

ADVOCATES CLERK WELFARE FUND
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पाँच रुपये
FIVE RUPEES

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COURT FEE
भारत
पाँच रुपये
INDIA
RUPEES

₹5
अधिवक्ता
15
NOTARY PUBLIC
ADVOCATE
₹5
INDIA
RUPEES

FORM-XII AFFIDAVIT

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

HARE KRISHNA GUPTA
NOTARY PUBLIC
Reg No 1746419
Govt of India, Jharkhand Ranchi

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AVINDRA
PRADHAN

Lt. Gauri Shankar
Pradhan

S/O by faith resident of North Office Para, Doranda, do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

1. That I am power of attorney holder of land having R.S./ M.S. Plot no MS. PLOT NO: - 55P; Khata no 96; Khewat No...55P.....;Thana No 25Q..... corresponding to Holding no Not Applicable; Ward no Not Applicable of the name of authority Jharkhand Industrial Area Development Authority measuring area of 0.459 Acres, situated at village/Mouza...PUGRU.....; P.S TUPUDANA..... Name of the place INDUSTRIAL PLOT NO: 265P-C, TUPUDANA INDUSTRIAL AREA
2. That the land mentioned above is a leasehold property allotted by Jharkhand Industrial Area Development Authority (JIADA), Government of Jharkhand.
3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no NIL Year NIL from RAR/DC/Commissioner court.- "Not Applicable"
4. That the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & signed this affidavit on this 06th day -10-23 at the name of place RANCHI

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:

Name of Place: RANCHI

DISTRICT BAR ASSOCIATION
HARE KRISHNA GUPTA
NOTARY PUBLIC
Reg No 1746419
Govt of India, Jharkhand Ranchi

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Reg No 1746419
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Sandru Basu

Authorized Signatory
(Name of Deponent)

[Signature]

₹5
COURT FEE
भारत
पाँच रुपये
INDIA
RUPEES

NOTARY PUBLIC RANCHI
06/10/2023

Signature attested on
Identification of Lawyer

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Authorised under Notaries Act & Notaries Rules 1956 by Govt of India, Jharkhand Ranchi
Date: 08 OCT 2023