

JHARKHAND STATE POLLUTION CONROL BOARD

REGIONAL OFFICE-CUM-LABORATORY,MB/15, NEW HOUSING COLONY, ADITYAPUR, JAMSHEDPUR. Phone No- 2383241,Site:www.jspcb.org

Ref. No. 142

Dated 28-01-2021

From,

Suresh Paswan, Regional Officer.

To,

The Director,

M/s Sona Devi Memorial Educational Foundation Trust,

At- Kitadih, P.O- Ghatsila, Dist- East Singhbhum.

Sub:-

Exemption from obtaining consent from Jharkhand State Pollution

Control Board-Regarding.

Sir.

This is to inform you that the Ministry of Environment, Forest and Claimade change ref. no- F.No- 19-2/2013- IA- III, dated- 09.06.2015 is enclosed herewith onward action.

Encl:- As above.

Yours faithfully,

(Suresh Paswan) Regional Officer.

F. No. 19-2/2013-IA-III Government of India Ministry of Environment, Forest and Climate Change (Impact Assessment Division)

Indira Paryavaran Bhawan Aliganj, Jor Bagh Raod New Delhi-110 003

Dated: 09th June, 2015

OFFICE MEMORANDUM

Sub: Clarification regarding Gazette Notification No. S.O. 3252 (E) dated 22,12,2014 on

Vide Gazette Notification No. S.O. 3252 (E) dated 22.12.2014, the Ministry of Environment, Forest and Climate Change has exempted the School, College and Hostel for educational institution from obtaining prior Environment Clearance under the provisions of the EIA Notification, 2006 subject

The Ministry is in receipt of representation from various educational institutions regarding issuing clarification on status of universities, and other educational institutions. The matter has been further examined in the Ministry and it is clarified that the Notification No. S.O. 3252 (E) dated 22.12.2014 provides exemption to buildings of educational institutions including universities form obtaining prior Environment Clearance under the provisions of the EIA Notification, 2006 subject to sustainable environmental Management. In case of medical universities/institutes the component of Hospitals will continue to require prior Environment Clearance.

The Guidelines to be followed for building projects to ensure sustainable environmental management in pursuance of Notification No. S.O.3252 (E) of 22nd December 2014 under EIA Notification 2006 are at Annexure-I.

This issues with the approval of the Competent Authority.

(Manoj Kumar Singh) Joint Secretary

Copy to:-

- 1. All the officers of IA Division
- The Chairperson/Member Secretaries of all the SEIAAs/SEACs. 2
- 3. The Chairman of all the Expert Appraisal Committees
- 4. The Chairman, CPCB
- 5. The Chairpersons/Member Secretaries of all SPCBs/UTPCCs.
- IT Consultant, MoEFCC for uploading into the website.

Copy for information:

- PS to MOS (Independent Charge). 1.
- PPS to Secretary (EF&CC). 2.
- 3. All Divisional Head.
- 4. Website, MoEF&CC
- Guard File.