

FLOOR LAYOUT PLANS

GENERAL NOTES:

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- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- PLATFORM IN KITCHEN & CANTINE SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES (125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
- SEPTIC TANK CALCULATION:
 TOTAL NO. OF PERSON = ...
 TAKING 10% EXTRA = + =
 STORAGE CAPACITY = 0.085/PERSON =
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT
 SIZE OF THE TANK =M XM XM = CU.M.

KEY PLAN

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.
 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : DWK/CD/DRD-0002 SHEET - 2 OF 3

DRAWING TITLE :

FLOOR PLANS (GROUND TO ROOF)

PROJECT :

PROPOSED INDUSTRIAL BUILDING FOR M/S DECOR WOOD AT PLOT NO. 10, KOKAR INDUSTRIAL AREA, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

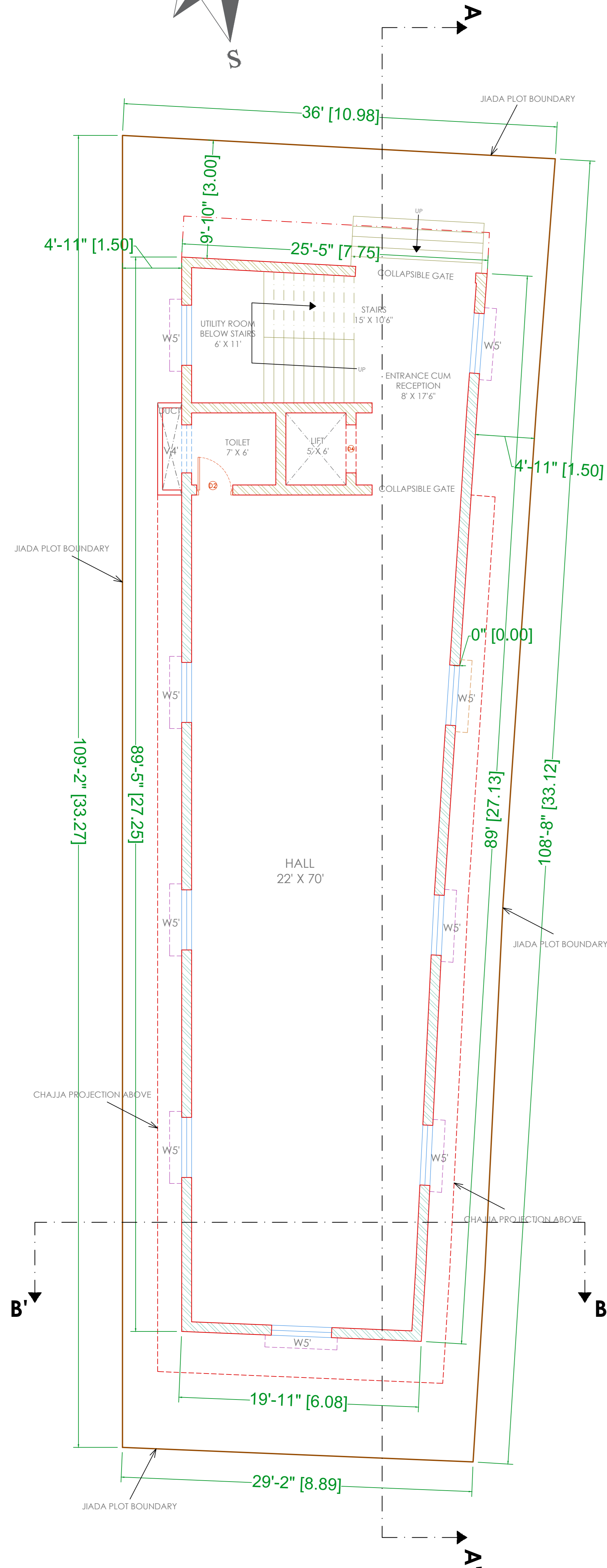
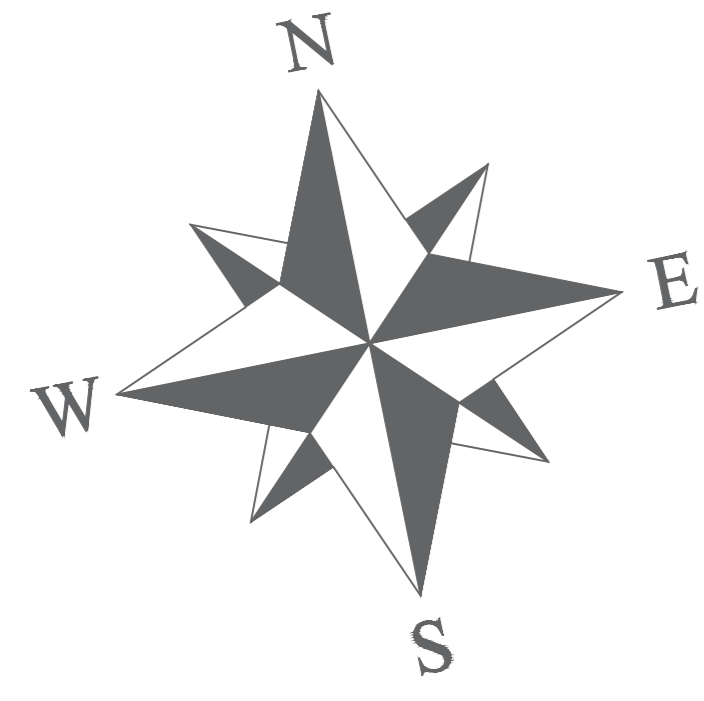
AR. NIKHIL JAIN
 JADANRC0012018
 JADA REGISTERED CP

OWNER'S SIGNATURE

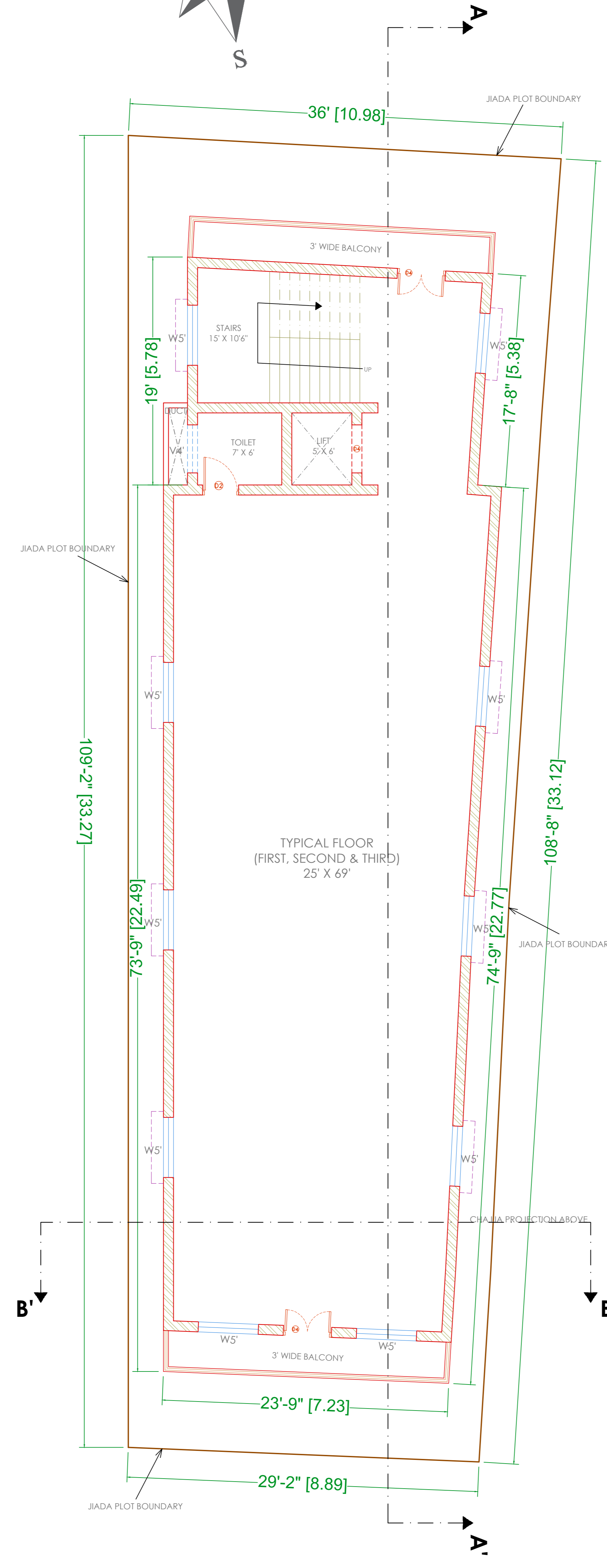
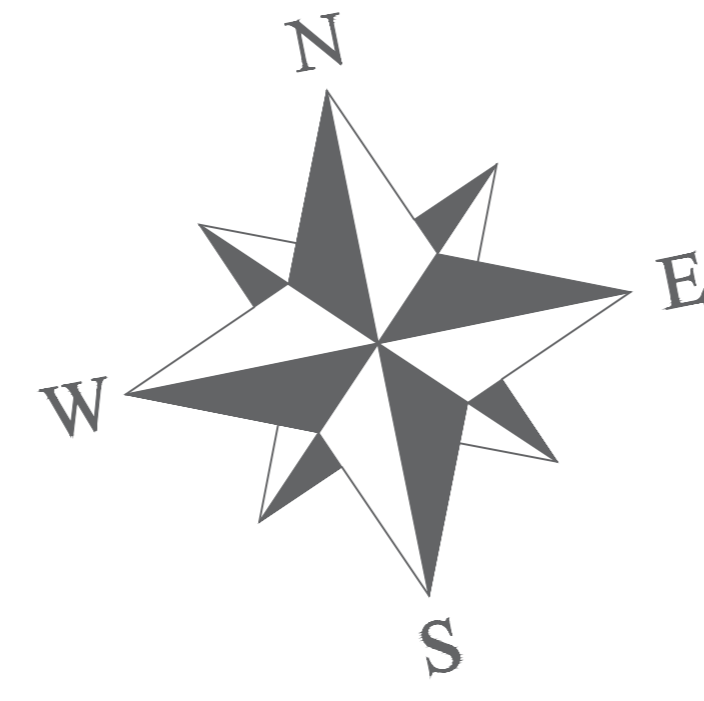
BOTHRA DEVELOPERS & PLANNERS
 Architecture
 Master Planning
 Interior Designing
 Project Management
 Development
 Builders

Bhokra (Bhokra, Main Road, H.No. Ranchi-834002, Jharkhand)
 Tel: (+91-8067667001/7004201501), e-mail: bdnranchi@gmail.com

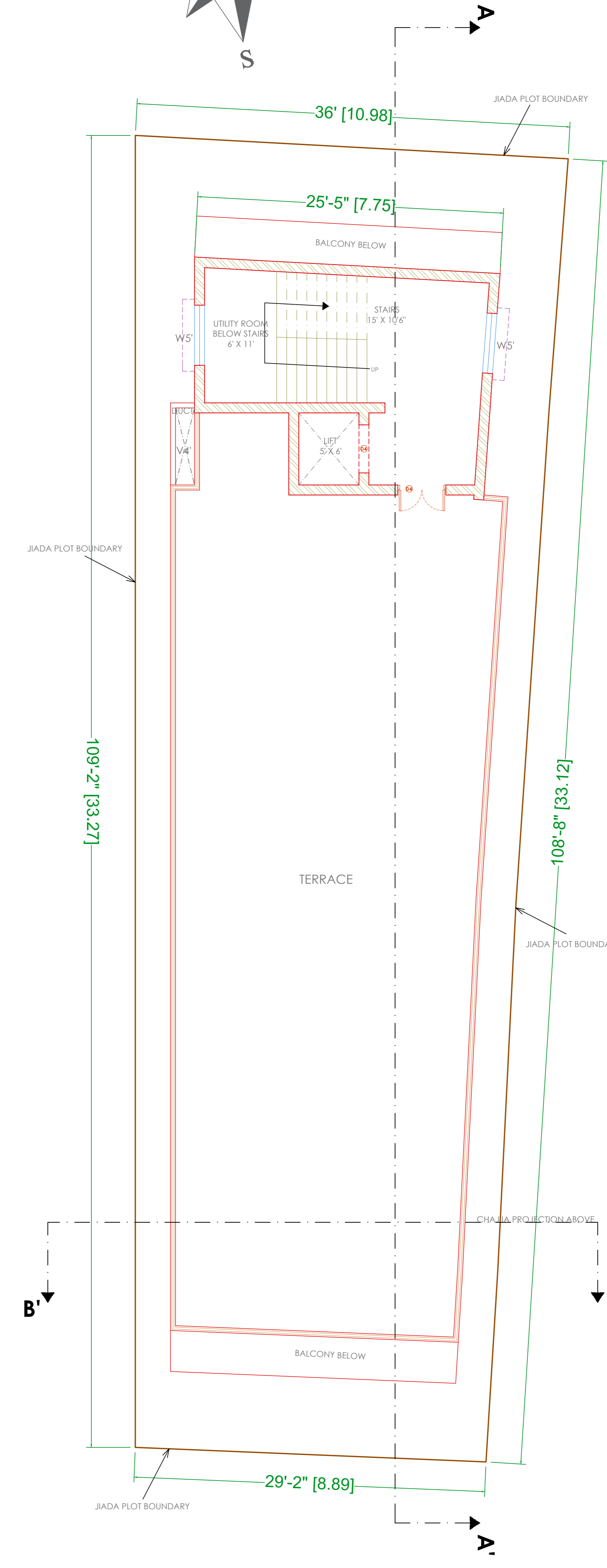
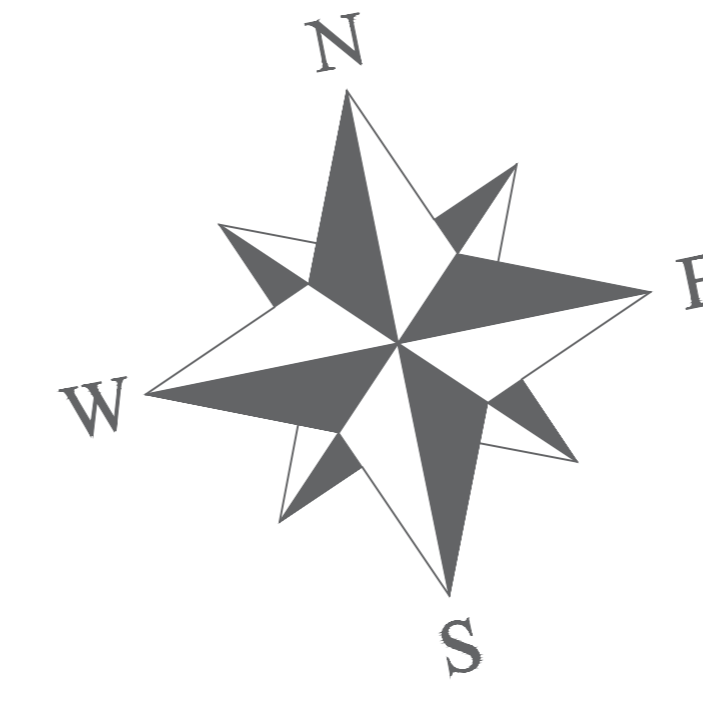
client **DECOR WOOD**



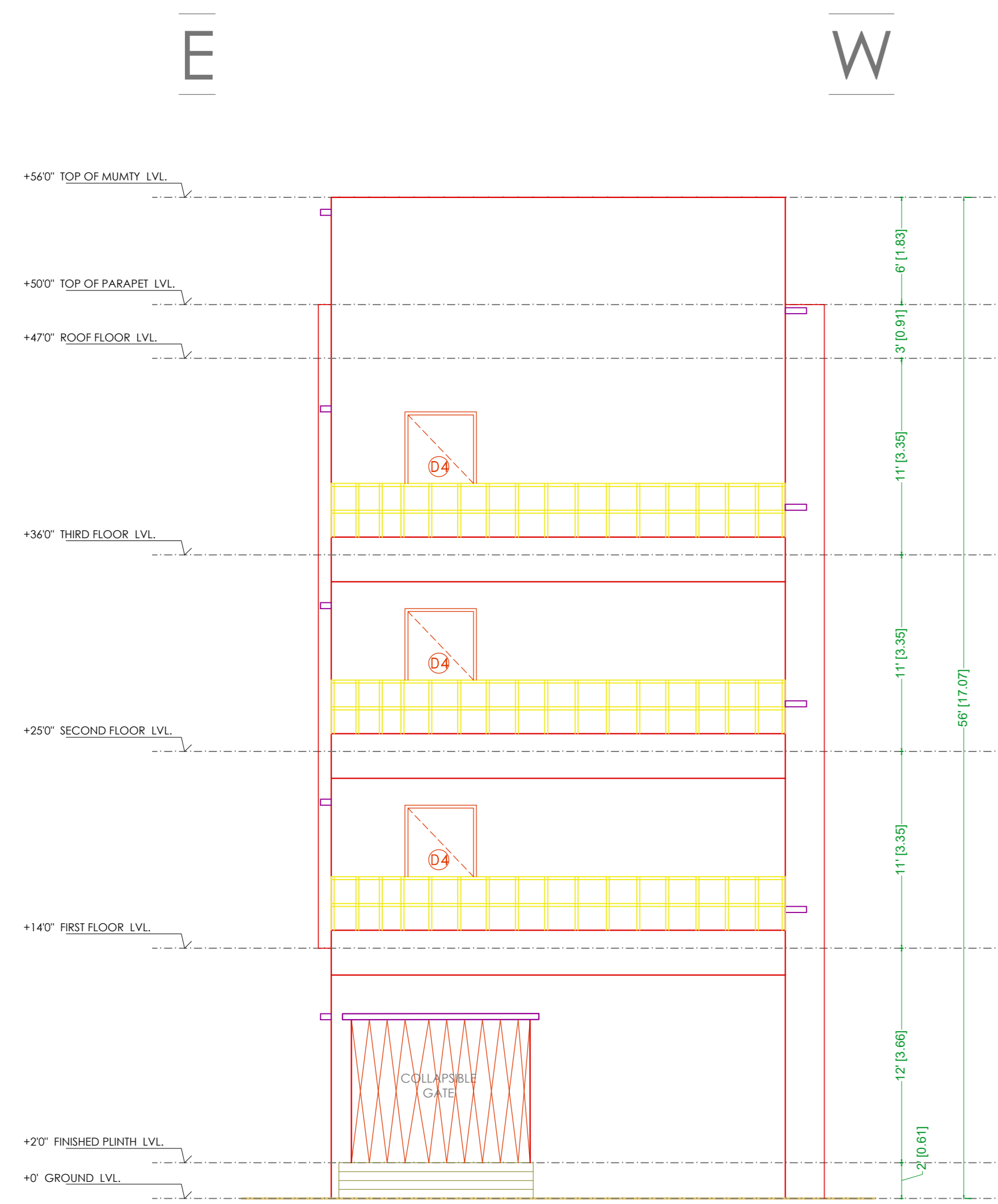
GROUND FLOOR PLAN



FIRST TO THIRD FLOOR PLAN



ROOF/TERRACE PLAN



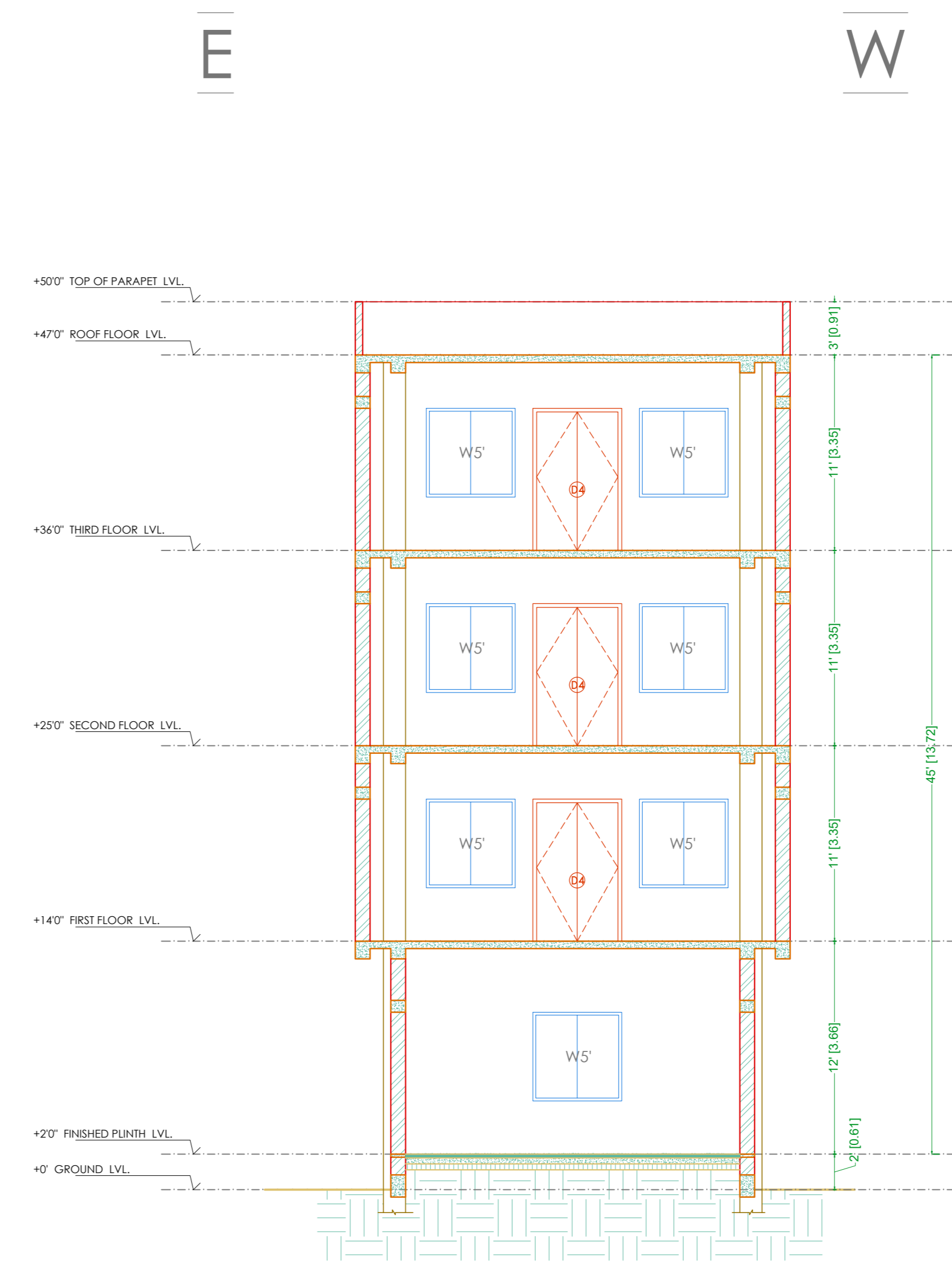
ELEVATION - 2



ELEVATION - 1



SECTION A - A'



SECTION B - B'

ELEVATIONS & SECTIONS

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SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : DWK/CD/DRD-0003

SHEET - 3 OF 3

DRAWING TITLE :

ELEVATIONS & SECTIONS

PROJECT :

PROPOSED INDUSTRIAL BUILDING FOR M/S SRS PARK AT PLOT NO. 13P, TATISILWAI INDUSTRIAL AREA, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

AR. NIKHIL JAIN
 JHARKHAND REGISTERED ARCHITECT

OWNER'S SIGNATURE

BOTHA DEVELOPERS & PLANNERS
 Architecture
 Master Planning
 Interior Designing
 Project Management
 Development
 Builders

Bottha Developers, Plot Road, H.No. Ranchi-834002, Jharkhand
 Tel: (+91-867667001/7004201501), e-mail: bdpnch@gmail.com

DECOR WOOD