

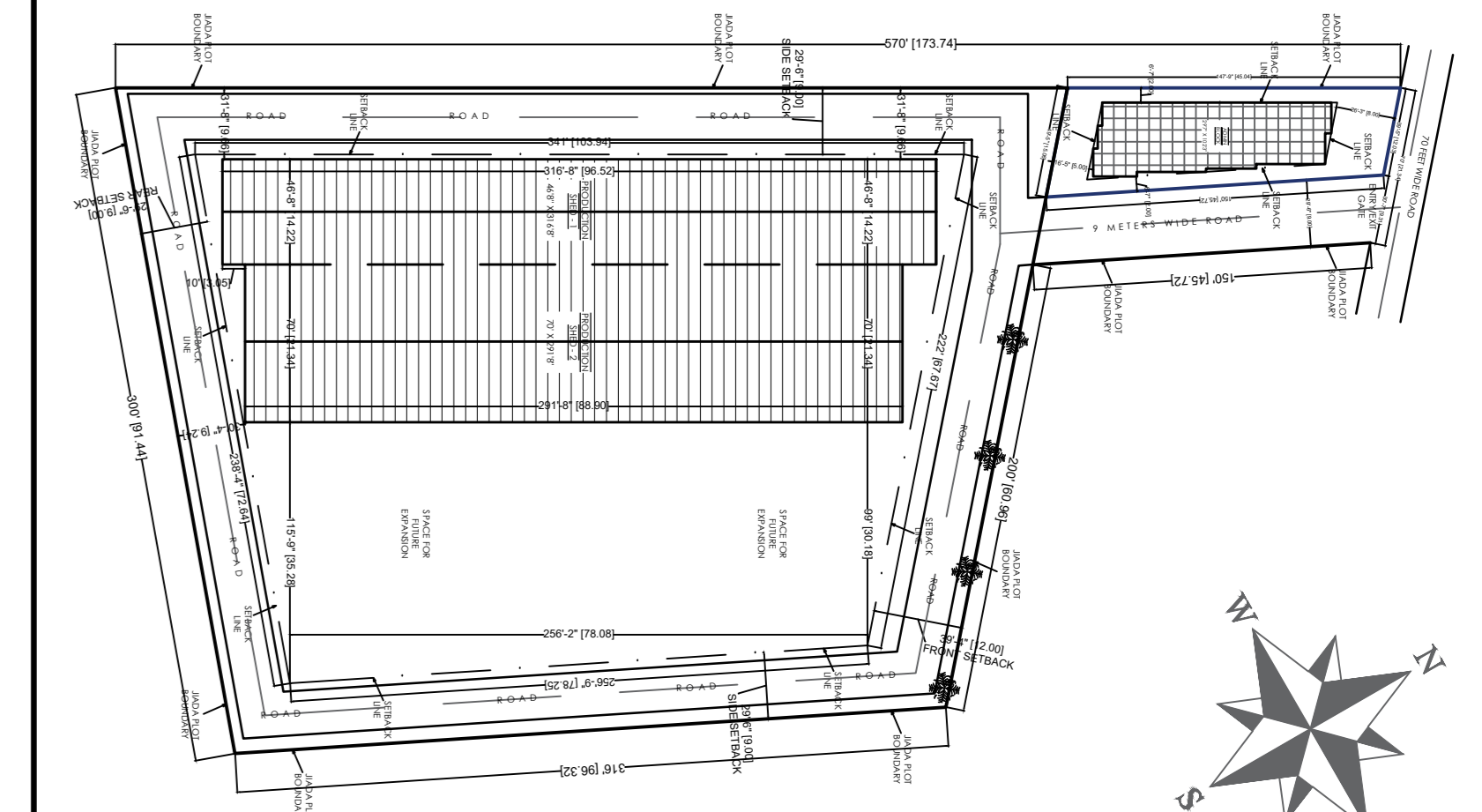
- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
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- DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES (METERS) AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL GHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (JNO).
- ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- PLATFORM IN KITCHEN & CANTEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES (125MM) THICK BRICK PARTITION WALL (WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- ALUMINIUM PARTITION SHALL BE OF POWDER COATED ALUMINIUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.

18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON = ...
 TAKING 10% EXTRA = ...
 STORAGE CAPACITY = 0.085/PERSON = ...

FOR GAS: 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK = ... M X ... M X ... M = ... CU.M.



STRUCTURAL STABILITY CERTIFICATE
 THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.
 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : MSTB/CD/DRD-0003 SHEET - 2 OF 2

DRAWING TITLE : ADMIN BLOCK | PLAN, SECTION & ELEVATION

PROJECT : PROPOSED BUILDING FOR M/S MARSHAL STEEL & TUBES AT PLOT NO. 53, BARHI INDUSTRIAL AREA, HAZARIBAGH,

ARCHITECT'S SIGNATURE: *Nikhil Jain*
 OWNER'S SIGNATURE: _____
 AR. NIKHIL JAIN MR. SACHETA NAND PANDIT

BOTHRA DEVELOPERS & PLANNERS
 Architects
 Master Planning
 Interior Designing
 Project Management
 Developers
 Builders

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M/S MARSHAL STEEL & TUBES