Ref No. 246 Date 04 DEC 2023

Authorised under Notaries Act-1952 & Notaries Rules 1956 by Govt. of India Jharkhand Ranchi

FORM-XII
AFFIDAVIT
(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

I .....S/O, ~~W/O~~ Santosh Kumar Mishra by faith HINDU resident of INDIA do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief. Late Surendra Kumar Mishra

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. 34P, 64P, 78P Katha no. 48, 33, 3 Khewat no. ....., Thana No. 250 corresponding to holding no. ..... word no. 55 of the name of authority JIADA measuring area of 0.33 ACRE situated at village/ mouza PUGRU, RANCHI P.S. RANCHI name of the place .....

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. ..... Year ..... from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this ..... day of 04 DEC 2023 at the name of place .....

INDUSGEAR PVT. LTD.
DIRECTOR
Authorized Signatory
(Name of Deponent)

Identified by (name of Identifier):
Name of Advocate:
Sign and Seal of Advocate:
Name of Place:

Signature attested on Identification of Lawyer

HARE KRISHNA GUPTA NOTARY PUBLIC Reg. No. 1746/19 Govt. of India, (Jharkhand) Ranchi

RANCHI DISTRICT BAR ASSOCIATION Estd. 1888 RANCHI

Series No. 23-24/E1 4042

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