NOTARY PUBLIC Reg.No.3217/2011 ADVOCATE WELFARE FUND ₹15 JHARKHAND

ANUP KUMAR LAL NOTARY PUBLIC Reg.No.3217/2011 Govt. of India (Jharkhand) Ranchi

FORM-XII
AFFIDAVIT

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

Arvind Lohia S/o Dishmulohia

I.....S/O, W/O .....by faith...Hindu..resident of....Ranchi...do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no...30, 31, 32, 33, 34, 35 (A)..Katha no.....Khewat no.....Thana No...Muttasil, Hazaribagh....corresponding to holding no. .....word no..... of the name of authority.....measuring area of ...1 Acre.....situated at village/ mouza....Chano.....P.S....Hazaribagh.....name of the place Chano, Hazaribagh.

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no.....Year.....from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this.....day of .....20.....at the name of place...RANCHI

20 JUL 2022

Authorised under Notaries Act-1956 and Notaries Rules 1956 by Govt. of India (Jharkhand)

Ref.No ..... Date ..... 20 JUL 2022

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ANUP KUMAR LAL NOTARY PUBLIC Reg.No.3217/2011 Govt. of India (Jharkhand) Ranchi

20-7-2022

20 JUL 2022

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:

Name of Place:

Authorized Signatory
(Name of Deponent)

20-7-2022 Adv.

Signature Attested on Identification Verification of Lawyers.