



JHARKHAND STATE POLLUTION CONTROL BOARD

TOWNSHIP ADMINISTRATION BUILDING, HEC COMPLEX, DHURWA, RANCHI 834004
Telephone: 0651-2400850 (Fax)/ 2400851/2400852/2401847/2400979/2400139

Ref No.: JSPCB/HO/RNC/CTE-16085574/2023/538

Dated : 2023-09-25

Consent to Establish (CTE) under section 25 /26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981

- Reference: Application (s) No.- 16085574 / dated : 05/05/2023 of AGARWAL DYEING, BAJRANG LAL AGARWAL for consent under section 25 /26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981
- Documents Relied Upon:**
 - The content of Checklist Ref. No. 268 dated 18.05.2023 of Regional Office, Ranchi;
 - The content of Physical possession certificate from JIADA vide letter no. 88/JIADA, Ranchi Dated 11.01.2023 at khata no. 199 Survey plot no. 1353P area -71874 Sq. ft. (1.65 acres).
 - The content of Land allotment Certificate of JIADA vide Allotment order no. LA/RNC/SW/00649/2020 Issuing Date-17-07-2020 for Plot No.-3, Burmu (Chakme) Industrial Area, Ranchi, Area of 71,874 Sq. ft. for manufacturing of Jeans & Shirts valid for 30 Years;
- The consent is granted under section 25 / 26 of the Water (Prevention & Control of Pollution) Act, 1974 and under section 21 of the Air (Prevention & Control of Pollution) Act, 1981 to establish the project in Mauza- CHAKME, P S -CHAKME, District-RANCHI as follows:

Project	Site-Area		Investment (Rs)/ Year	Product & Capacity	Period of CTE
	Plot Nos.	Area			
Before Expansion	Khata No. : 199 Khesra No. : 3	71,874 Sq.ft.	243.79 Lakhs	JEANS- 30000 Pieces/month, SHIRTS -30000 Pieces/month	One year from the date of issue

(A) Specific Conditions:

- That, the occupier shall store all raw materials and products under shed.
- That, the occupier shall impart water spraying intermittently and during loading, unloading of raw

materials/products and wastes.

3. That, the occupier shall maintain good housekeeping by regular cleaning & wetting of the premises and dust prone areas.
4. That, the occupier shall construct and maintain pucca boundary wall of minimum ten feet height.
5. That, the occupier shall submit photographs to establish the compliance of the aforesaid conditions at the time of submission of CTO application.
6. That, the occupier shall treat its effluent through Effluent Treatment Plant and shall maintain Zero Liquid Discharge(ZLD).
7. That, the occupier shall submit Ambient air,effluent and Noise level monitoring report to the Board before and after commissioning of the plant.

(B) General Conditions :

(1) That, the occupier shall construct pucca (i) minimum ten feet high boundary wall and (ii) approach road and internal roads and shall keep the premises neat and clean and tidy.

(2) That, the occupier shall install comprehensive enclosure (s) to cover the places of unloading of raw materials, the equipments of their processing & transferring, the places of loading of products, by products and wastes for prevention of fugitive emission and shall install such automatic inbuilt system(s) that in house dust/ gases collect(s) and undergo (es) cleaning and clean air goes out.

(3) That, the occupier shall install such automatic inbuilt system(s) that process flue gas(es) / process gas(es) and undergo(es) cleaning and clean air go(es) out through the chimney(s), having height(s) as per Central Pollution Control Board norm.

(4) That, the occupier shall have D G Set(s) of the standard as laid in the Environment (protection) Rules, 1986 and shall install it (them) within acoustic enclosure (s) and shall keep the height(s) of exhaust pipe(s) as per Central Pollution Control Board norm .

(5) That, the occupier shall impart treatment as per Central Pollution Control Board text to wastewater and shall keep process effluent in close-circuit and effluent from other sources in conformity with the standard (s).

(6) That, the occupier shall install Central Ground Water Board/ State Ground Water Directorate approved system of rain water harvesting-cum-ground water recharge.

(7) That, the occupier shall create new water body (ies) / remove deposit(s) of existing water body(ies) and nearby stream(s) and pond(s) and shall maintain the wholesomeness of water.

(8) That, the occupier shall grow greenery in the periphery and other available spaces and shall continue enhancing its plant density and biodiversity.

(9) That, this CTE is valid subjected to the validity of mining Lease / Mining Plan / Ecofriendly / Environmental Clearance, if applicable. In case of no renewal of Mining Lease/Mining Plan, this consent shall be treated as revoked automatically.

(10) That, this CTE is issued from the environmental angle only and does not absolve the occupier from other statutory obligations prescribed under any other law or any other instrument in force. The sole and complete responsibility to comply with these conditions laid down in all other laws for the time being in force, rests with the industry/ unit/ occupier.

(11) That, this CTE shall not in any way, adversely affect or jeopardize the legal proceeding , if any, instituted in the past or that could be , instituted against you by the State Board for violation of the provisions of the Act or the Rules made there under.

(12) That, the occupier shall comply with all applicable provisions of the Water (Prevention & Control of Pollution) Act, 1974; the Water (Prevention & Control of Pollution) Cess Act, 1977; the Air (Prevention & Control of Pollution) Act, 1981; and the Environment (Protection) Act, 1986 and Rules there under.

4. **That, this CTE shall not absolve the occupier from making compliance of other statutory prescribed under any law or direction of courts or any other instrument for the time being in force.**
5. **That, this CTE is being issued on the basis of information/ documents/ certificate submitted by the unit. This CTE will be revoked if any of the information/ documents/ certificates/ undertaking given by the occupier is found false/fictitious/forged in future.**
6. **This order shall be valid subject to compliance of all other legal requirements applicable to the unit.**
7. **The State Board reserves the right to revoke, withdraw or make any reasonable variation / change / alteration in condition of this consent.**

This is issued with the approval of the competent authority

**[Sanjay Kumar Srivastava]
Section Head, Ranchi**

Memo No. : JSPCB/HO/RNC/CTE-
16085574/2023/538

Dated : 2023-09-25

Copy to : Mr. Bajrang Lal Agarwal, Prop., M/s. Agrawal Dyeing, Plot No.3, Chakme Industrial Area, Burmu, Thakurgaon, Ranchi/ Chief Inspector of Factory, Ranchi/ Director of Industry, Govt. of Jharkhand, Ranchi/ Deputy Commissioner, Ranchi/Regional Office, Ranchi for information & necessary action.

**[Sanjay Kumar Srivastava]
Section Head, Ranchi**