

GENERAL NOTES:

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE
- DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND INCASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- 0. THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE
- 11. HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- 12. ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- 3. PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- 14. WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- 15. FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- 16. PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- 17. ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
- 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA STORAGE CAPACITY

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

SIZE OF THE TANK

= .....M X ......M = ...... CU.M.

STRUCTURAL STABILITY CERTIFICATE

HIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE TRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	<u>REVISIONS</u>	<u>BY</u>	CHECK	APPROVE			
<u>1</u>								
<u></u>								
3								
DRAWING NO.: PMUPLT/FD/DRD-0002				SHEET - 2 OF 3				

DRAWING TITLE:

## **EXISTING WORKSHOP BUILDING**

## PROJECT:

PROPOSED UNIT FOR M/S PREMSONS MOTORS UDYOG PVT. LTD. AT PLOT NO-31 & 134, TUPUDANA INDUSTRIAL AREA, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

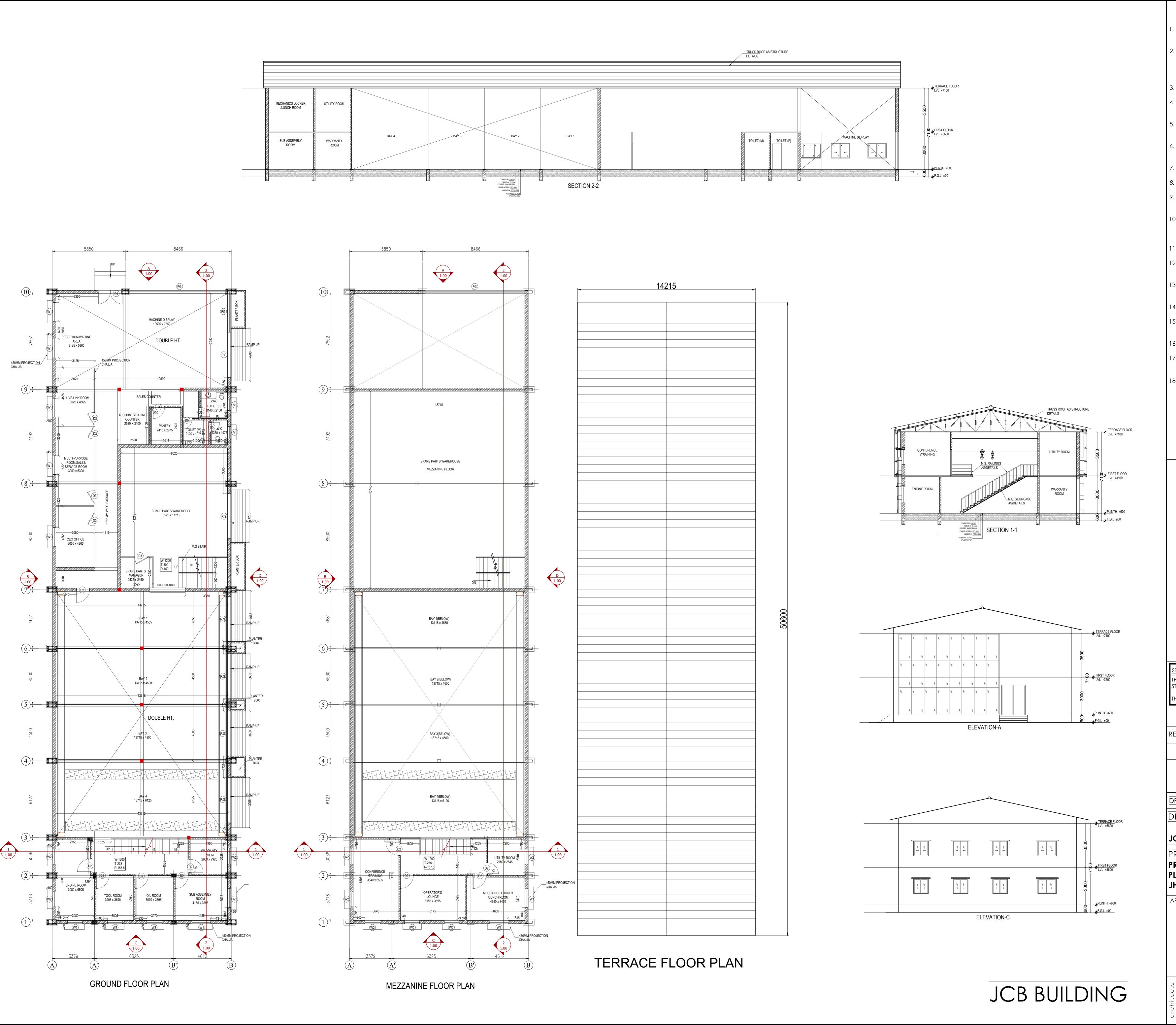
OWNER'S SIGNATURE



MR. PUNIT PODDAR

**BOTHRA DEVELOPERS** 

ArchitectureMaster PlanningInterior DesigningProject ManagementDevelopers M/S PREMSONS MOTORS UDYOG PVT. LTD. Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com



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- all dimensions are in feet-inches [meters] and levels & coordinates are in FEET-INCHES UNLESS SPECIFIED OTHERWISE.
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- 18. SEPTIC TANK CALCULATION:

TOTAL NO. OF PERSON TAKING 10% EXTRA = 0.085/PERSON STORAGE CAPACITY

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

= .....M X .....M = ...... CU.M. SIZE OF THE TANK

STRUCTURAL STABILITY CERTIFICATE

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/ NO.	DATE	REVISIONS	<u>BY</u>	CHECK	APPROVED
1					
<u>2</u>					
<u>3</u>					
AWING	G NO. : PMU	3SHEET - <b>3</b> OF <b>3</b>			

DRAWING TITLE:

## JCB BUILDING

PROJECT:

PROPOSED UNIT FOR M/S PREMSONS MOTORS UDYOG PVT. LTD. AT PLOT NO-31 & 134, TUPUDANA INDUSTRIAL AREA, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

AR. NIKHIL JAIN

MR. PUNIT PODDAR

Architecture
Master Planning
Interior Designing
Project Management
Developers BOTHRA DEVELOPERS & PLANNERS Bothra Bhawan, Main Road, Hinoo, Ranchi-834002, Jharkhand tel:(+91-8087667001/7004201501); e-mail: bdpranchi@gmail.com

M/S PREMSONS MOTORS UDYOG PVT. LTD.