



Application No:17892781

Application Fee : 50/-

**JHARKHAND STATE POLLUTION CONTROL BOARD
RANCHI - 834004**

(TO BE SUBMITTED IN DUPLICATE)

INFORMATION FOR OBTAINING NOC U/S 25 & 26 OF THE WATER
(PREVENTION AND CONTROL OF POLLUTION)ACT, 1974 & U/S 21 OF THE AIR
(PREVENTION AND CONTROL OF POLLUTION)ACT, 1981

1. GENERAL

- (i) Name of Industry : Counain Traders
- (ii) Name & Address(with pin code)
of applicant with Telephone No. : Md Imran, Kumhar Toli,Lohardaga Road, 835207, -
9304162050
- (iii) Location of Project(attach location map)
- Place : Senha
- P.O. : Senha
- District : LOHARDAGA
- (Information is also required if industry is located
soutside the Industrial Area)
- Mauza : Badla,Senha
- Khata No. : 464/52
- Khesra No. : 3713P,3176P,3711P,3177P,
- (iv) At what distance(in meter)following are located from Battery limit of the plant.

Surrounding of Site	Distance(in meter)
---------------------	--------------------

- (v) Present land use : Barren land
- (vi) Topography : Plane
- (vii) Prevalent wind directions :
- (viii) Yearly average rainfall :

2. BREAKUP OF PROPOSED LAND USE AT THE SITE

- (i) Area for plant : sq/m
- (ii) Area for Infrastructure : sq/m
- (iii) Area for Effluent Treatment : sq/m
- (iv) Proposed width of plantation all around the plot in
meter. : East :2
West :2
North :2
South :2
- (v) Whether propose to build captive colony : No
- (vi) Distance of the captive : 0.5
- (vii) Number of dwellers :

3. RAW MATERIALS

(i). List of Raw Materials

Raw Materials	Quantity	Unit
Soya DoC, DRb, Corn	2400	2400

(ii). List of Processing Chemicals

Processing Chemicals	Quantity	Unit
N/A		

4. SOLID WASTES

Types	Composition	Quantity(MT/d)
-------	-------------	----------------

(iii) Enclose a write-up on Solid Wastes Management.

5. PROCESS AND PRODUCTION

(i) Enclose a copy the Project Report With flow sheet

(ii)

Product Name	Daily Capacity(MT/Month)	By-Product Name & Capacity(MT/Month)
Poultry Feed	2400	N/A

(iii) State briefly the technology :

6. WATER REQUIREMENT

Source Type	Water Requirement(KL/d)
-------------	-------------------------

7. WASTE WATER

(i). Quantity of Waste Water.

Source Consumption	Quantity(KL/d)
--------------------	----------------

(ii). Trade Effluent quantity

Before Treatment(KL/d)	After Treatment(KL/d)	Final discharge to	Quantity of treated effluent to be recycled(KL/d)
------------------------	-----------------------	--------------------	---

(iii). Enclose a short write up on sludge management.

8. ATMOSPHERIC EMISSIONS

(i) Stack Details

Stack Attached To	Height(meter)	Construction Material	Unit
-------------------	---------------	-----------------------	------

9. ENERGY

(i) Source of Energy : D.G. Sets with capacity 64 (Boilers/Furnaces/Capacitive Power Plant/Public Supply)

(ii) Fuel Consumption

Fuel	Consumption(MT/d)
------	-------------------

10. OTHER POLLUTION

(i) Noise pollution details

Sound Level(db/a)	Abatement measures	Source Type	Name	Abatement Measures
-------------------	--------------------	-------------	------	--------------------

11. PROJECT COST IN LACS

Cost of	(a) Land Rs :	13.66	(b) Building Rs	85
	(c) Machinery Rs :	386.0	(d) Infrastructure Rs :	31.34
	(e) Pollution Control Rs :	5	(f) Total of Project Rs :	521

12. N.O.C. FEE

Amount Rs :	Bank Draft No :	Date
-------------	-----------------	------

Payable to Jharkhand State Pollution Control Board at Ranchi.

Place : Industrial Area, Baxidipa, Senha, 835302

Date : 13/02/2024

(Signature of Applicant)

(with Official seal)

