

### GENERAL NOTES:

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT.

  USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- 2. ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- 3. DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS
- NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- 9. CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND INCASE OF ANY
- DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.

  THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE

NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE

- FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
   ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF
- WALLS AND FLOOR.
- PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED
- . WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES (125MM) THICK BRICK PARTITION
- WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- 17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS PATTERN AS APPROVED BY THE CLIENT.
- 18. SEPTIC TANK CALCULATION:

STORAGE CAPACITY

GRANITE.

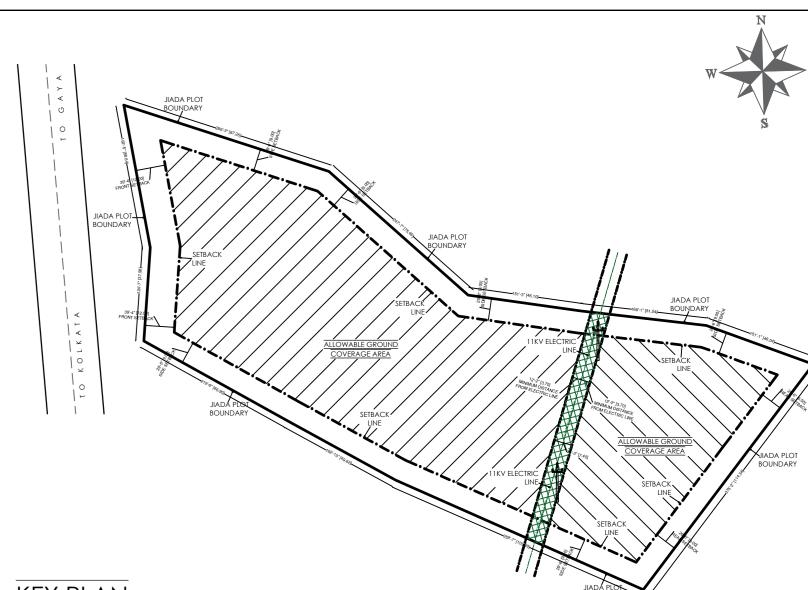
TOTAL NO. OF PERSON TAKING 10% EXTRA

= ...

= ...... + ..... = ...... = 0.085/PERSON = ......

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK



# KEY PLAN

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVED			
<u>1</u>								
<u></u>								
3								
DRAWING NO.: VHPLB/SD/DRD-0002			SHEET - 2 OF 3					
-								

DRAWING TITLE:

HATCHERY PLANT | PLAN, SECTION & ELEVATION

PROJECT:

PROPOSED INDUSTRIAL BUILDING FOR M/S VENKATESHWARA HATCHERIES PVT. LTD. BARHI INDUSTRIAL AREA, JHARKHAND

AR. NIKHIL JAIN

Architecture

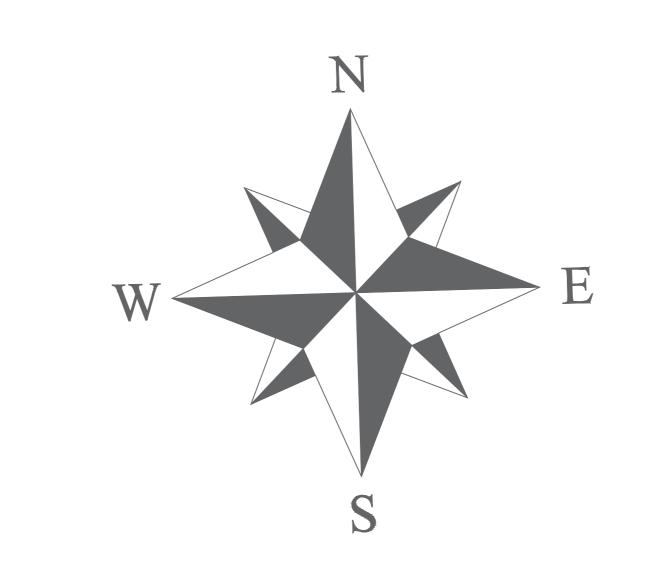
BOTHRA DEVELOPERS : & PLANNERS :

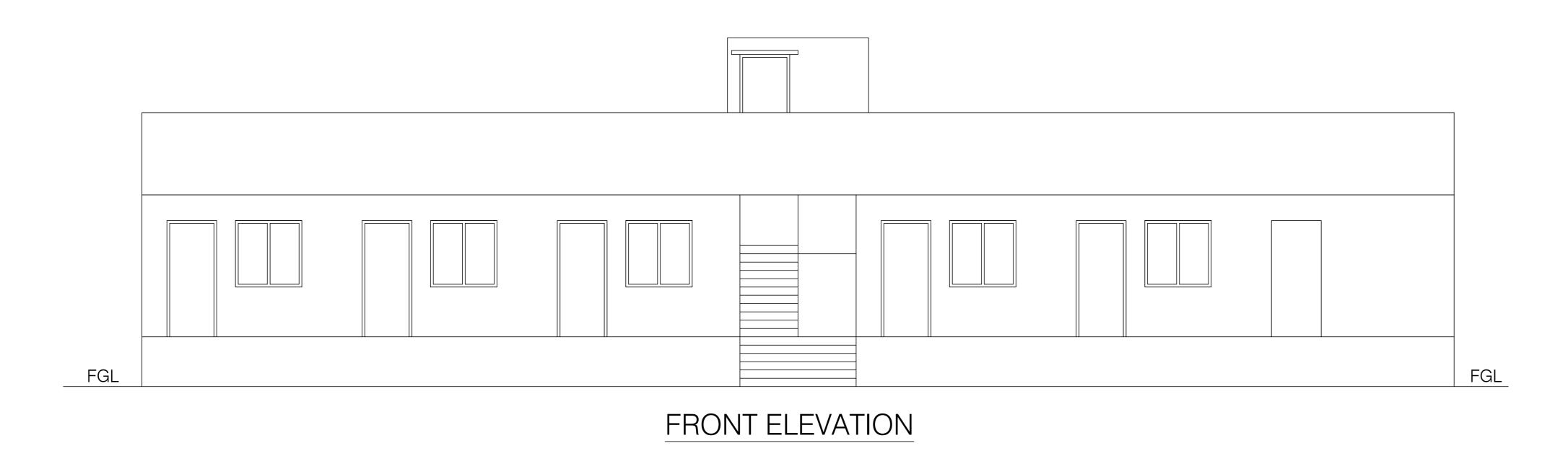
• Builders

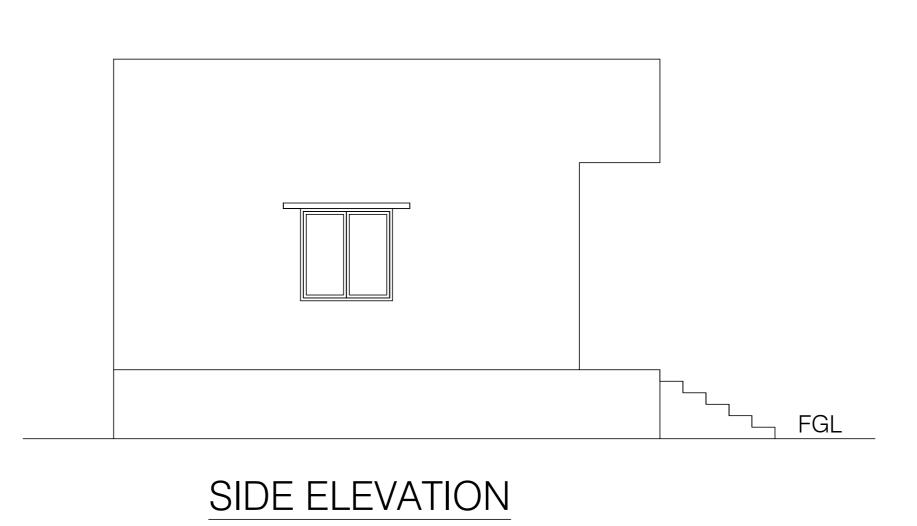
Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand
tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

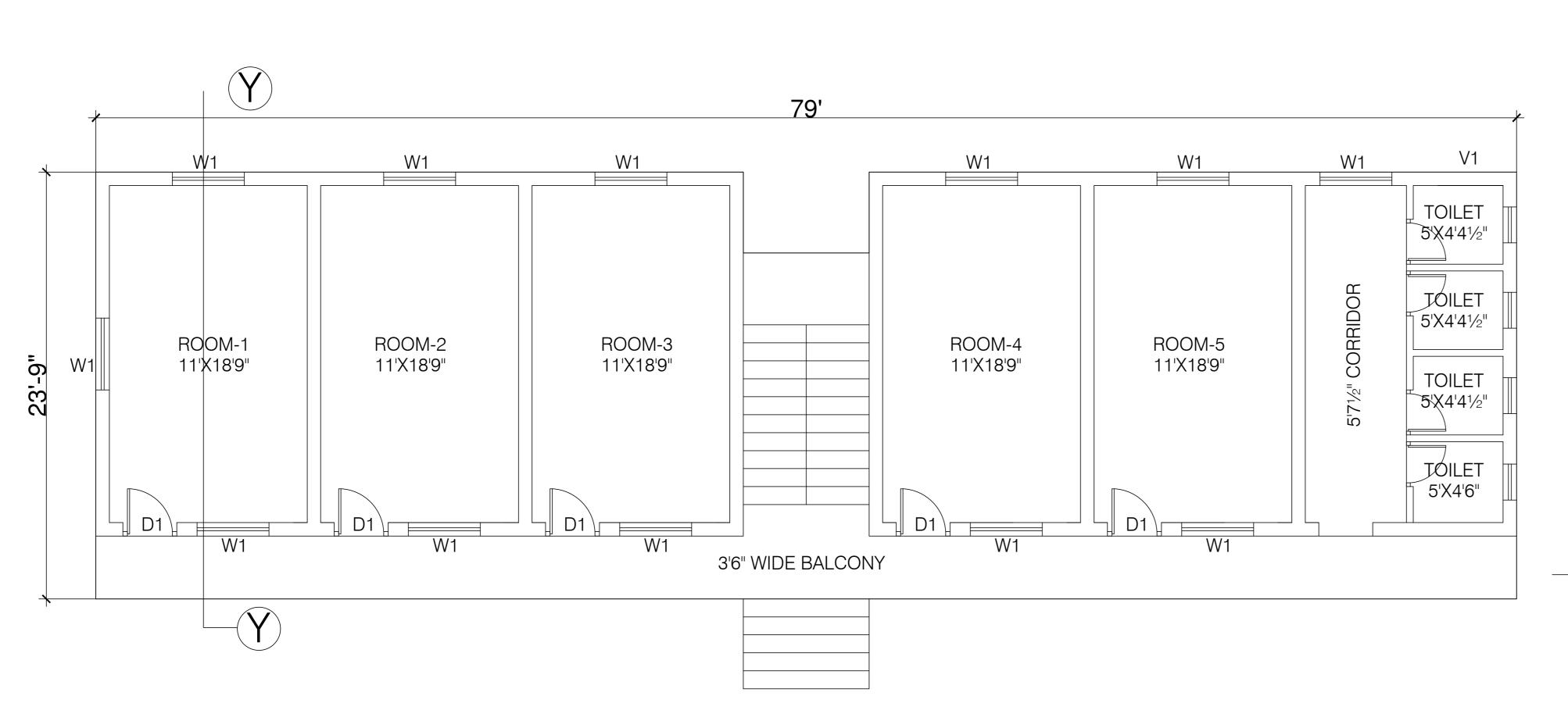
Architecture
 Master Planning
 Interior Designing
 Project Management
 Developers
 Builders

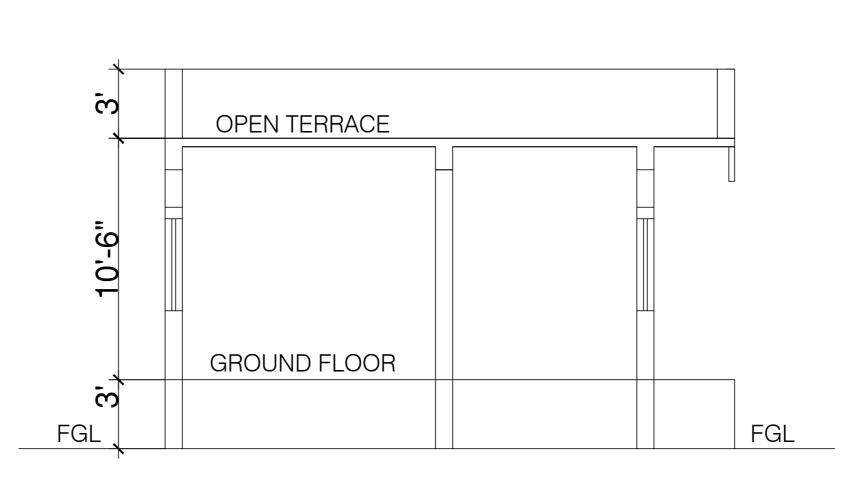
Jharkhand
dpranchi@gmail.com











SECTION 'Y-Y'

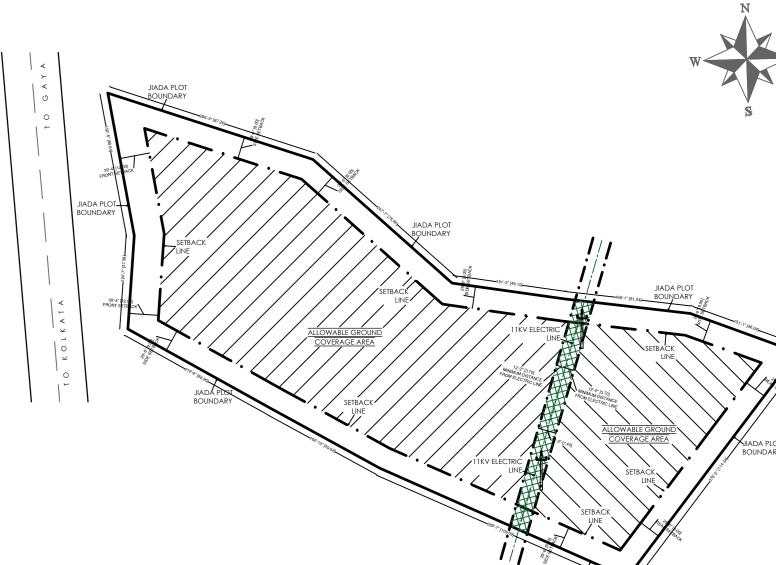
LABOUR REST ROOMS GROUND FLOOR PLAN

#### GENERAL NOTES:

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION
- METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT. DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND INCASE OF ANY DISCREPANCIES,
- INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO). ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND
- PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES (125MM) THICK BRICK PARTITION WALL (WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.

FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.

- ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM
- GLASS PATTERN AS APPROVED BY THE CLIENT.
- SEPTIC TANK CALCULATION:
  - TOTAL NO. OF PERSON TAKING 10% EXTRA = ..... + ..... = .....
  - STORAGE CAPACITY = 0.085/PERSON = .....
  - FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT SIZE OF THE TANK = ...... CU.M.



## KEY PLAN

STRUCTURAL STABILITY CERTIFICATE THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

The design has been done as per: is 1893 / 1994 & is 4326 / 1993.

REV NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVE
<u></u>					
$\overline{\underline{2}}$					
3					
DRAWING	G NO. : VHPI	SHEET - 3 OF 3			

DRAWING TITLE:

## LABOUR RESTROOM | PLAN, SECTION & ELEVATION

# PROJECT:

PROPOSED INDUSTRIAL BUILDING FOR M/S VENKATESHWARA HATCHERIES PVT. LTD. BARHI INDUSTRIAL AREA, JHARKHAND

ARCHITECT'S SIGNATURE OWNER'S SIGNATURE AR. NIKHIL JAIN

BOTHRA DEVELOPERS & PLANNERS

Architecture
Master Planning
Interior Designing
Project Management
Developers
Builders Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com