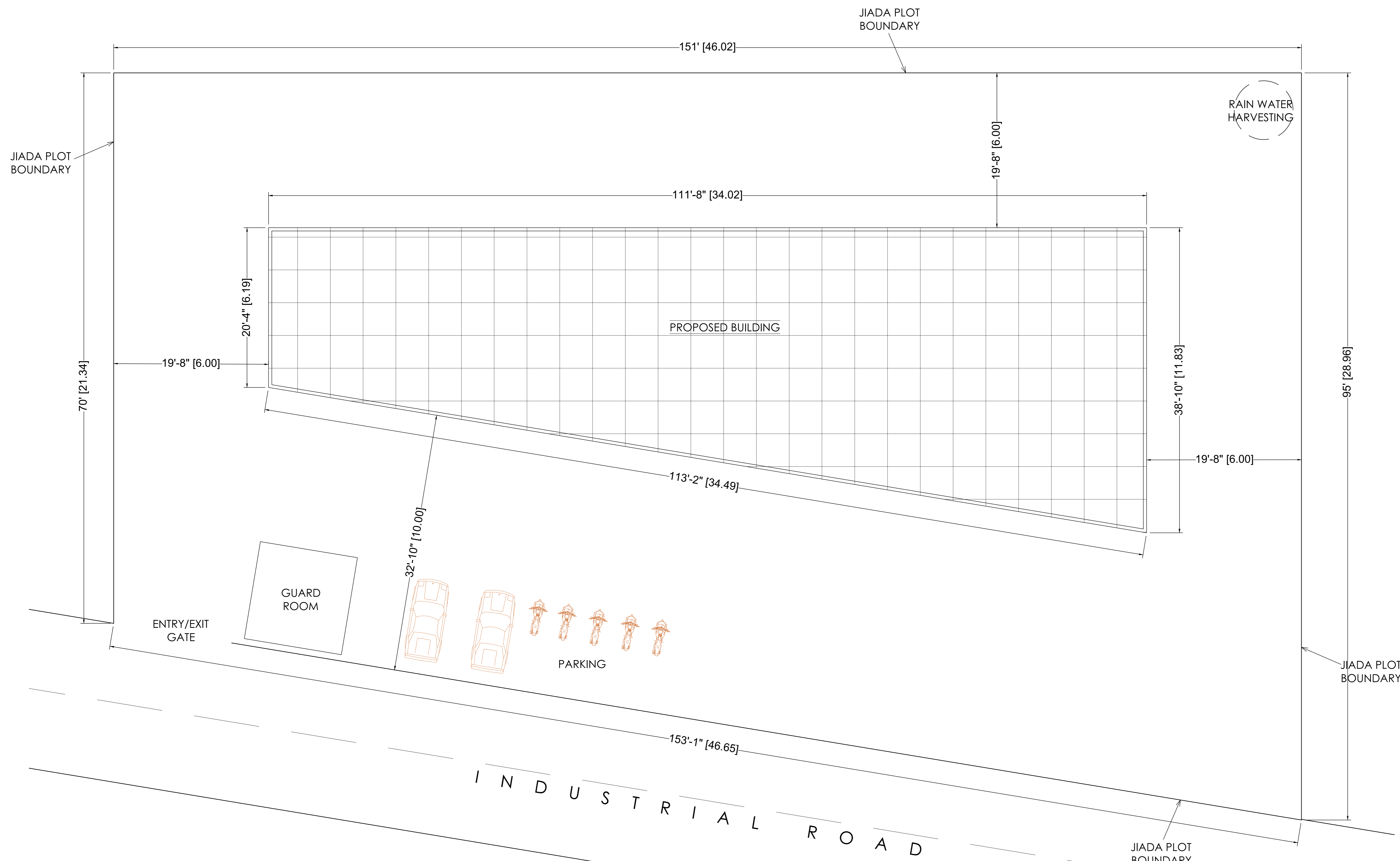


**SITE LAYOUT PLAN**



**GENERAL NOTES:**

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC., MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
- ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- PLATFORM IN KITCHEN & CANTEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- ALUMINIUM PARTITION SHALL BE OF POWDER COATED ALUMINIUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.

**SEPTIC TANK CALCULATION:**

TOTAL NO. OF PERSON	= ...		
TAKING 10% EXTRA	= ..... + ..... = .....		
STORAGE CAPACITY	= 0.085/PERSON = .....		

FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

**SIZE OF THE TANK** = .....M X .....M X .....M = ..... CU.M.

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : **MBOUL/CD/DRD-0001** SHEET - 1 OF 4

**DRAWING TITLE :**

**SITE LAYOUT PLAN**

**PROJECT :**

**PROPOSED INDUSTRIAL BUILDING FOR M/S MA BIMLA ORGANIC UDYOG AT PLOT NO. 20, 21 & 22, LOHARDAGA INDUSTRIAL AREA**

ARCHITECT'S SIGNATURE	OWNER'S SIGNATURE
AR, NIKHIL JAIN	MR. RAHUL KUMAR JI

<p><b>BOTHRA DEVELOPERS &amp; PLANNERS</b></p> <p>Architects Master Planning Interior Designing Project Management Developers Builders</p> <p>Batra Bhawan, Main Road, Hino, Ranchi-834002, Jharkhand tel:(+91-8067667001/7004201501); e-mail: bsdpranchi@gmail.com</p>	<p><b>M/S MA BIMLA ORGANIC UDYOG LOHARDAGA</b></p>
---	--

03.07.2024

