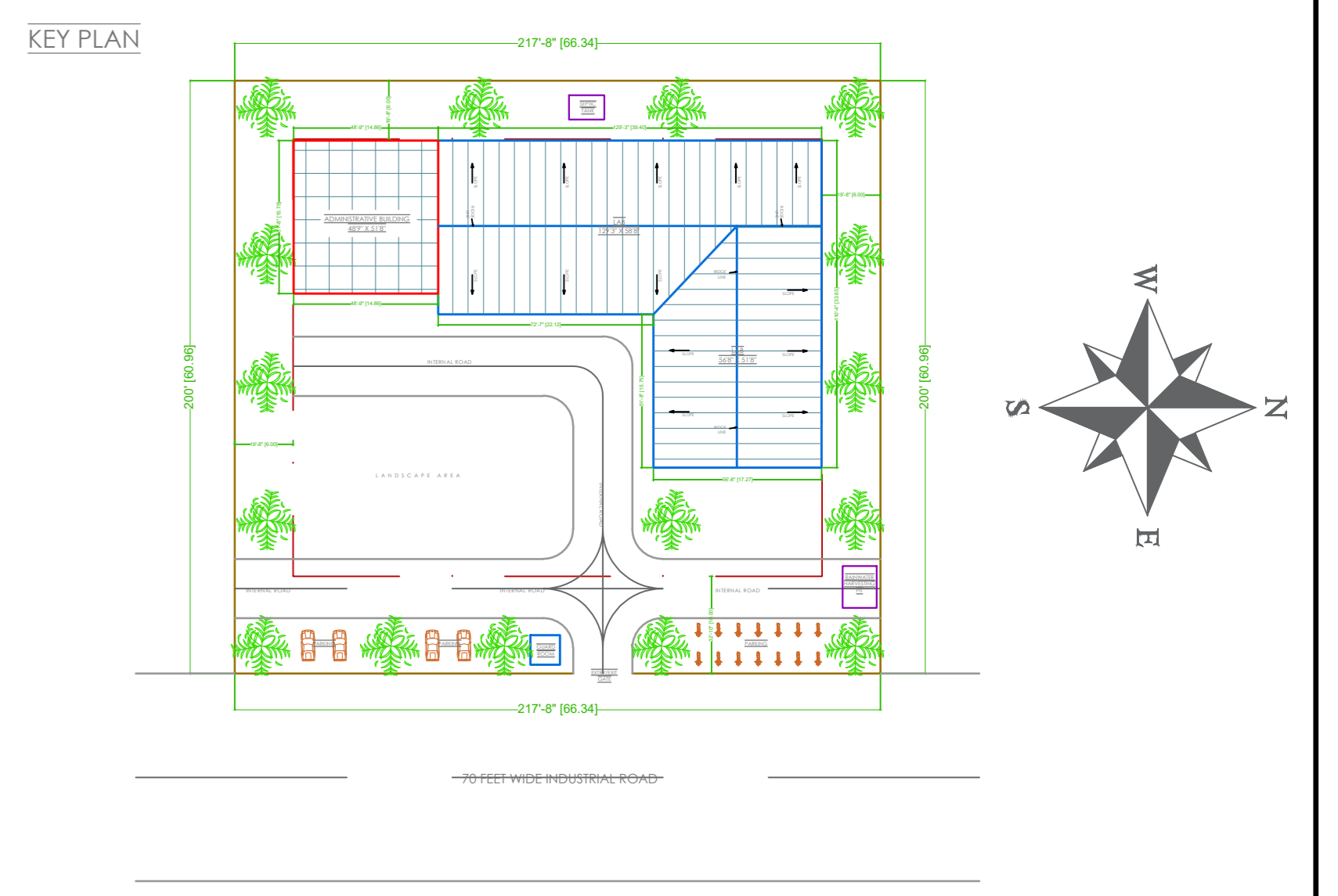


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 TAKING 10% EXTRA = ..... + ..... = .....  
 STORAGE CAPACITY = 0.085/PERSON = .....  
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT  
 SIZE OF THE TANK = .....M X .....M X .....M = ..... CU.M.



**STRUCTURAL STABILITY CERTIFICATE**  
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 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

**SCALE : NOT TO SCALE**

| REV NO. | DATE | REVISIONS | BY | CHECK | APPROVED |
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DRAWING NO. : SVSB/CD/DRD-0002 SHEET - 2 OF 5

**DRAWING TITLE :**  
**GROUND FLOOR PLAN**

**PROJECT :**  
**PROPOSED INDUSTRIAL TRAINING INSTITUTE FOR M/S SARASWATI VIKAS SAMITI AT PLOT NO. 24, BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND**

ARCHITECT'S SIGNATURE: *Nikhil Jain*  
 AR. NIKHIL JAIN  
 JHARKHAND REGISTERED LPA

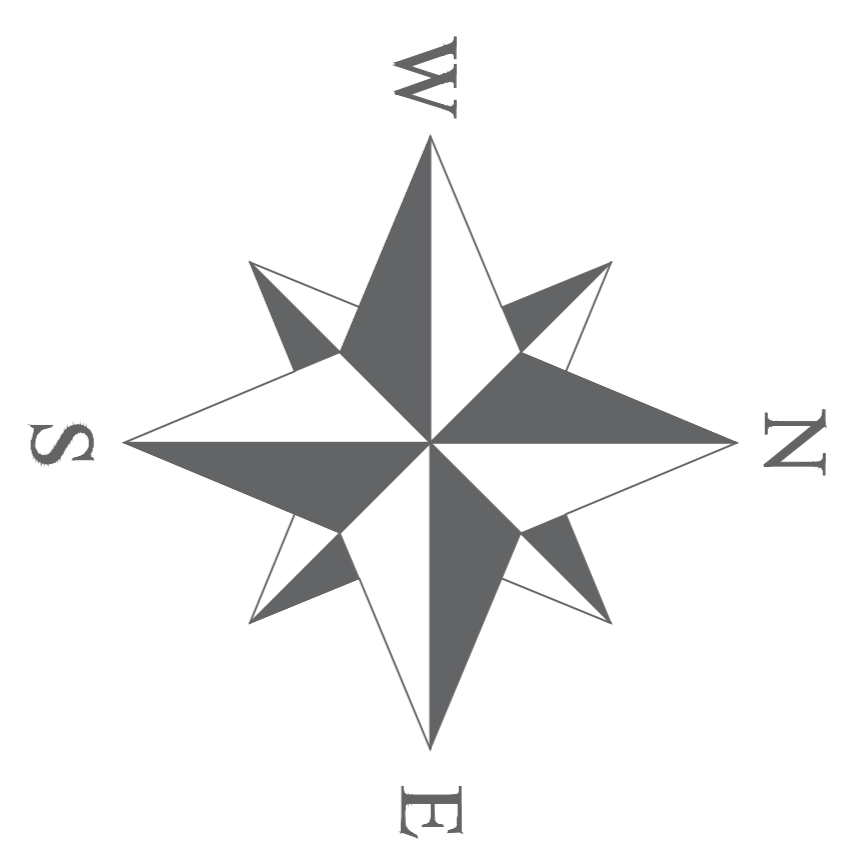
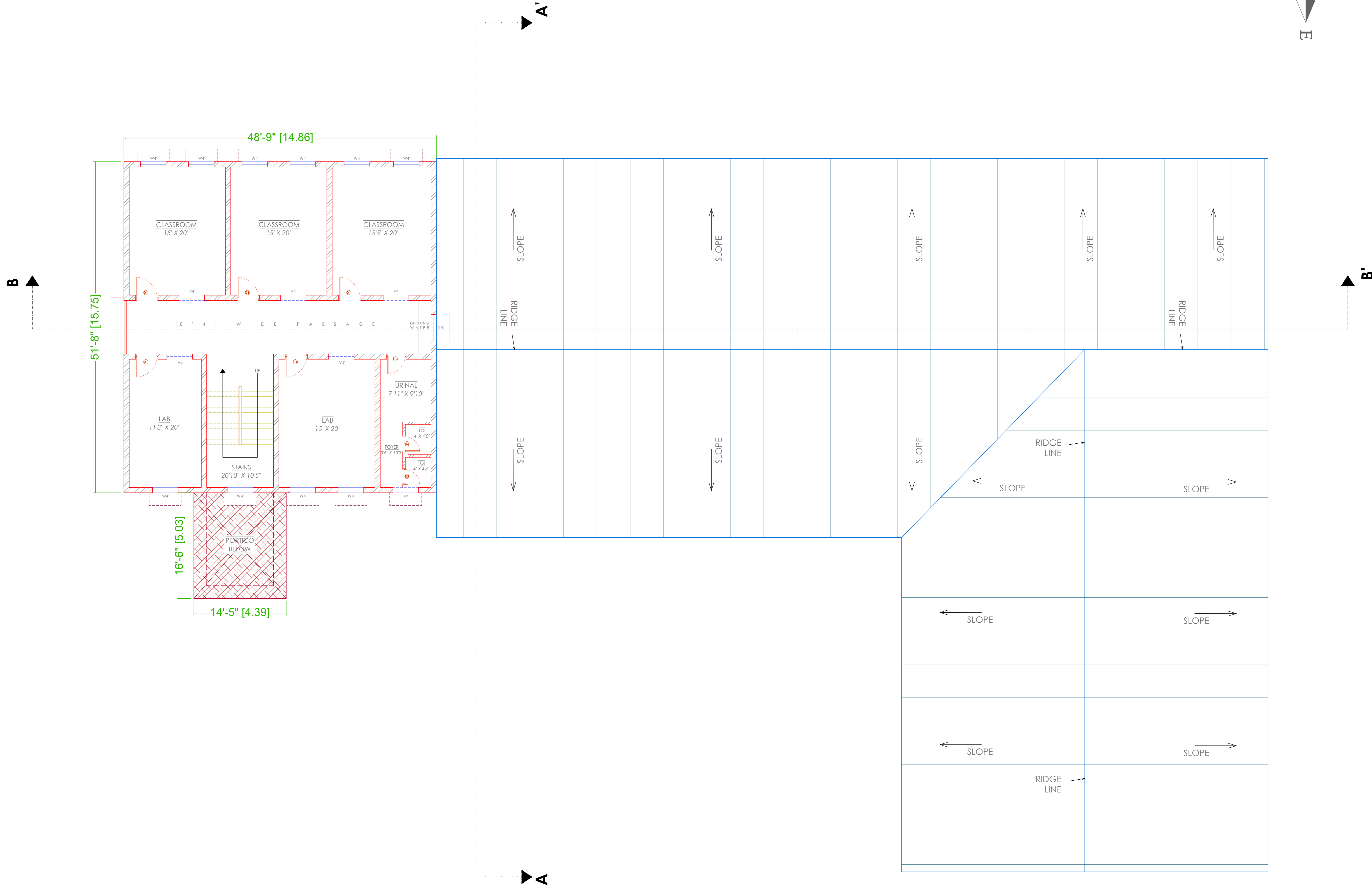
OWNER'S SIGNATURE: \_\_\_\_\_  
 MR. RAMAKANT MISHRA, JI

# GROUND FLOOR PLAN

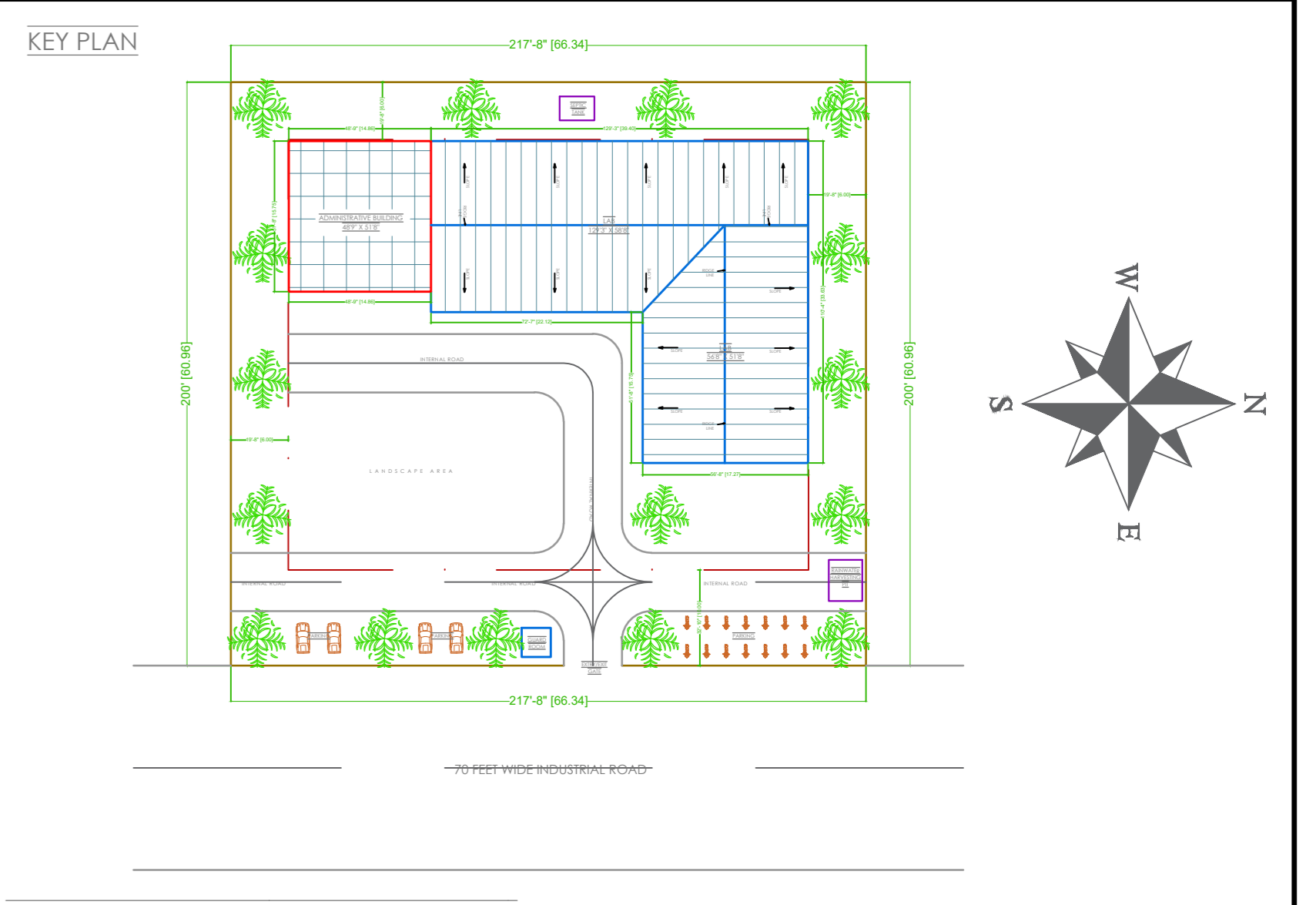
**BOTHRA DEVELOPERS & PLANNERS**  
 Architects  
 Master Planning  
 Interior Designing  
 Project Management  
 Developers  
 Builders

Bothra Bhawan, Moh. Road, Hrao, Ranchi-834002, Jharkhand  
 tel: (+91-9087667001/7004201501), e-mail: bdranchi@gmail.com

**SARASWATI VIKAS SAMITI**



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**SIZE OF THE TANK** = .....M X .....M X .....M = ..... CU.M.



PLOT AREA - 1 ACRES [43,560 SQUARE FEET]

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**SCALE : NOT TO SCALE**

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DRAWING NO. : SVSB/CD/DRD-0003 SHEET - 3 OF 5

**DRAWING TITLE :**  
**FIRST FLOOR PLAN**

**PROJECT :**  
**PROPOSED INDUSTRIAL TRAINING INSTITUTE FOR M/S SARASWATI VIKAS SAMITI AT PLOT NO. 24, BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND**

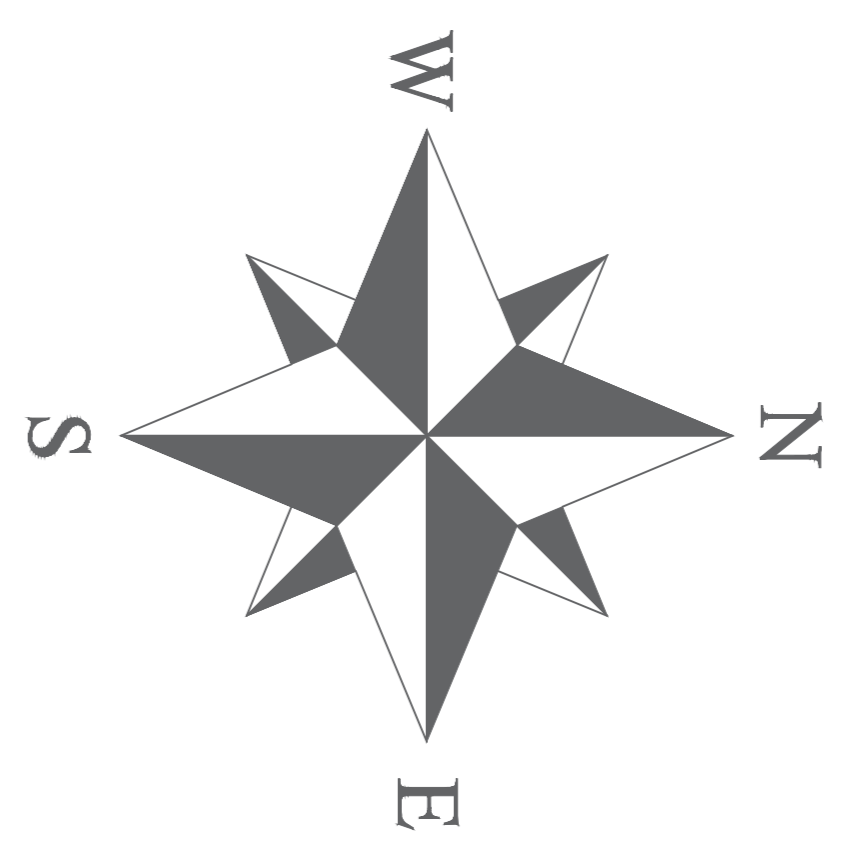
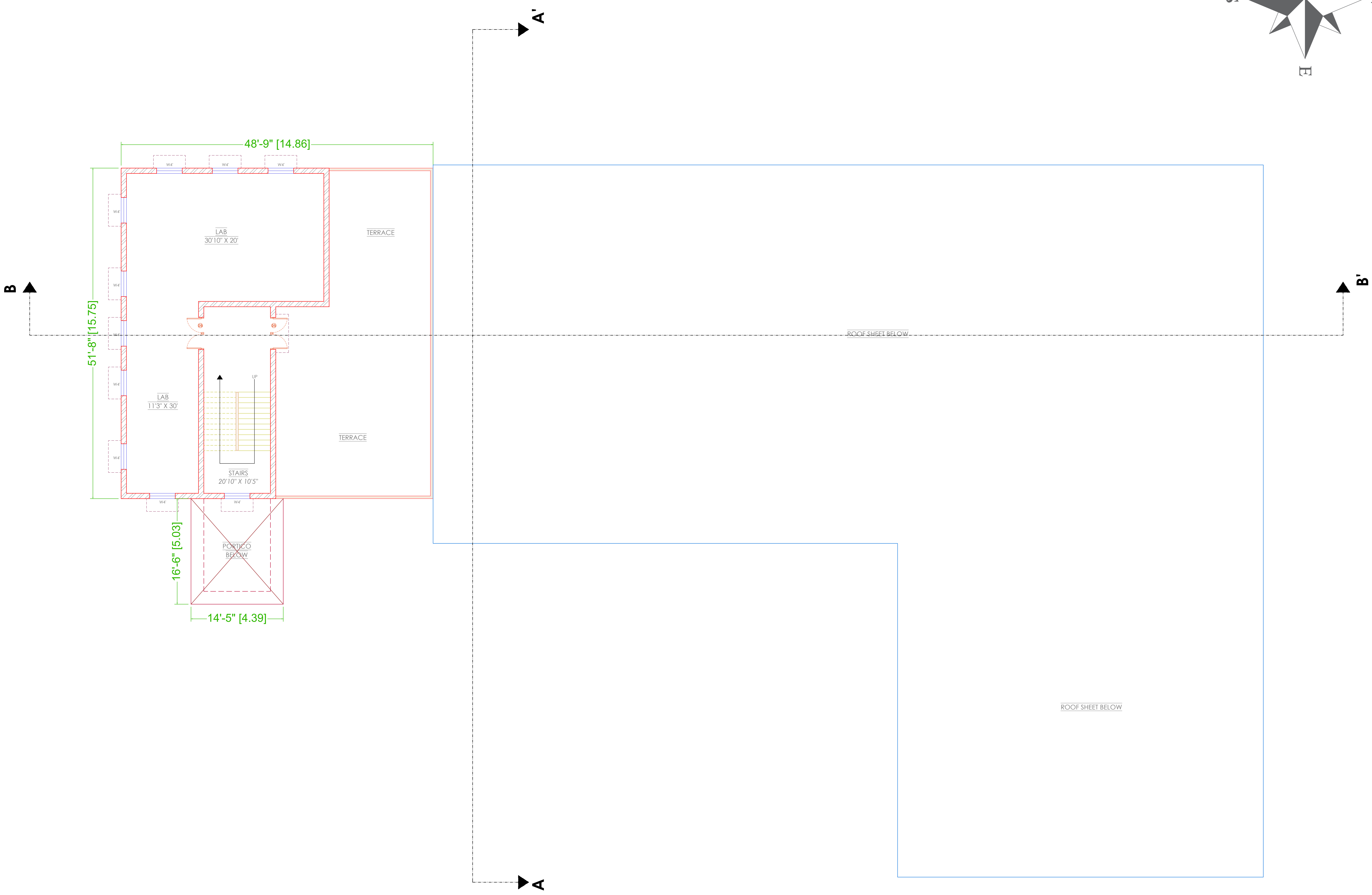
ARCHITECT'S SIGNATURE: *Nikhil Jain*  
 AR. NIKHIL JAIN  
 JHARKHAND REGISTERED LTR

OWNER'S SIGNATURE: \_\_\_\_\_  
 MR. RAMAKANT MISHRA, JI.

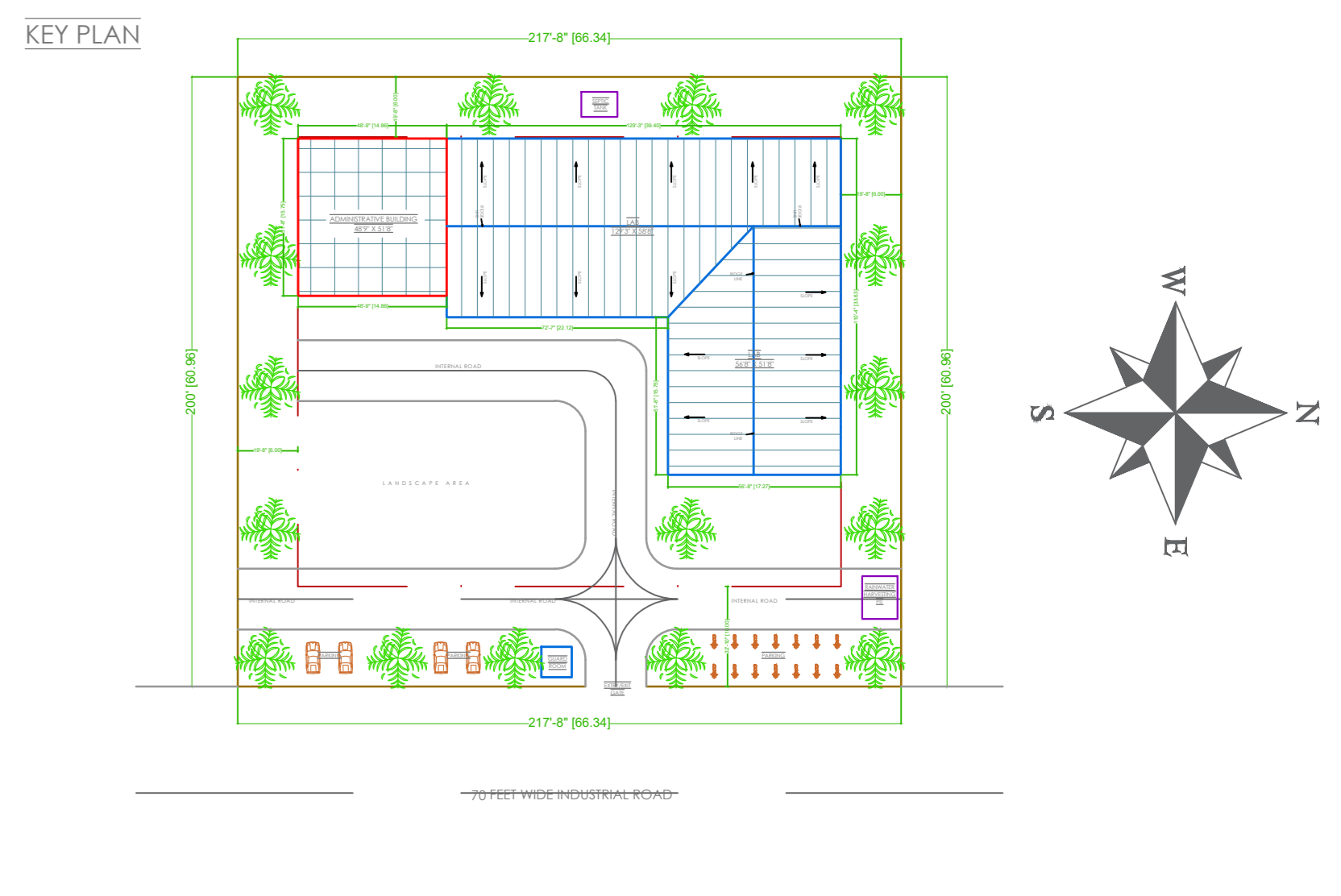
# FIRST FLOOR PLAN

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 Architects, Master Planning, Interior Designing, Project Management, Developers, Builders.  
 Balfre Sheen, Moh. Road, Hno. Ranchi-834002, Jharkhand  
 Tel: (+91-8687667001/7004201501); e-mail: bdranchi@gmail.com

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DRAWING NO. : SVSB/CD/DRD-0004 SHEET - 4 OF 5

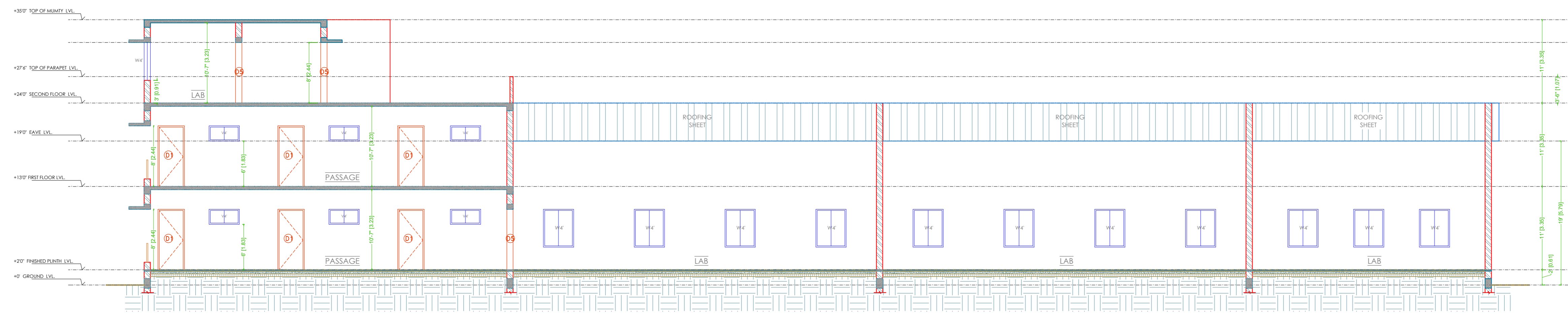
**DRAWING TITLE :**

**SECOND FLOOR PLAN**  
**PROJECT :**  
**PROPOSED INDUSTRIAL TRAINING INSTITUTE FOR M/S SARASWATI VIKAS SAMITI AT PLOT NO. 24, BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND**

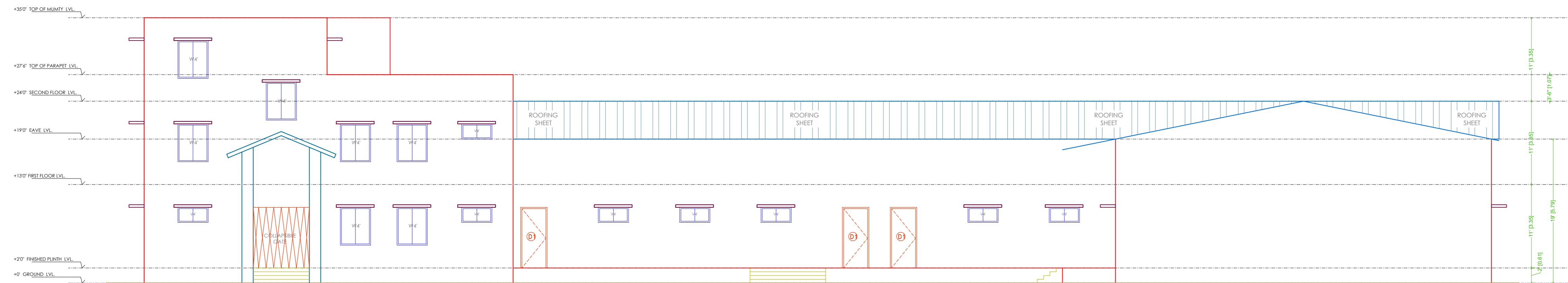
ARCHITECT'S SIGNATURE: *Nikhil Jain*  
 AR. NIKHIL JAIN  
 JADARAC00012018  
 UDA REGISTERED EP

OWNER'S SIGNATURE: \_\_\_\_\_  
 MR. RAMAKANT MISHRA JI

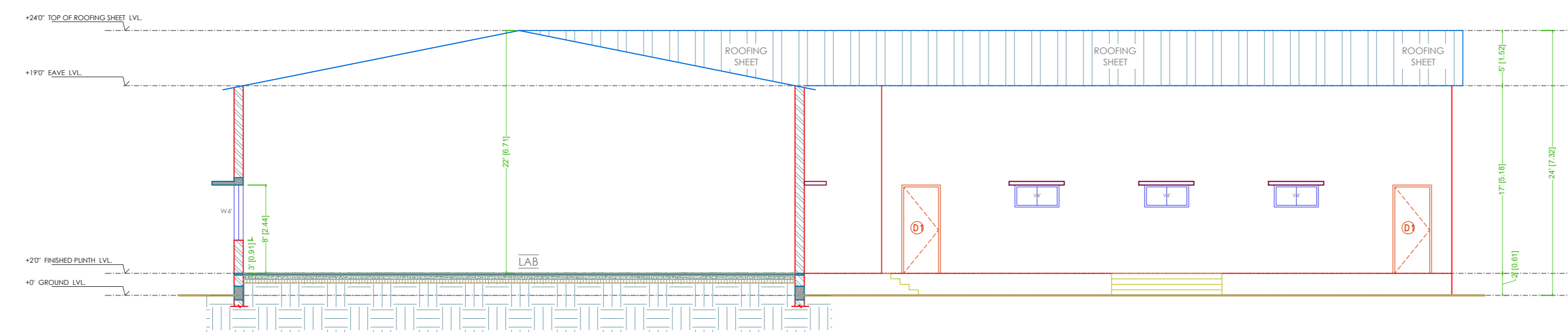
# SECOND FLOOR PLAN



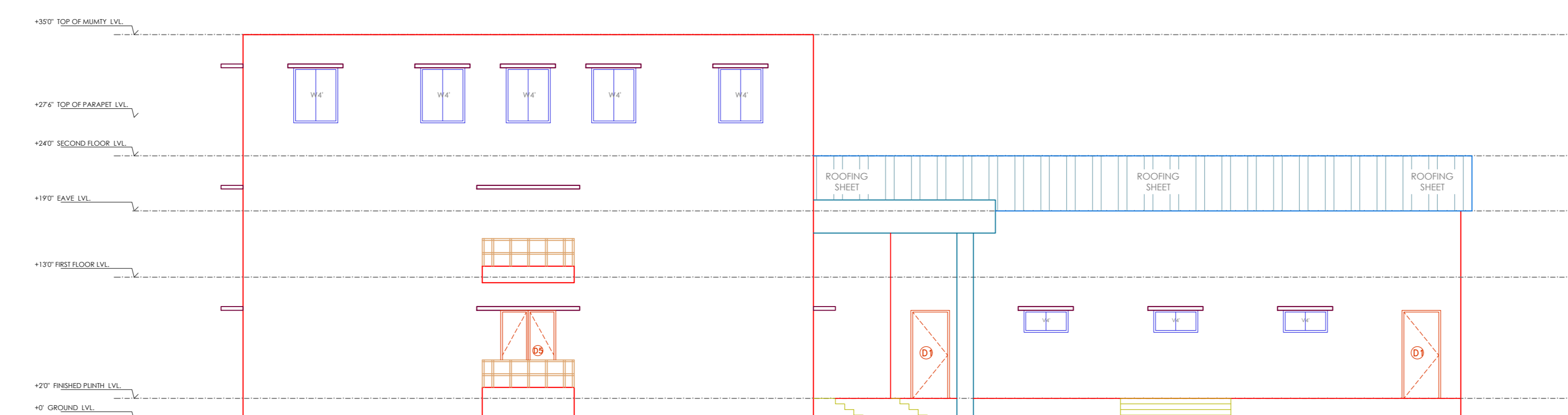
SECTION B-B'



ELEVATION - 1



SECTION A-A'



ELEVATION - 2

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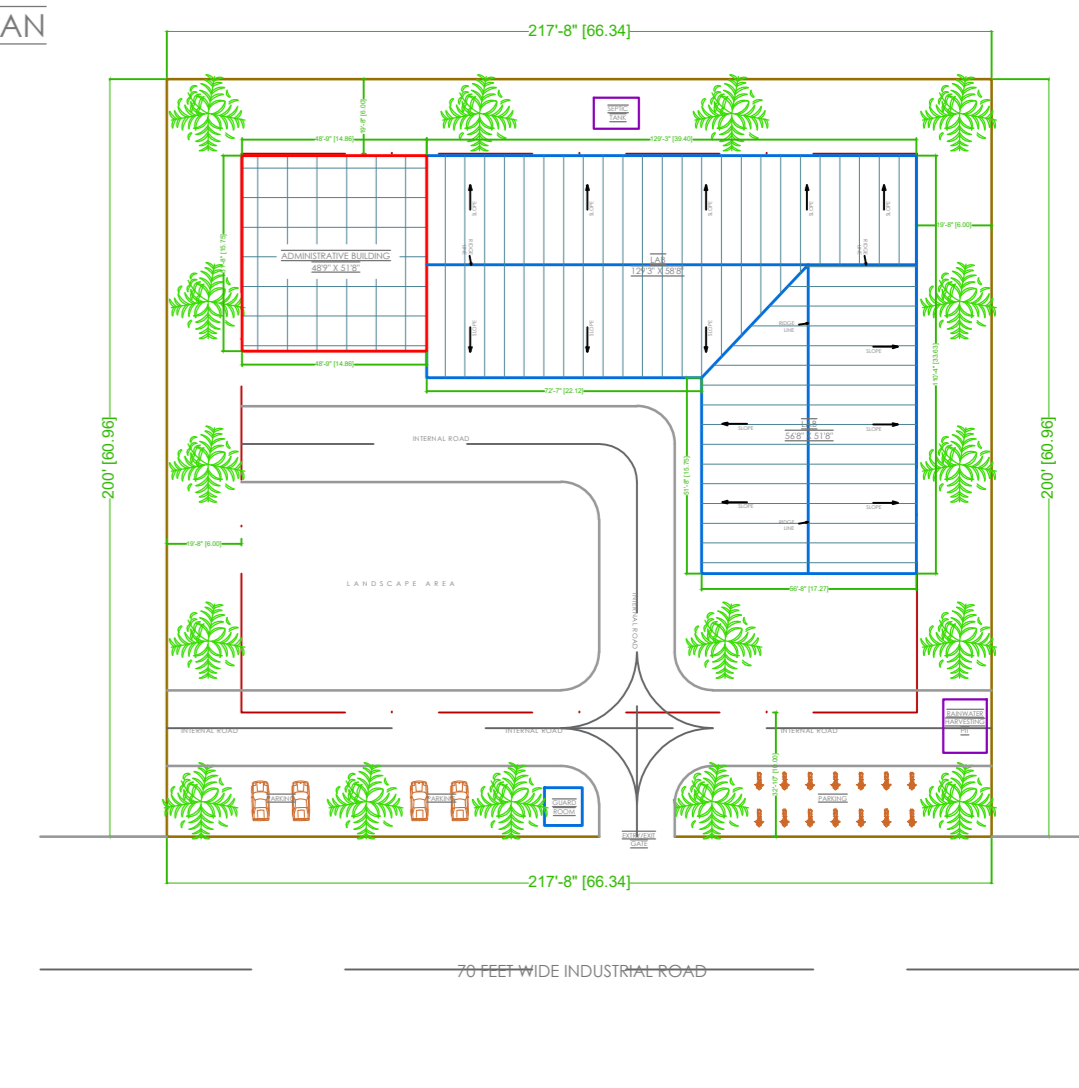
18. SEPTIC TANK CALCULATION:

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FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK = .....M X .....M X .....M = ..... CU.M.

KEY PLAN



PLOT AREA - 1 ACRES (43,560 SQUARE FEET)

STRUCTURAL STABILITY CERTIFICATE

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DRAWING NO. : SVSB/CD/DRD-0005

SHEET - 5 OF 5

DRAWING TITLE :

SECTION | ELEVATION

PROJECT :

PROPOSED INDUSTRIAL TRAINING INSTITUTE FOR M/S SARASWATI VIKAS SAMITI AT PLOT NO. 24, BARHI INDUSTRIAL AREA, HAZARIBAGH, JHARKHAND

ARCHITECT'S SIGNATURE

*Nikhil Jain*  
 AR. NIKHIL JAIN  
 JHARHAR02012018  
 JHARHAR REGISTERED LPA

AR. NIKHIL JAIN

OWNER'S SIGNATURE

MR. RAMAKANT MISHRA, JI

architects

**BOTHRA DEVELOPERS & PLANNERS**  
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 Master Planning  
 Interior Designing  
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 Builders

Balra Bhawan, Moh. Road, Hrao, Ranchi-834002, Jharkhand  
 tel: (+91)-8687667001/7004201501; e-mail: bdranchi@gmail.com

client

**SARASWATI VIKAS SAMITI**