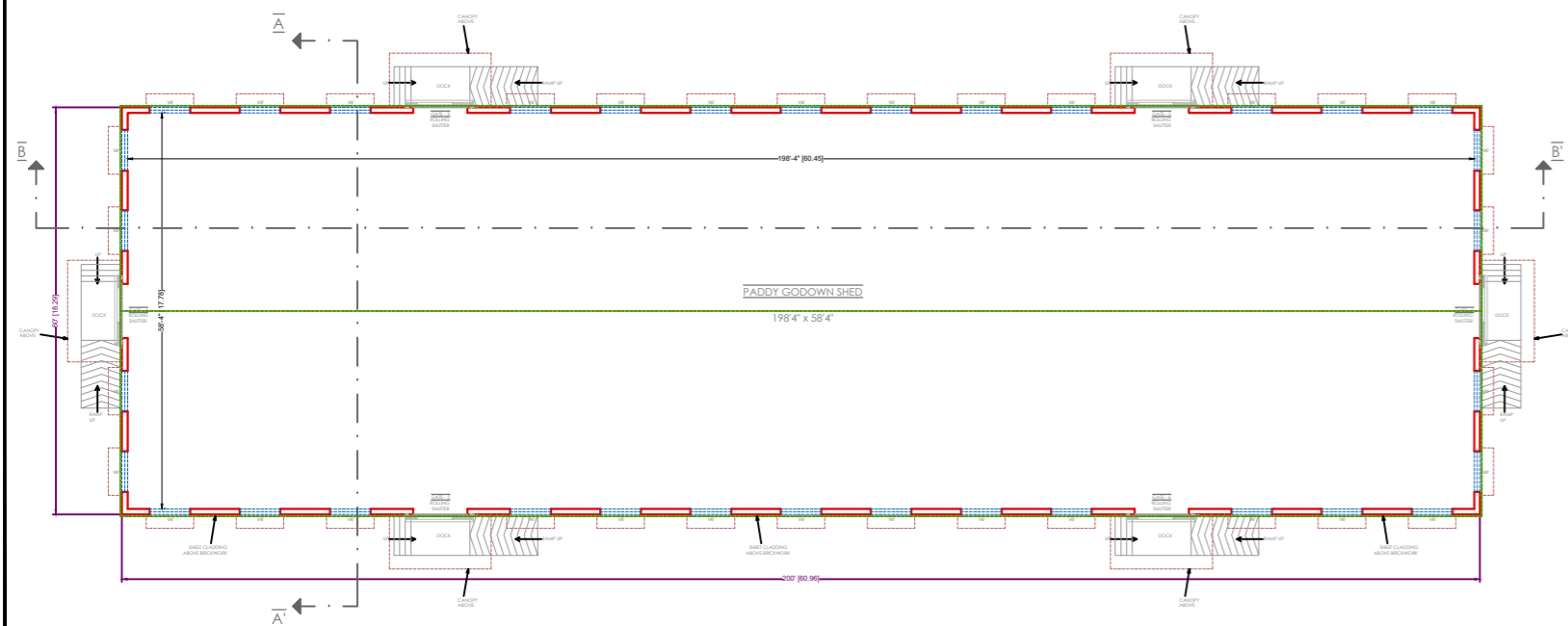
SECTION A - A'



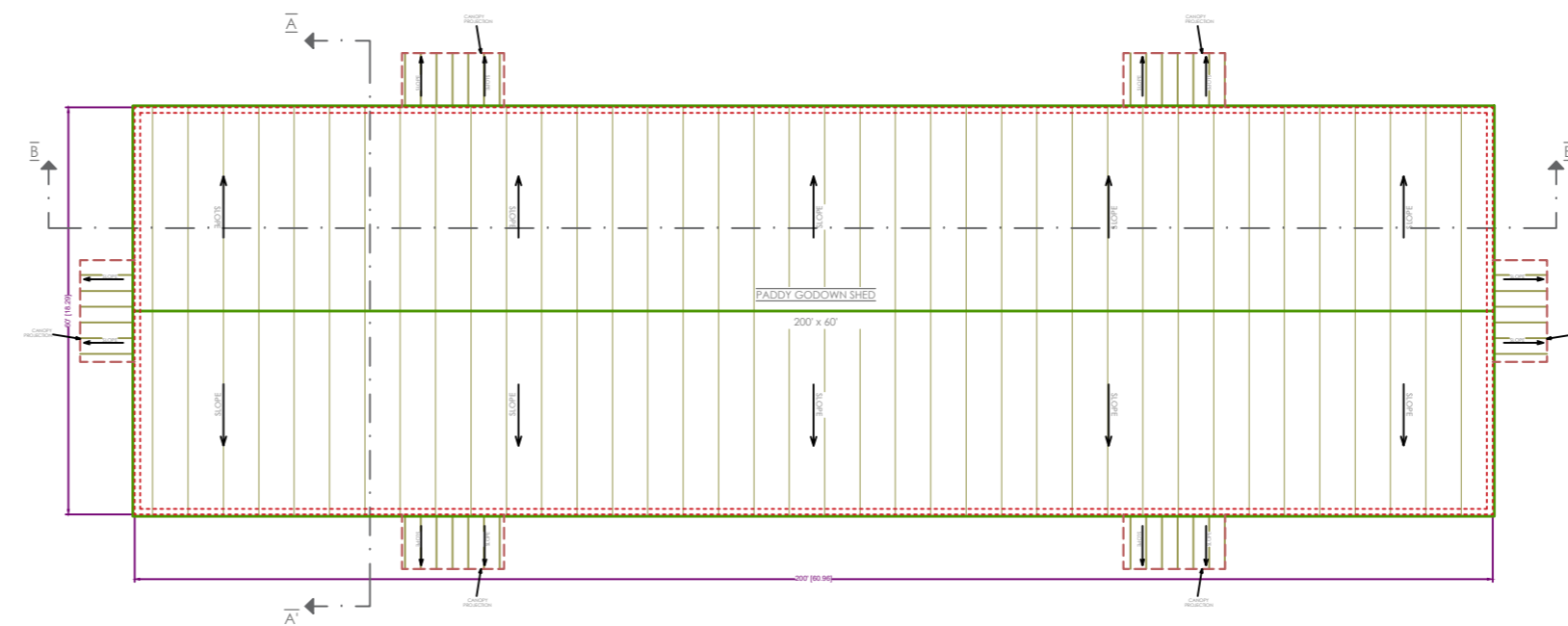
ELEVATION - 1



ELEVATION - 2



GROUND FLOOR PLAN



ROOF PLAN

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SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : PIIG/SD/DRD-0002

SHEET - 2 OF 7

DRAWING TITLE :

PADDY GODOWN SHED | PLANS, ELEVATIONS & SECTIONS

PROJECT :

NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND

ARCHITECTS SIGNATURE

OWNER'S SIGNATURE

AR. NIKHIL JAIN
 JADWARC00010216
 JHARKHAND REGISTERED LIT

MR. SANJAY KUMAR

BOTHRA DEVELOPERS & PLANNERS
 Architecture
 Master Planning
 Interior Designing
 Project Management
 Developers
 Builders

M/S PREMIER INDUSTRIES

BUILT-UP AREA - 12000 SQUARE FEET

architects

client

Bothra Developers, 16th Road, 17th Floor, Ranchi-834002, Jharkhand
 tel:(+91)-8097667001/7504201501; e-mail: bdepcivil@gmail.com

MILLING SECTION SHED

26.02.2022

GENERAL NOTES:

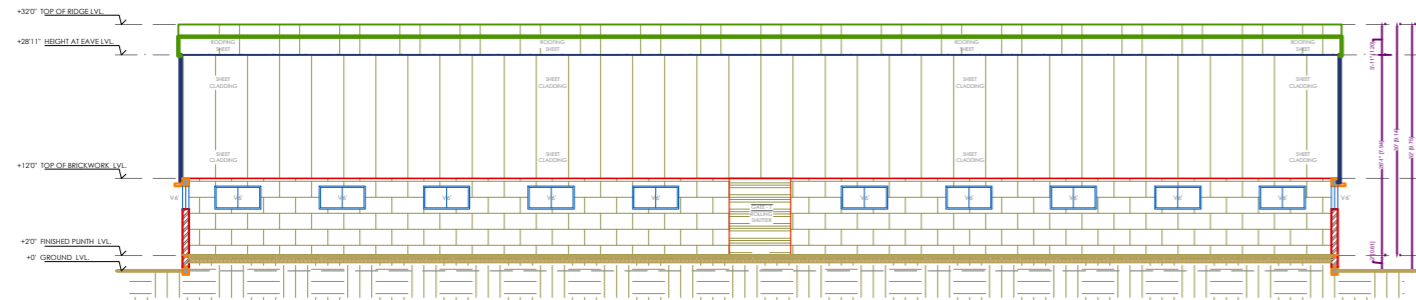
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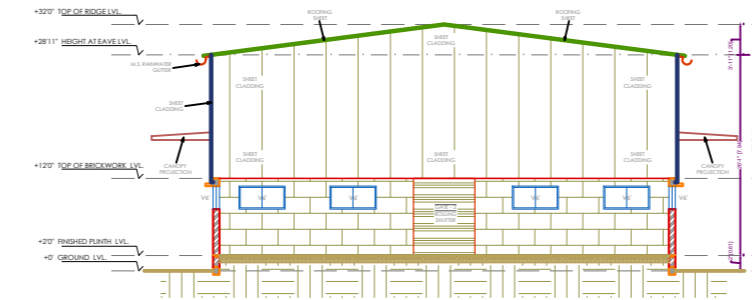
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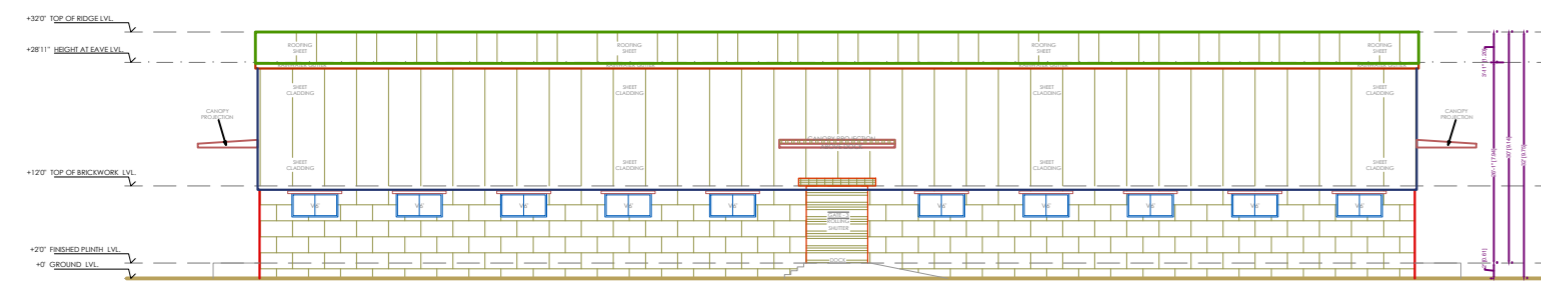
SIZE OF THE TANK =M XM XM = CU.M.



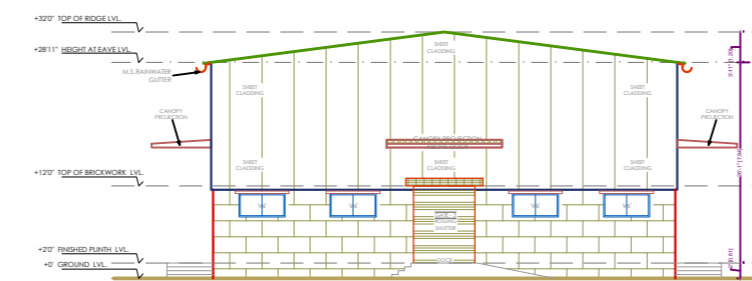
SECTION B - B'



SECTION A - A'



ELEVATION - 1



ELEVATION - 2

LEGEND

S.NO.	DETAILS
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1					
2					
3					

DRAWING NO. : PIIG/SD/DRD-0003

SHEET - 3 OF 7

DRAWING TITLE :

MILLING SECTION SHED | PLANS, ELEVATIONS & SECTIONS

PROJECT :

NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

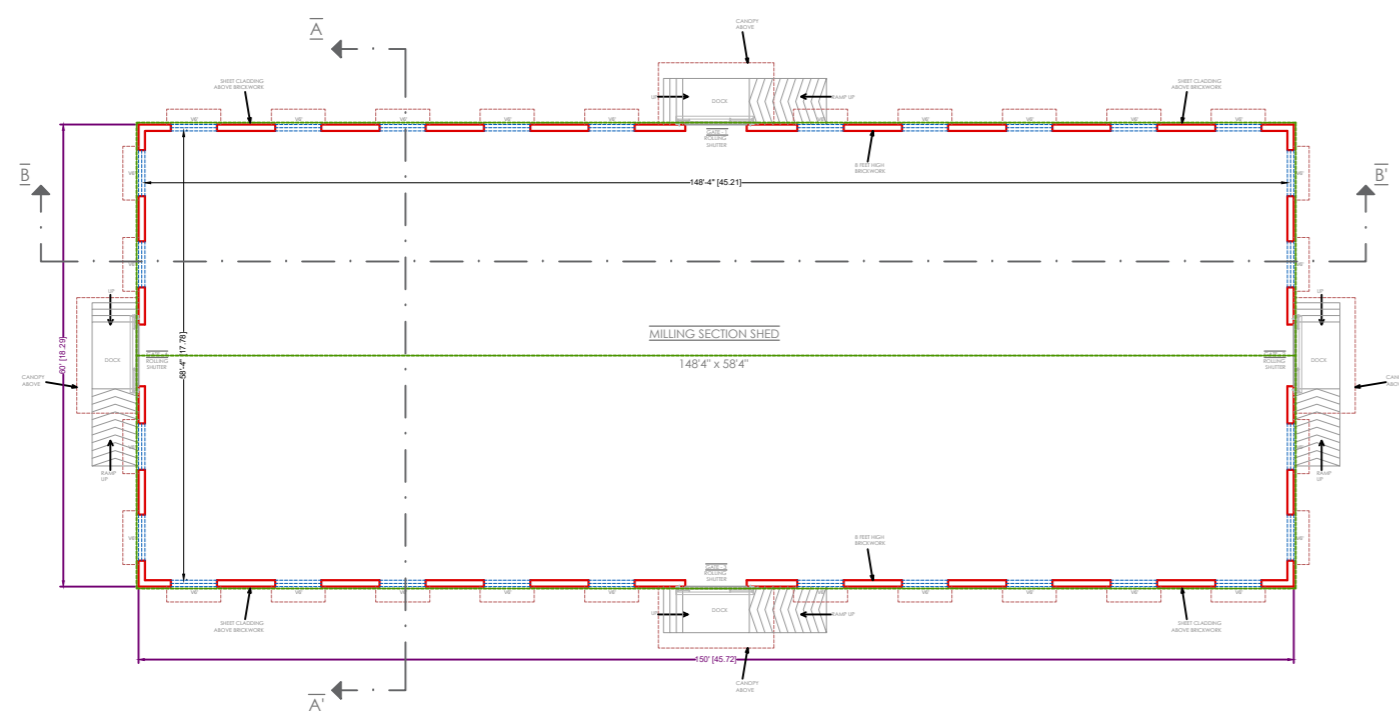
AR. NIKHIL JAIN
 JADWARC00010218
 JHARKHAND REGISTERED LIT

MR. SANJAY KUMAR

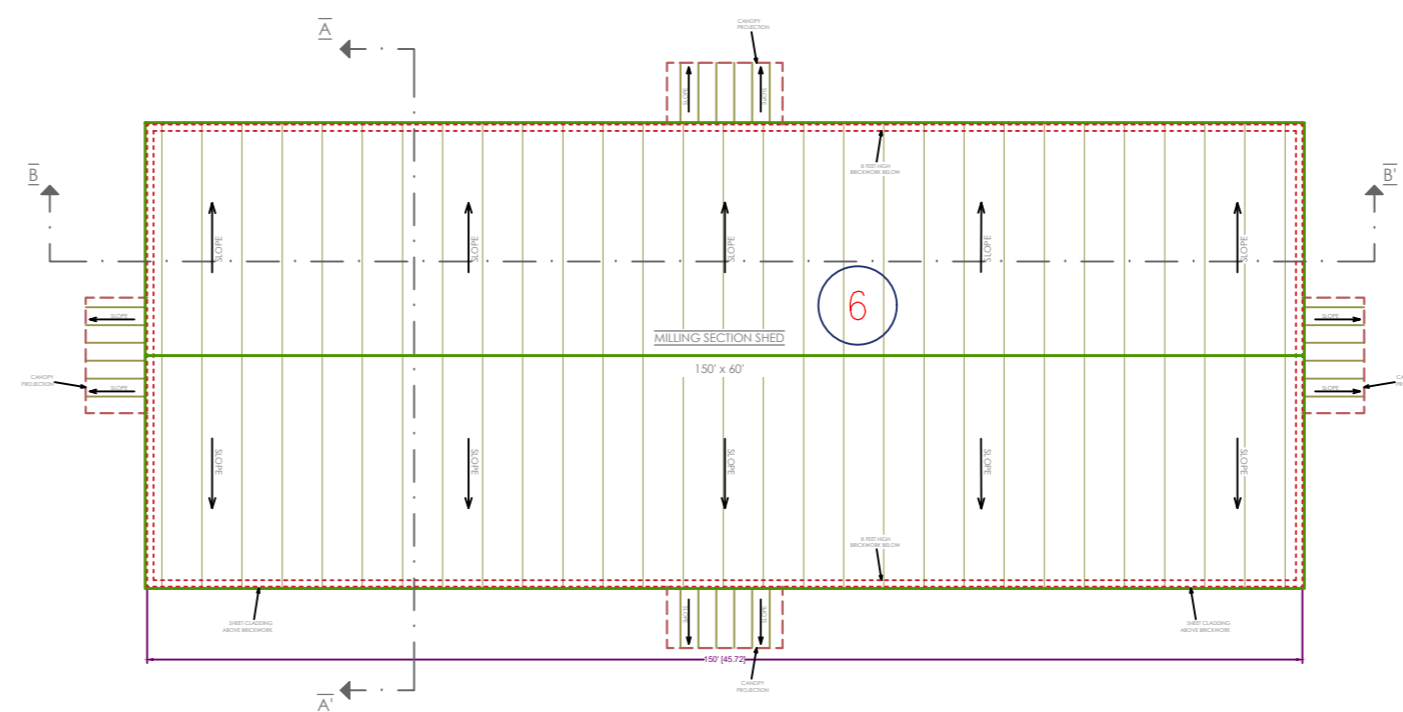
BOTHRA DEVELOPERS & PLANNERS

M/S PREMIER INDUSTRIES

Bothra Developers, 34th Road, 11th Floor, Ranchi-834002, Jharkhand
 tel:(+91)-8357667001/7004201501; e-mail: bdp@bothradp.com



GROUND FLOOR PLAN

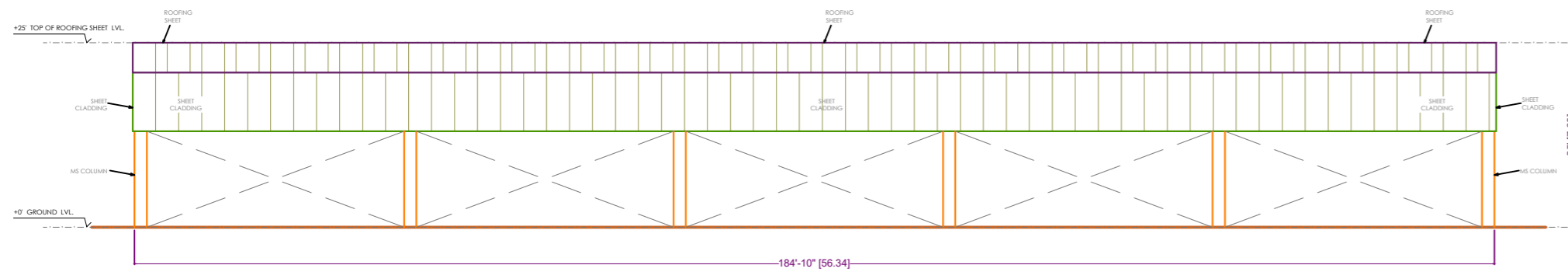


ROOF PLAN

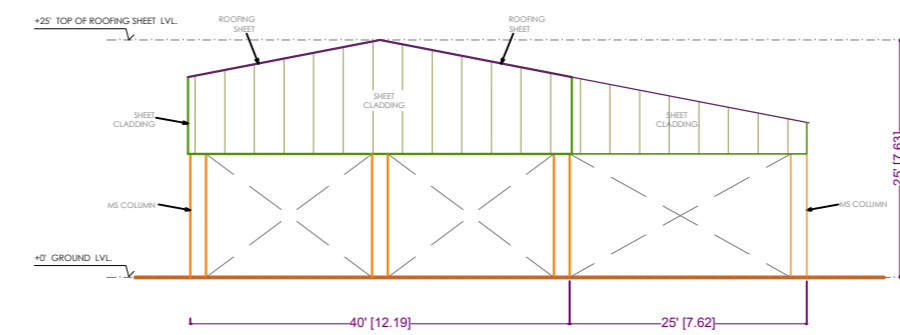
BUILT-UP AREA - 9000 SQUARE FEET

BOILER/PARBOILING/DRIER SHED

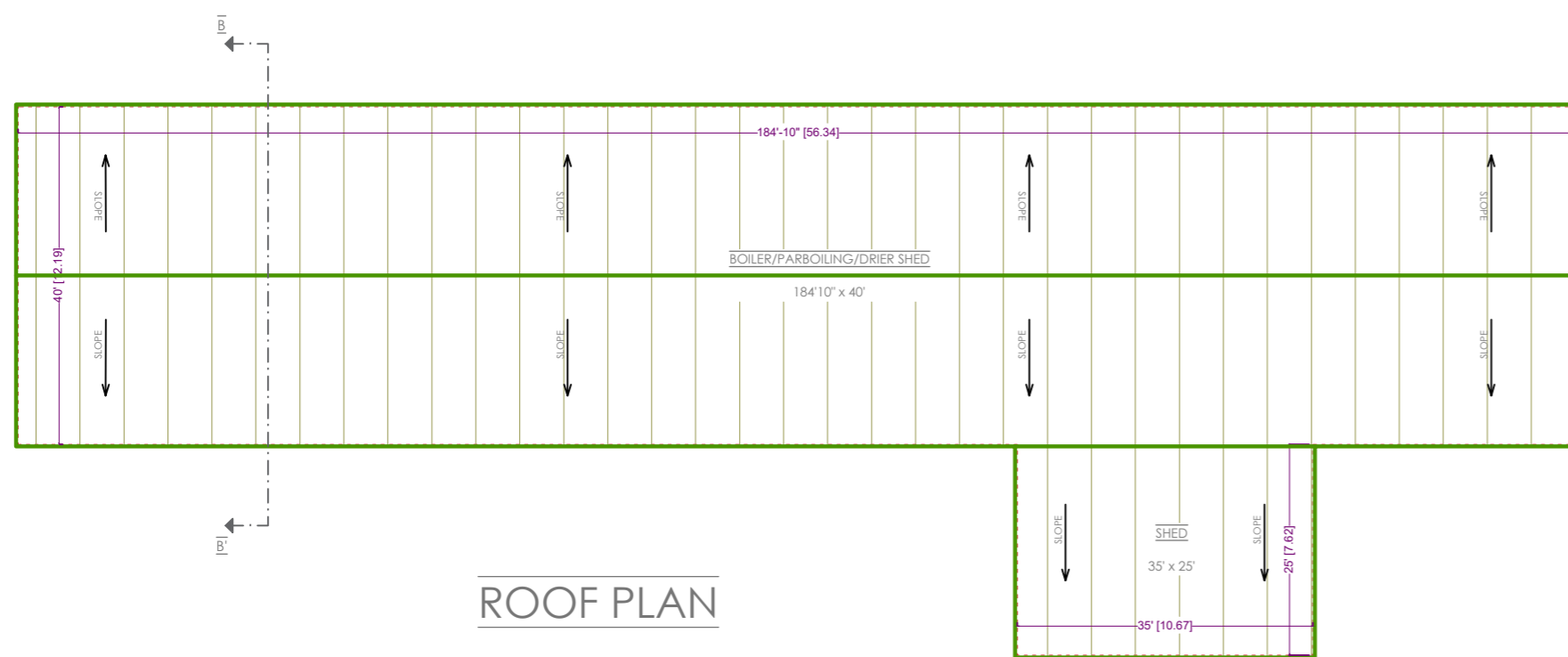
26.02.2022



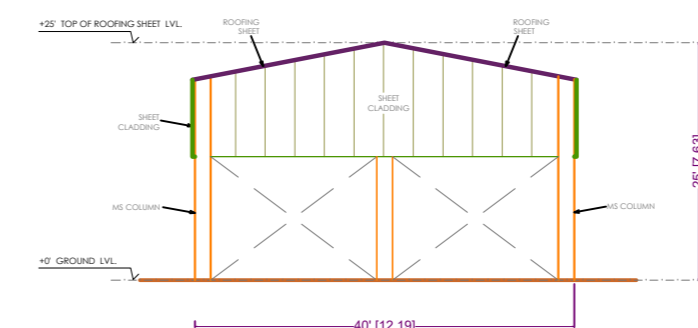
ELEVATION - 1



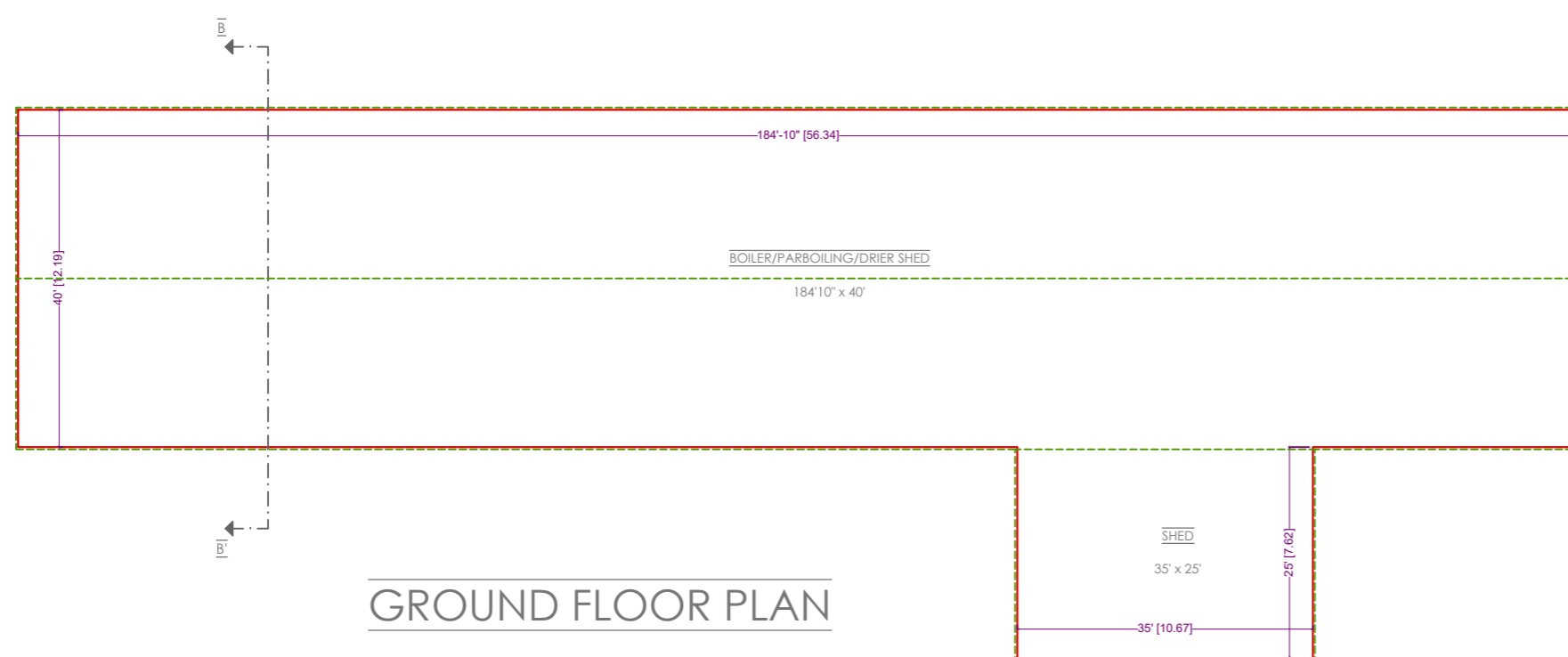
ELEVATION - 2



ROOF PLAN



SECTION A - A'



GROUND FLOOR PLAN

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REV. NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : PITG/SD/DRD-0004

SHEET - 4 OF 7

DRAWING TITLE :

BOILER/PARBOILING/DRIER SHED | PLANS, ELEVATIONS & SECTIONS

PROJECT :

NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

AR. NIKHIL JAIN

MR. SANJAY KUMAR

BOTHRA DEVELOPERS & PLANNERS
 Architecture
 Master Planning
 Interior Designing
 Project Management
 Developers
 Builders

M/S PREMIER INDUSTRIES

BUILT-UP AREA - 8268.33 SQUARE FEET

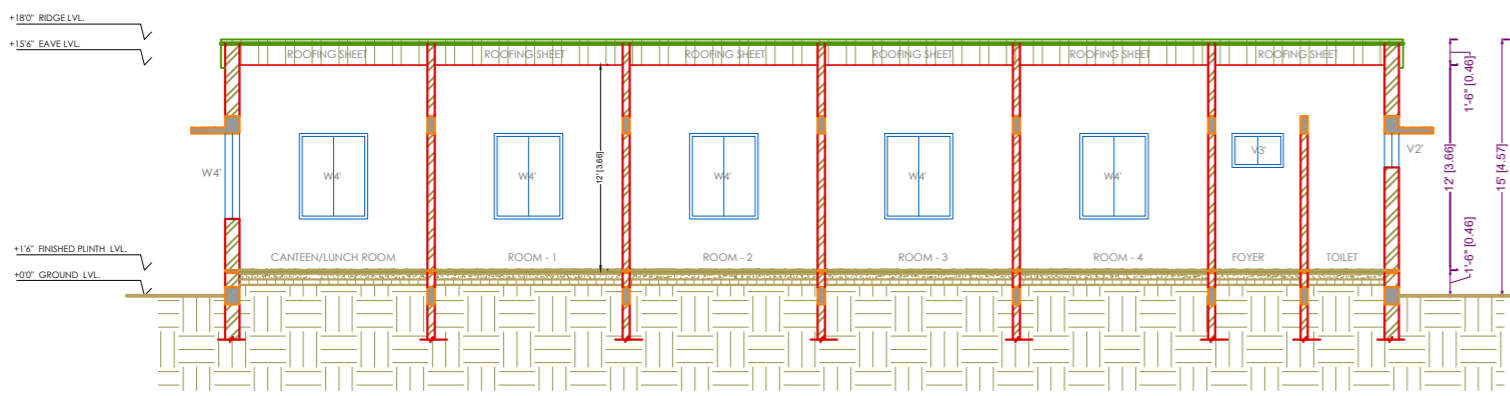
client

client

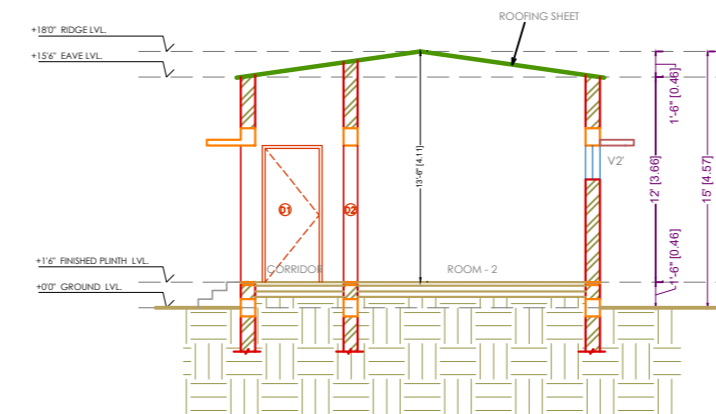
Bohra Bhawan, 34th Road, 3rd Floor, Ranchi-834002, Jharkhand
 tel:(+91)-8087667001/7004201501; e-mail: bdp@bdrpl@gmail.com

LABOUR SHED

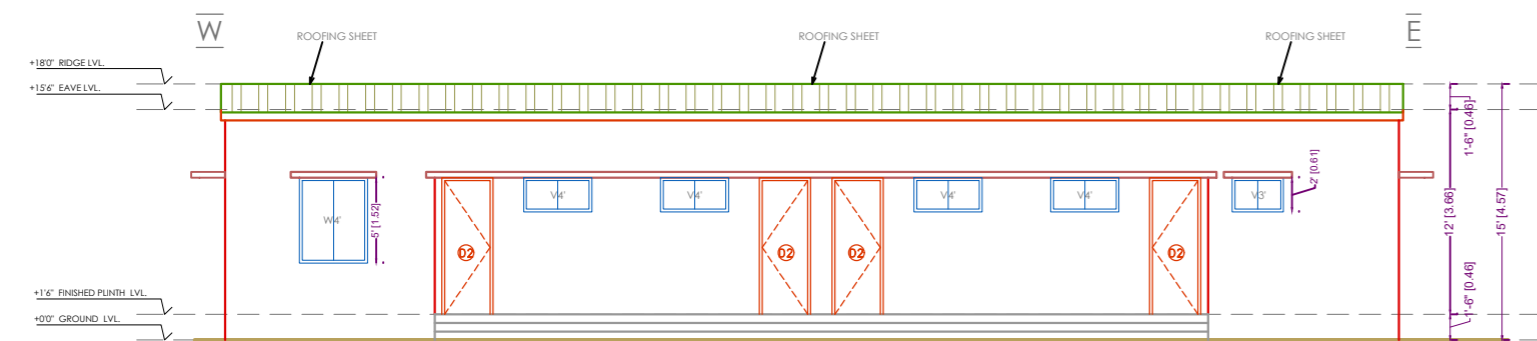
26.02.2022



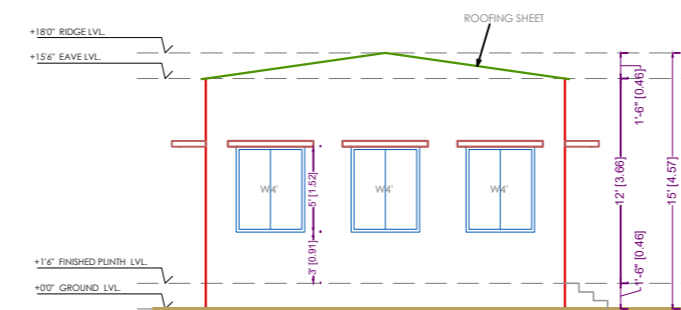
SECTION A - A'



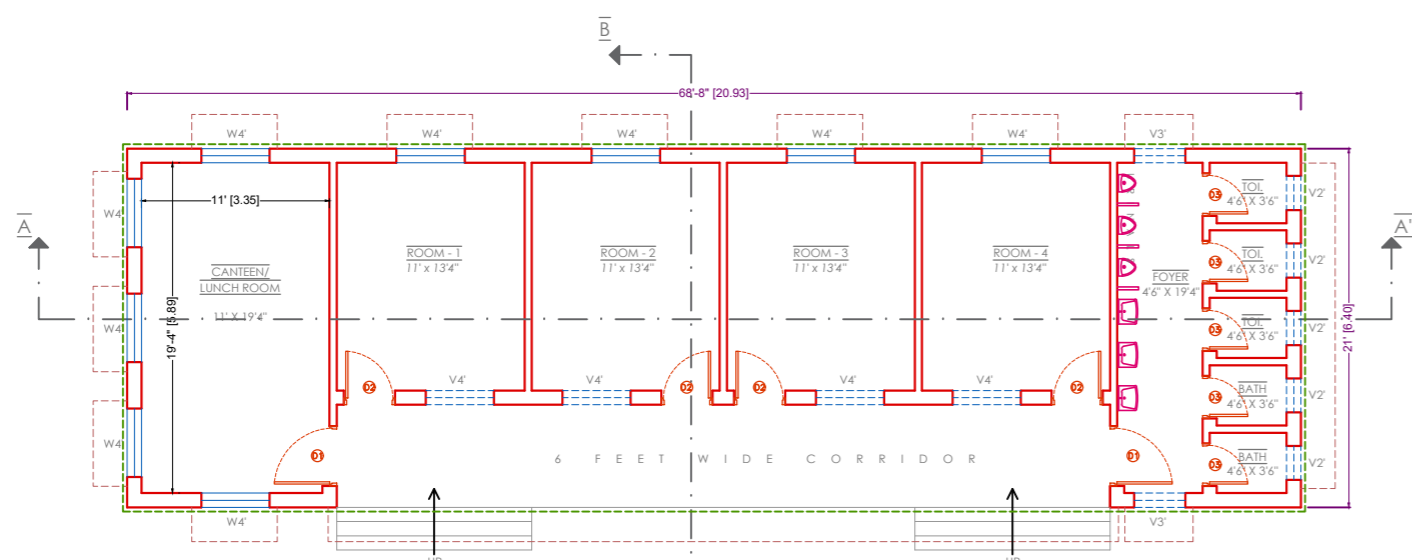
SECTION B - B'



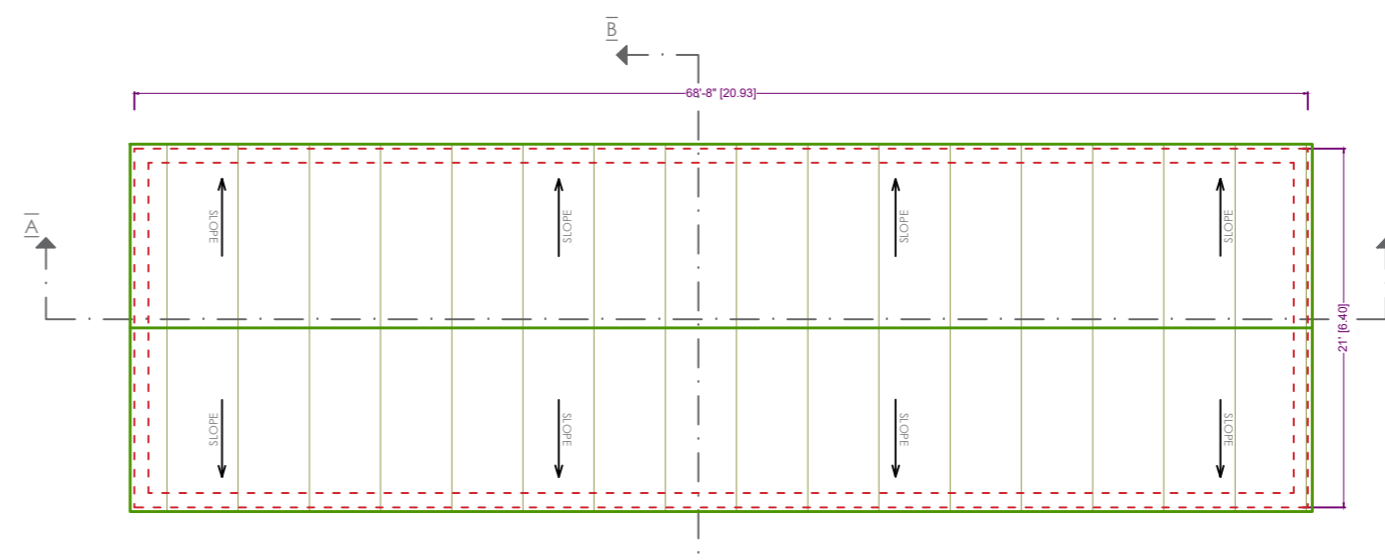
FRONT ELEVATION



SIDE ELEVATION



GROUND FLOOR PLAN



ROOF PLAN

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- PLATFORM IN KITCHEN & CANTEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- ALUMINIUM PARTITION SHALL BE OF POWDER COATED ALUMINIUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.

SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON = ...
 TAKING 10% EXTRA = + =
 STORAGE CAPACITY = 0.085/PERSON =

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK =M XM XM = CU.M.

LEGEND

S.NO.	DETAILS
1	ENTRY/EXIT GATE
2	GUARD ROOM
3	ADMIN/OFFICE
4	LABOUR RESTROOM/CANTEN
5	PADDY GODOWN SHED
6	MILLING SECTION SHED
7	BOILER/PARBOILING/DRIER SHED
8	SHED
9	WEIGH BRIDGE & OFFICE
10	FIRE SUMP TANK
11	RAINWATER HARVESTING
12	METER/GENERATOR ROOM
13	ETP
14	PARKING
15	HUSK YARD

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : PITG/SD/DRD-0005

SHEET - 5 OF 7

DRAWING TITLE :

LABOUR SHED | PLANS, ELEVATIONS & SECTIONS

PROJECT :

NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND

ARCHITECTS SIGNATURE

OWNER'S SIGNATURE

AR. NIKHIL JAIN
 JADWARC00010018
 JHARKHAND REGISTERED LTR

MR. SANJAY KUMAR

BOTHRA DEVELOPERS & PLANNERS
 Architecture
 Interior Designing
 Project Management
 Developers
 Builders

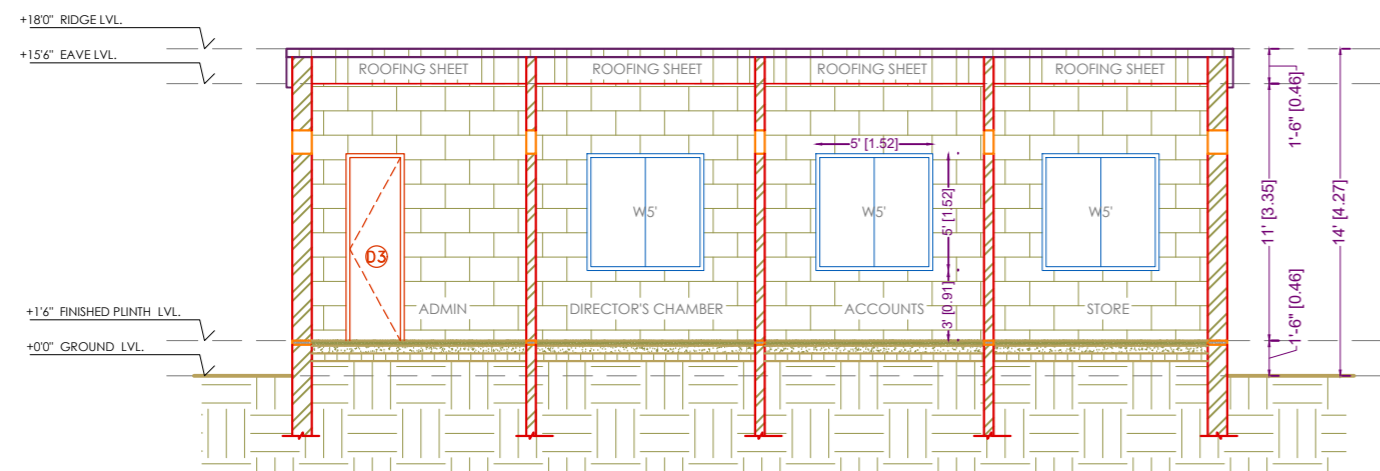
M/S PREMIER INDUSTRIES

BUILT-UP AREA - 1442 SQUARE FEET

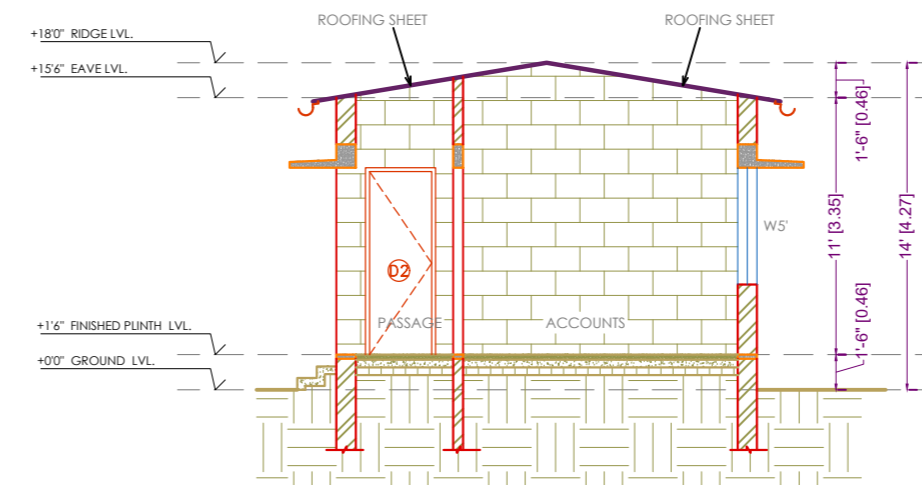
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ADMIN BLOCK

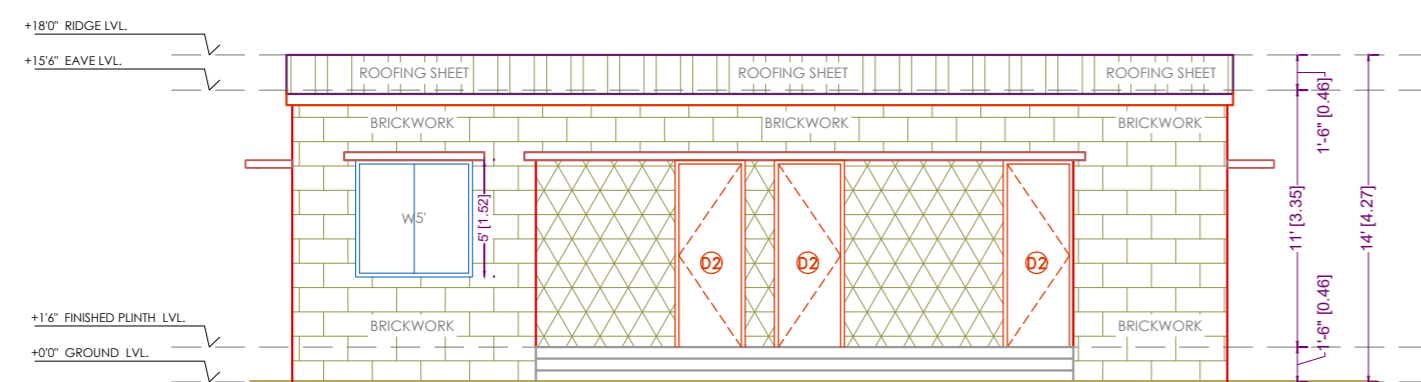
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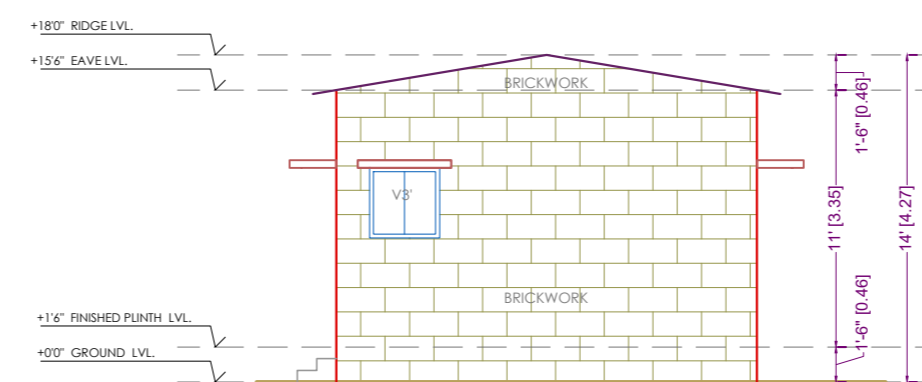
SECTION A - A'



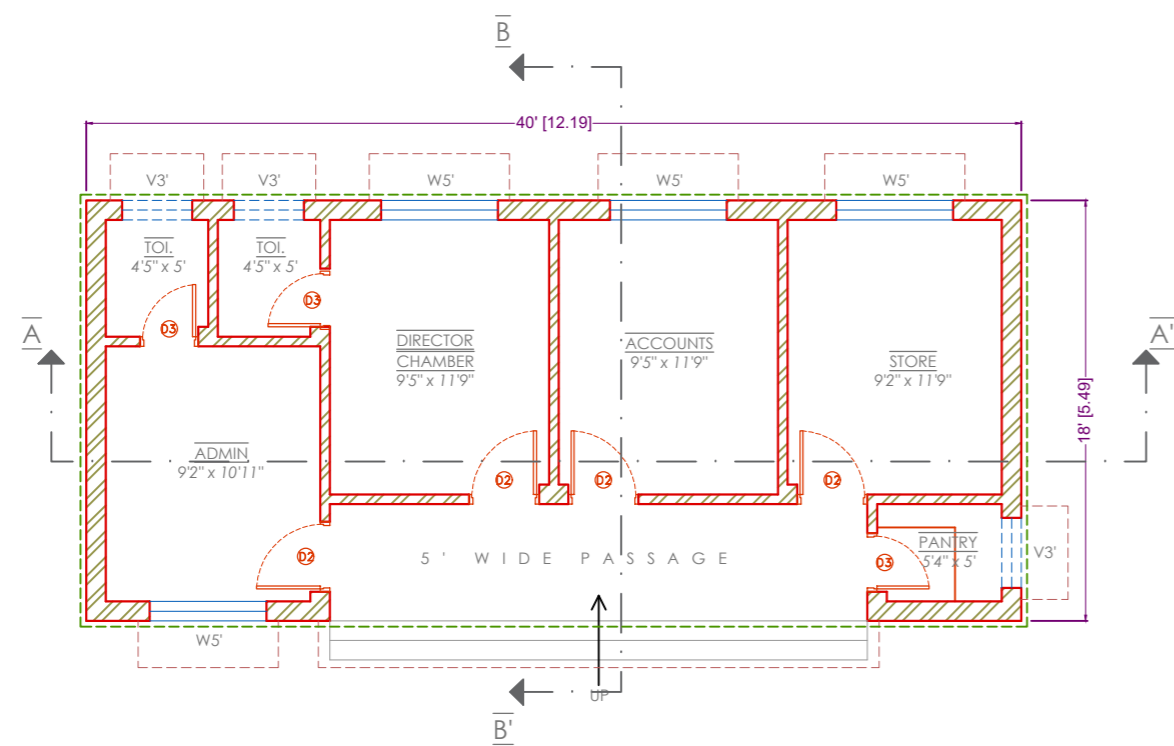
SECTION B - B'



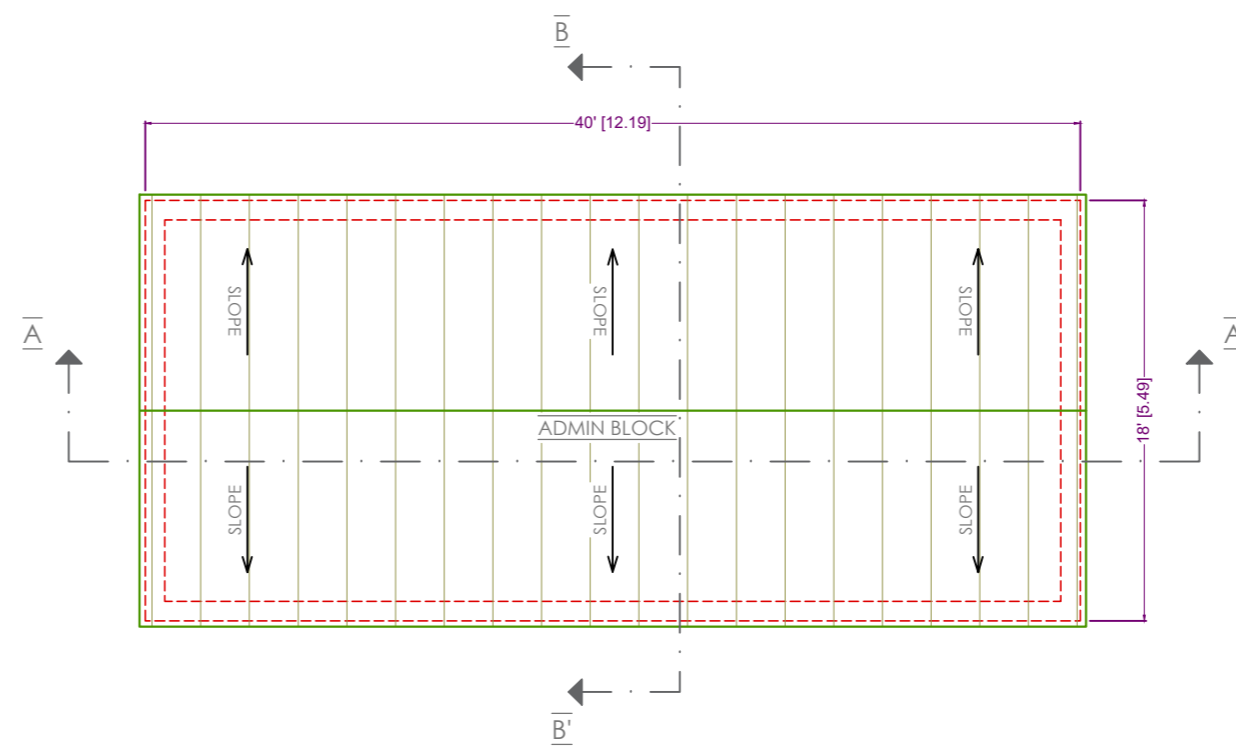
FRONT ELEVATION



SIDE ELEVATION



GROUND FLOOR PLAN



ROOF PLAN

GENERAL NOTES:

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL S304 GRADE (UNO).
- ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
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SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : PITG/SD/DRD-0006 SHEET - 6 OF 7

DRAWING TITLE :

ADMIN BLOCK | PLANS, ELEVATIONS & SECTIONS

PROJECT :

NEW PROPOSED UNIT FOR M/S PREMIER INDUSTRIES AT PLOT NO. 1, TENSERA INDUSTRIAL AREA, GUMLA, JHARKHAND

ARCHITECTS SIGNATURE

Nikhil Jain
 AR. NIKHIL JAIN
 JADWARC000102018
 JHARKHAND REGISTERED LTR

OWNER'S SIGNATURE

MR. SANJAY KUMAR

BOTHRA DEVELOPERS & PLANNERS
 Architecture
 Interior Designing
 Project Management
 Developers
 Builders

M/S PREMIER INDUSTRIES

BUILT-UP AREA - 720 SQUARE FEET