

GENERAL NOTES:

THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.

ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPEC INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.

3. DO NOT SCALE THE DRAWING, READ ONLY.

4. ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.

. ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.

. ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE

50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.

8. 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.

. Contractor must check dimensions at site and incase of any discrepancies, INFORM THE ARCHITECT IMMEDIATELY.

0. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBER OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.

1. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).

12. Anti-termite treatment shall be provided under floor and junction of walls AND FLOOR.

3. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.

14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.

15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.

16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.

17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.

18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA STORAGE CAPACITY

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVE
<u>1</u>					
2					
3					
DRAWING NO.: AD/SD/DRD-0002			SH	EET - :	2 OF 4

DRAWING TITLE:

# GROUND FLOOR PLAN

PROJECT:

PROPOSED UNIT FOR M/S AGARWAL DYEING AT INDUSTRIAL PLOT NO-3, CHAKME INDUSTRIAL AREA, BURMU, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE AR. NIKHIL JAIN

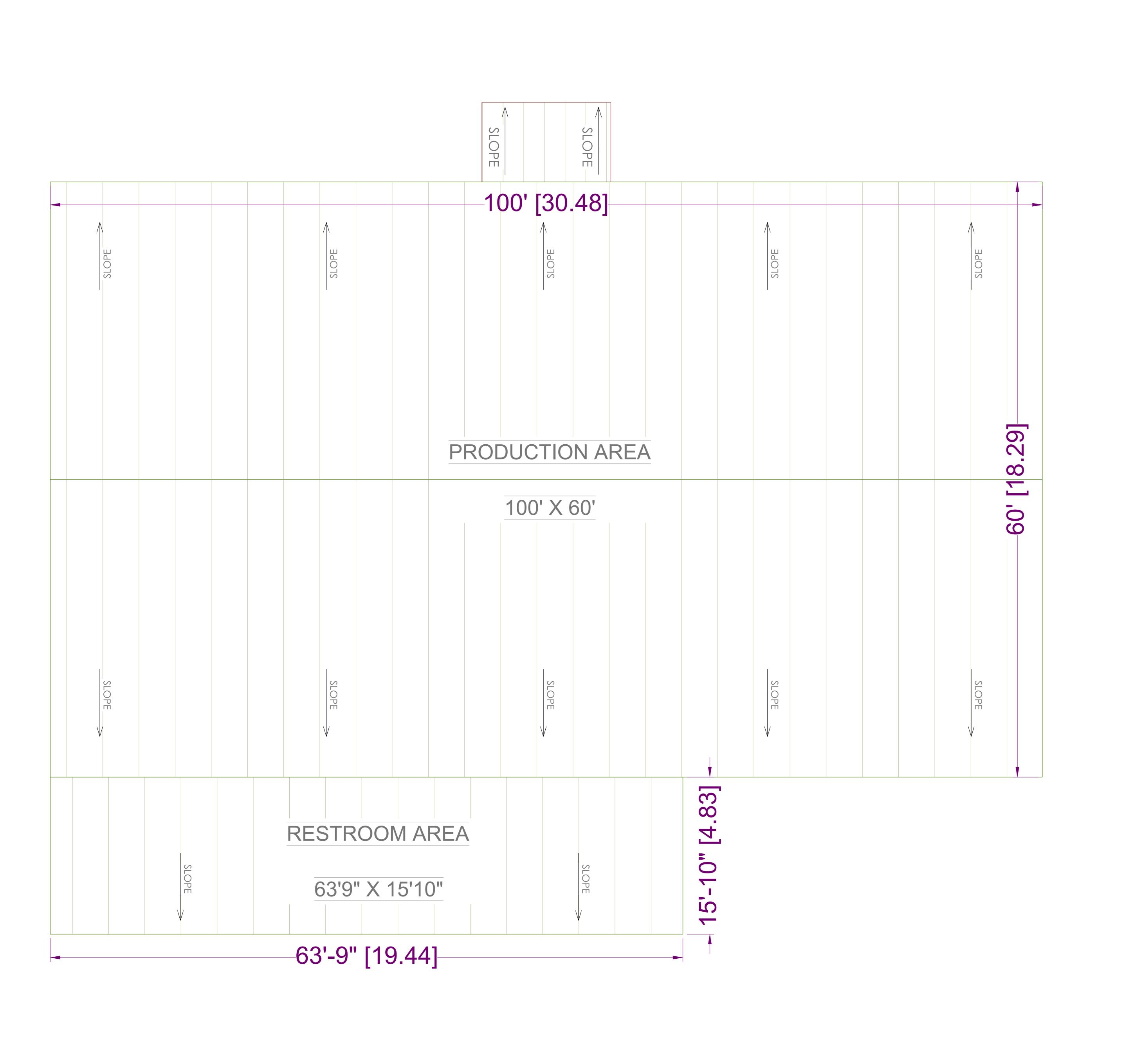
Bothra Bhawan, Main Road, Hinoo, Ranchi—834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

Master Planning
Interior Designing
Project Management
Developers **BOTHRA DEVELOPERS** 

M/S AGARWAL DYEING

MR. BAJRANG LAL AGARWA

OWNER'S SIGNATURE



02.05.2023

#### GENERAL NOTES:

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- 3. DO NOT SCALE THE DRAWING, READ ONLY.
- 4. ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- . ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 8. 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- . Contractor must check dimensions at site and incase of any discrepancies, INFORM THE ARCHITECT IMMEDIATELY.
- 10. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- 1. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- 12. ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- 3. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- 15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- 16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- 17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
- 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA STORAGE CAPACITY

= 0.085/PERSON = .....

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK

= .....M X .....M = ......CU.M.

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVED	
<u>1</u>						
<u></u>						
3						
DRAWING NO.: AD/SD/DRD-0003			SHEET - 3 OF 4			

DRAWING TITLE:

# **ROOF PLAN**

## PROJECT:

PROPOSED UNIT FOR M/S AGARWAL DYEING AT INDUSTRIAL PLOT NO-3, CHAKME INDUSTRIAL AREA, BURMU, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE OWNER'S SIGNATURE MR. BAJRANG LAL AGARWA AR. NIKHIL JAIN

Master Planning
Interior Designing
Project Management
Developers **BOTHRA DEVELOPERS** Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand

tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

M/S AGARWAL DYEING

# 02.05.2023

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- 3. DO NOT SCALE THE DRAWING, READ ONLY.

GENERAL NOTES:

- 4. ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- . ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- . ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 8. 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- . Contractor must check dimensions at site and incase of any discrepancies,
- INFORM THE ARCHITECT IMMEDIATELY. 10. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS
- OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- 1. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- 12. Anti-termite treatment shall be provided under floor and junction of walls AND FLOOR.
- 3. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- 15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- 16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- 7. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
- 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA STORAGE CAPACITY = 0.085/PERSON

for gas, 300mm additional free board to be left

= .....M X .....M = ......CU.M. SIZE OF THE TANK

# STRUCTURAL STABILITY CERTIFICATE THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING. THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVE	
<u>1</u>						
2						
3						
DRAWING NO.: AD/SD/DRD-0004			SHEET - 4 OF 4			

DRAWING TITLE:

Bothra Bhawan, Main Road, Hinoo, Ranchi—834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

## **ELEVATION & SECTION**

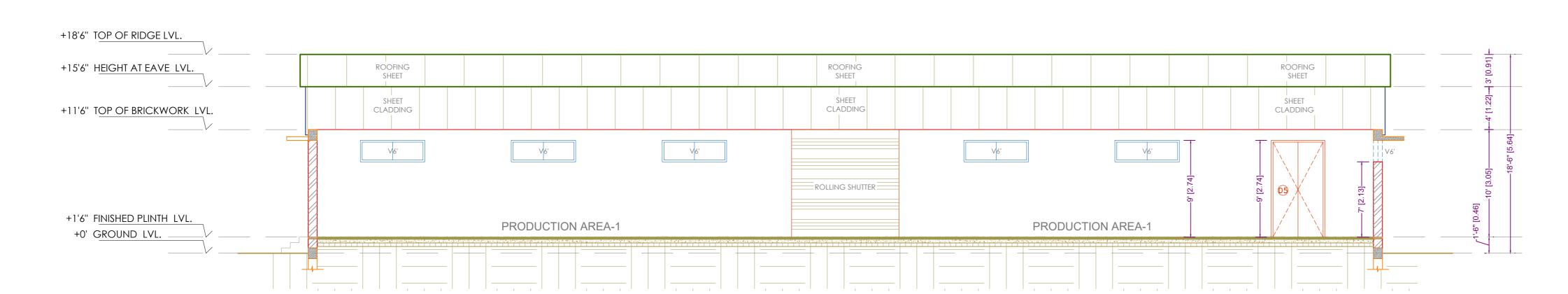
## PROJECT:

PROPOSED UNIT FOR M/S AGARWAL DYEING AT INDUSTRIAL PLOT

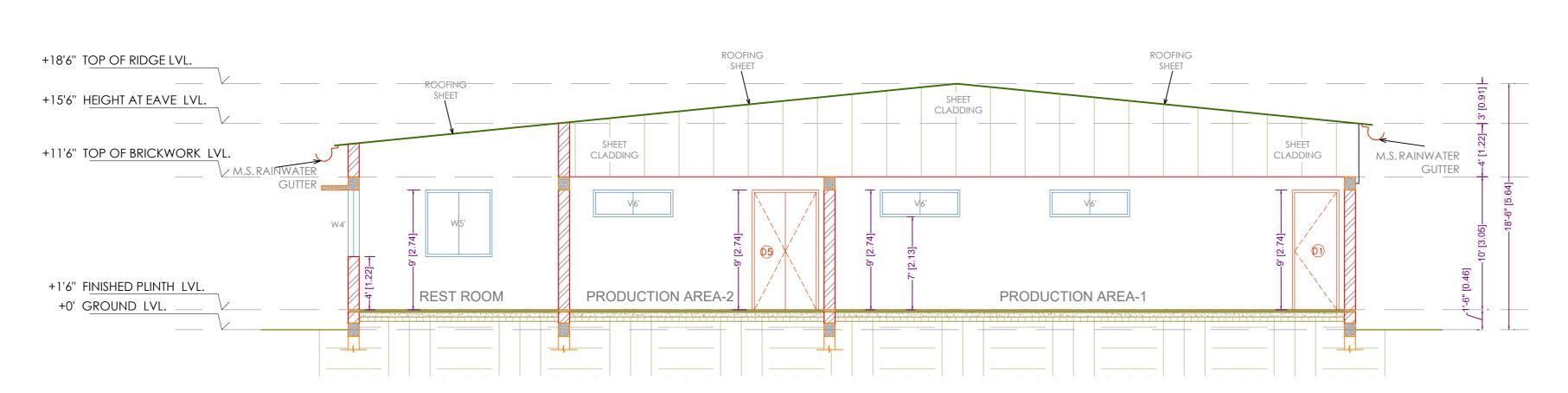
NO-3, CHAKME IND	DUSTRIAL AREA, B	JRMU, RA	NCHI, JHARKHAND
ARCHITECT'S SIGNATURE			owner's signature
AR. NIKHIL JAIN		1	mr. bajrang lal agarv
BOTHRA DEVELOP  & PLANNERS	<ul> <li>Architecture</li> <li>Master Planning</li> <li>Interior Designing</li> <li>Project Management</li> <li>Developers</li> </ul>	e <b>M/S</b>	AGARWAL DYEING

#### +18'6" TOP OF RIDGE LVL. ROOFING SHEET ROOFING SHEET ROOFING SHEET +15'6" HEIGHT AT EAVE LVL. CANOPY PROJECTION ABOVE DOCK SHEET CLADDING +11'6" TOP OF BRICKWORK LVL. CLADDING V6' V6' V6' V6' V6' ROLLING SHUTTER +1'6" FINISHED PLINTH LVL. +0' GROUND LVL. DOCK

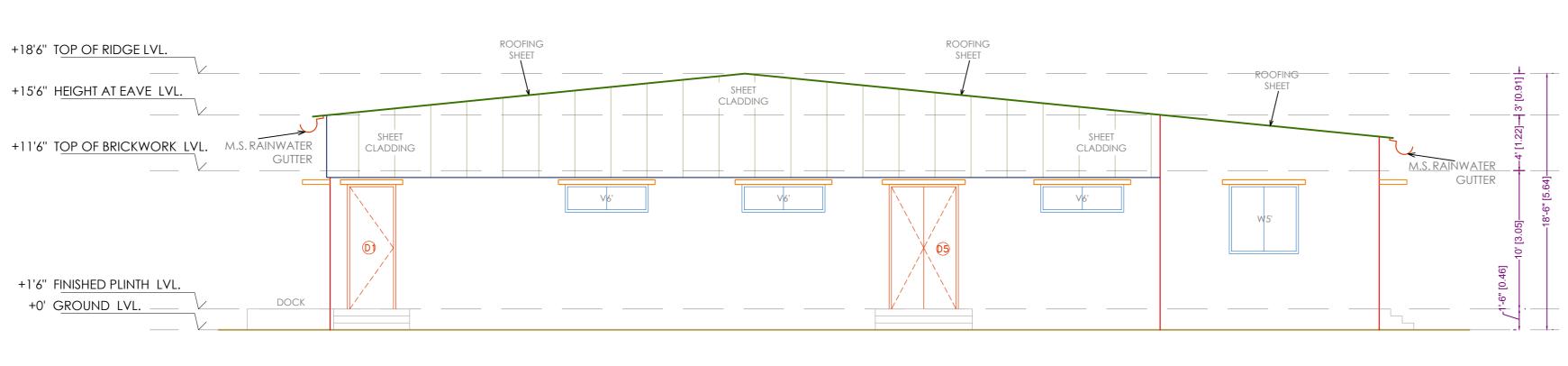
# ELEVATION - 1



SECTION Y - Y'



SECTION X - X'



ELEVATION - 2

ELEVATION & SECTION