

Authorised Under Notaries Act-1952  
(63) & Notaries Rules 1956 by Govt  
of Jharkhand, Ranchi (India)

**FORM-XII  
AFFIDAVIT**

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

**VIJAY PRADHAN SON OF SHRI KRISHNA PRADHAN OF 339P, 340P,** S/O, W/O .....by faith **HINDU**...resident of.....do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am owner / power of attorney holder of land having R.S./M.S. Plot no. **339P, 340P** .....Katha no. **18,74** .....

.....,Khwat no. ....,Thana No. **250** .....corresponding to holding no. ....

.....word no. .... of the name of authority **JHARKHAND INDUSTRIAL AREA DEVELOPMENT AUTHORITY** .....measuring area of **0.314 ACRE** .....situated at village/ mouza. **PUGRU** .....

.....P.S. **TUPUDANA** .....name of the place

**INDUSTRIAL SHED No 23/A & 24A, TUPUDANA INDUSTRIAL AREA, HATIA.**

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas. Kaisare Hind. District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. **NA.** .....  
..... **NA** .....Year **NA** .....from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this **11<sup>th</sup>** .....day of **APRIL** .....20**23** at the name of place **RANCHI** .....

*[Signature]*  
Authorized Signatory  
(Name of Deponent)

Identified by (name of Identifier):  
Name of Advocate:  
Signature and Seal of Advocate:

**Niranjan Prasad**  
Advocate  
Civil Court, Ranchi  
Identification of Lawyer

Name of Place:



19484

11 APR 2023  
Date  
421



**NOTARY PUBLIC, RANCHI**