

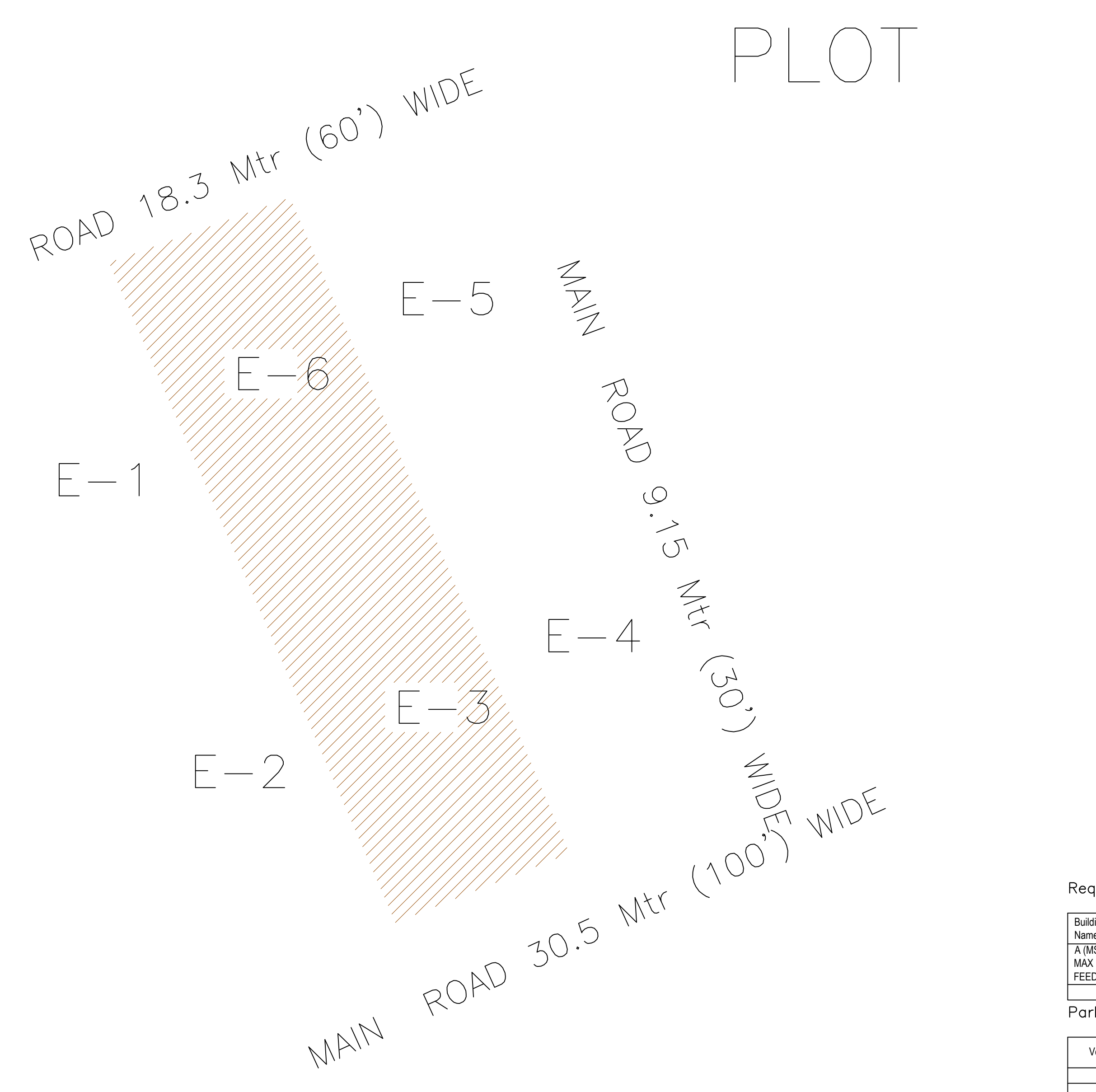
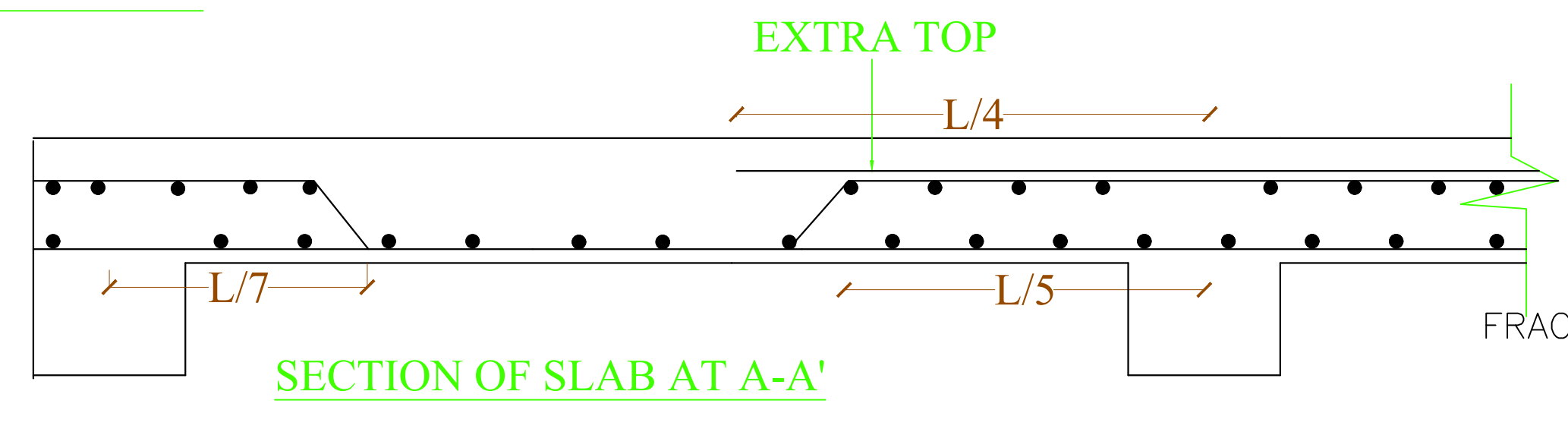
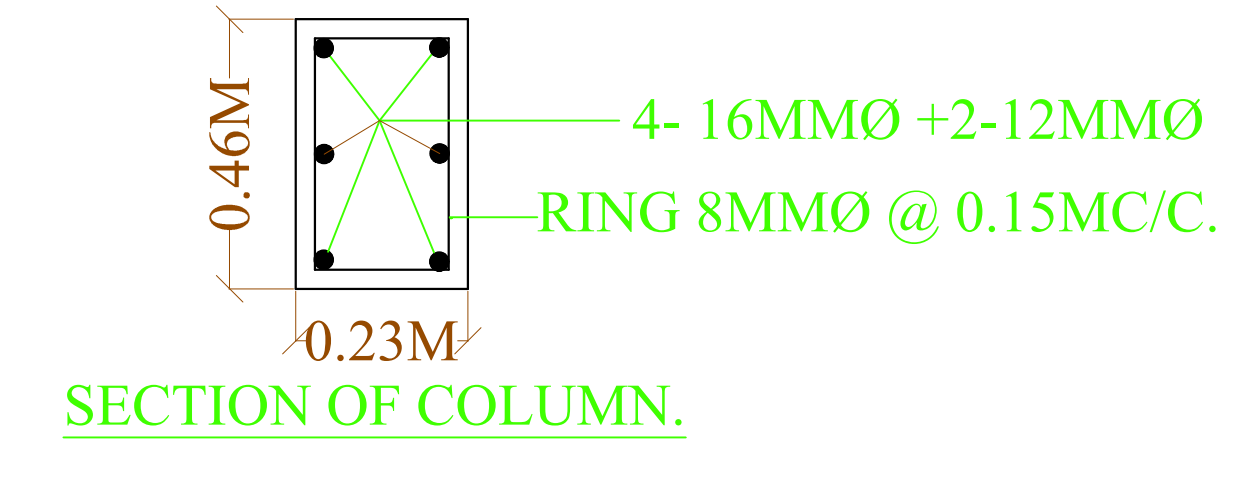
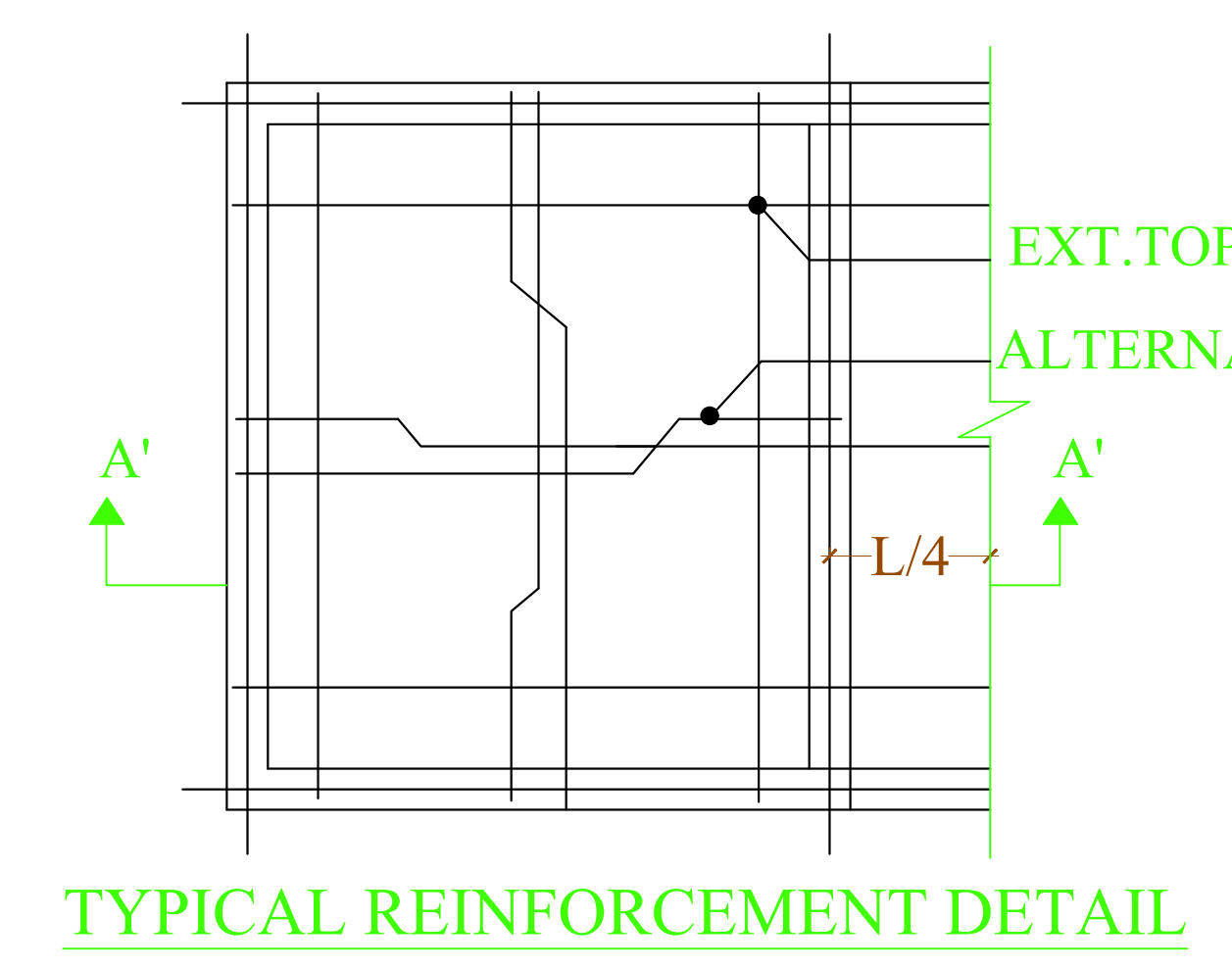
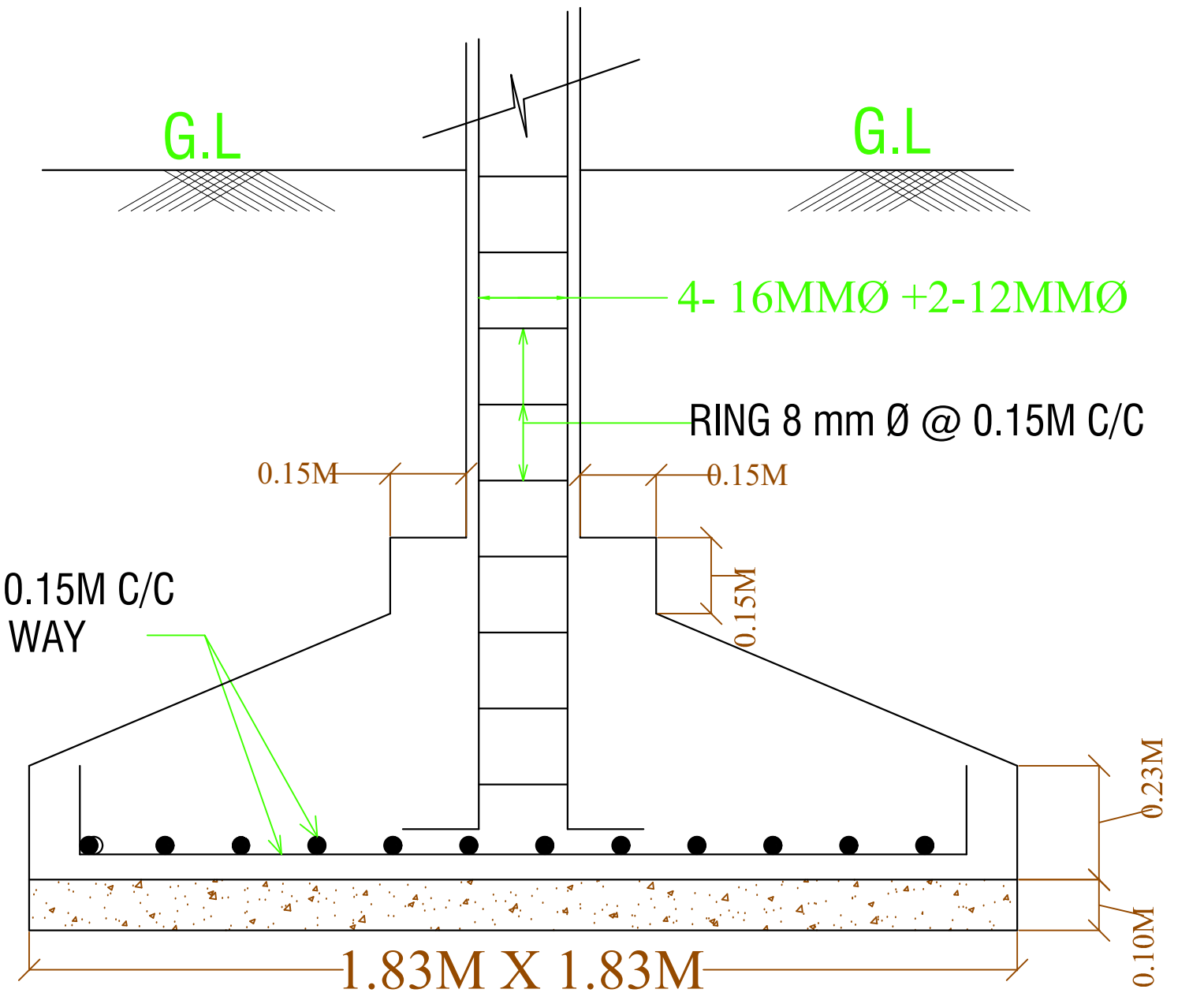
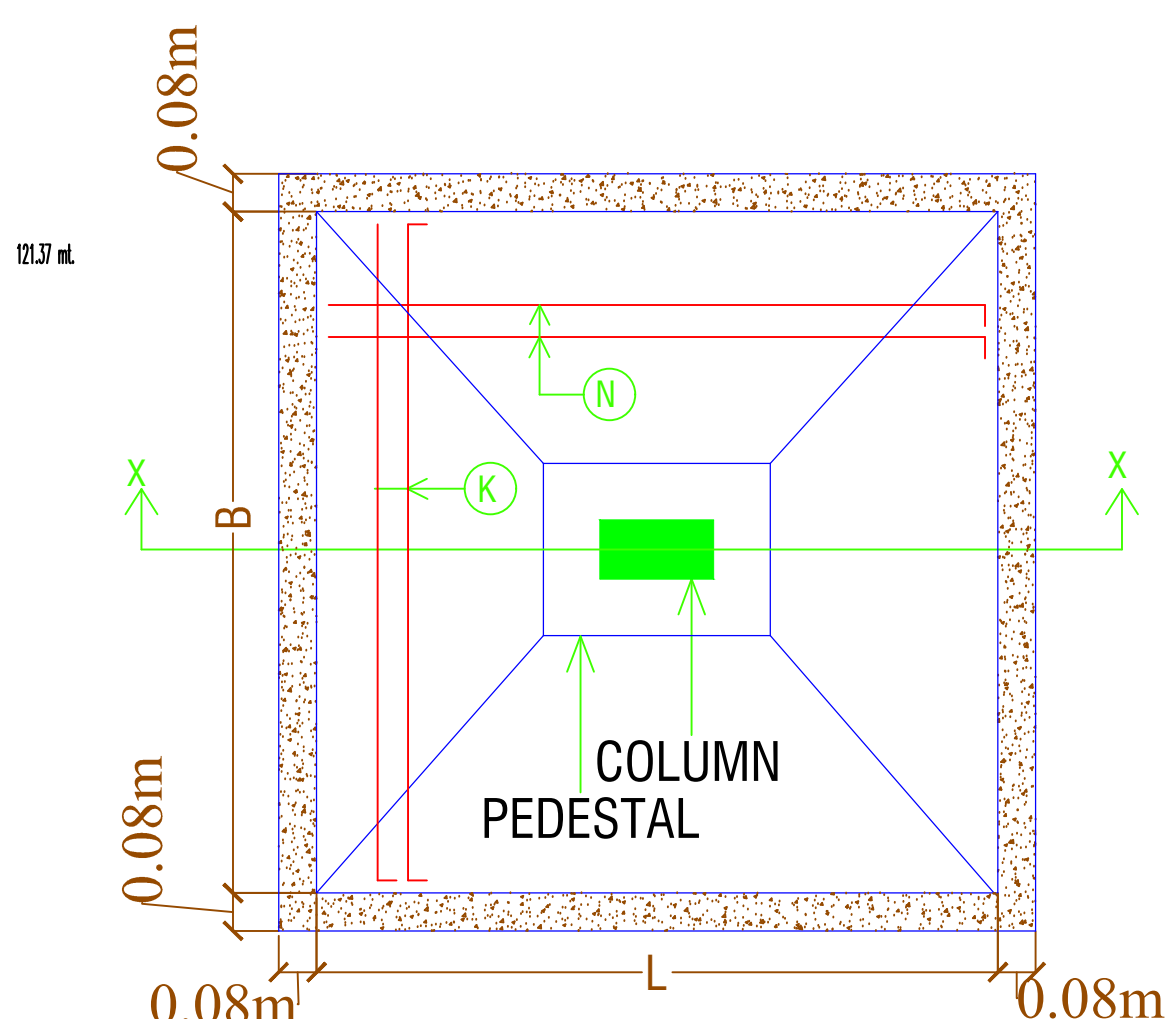
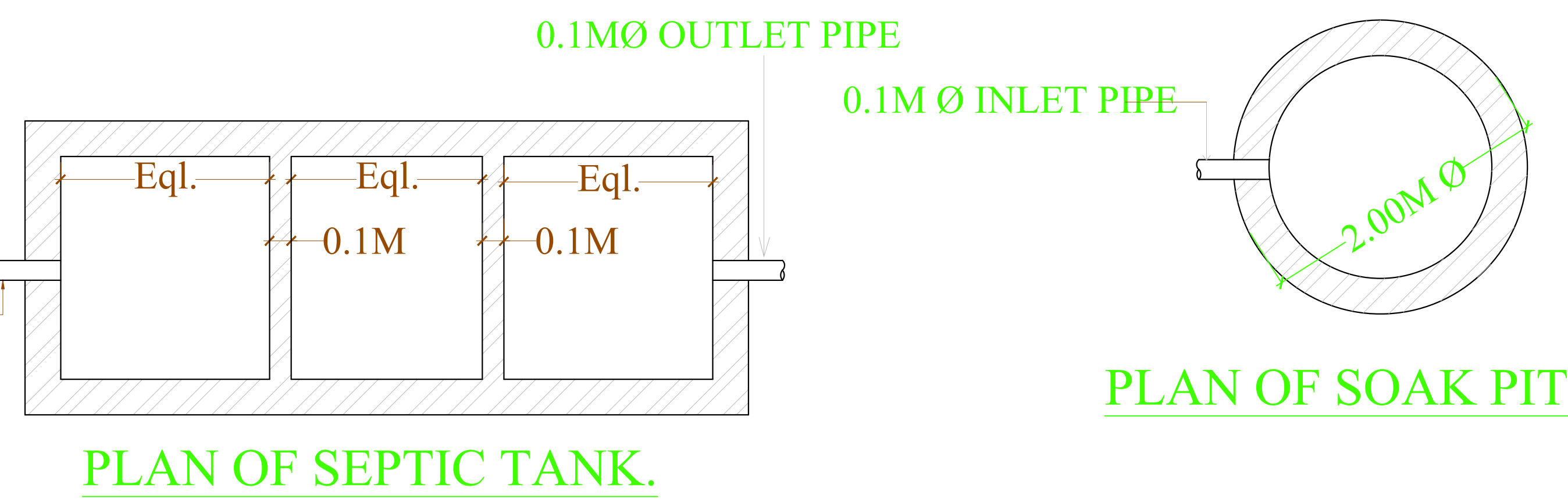
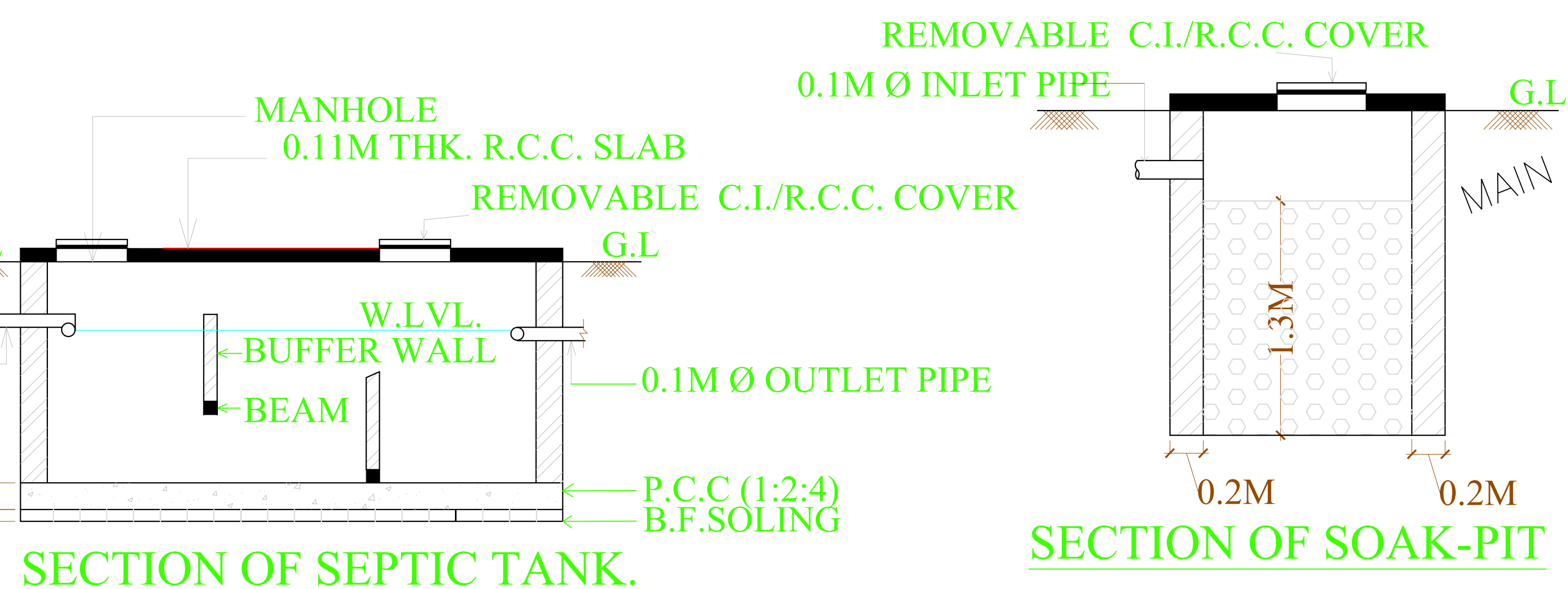
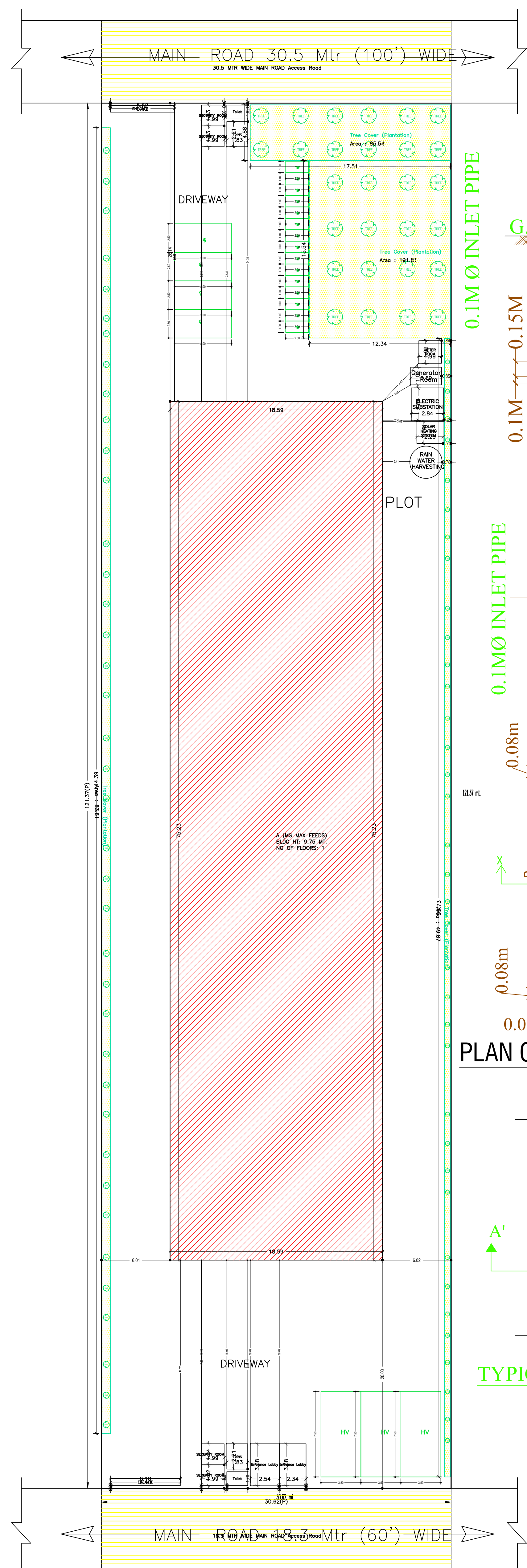
| Proposal Basic Information |                        |
|----------------------------|------------------------|
| Proposal File No.          | JADA/BP0003/2023       |
| Owner Name                 | RAJIV KUMAR            |
| Khata No.                  | 19                     |
| Plot No.                   | E-3 & E-6              |
| Village Name               | Gangali                |
| Use                        | Industrial             |
| SubUse                     | Small Scale Industries |

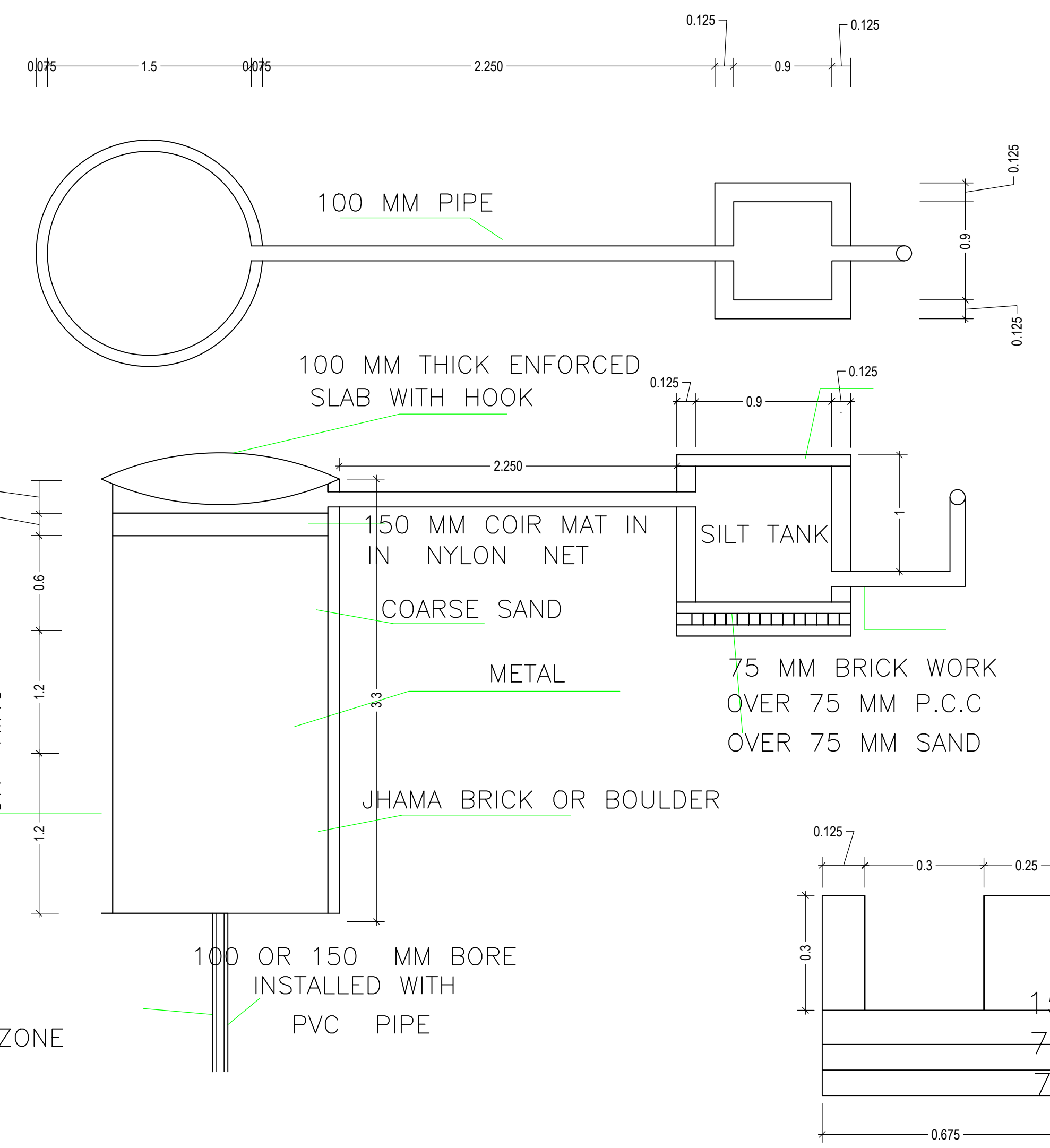
| AREA STATEMENT   |   |
|--|---|
| Region: JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY    | Plot Use: Industrial                          |
| District: RANCHI   | Plot SubUse: Small Scale Industries           |
| Authority: JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY | Primary/Religious/Structure: NA               |
| Invest. No. JADA/BP0003/2023                               | Plot SubPlot No. E-3 & E-6                    |
| Application Type: General Proposal                         | North Road Width: 18.30                       |
| Project Type: Building Permission                          | South Road Width: 30.40                       |
| Nature of Development: New                                 | East Plot No.: INDUSTRIAL PLOT NO.- E-4 & E-5 |
| Location of Development Area: Old Area                     | West Plot No.: INDUSTRIAL PLOT NO.- E-2 & E-7 |

| AREA DETAILS   |                |
|--|----------------|
| AREA OF PLOT (Minimum)   | (A)            |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot Area)      | (A-Deductions) |
| Deduction for Balance Plot Area from Gross Plot Area                     |                |
| Common Plot  |                |
| Total  | 410.82         |
| BALANCE AREA OF PLOT (Net Plot Area - Non-structural/irregularly shaped) | (A-Deductions) |
| PLOT AREA FOR COVERAGE (Net Plot Area)                                   | (A-Deductions) |
| Plot Area for FAR (Net Plot Area + Road/Watering Area)                   | (A-Deductions) |



LOCATION PLAN  
SCALE :- NTS



DETAIL OF RECHARGE WELL SECTION OF DRAIN  
SCALE - N.T.S.

Required Parking (Table 7a)

| Building Name    | Type       | SubUse                 | Area (Sq.m.) | Units   | Reqt./Unit | Car | Reqt./Unit | Visitors Car | Reqt./Unit | Prop. | Reqt./Unit | Prop. | Reqt./Unit | Prop. | Reqt./Unit | Prop. |
|------------------|------------|------------------------|--------------|---------|------------|-----|------------|--------------|------------|-------|------------|-------|------------|-------|------------|-------|
| A (MS MAX FEEDS) | Industrial | Small Scale Industries | > 400        | 1398.53 | 1          | 3   | -          | -            | -          | -     | -          | -     | -          | -     | -          | -     |
| Total            | -          | -                      | -            | > 400   | 1398.53    | -   | -          | -            | -          | -     | -          | -     | 1          | 8     | -          | -     |
| Total            | -          | -                      | -            | -       | -          | -   | -          | 3            | 3          | -     | 0          | 1     | -          | 8     | 15         | -     |

Parking Check (Table 7b)

| Vehicle Type          | No. | Area  | No. | Area   |
|-----------------------|-----|-------|-----|--------|
| Car                   | -   | -     | 3   | 37.50  |
| Total Car             | 3   | 37.50 | 3   | 37.50  |
| Visitors Car Parking  | -   | -     | 1   | 12.50  |
| Total Visitor Parking | -   | -     | 1   | 12.50  |
| TwoWheeler            | -   | -     | 15  | 30.00  |
| Total TwoWheeler      | 8   | 16.00 | 15  | 30.00  |
| Heavy Vehicle         | -   | -     | 3   | 78.75  |
| Total                 | -   | -     | 22  | 188.75 |

Building :A (MS MAX FEEDS)

| Floor Name   | Total Built Up Area (Sq.m.) | Proposed FAR Area (Sq.m.) | Total FAR Area (Sq.m.) | Total Consumed Additional FAR Area (Sq.m.) | Trmt (No.) |
|--------------|-----------------------------|---------------------------|------------------------|--|------------|
| Ground Floor | 1398.53                     | 1398.53                   | 1398.53                | 1398.53                                    | 01         |
| Total        | 1398.53                     | 1398.53                   | 1398.53                | 1398.53                                    | 01         |

Buildingwise Floor FAR Details

| Floor Name   | Building Name                  | Total   |
|--------------|--------------------------------|---------|
| Ground Floor | Proposed Built Up Area (Sq.m.) | 1398.53 |
| Ground Floor | Proposed FAR Area (Sq.m.)      | 1398.53 |
| Total        | Proposed Built Up Area (Sq.m.) | 1398.53 |
| Total        | Proposed FAR Area (Sq.m.)      | 1398.53 |

FAR & Tenement Details (Table 4c-1)

| Building         | No. of Same Bldg | Total Built Up Area (Sq.m.) | Proposed FAR Area (Sq.m.) | Total FAR Area (Sq.m.) | Total Consumed Additional FAR Area (Sq.m.) | Trmt (No.) |
|------------------|------------------|-----------------------------|---------------------------|------------------------|--|------------|
| A (MS MAX FEEDS) | 1                | 1398.53                     | 1398.53                   | 1398.53                | 1398.53                                    | 01         |
| Grand Total      | 1                | 1398.53                     | 1398.53                   | 1398.53                | 1398.53                                    | 01         |

Building USE/SUBUSE Details

| Building Name    | Building Use | Building SubUse        | Building Structure |
|------------------|--------------|------------------------|--------------------|
| A (MS MAX FEEDS) | Industrial   | Small Scale Industries | Non-Highrise       |

SCHEDULE OF DOOR:

| BUILDING NAME    | NAME | LENGTH | HEIGHT | NOS |
|------------------|------|--------|--------|-----|
| A (MS MAX FEEDS) | D    | 4.00   | 2.13   | 07  |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME    | NAME | LENGTH | HEIGHT | NOS |
|------------------|------|--------|--------|-----|
| A (MS MAX FEEDS) | W    | 4.80   | 2.13   | 12  |

UnitBUA Table for Building :A (MS MAX FEEDS)

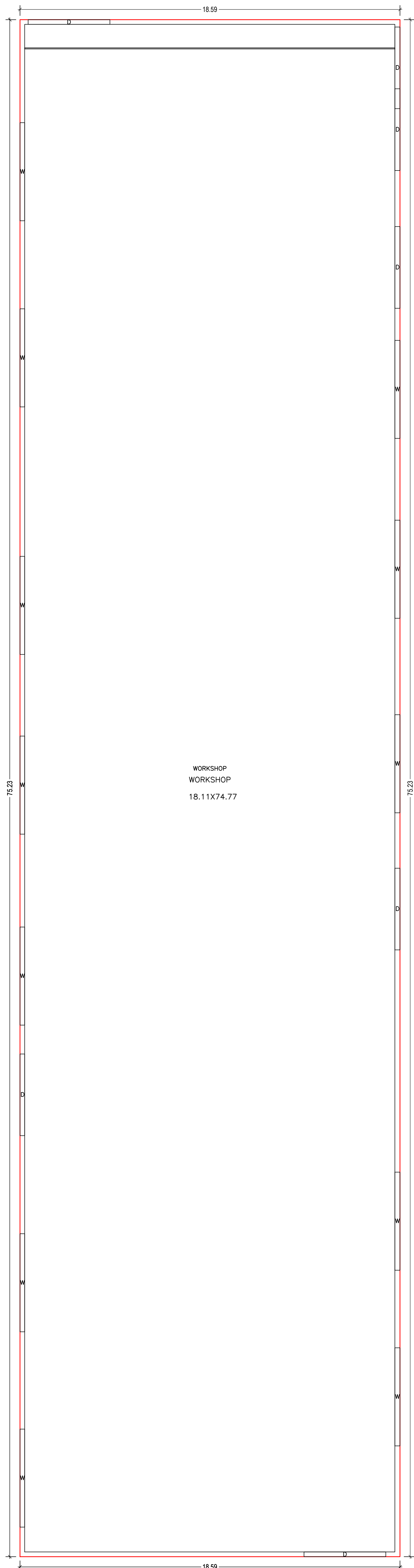
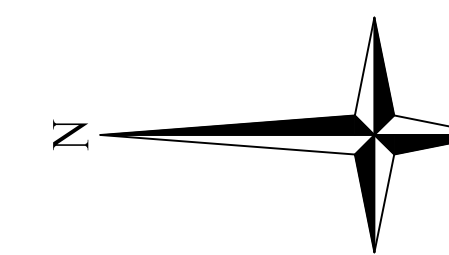
| FLOOR             | Name     | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------|----------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN | WORKSHOP | OTHER        | 1354.08      | 1353.16     | 1            | 1               |
| Total             | -        | -            | 1354.08      | 1353.16     | 1            | 1               |

COLOR INDEX

|                             |        |
|-----------------------------|--------|
| PLLOT BOUNDARY              | Black  |
| ABUTTING ROAD               | Red    |
| PROPOSED CONSTRUCTION       | Green  |
| COMMON PLOT                 | Blue   |
| ROAD WIDENING AREA          | Yellow |
| EXISTING (To be retained)   | Orange |
| EXISTING (To be demolished) | Pink   |

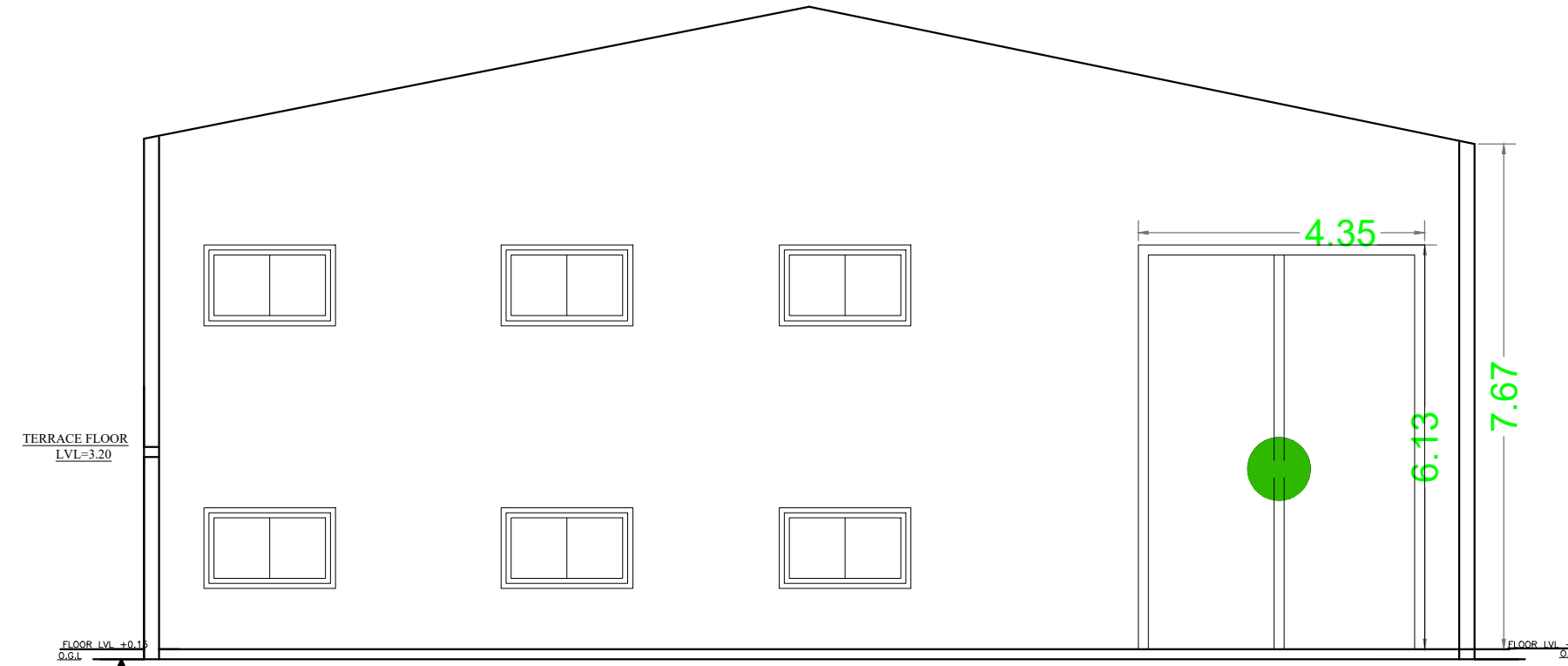


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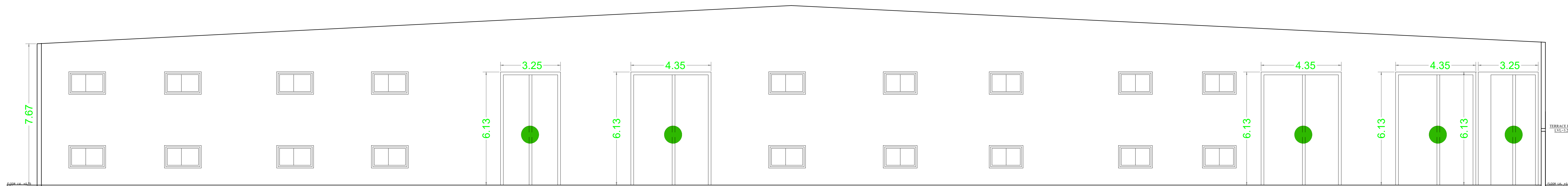


WORKSHOP  
WORKSHOP  
18.11X74.77

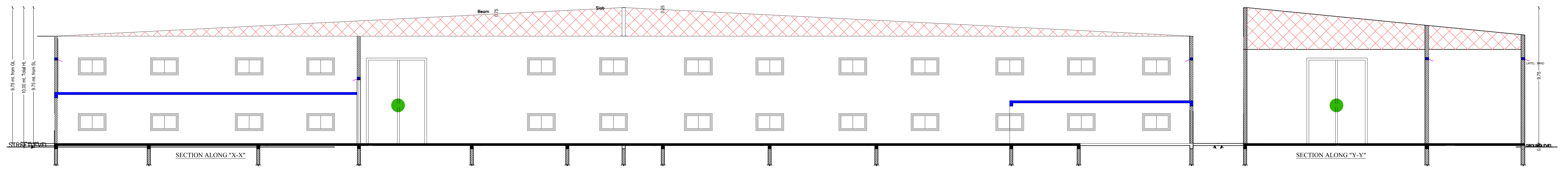
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



FRONT ELEVATION



FRONT ELEVATION



| LTP NAME AND SIGNATURE             | STRUCTURAL ENGS NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|------------------------------------|------------------------------------|----------------------------|-------------------|
| UJAWAL KUMAR<br>JADA/ENG/0017/2019 |                                    |                            |                   |