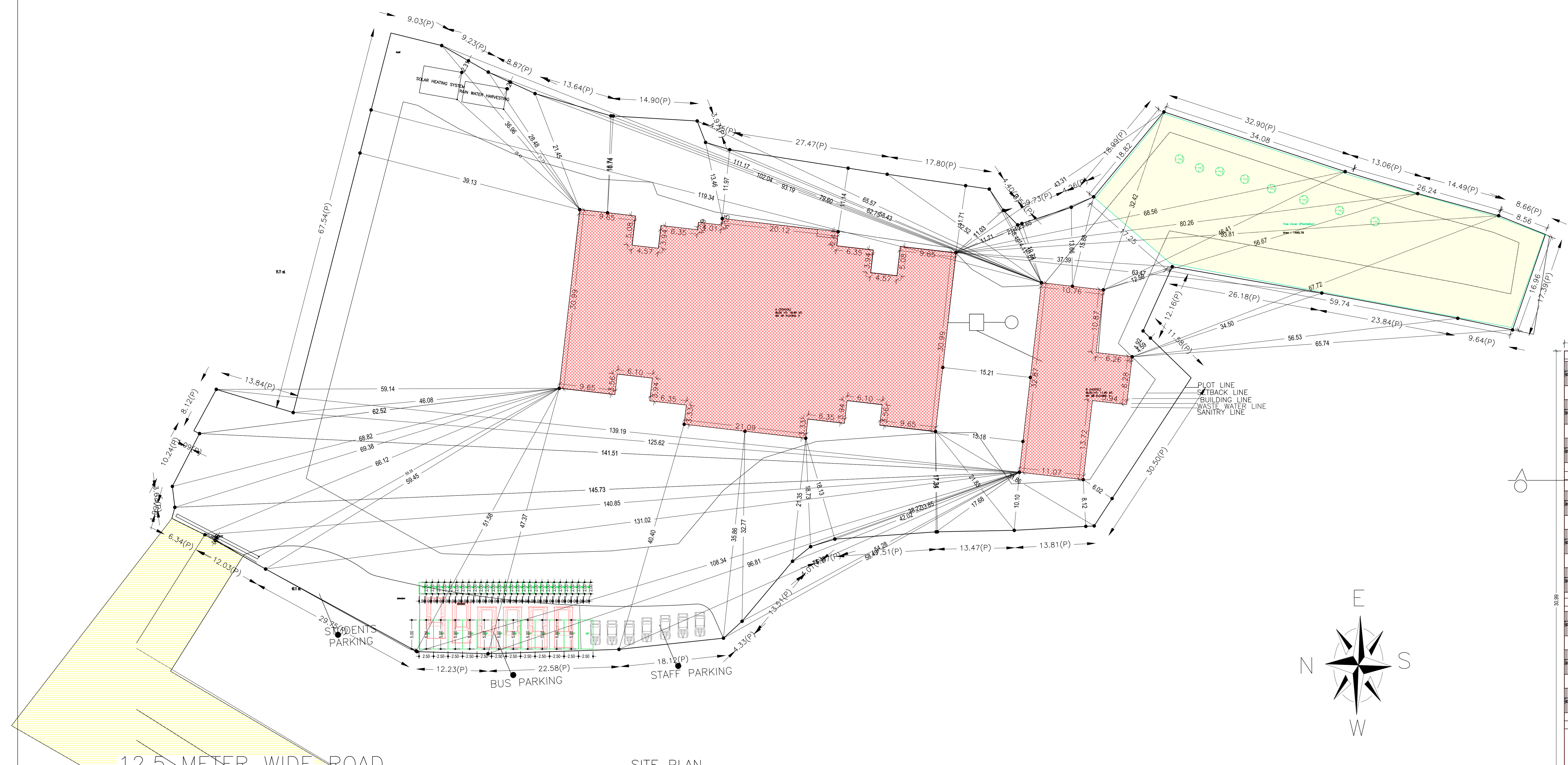
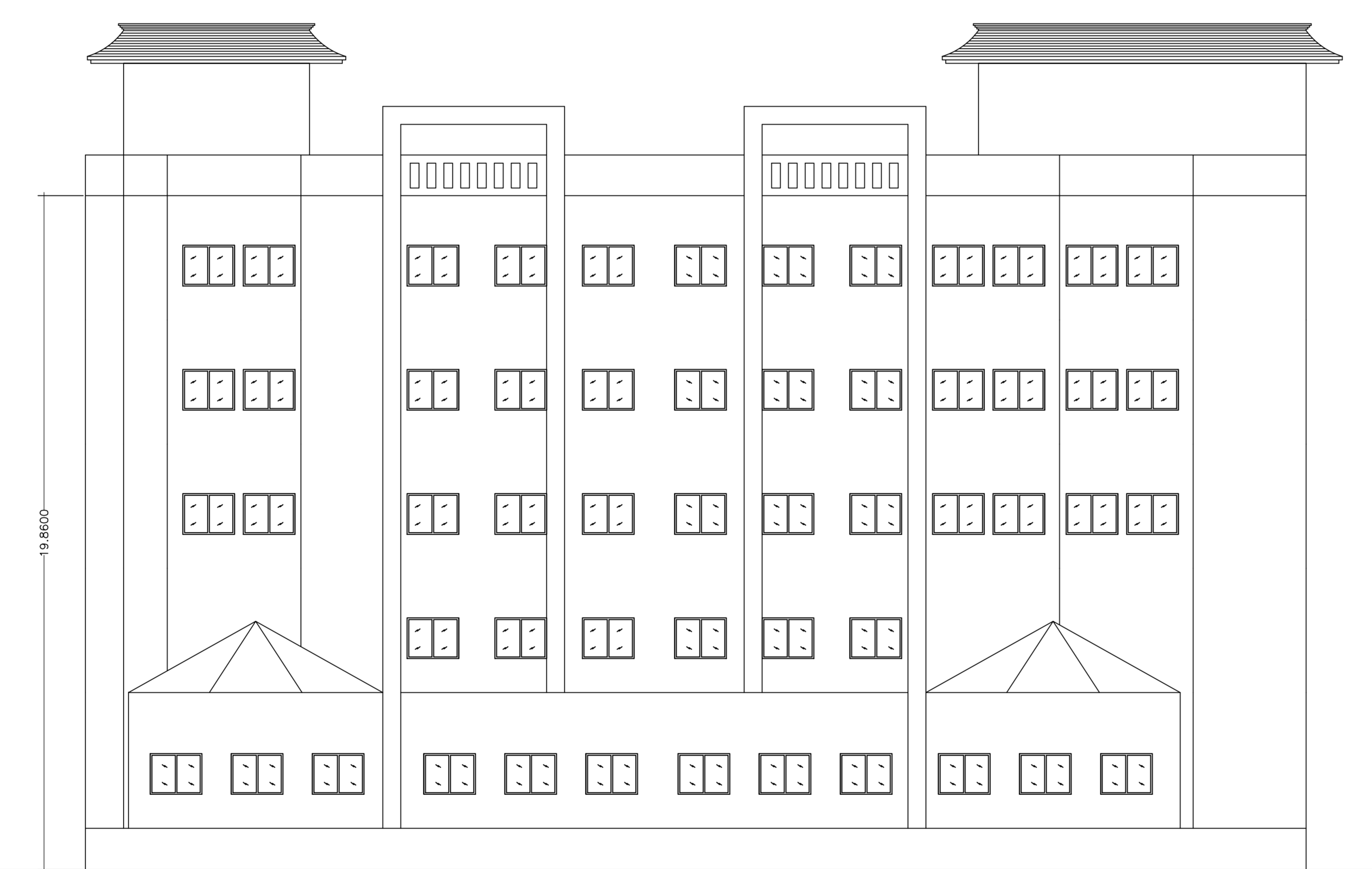
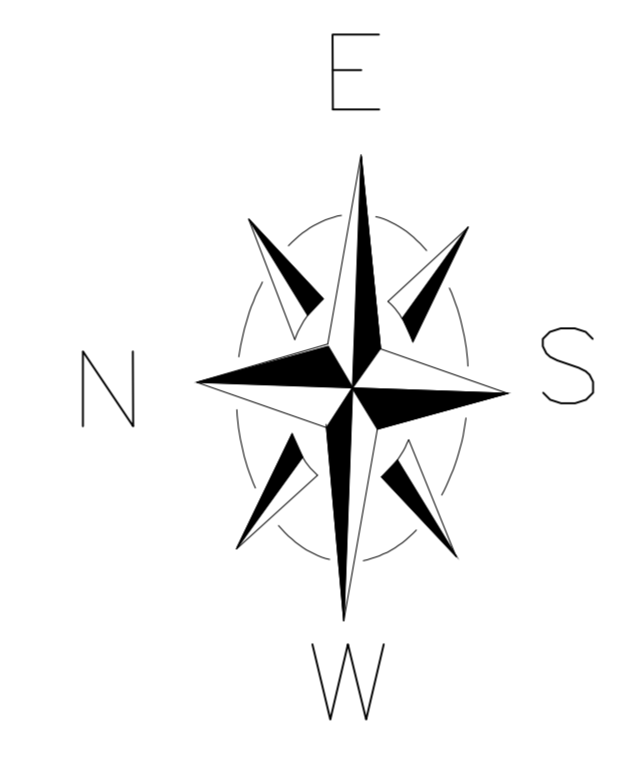


| | |
|--------------|---------------------------------------|
| Proposal No. | RDP/03/01/018 |
| Owner Name | PRADIP KUMAR JHA |
| Plot No | 186,184,183A,137 |
| Plot No | 139,138,135,133,132A,130A,130,129,127 |
| Village Name | CHANDRAJI |
| Use | Educational |
| Sub Use | School |



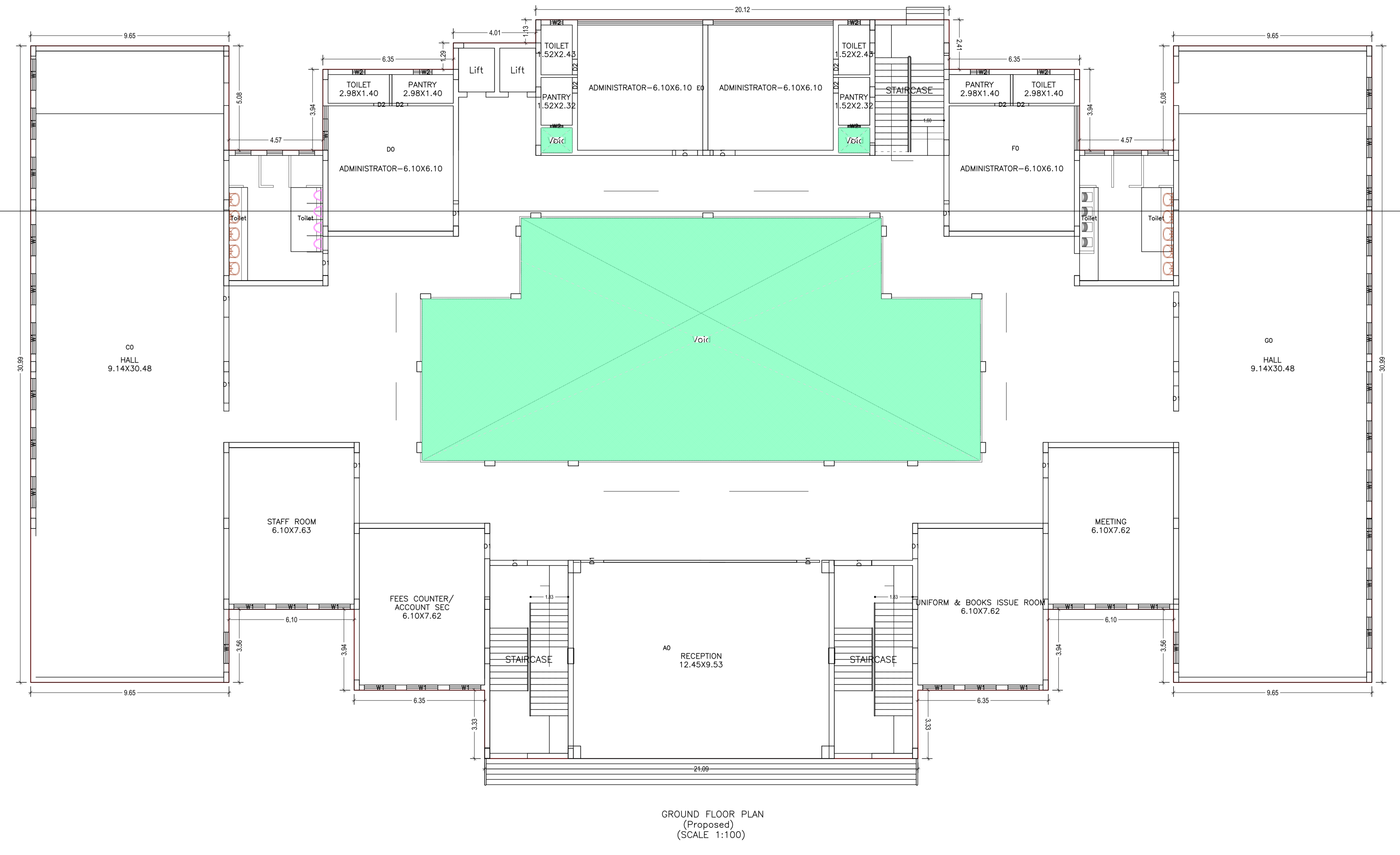
SITE PLAN SCALE (1:200)



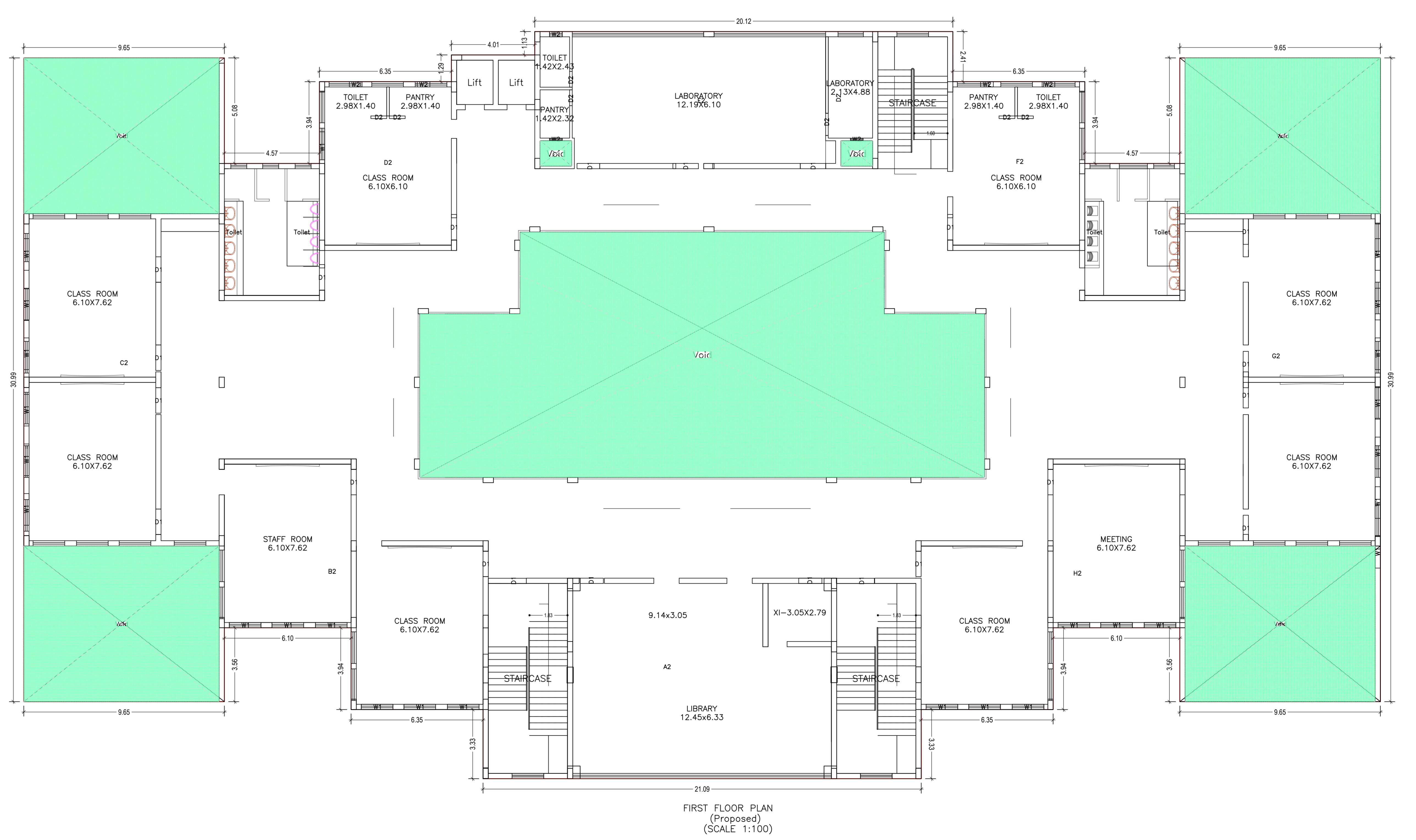
NORTH SIDE ELEVATION OF SCHOOL BUILDING SCALE (1:100)



SECTION A-A OF SCHOOL BUILDING SCALE (1:100)



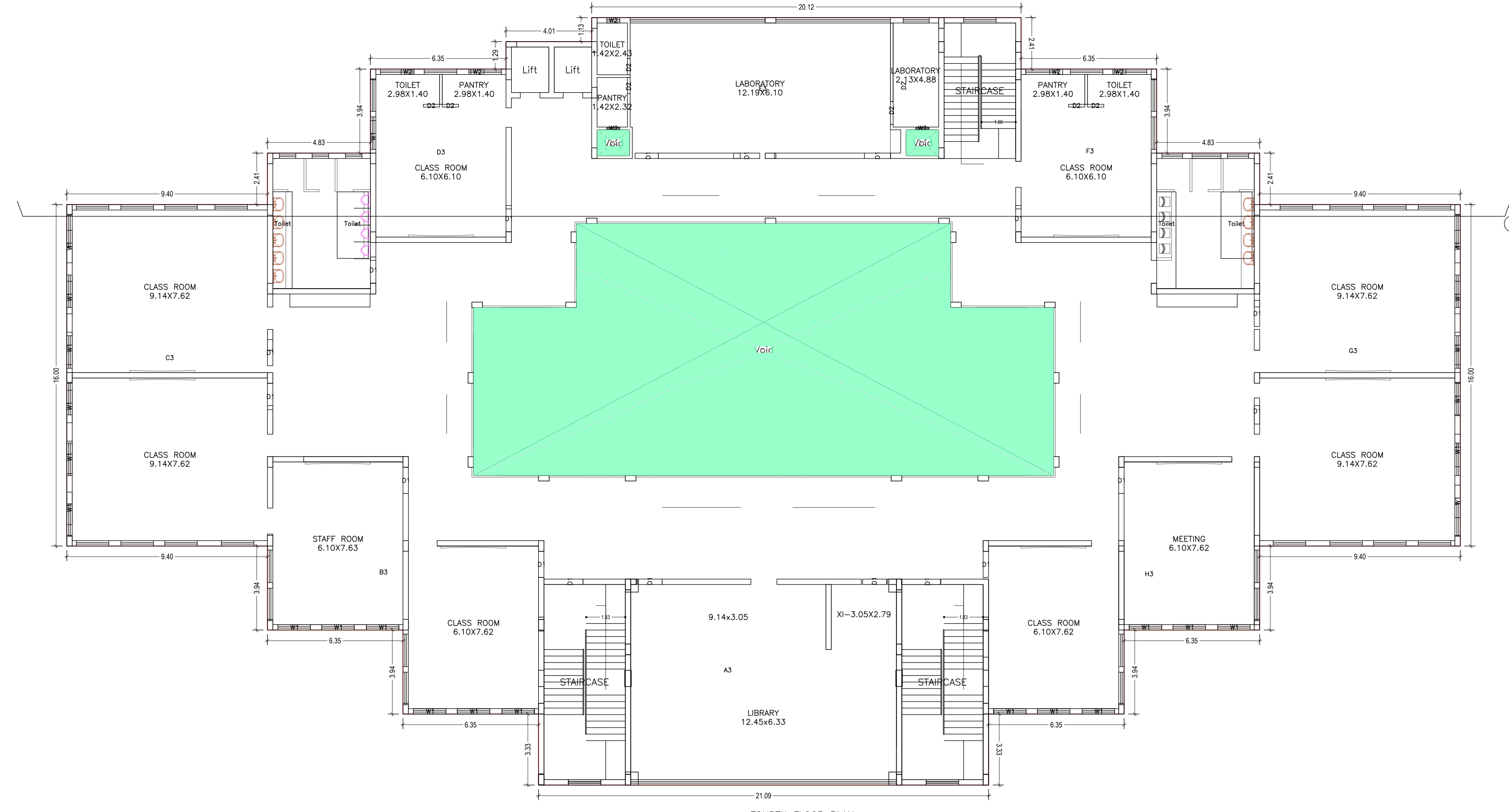
GROUND FLOOR PLAN (Proposed) SCALE (1:100)



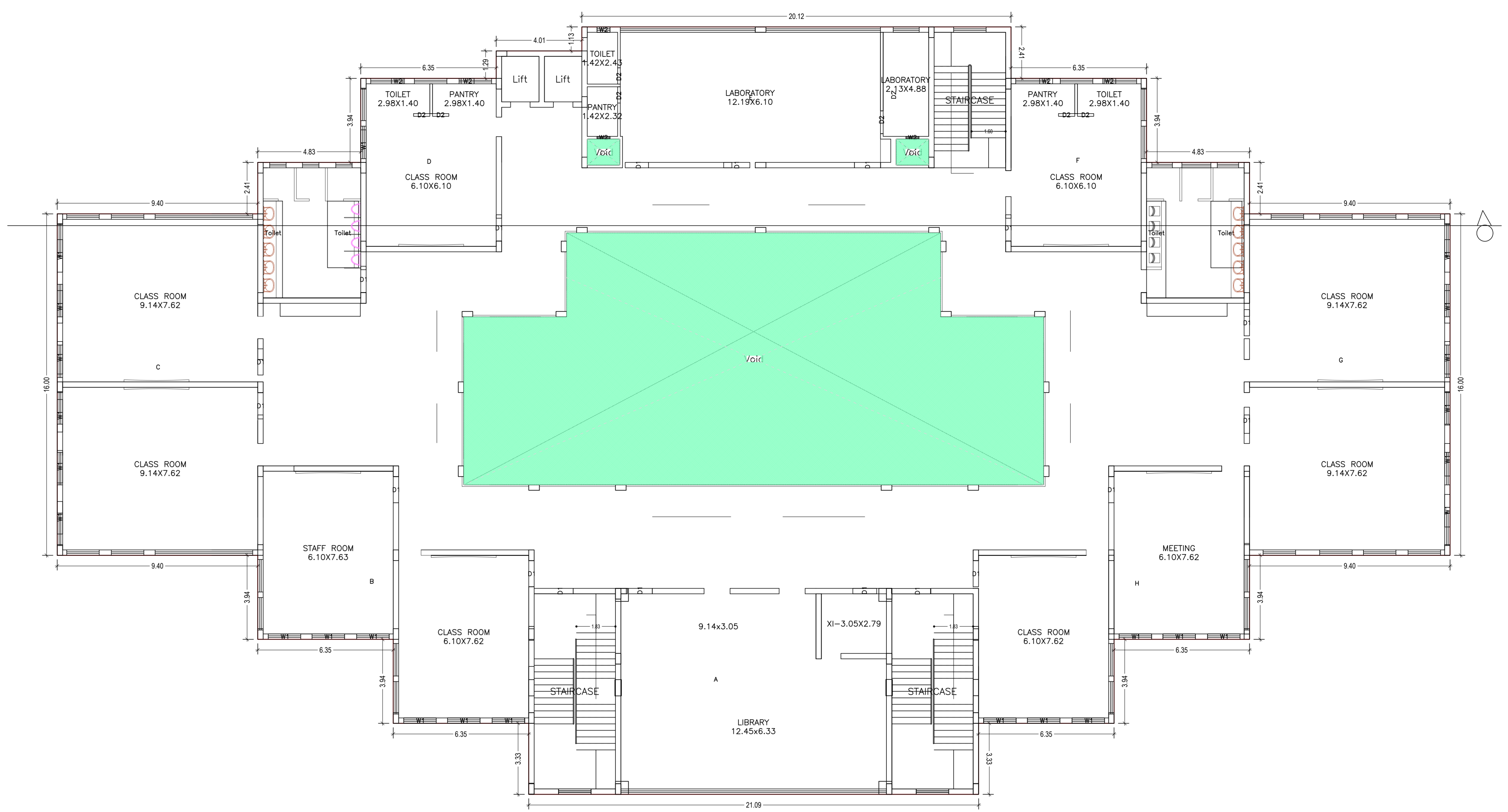
FIRST FLOOR PLAN (Proposed) SCALE (1:100)

| | | | |
|--------------------|----------------------------------------|----------------------------|-------------------|
| DATE AND SIGNATURE | STRUCTURAL ENGINEER NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| 05/04/2018 | RDP/03/01/018 | | |

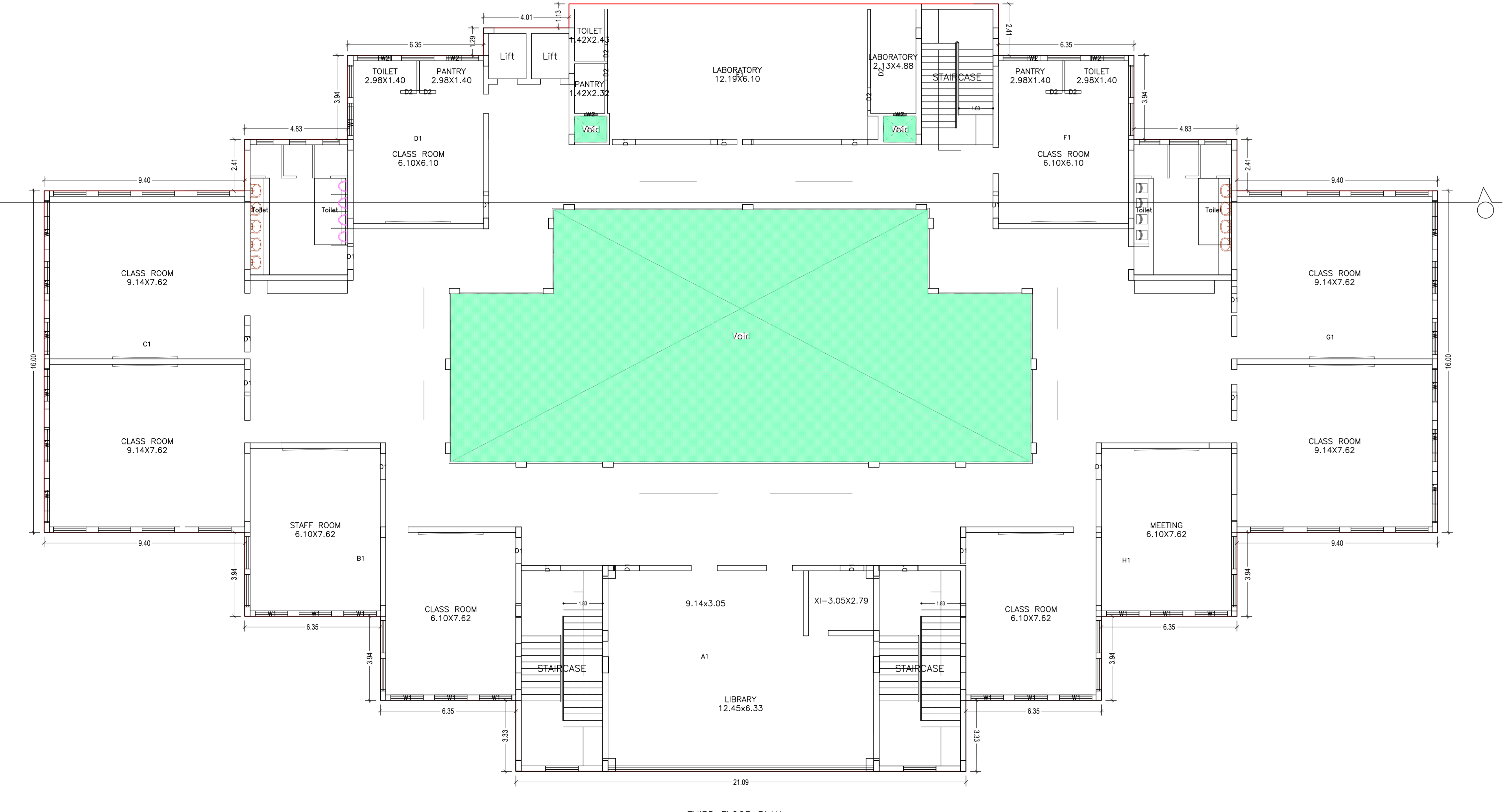
| | |
|--------------------------------|---------------------------------------------------------|
| Proposed Basic Information | Project Name: JHA EDUCATIONAL TRUST |
| Owner Name: ROADWASH KUMAR JHA | Project Location: ROADWASH KUMAR JHA |
| Plot No: 186, 184, 183A, 137 | Plot No: 1301, 1302, 1303, 1304, 1305, 1404, 1405, 1407 |
| Village Name: CHANDRAJHA | Use: Educational |
| Subzone: School | |



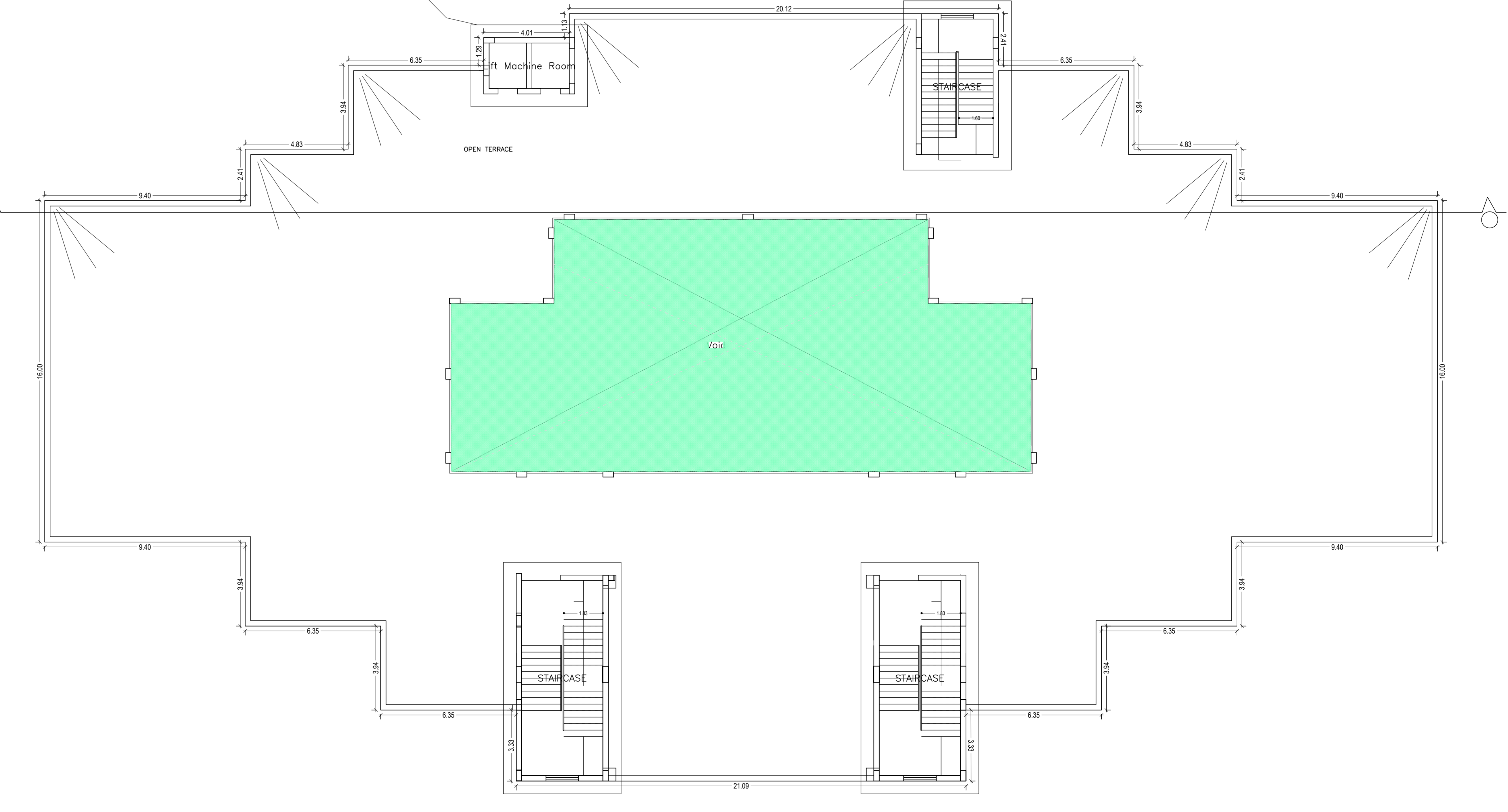
FOURTH FLOOR PLAN (Proposed) (SCALE 1:100)



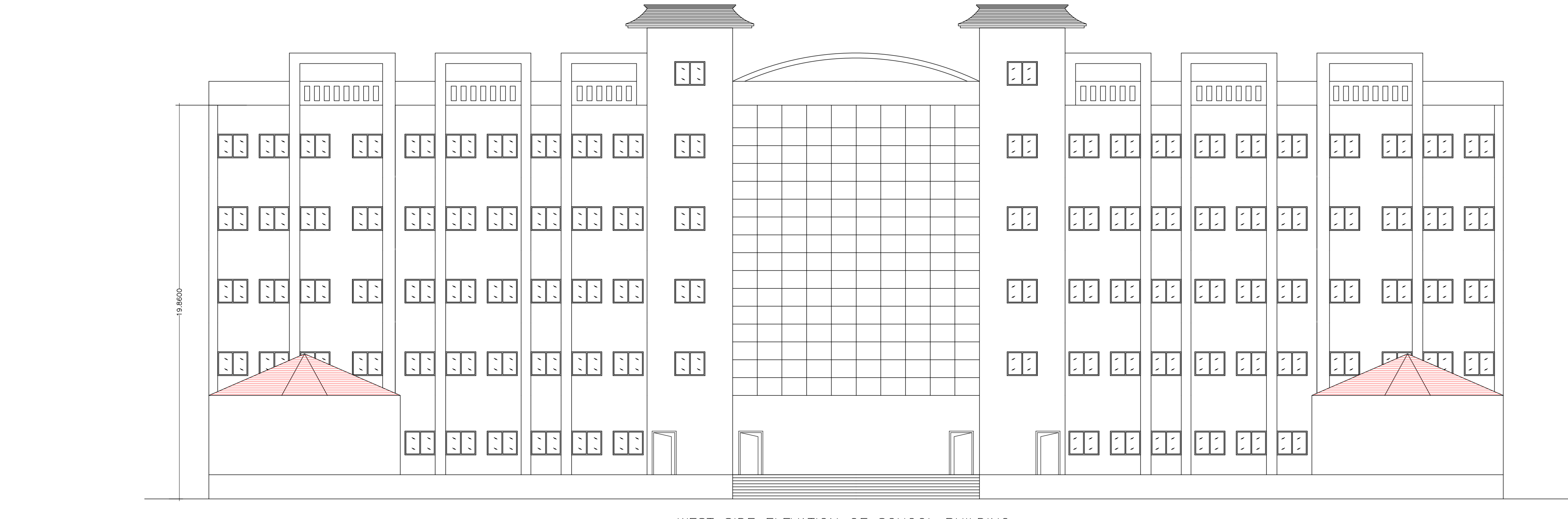
SECOND FLOOR PLAN (Proposed)



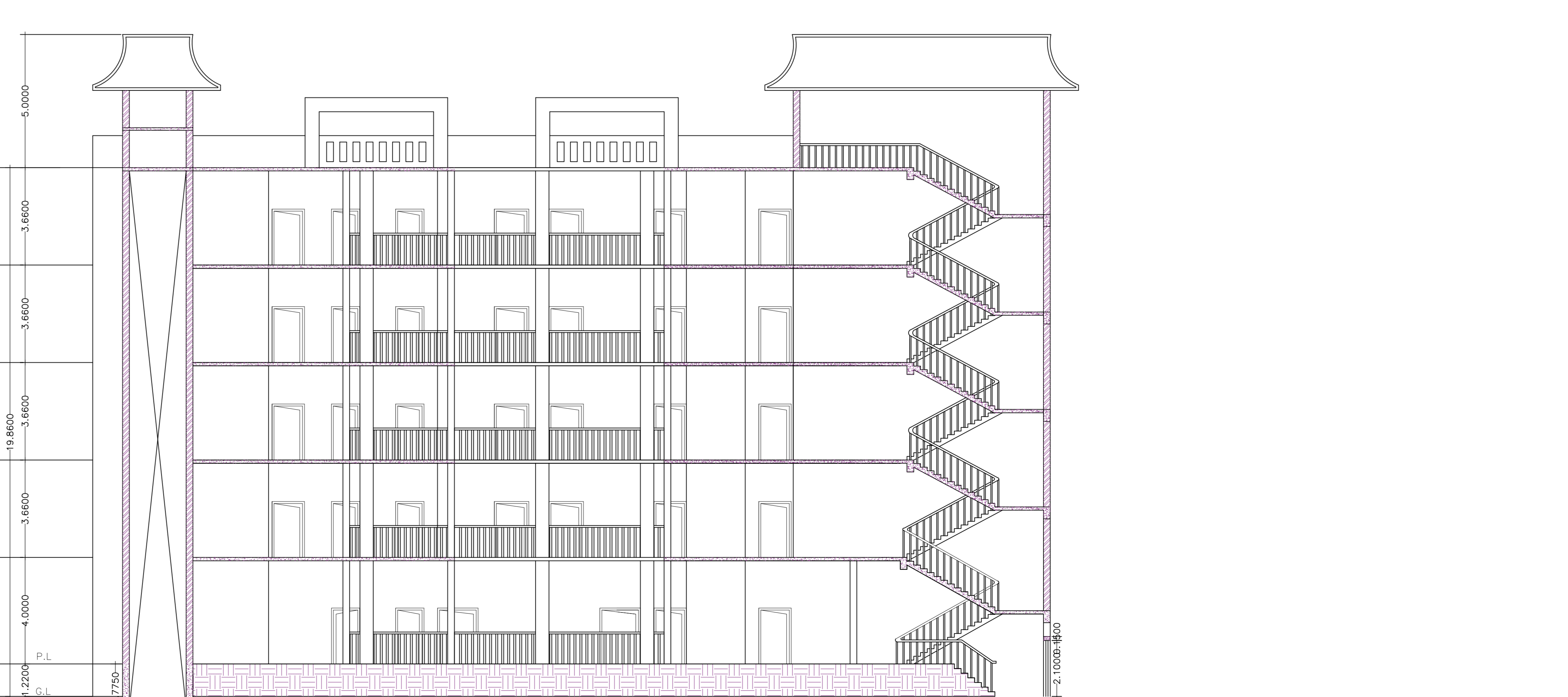
THIRD FLOOR PLAN (Proposed) (SCALE 1:100)



TERRACE FLOOR PLAN (SCALE 1:100)



WEST SIDE ELEVATION OF SCHOOL BUILDING (SCALE 1:100)



SECTION B-B OF SCHOOL BUILDING (SCALE 1:100)

| | |
|--------------------------------------|--------------------------------------------------------|
| AREA STATEMENT (MCH) | SECTION NO. 13.38 |
| PROJECT ESTIMATE | VERSION DATE: 10/03/2019 |
| Region: JHARKHAND (INDIA) | Project Use: Educational |
| Client: ROADWASH KUMAR JHA | Project Name: JHA EDUCATIONAL TRUST |
| Address: ROADWASH KUMAR JHA | Project Location: ROADWASH KUMAR JHA |
| Project No: RDP/02/2019 | Project No: 1301, 1302, 1303, 1304, 1404, 1405, 1407 |
| Project Type: School Building | Project Type: School Building |
| Project Status: Proposed | Project Status: Proposed |
| Project Date: 05-04-2019 | Project Date: 05-04-2019 |
| Project Location: ROADWASH KUMAR JHA | Project Location: ROADWASH KUMAR JHA |
| Project Area: 186, 184, 183A, 137 | Project Area: 1301, 1302, 1303, 1304, 1404, 1405, 1407 |
| Project Use: Educational | Project Use: Educational |
| Project Subzone: School | Project Subzone: School |

| | |
|---------------------------|--------|
| COLOR INDEX | |
| FLOOR BOUNDARY | Green |
| PROPOSED CONSTRUCTION | Red |
| EXISTING TO BE RETAINED | Blue |
| EXISTING TO BE DEMOLISHED | Yellow |

| Buildingwise Floor FAR Details | |
|--------------------------------|---------------|
| Floor Name | Building Name |
| Ground Floor | SCHOOL |
| First Floor | SCHOOL |
| Second Floor | SCHOOL |
| Third Floor | SCHOOL |
| Fourth Floor | SCHOOL |
| Roof Terrace | SCHOOL |
| Total | SCHOOL |

| Building USE/SUBUSE Details | | | |
|-----------------------------|--------------|-----------------|--------------------|
| Building Name | Building Use | Building Subuse | Building Structure |
| SCHOOL | Educational | School | Multi-Storey |

| Required Parking (Table 7a) | |
|-----------------------------|------------------|
| Building Name | Required Parking |
| SCHOOL | 10 |
| Total | 10 |

| Parking Check (Table 7b) | | | | |
|--------------------------|-----|--------|-----|--------|
| Vehicle Type | No. | Area | No. | Area |
| Car | 10 | 100.00 | 10 | 100.00 |
| Two Wheeler | 1 | 10.00 | 1 | 10.00 |
| Total | 11 | 110.00 | 11 | 110.00 |

| FAR & Tenement Details (Table 4c-1) | | | | | | | | | |
|-------------------------------------|-------------|--------|--------------|----------|--------------|----------|--------------|----------|--------------|
| Building | Use | Subuse | Structure | Max. FAR | Proposed FAR | Max. FAR | Proposed FAR | Max. FAR | Proposed FAR |
| SCHOOL | Educational | School | Multi-Storey | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 | 1.5 |

| SCHEDULE OF DOOR | | | | |
|------------------|-----------|--------|--------|-----|
| Building Name | Door Name | Length | Height | NOE |
| SCHOOL | DO | 1.20 | 2.10 | 04 |
| SCHOOL | DI | 1.20 | 2.10 | 04 |
| SCHOOL | DD | 1.20 | 2.10 | 04 |
| SCHOOL | DE | 1.20 | 2.10 | 04 |
| SCHOOL | DF | 1.20 | 2.10 | 04 |
| SCHOOL | DG | 1.20 | 2.10 | 04 |

| SCHEDULE OF WINDOW/VENTILATION | | | | |
|--------------------------------|-------------|--------|--------|-----|
| Building Name | Window Name | Length | Height | NOE |
| SCHOOL | WO | 1.50 | 1.50 | 04 |
| SCHOOL | WI | 1.50 | 1.50 | 04 |

| URRBUA Table for Building 'A' (SCHOOL) | | | | | |
|----------------------------------------|------|-------------|----------------|--------------|-----------------|
| FLOOR | Name | Area (Sq.M) | Cancelled Area | No. of Rooms | No. of Tenement |
| FIRST FLOOR PLAN | CS | 18.89 | 18.89 | 1 | 1 |
| | CE | 30.39 | 30.39 | 1 | 1 |
| | CF | 30.39 | 30.39 | 1 | 1 |
| | CG | 30.39 | 30.39 | 1 | 1 |
| GROUND FLOOR PLAN | AO | 119.89 | 119.89 | 1 | 1 |
| | AE | 30.39 | 30.39 | 1 | 1 |
| | AF | 30.39 | 30.39 | 1 | 1 |
| | AG | 30.39 | 30.39 | 1 | 1 |
| SECOND FLOOR PLAN | AS | 119.89 | 119.89 | 1 | 1 |
| | AD | 30.39 | 30.39 | 1 | 1 |
| | AC | 30.39 | 30.39 | 1 | 1 |
| | AB | 30.39 | 30.39 | 1 | 1 |
| THIRD FLOOR PLAN | AT | 119.89 | 119.89 | 1 | 1 |
| | AW | 30.39 | 30.39 | 1 | 1 |
| | AV | 30.39 | 30.39 | 1 | 1 |
| | AU | 30.39 | 30.39 | 1 | 1 |
| FOURTH FLOOR PLAN | AX | 119.89 | 119.89 | 1 | 1 |
| | AY | 30.39 | 30.39 | 1 | 1 |
| | AZ | 30.39 | 30.39 | 1 | 1 |
| | AA | 30.39 | 30.39 | 1 | 1 |

| | |
|------------------|-----------------------------------------|
| Propose File No. | RDP/0001/019 |
| Owner Name | FRANZ KUMAR JHA |
| Plot No | 186,184,183A,137 |
| Plot No | 136,135,133,132,130A,130B,140A,140B,141 |
| Village Name | ORISSA,PH |
| Use | Educational |
| Station | School |



Building -B (HOSTEL)

| Floor Name | Total Built Up Area (Sq. mt.) | Proposed FFR Area (Sq. mt.) | Total FFR Area (Sq. mt.) | Total Covered Area (Sq. mt.) | Total Area (Sq. mt.) | Level Area (Sq. mt.) |
|---------------------------------|-------------------------------|-----------------------------|--------------------------|------------------------------|----------------------|----------------------|
| Ground Floor | 408.76 | 408.76 | 408.76 | 408.76 | 408.76 | 0 |
| 1st Floor | 408.76 | 408.76 | 408.76 | 408.76 | 408.76 | 0 |
| 2nd Floor | 408.76 | 408.76 | 408.76 | 408.76 | 408.76 | 0 |
| 3rd Floor | 408.76 | 408.76 | 408.76 | 408.76 | 408.76 | 0 |
| Roof Area | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 1633.04 | 1633.04 | 1633.04 | 1633.04 | 1633.04 | 0 |
| Total Number of Store Buildings | 1 | | | | | 1 |
| Total | 1633.04 | 1633.04 | 1633.04 | 1633.04 | 1633.04 | 0 |

SCHEDULE OF DOOR:

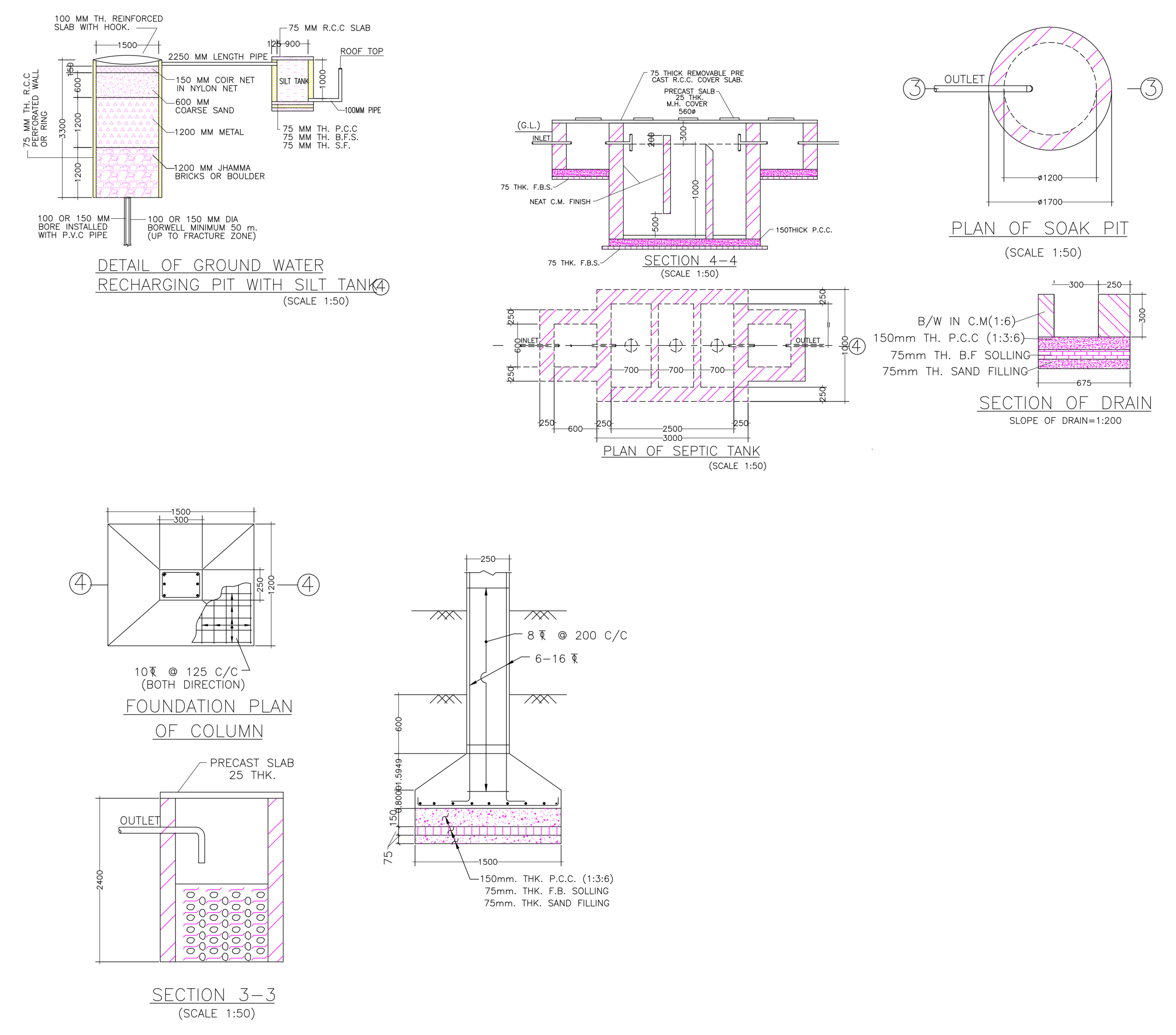
| Building Name | Name | Length | Height | MS |
|---------------|------|--------|--------|----|
| B (HOSTEL) | D | 0.9 | 2.10 | 05 |
| | D | 1.07 | 2.10 | 04 |
| | D | 1.02 | 2.10 | 01 |
| B (HOSTEL) | D | 1.52 | 2.10 | 01 |

SCHEDULE OF WINDOW/VENTILATION:

| Building Name | Name | Length | Height | MS |
|---------------|------|--------|--------|----|
| B (HOSTEL) | W1 | 1.22 | 1.38 | 01 |
| | W1 | 1.02 | 1.28 | 01 |
| | W1 | 1.13 | 1.38 | 01 |

UNIT/AREA - (sqm) FOR BUILDING 'B' (HOSTEL)

| U/S No. | Name | U/S Area (sqm) | U/S Area (sqm) | U/S Area (sqm) | No. of Panels | No. of Panels |
|---------|------|----------------|----------------|----------------|---------------|---------------|
| 01 | FLAT | 201.11 | 200.96 | 2 | 1 | 1 |
| Total | | 168.89 | 168.12 | 2 | 1 | 1 |



| | | | |
|--------------------|----------------------------------------|----------------------------|-------------------|
| DATE AND SIGNATURE | STRUCTURAL ENGINEER NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| | | | |