



DIRECTIONS:- 	PROJECT:- <b>PROPOSED NURSING COLLEGE AT. BARHI JHARKHAND</b>
DATE:- <b>12-06-2023</b>	

SPECIFICATION:-  
 GENERAL NOTES:-

DRAWING TITLE:- <b>LAY-OUT PLAN</b>	DRAWING NO.:- <b>001</b>
SHEET TITLE:- <b>MASTER PLAN DRAWING</b>	
APPROVED BY:- Arunish chandra	DRAWN BY:-
CONSULTANT:-  PANCHWATI HOUSE, NO. 06, ROAD, NO. 06, EAST PATEL NAGAR, PATHA, 800023	