



**FORM- XII  
AFFIDAVIT**

(as per Jharkhand Building Bye- Laws 2016)

644 31  
19/01/22

I, **RAMAKANT MISHRA SO LATE SARIU MISHRA** by falls Hindu resident of **BANSHILAL CHOWK, MALVIYA ROAD, HAZARIBAGH (JHARKHAND)** do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That am power of attorney holder of land having RS/ M.S. Plot no **1524P**; Khata no **78**; Khewat No. Thana No .....; **BARHI(72)** corresponding to Holding no **Not Applicable**, Ward no **Not Applicable** of the name of authority Jharkhand Industrial Area Development Authority measuring area of **1 Acre** situated at village/mouza **Konra (BARHI)**: PS **Barhi**, Name of the place **Barhi, Hazaribag (Jharkhand)**.
2. That the land mentioned above is a leasehold property allotted by Jharkhand Industrial Area Development Authority (ADA), Government of Jharkhand.
3. That the land stated above is tribal land/not a tribal land for tribal land Permission for transfer has been obtained vide case no NIL Year Nil from SAR/DC/Commissioner court.- **"Not Applicable"**.
4. That the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

BOOK 112 21/01/22  
Authorized u/s 8(1) (a) of the Notaries Act 53 of 1952 & rule 11 of the Notary Rules 1956

Identified the deponent as signed/put his presence Sworn & Signed this affidavit on this 19/01/2023 at the name of Place Hazaribag.  
Ranikumar  
ADVOCATE

Identified by (name of Identifier):  
Name of Advocate:  
Sign and Seal of Advocate:

Dependent solemnly affirmed and declared before me  
Notary Public  
Hazaribag Jharkhand

19/01/22  
Dependent solemnly affirmed and declared before me  
5.11.02 328/14  
Notary Public  
Hazaribag Jharkhand



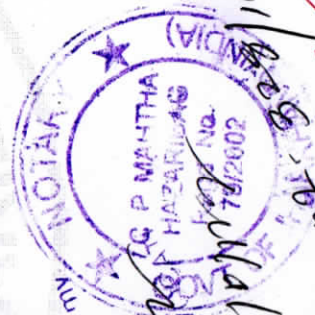
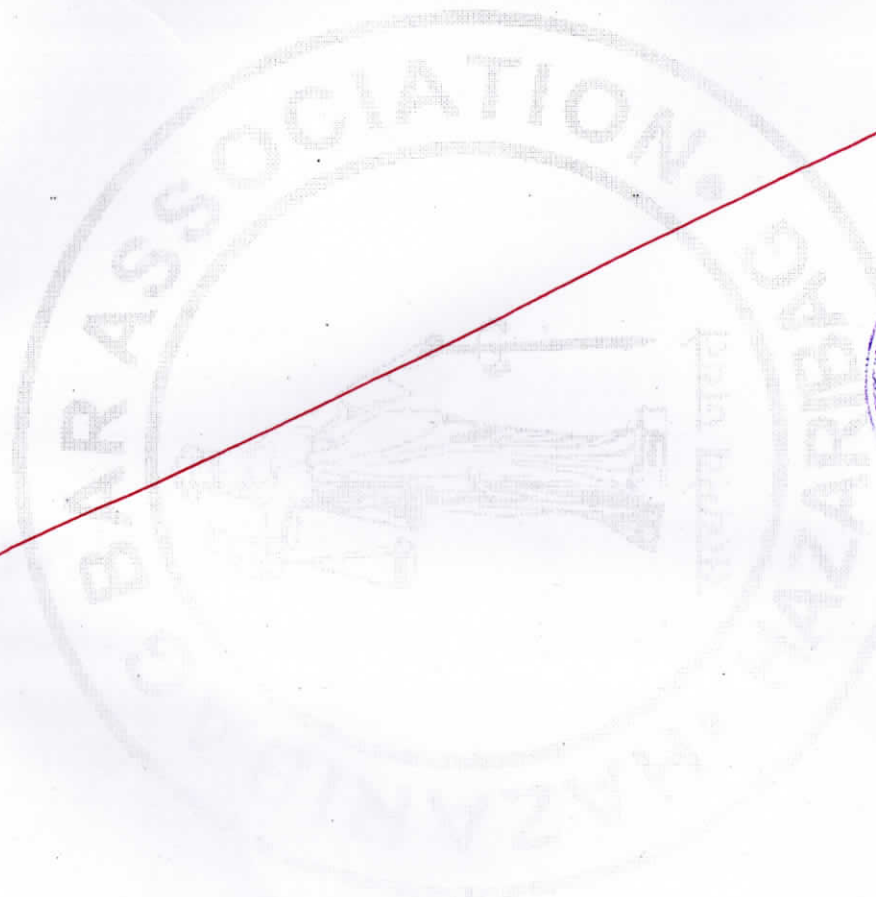
Authorized Signatory  
SAVITRI DEVI DEVI SAMITI  
(RAMAKANT MISHRA)  
TREASURER  
19/01/22



# Affidavit



11/11/23  
Authorised u/s 8(1) (a) of the  
notary rules 1956



Identified the deponent  
has signed/put  
respective  
Signature  
Date: 11/11/23  
Place: Hazaribag  
Jharkhand



*Suman Kumar Singh*  
(Suman Kumar Singh)

SI. No. B-2023/100  
**64431**

Signature of Executive Member