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 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT  
 = .....M X .....M X .....M = ..... CU.M.

**KEY PLAN**

PLOT NORTH

PLOT AREA - ..... ACRES (..... SQUARE FEET)

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SCALE : NOT TO SCALE

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2					
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DRAWING NO. : GVSRM/CD/DRD-..... SHEET - .. OF ..

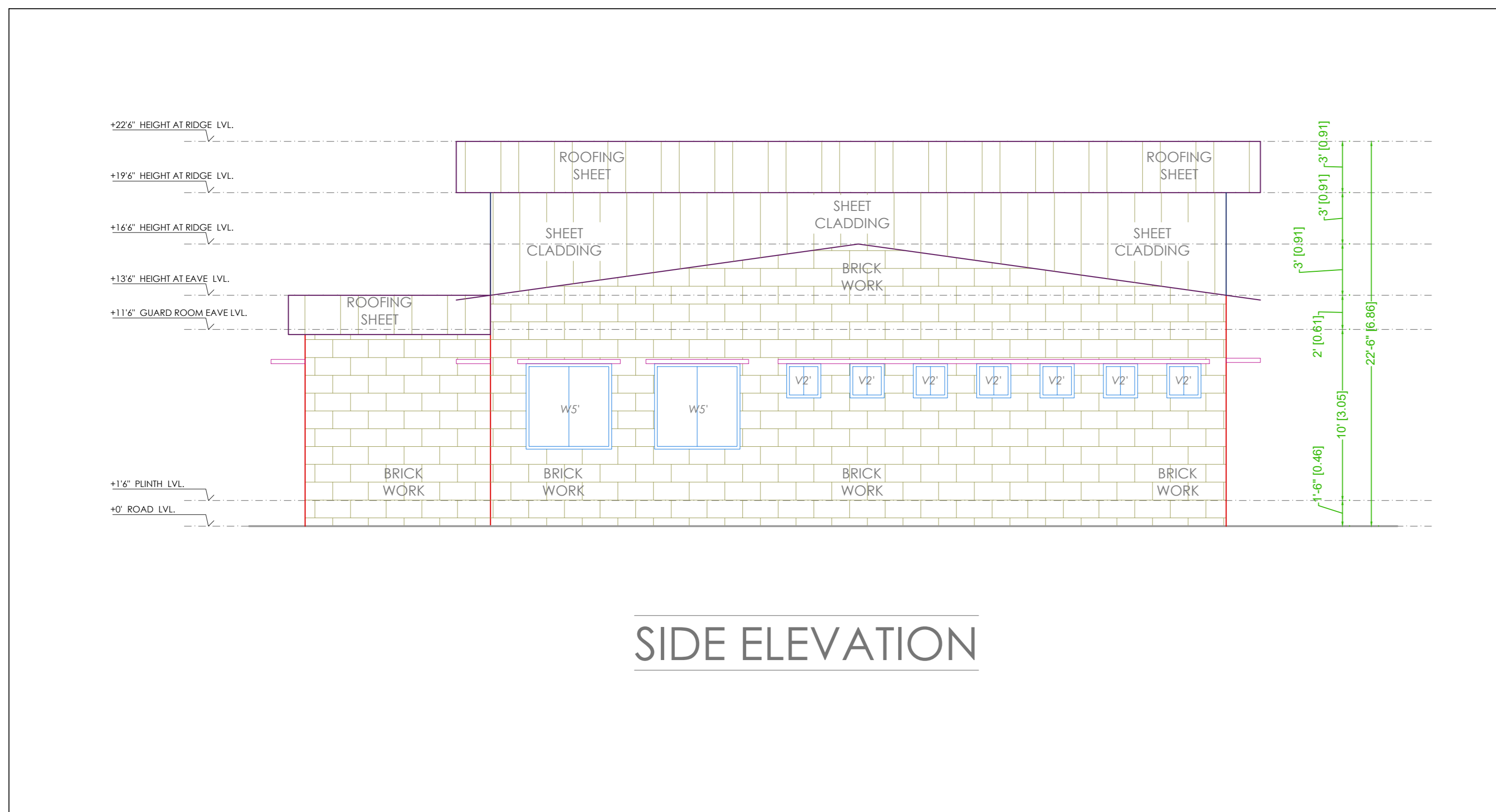
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**CONCEPTUAL DRAWING | ENTRANCE BLOCK | FLOOR PLANS**

**PROJECT :**  
**PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND**

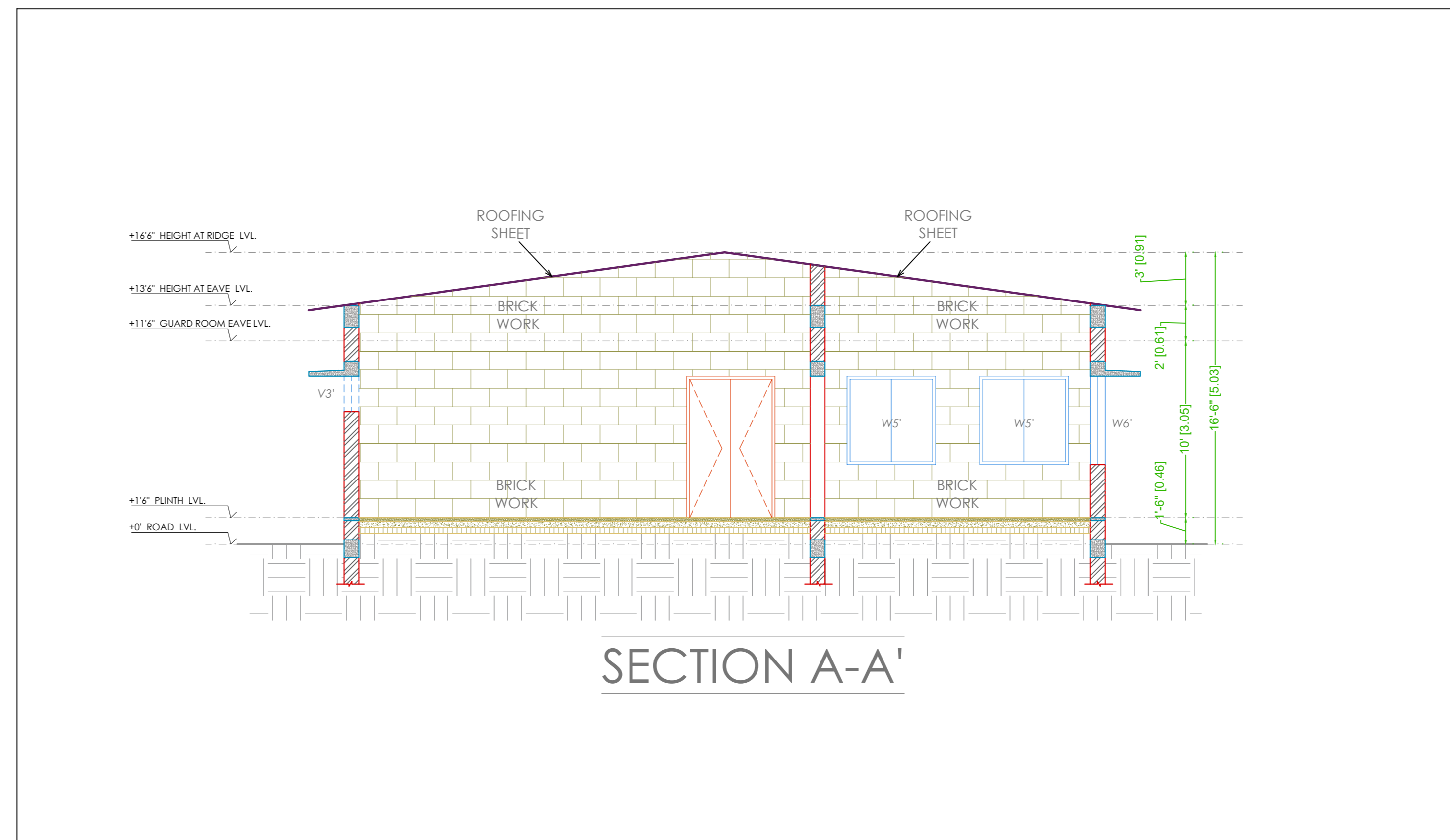
ARCHITECT'S SIGNATURE: *AR. NIKHIL JAIN*  
 OWNER'S SIGNATURE: \_\_\_\_\_  
 AR. NIKHIL JAIN MR. SANJAY CHOUDHARY

**BOTHA DEVELOPERS & PLANNERS**  
 Architecture, Master Planning, Interior Designing, Project Management, Developers, Builders.

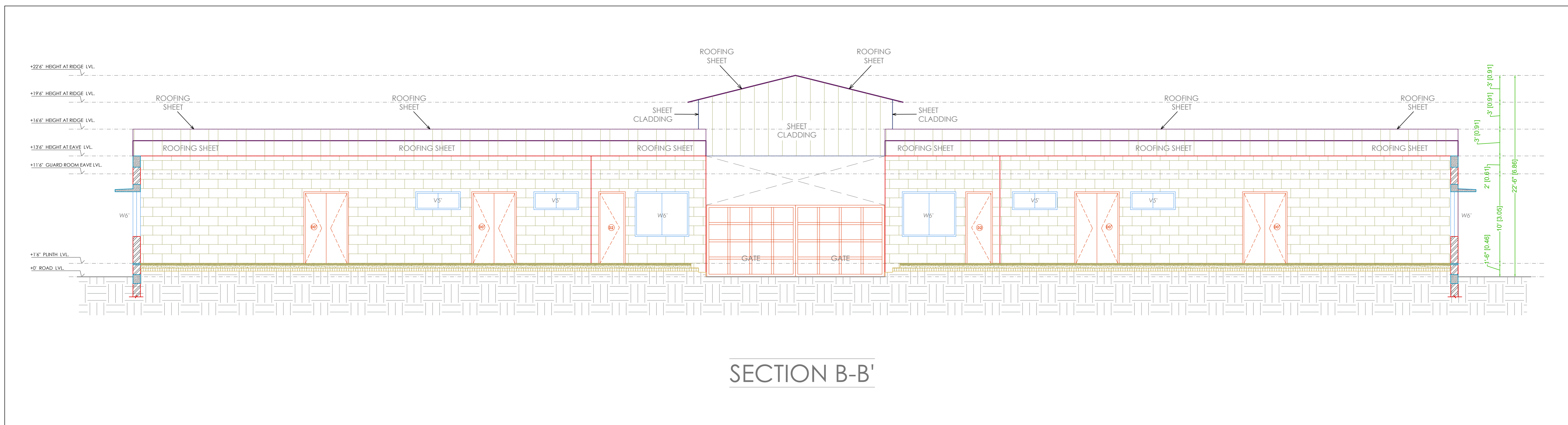
**GREEN VALLEY SEAS & RESORT**



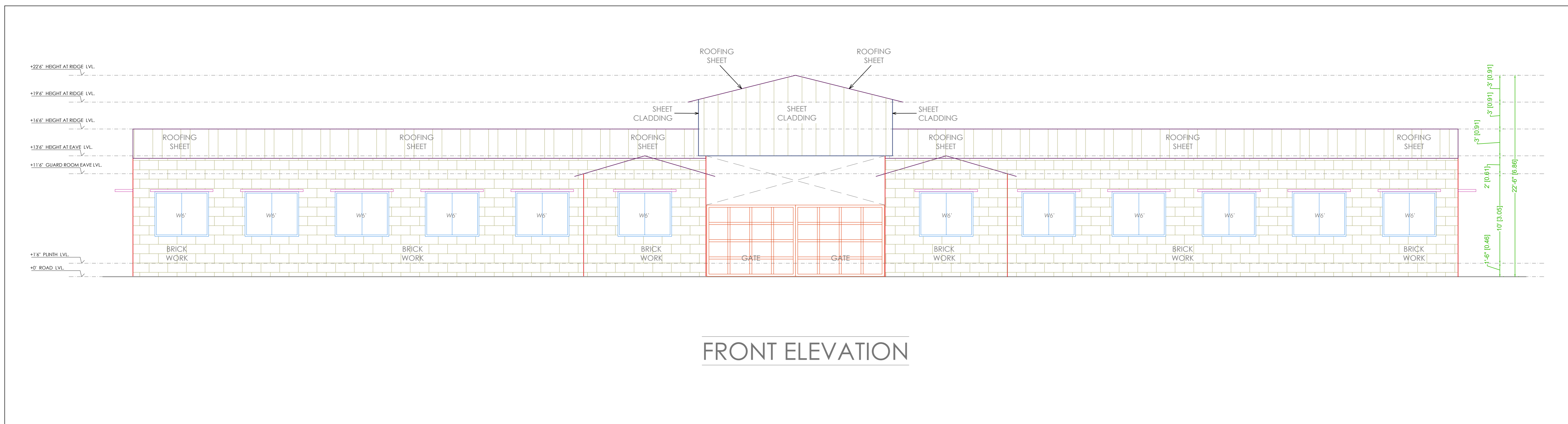
SIDE ELEVATION



SECTION A-A'



SECTION B-B'



FRONT ELEVATION

ENTRANCE LOBBY BLOCK

14.08.2021

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KEY PLAN

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2					
3					

DRAWING NO. : GVSRRM/CD/DRD-..... SHEET - .. OF ..

DRAWING TITLE :  
 CONCEPTUAL DRAWING | ENTRANCE BLOCK | ELEVATION/SECTION  
 PROJECT :  
 PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE: AR. NIKHIL JAIN  
 OWNER'S SIGNATURE: MR. SANJAY CHOUDHARY

Plot Area - ..... ACRES (..... SQUARE FEET)

PLOT NORTH

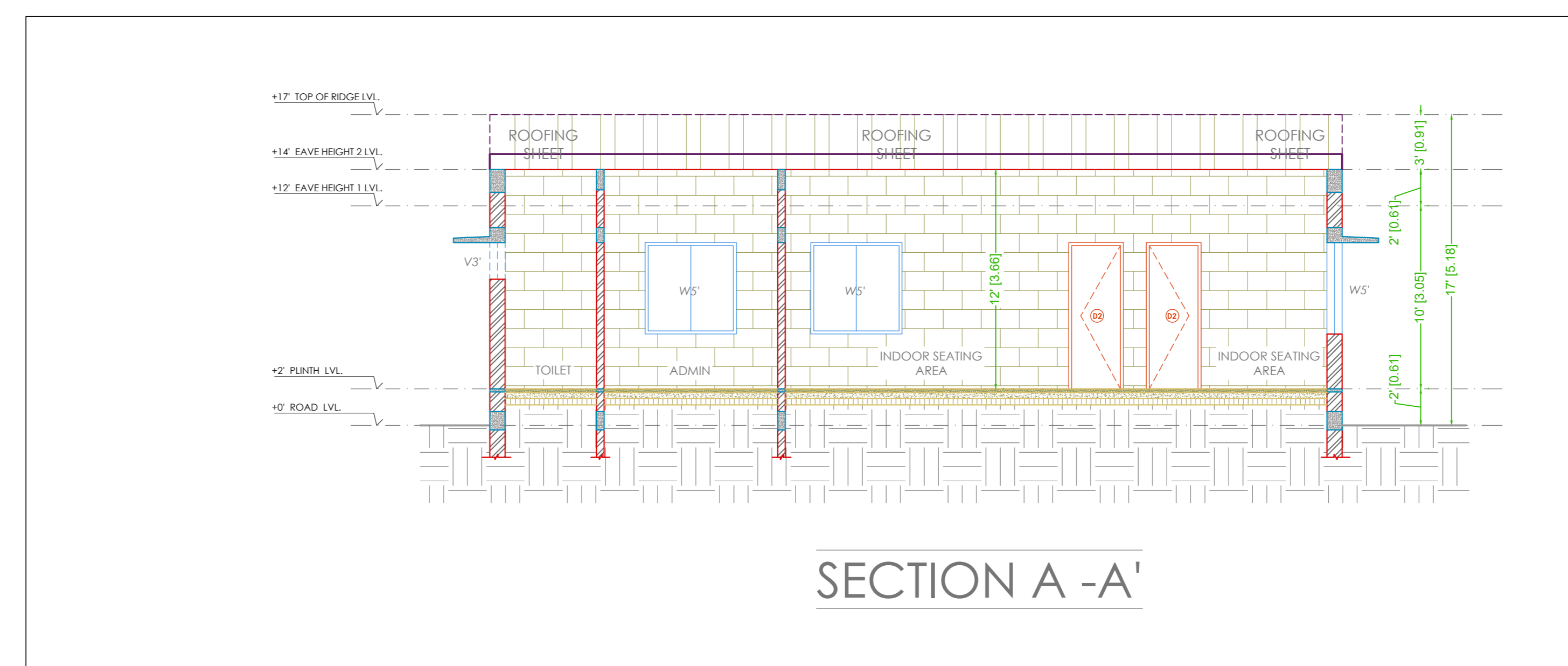
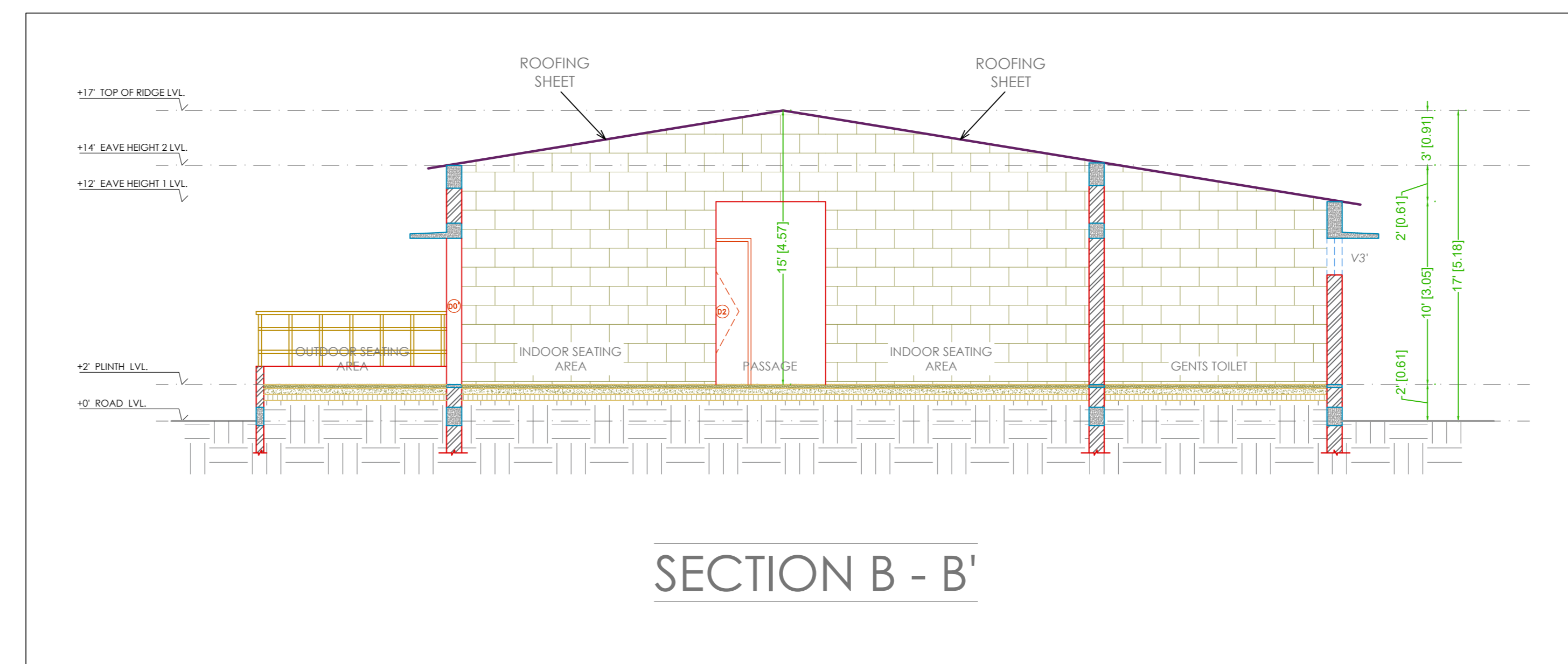
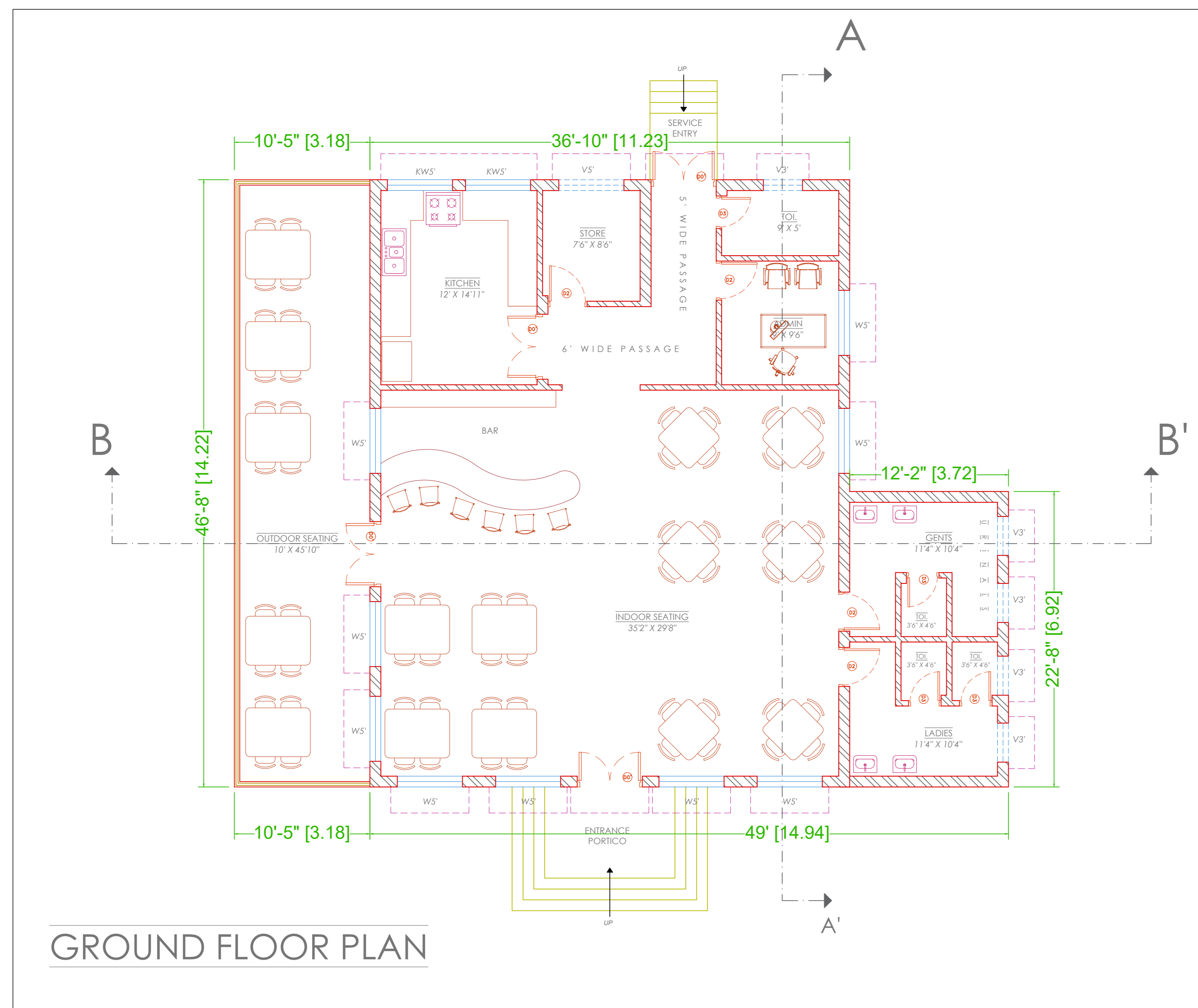
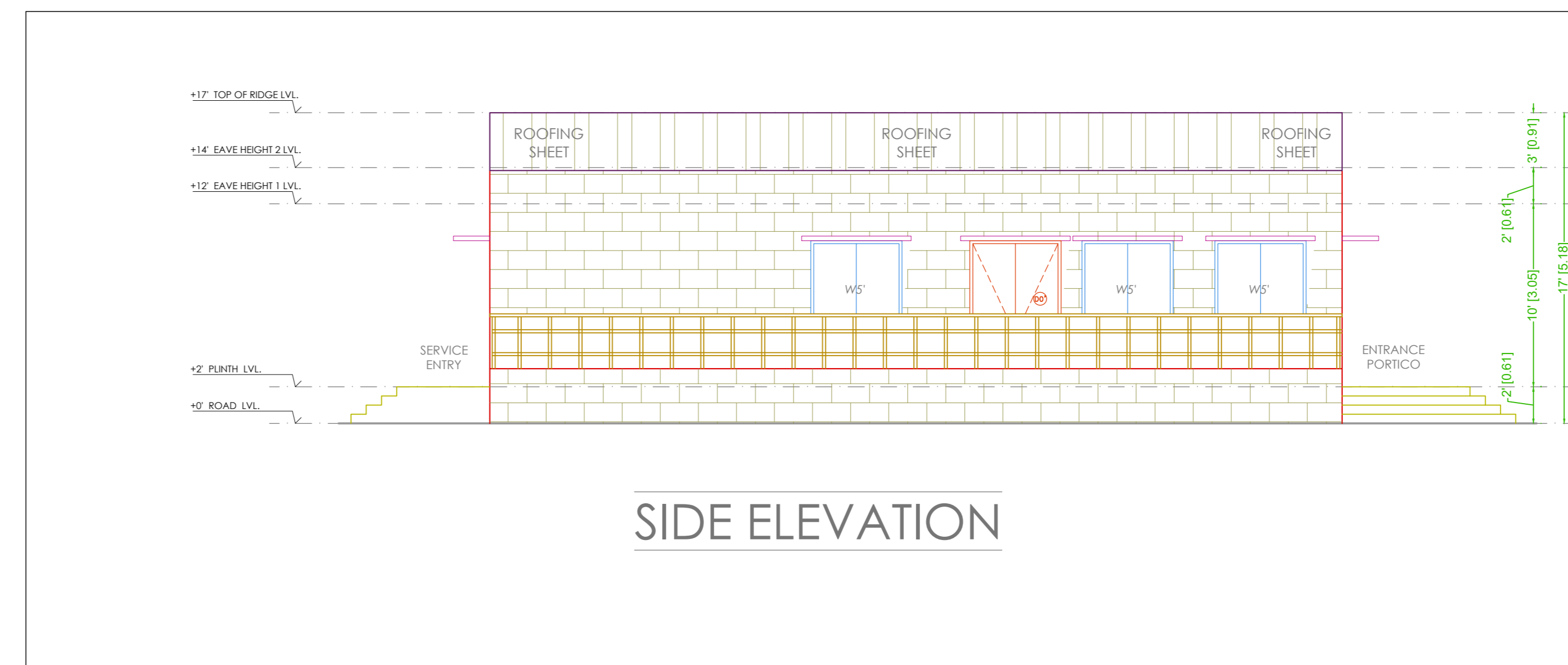
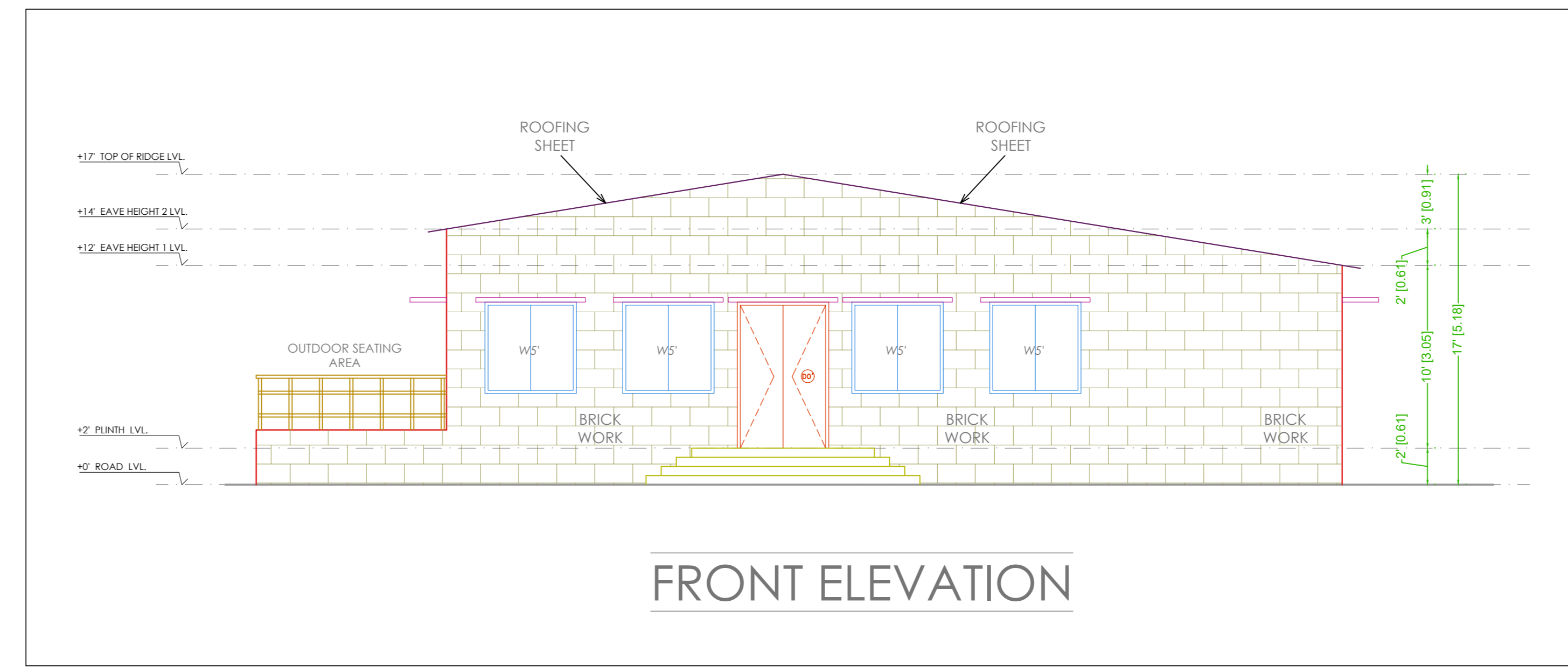
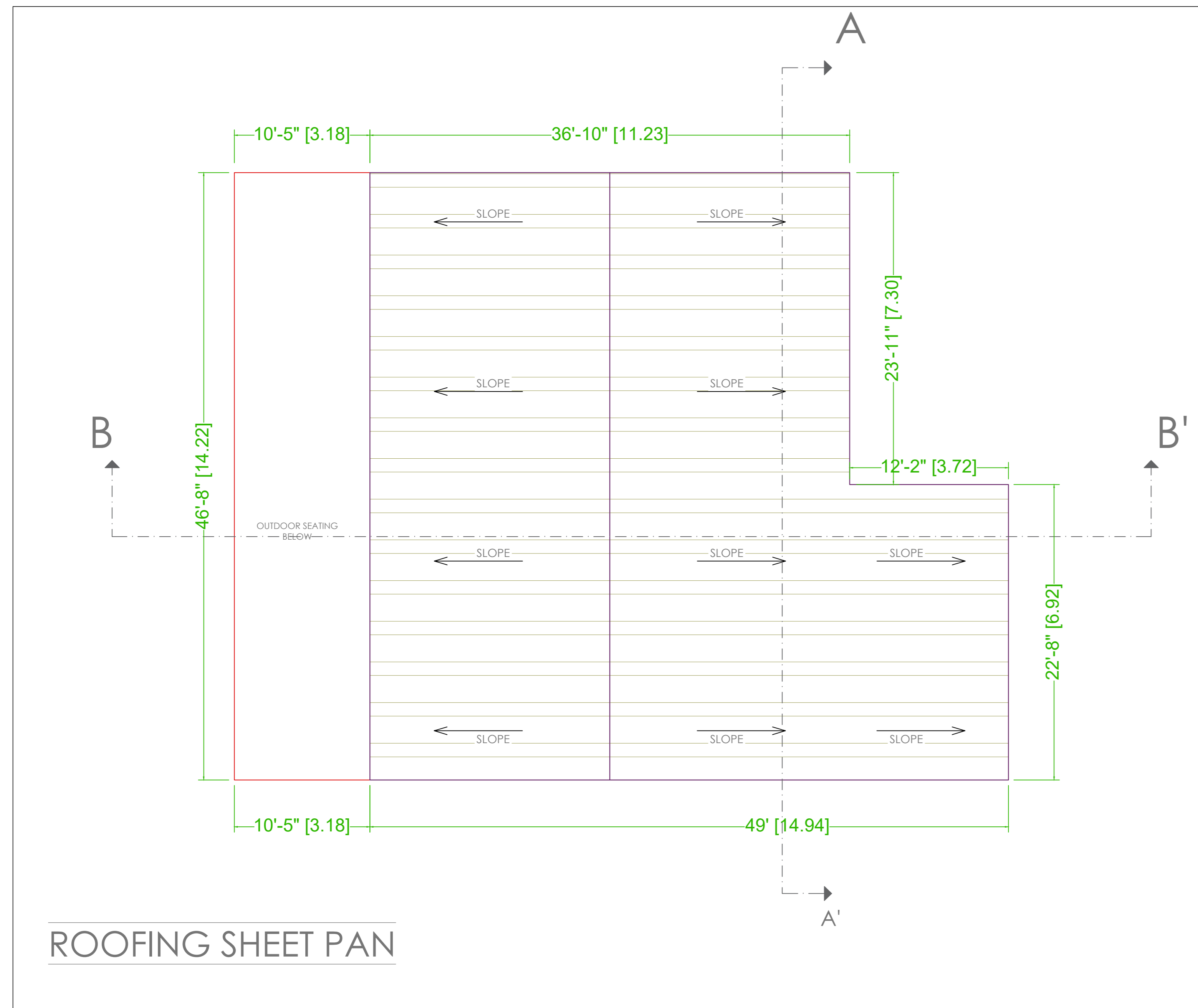
ARCHITECT'S SIGNATURE: AR. NIKHIL JAIN  
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 CAZ012157482

MR. SANJAY CHOUDHARY

BOTHA DEVELOPERS & PLANNERS  
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 Master Planning  
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GREEN VALLEY SEAS & RESORT



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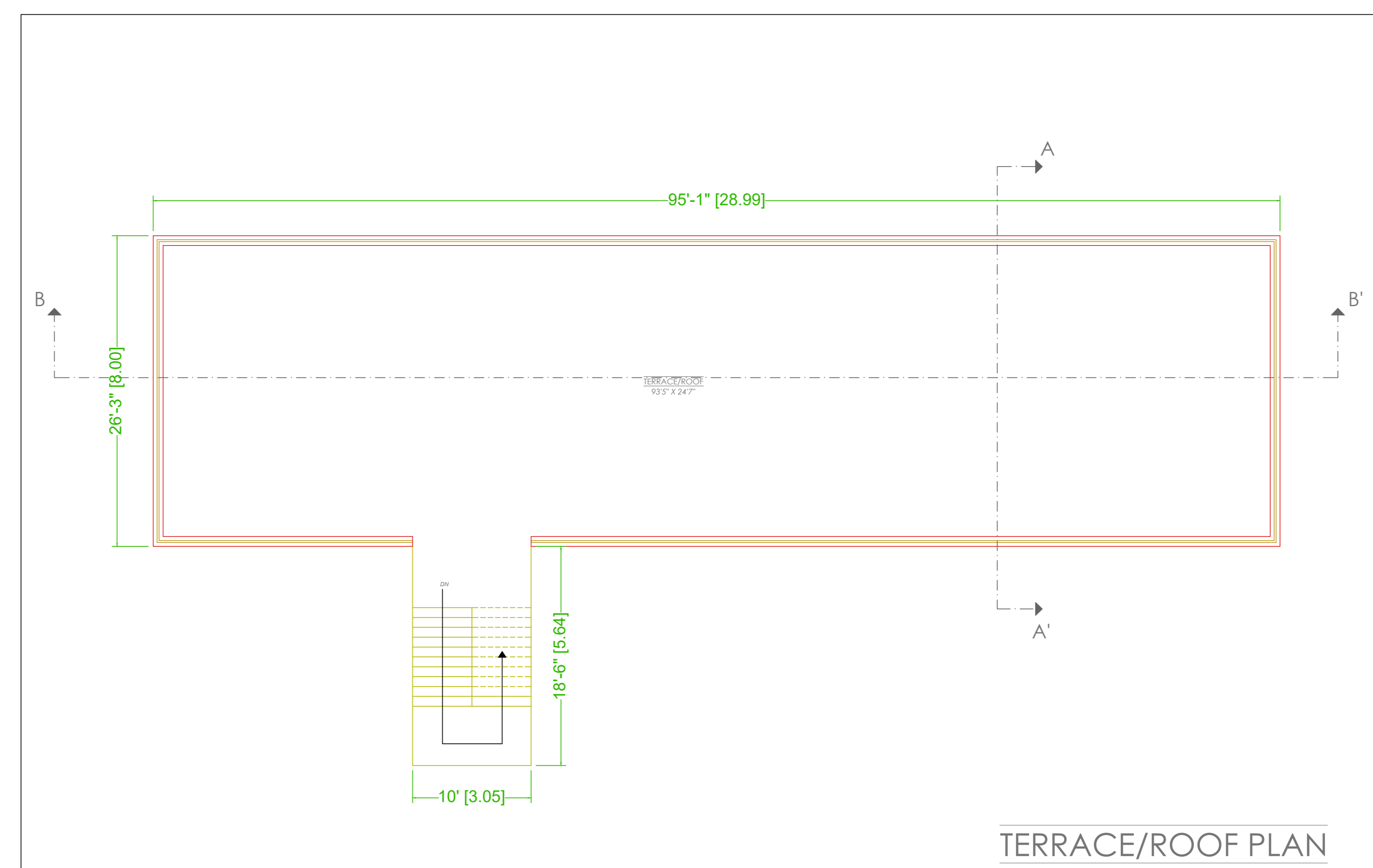
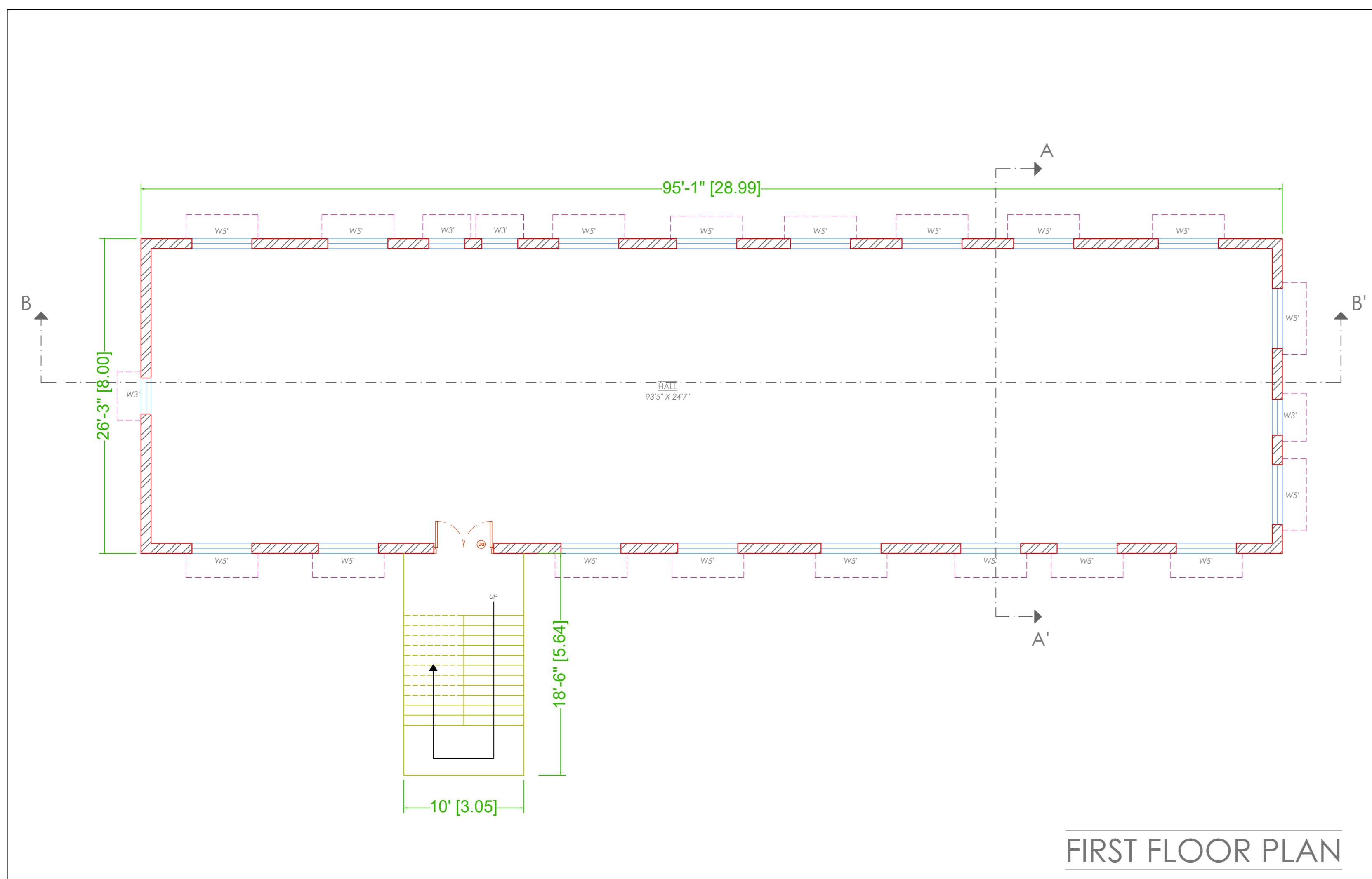
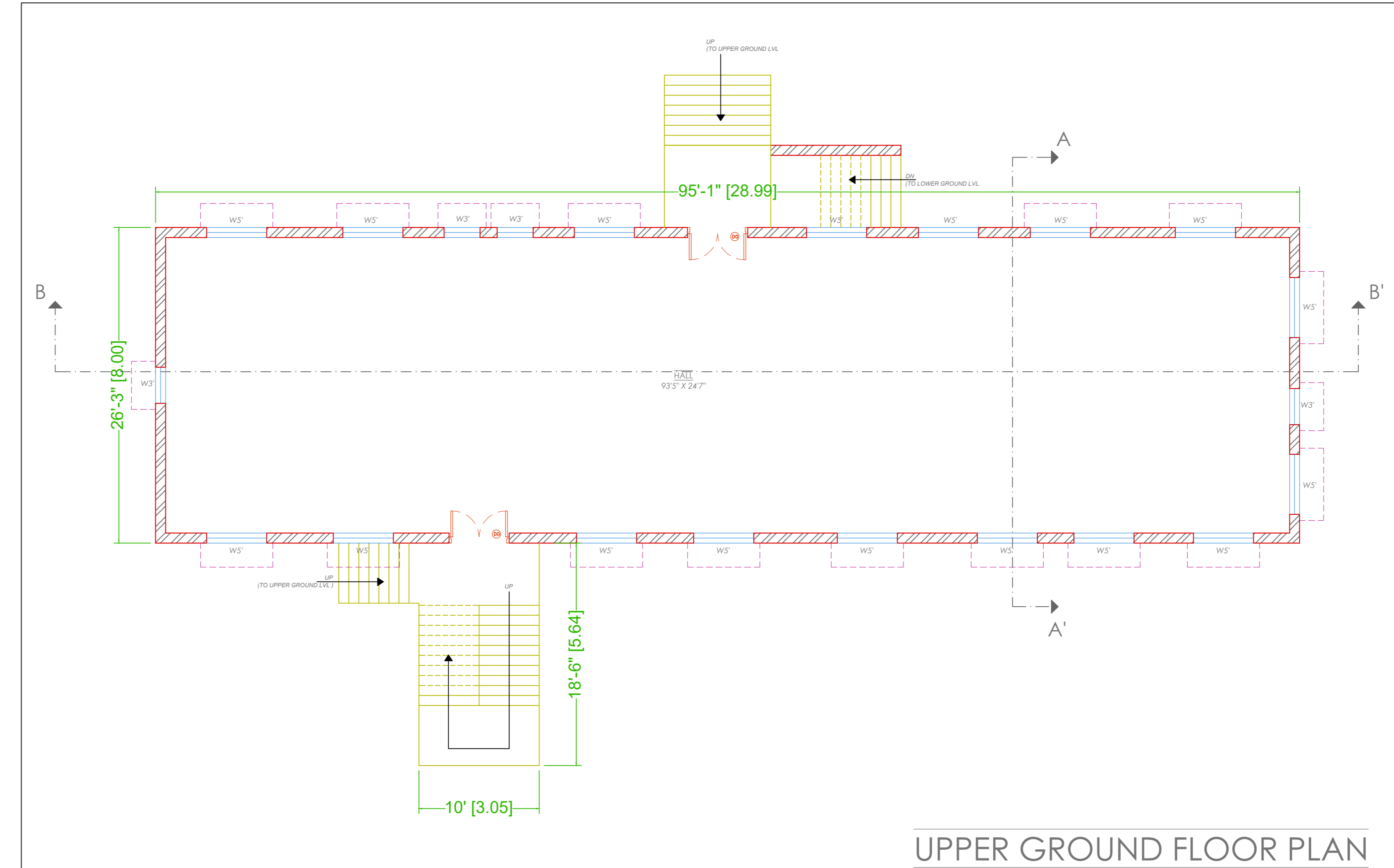
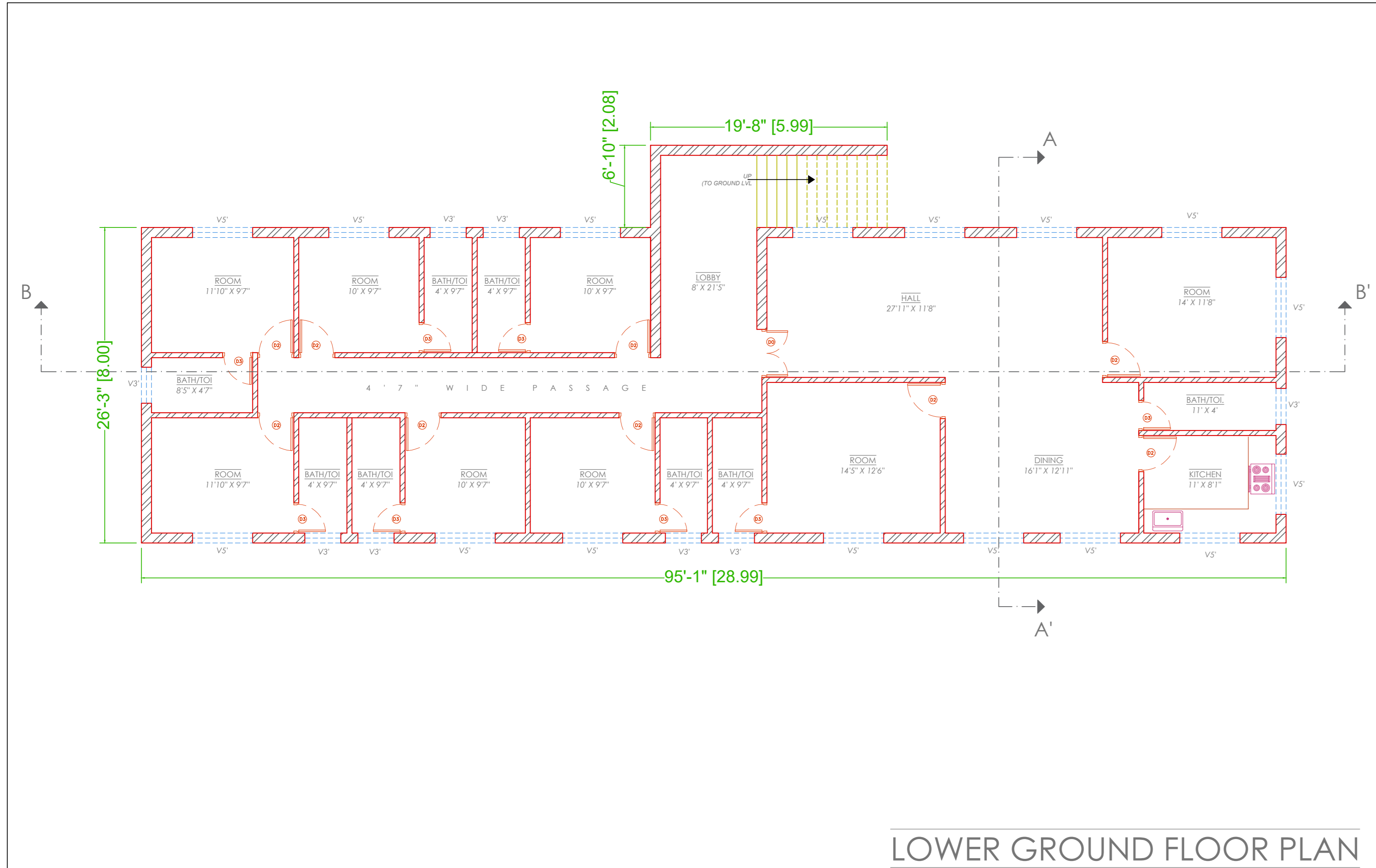
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**DRAWING TITLE :**  
**CONCEPTUAL DRAWING | RESTAURANT | PLAN, ELEVATION, SECTION**

**PROJECT :**  
**PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND**

ARCHITECT'S SIGNATURE:  OWNER'S SIGNATURE: 

AR. NIKHIL JAIN MR. SANJAY CHOUDHARY



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DRAWING NO. : GVSRM/CD/DRD-..... SHEET - .. OF ..

DRAWING TITLE :  
**CONCEPTUAL DRAWING | TOWER A | FLOOR LAYOUT PLANS**

PROJECT :  
**PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND**

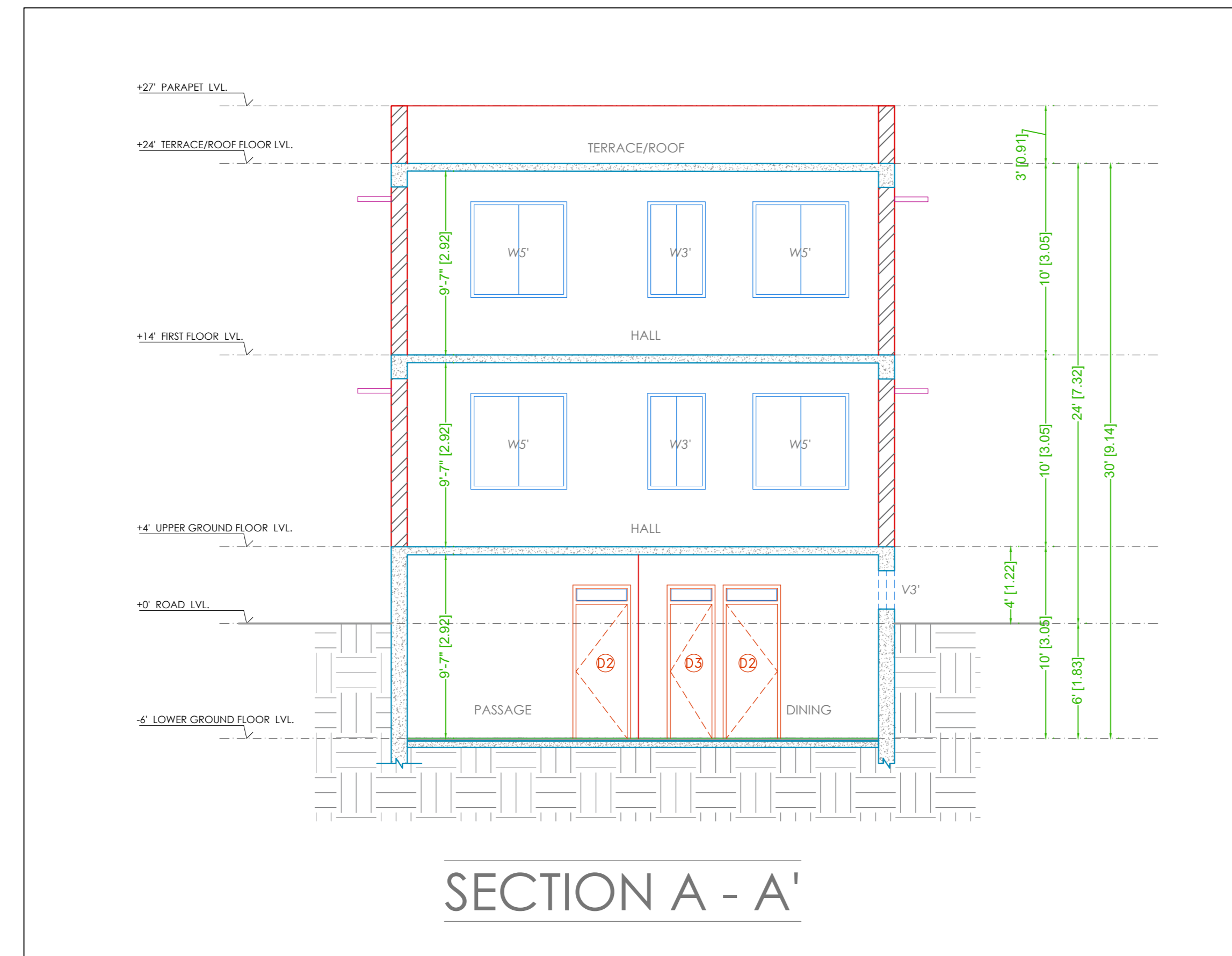
ARCHITECT'S SIGNATURE: **AR. NIKHIL JAIN**  
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ARCHITECTS: **BOTHA DEVELOPERS & PLANNERS**  
 Bothra Sharma, Main Road, Hooch, Ranchi-834002, Jharkhand  
 tel: (+91)-9887661001/7004201501; e-mail: bothravcd@gmail.com

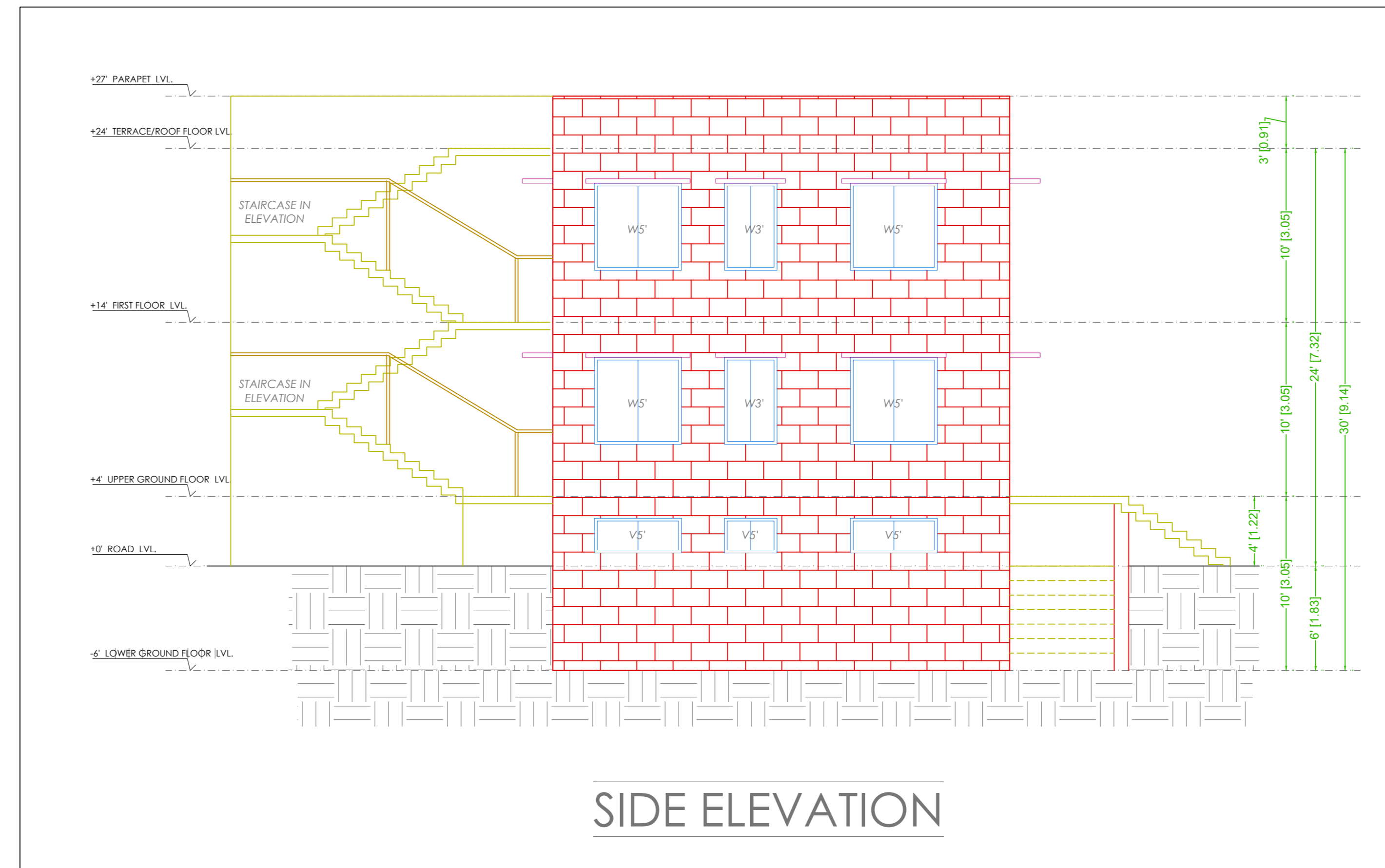
CLIENT: **GREEN VALLEY SEAS & RESORT**

**TOWER - A**

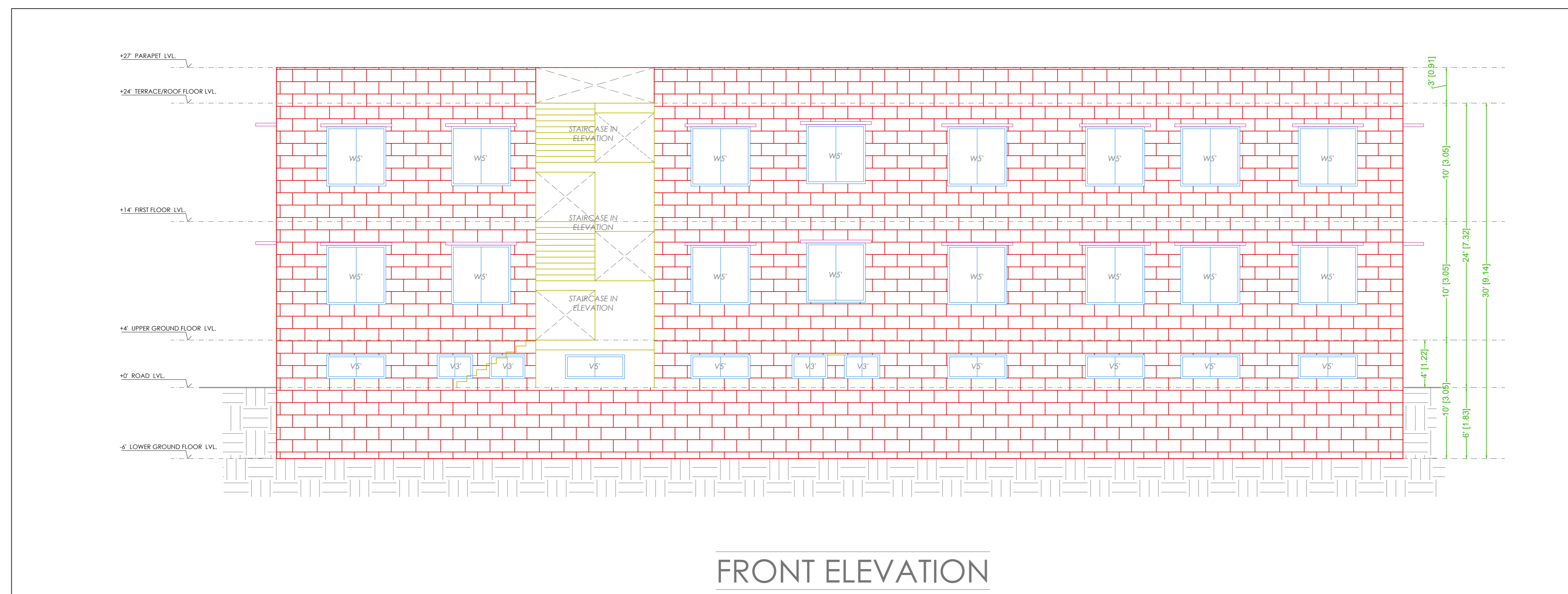
**12.08.2021**



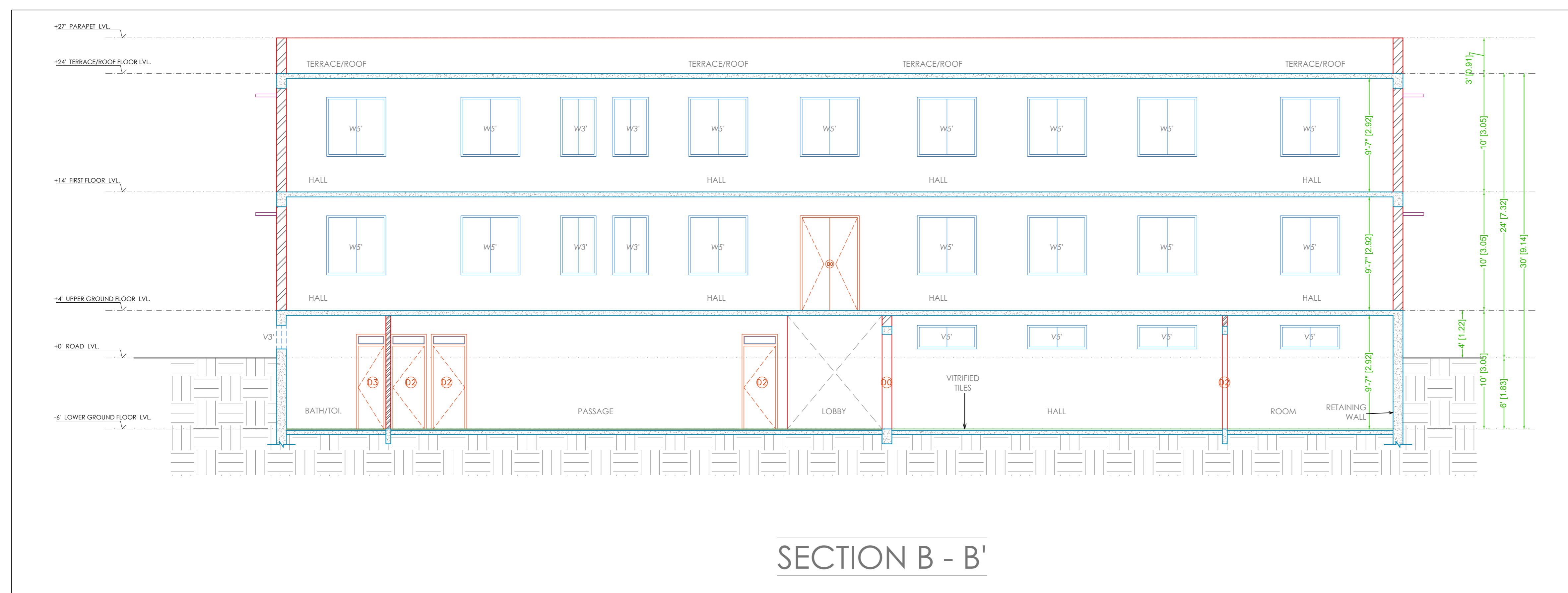
SECTION A - A'



SIDE ELEVATION



FRONT ELEVATION



SECTION B - B'

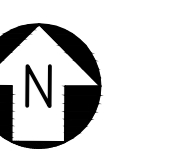
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KEY PLAN



PLOT NORTH

PLOT AREA - ..... ACRES (..... SQUARE FEET)

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DRAWING NO. : GVSRM/CD/DRD-..... SHEET - .. OF ..

DRAWING TITLE :

CONCEPTUAL DRAWING | TOWER A | ELEVATIONS & SECTIONS

PROJECT :

PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE



AR. NIKHIL JAIN

MR. SANJAY CHOUDHARY

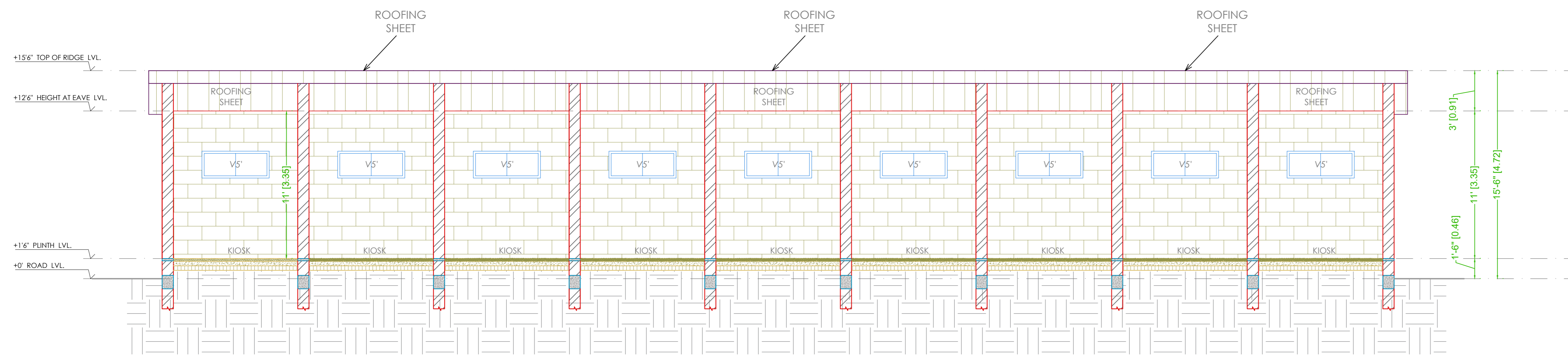
**BOTHA DEVELOPERS & PLANNERS**  
 Architecture  
 Master Planning  
 Interior Designing  
 Project Management  
 Developers  
 Builders

**GREEN VALLEY SEAS & RESORT**

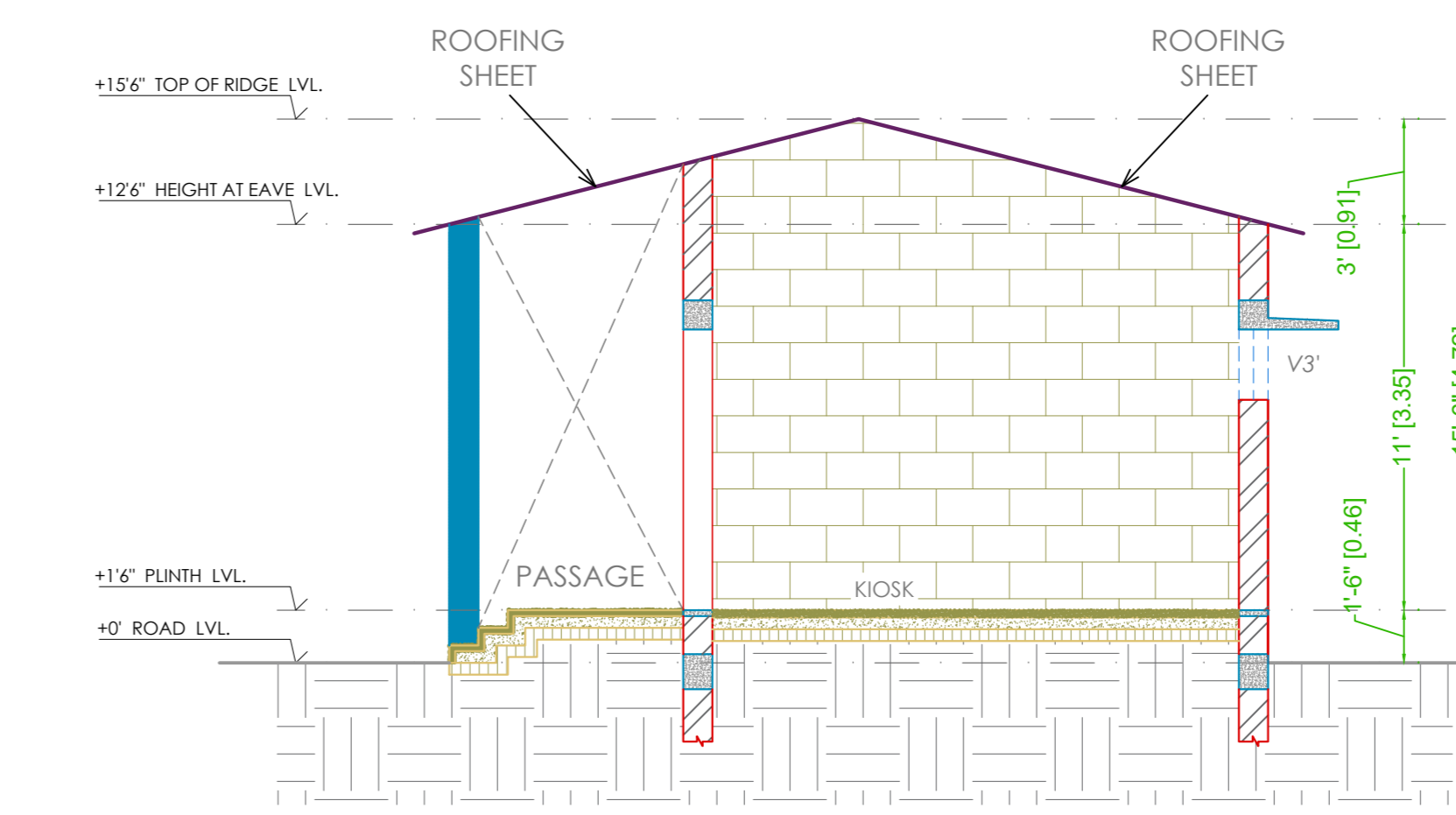
Botha Developers, Main Road, Hooch, Ranchi-834002, Jharkhand  
 Tel: (+91)-9887671001/7004201501; e-mail: btdranchi@gmail.com

TOWER - A

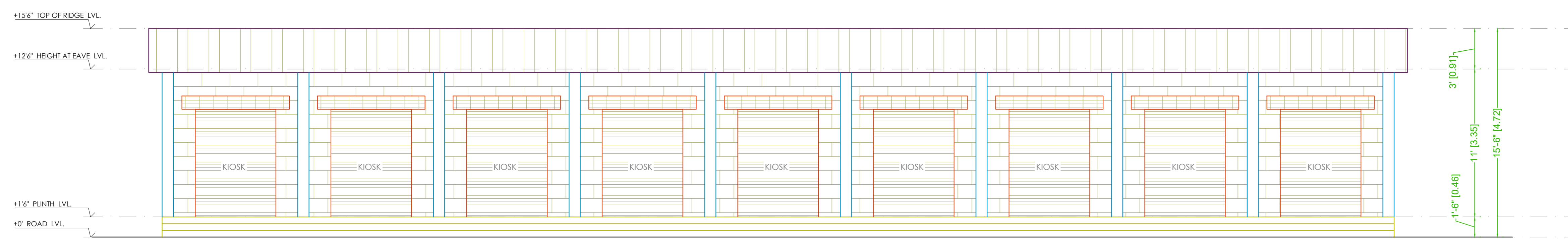
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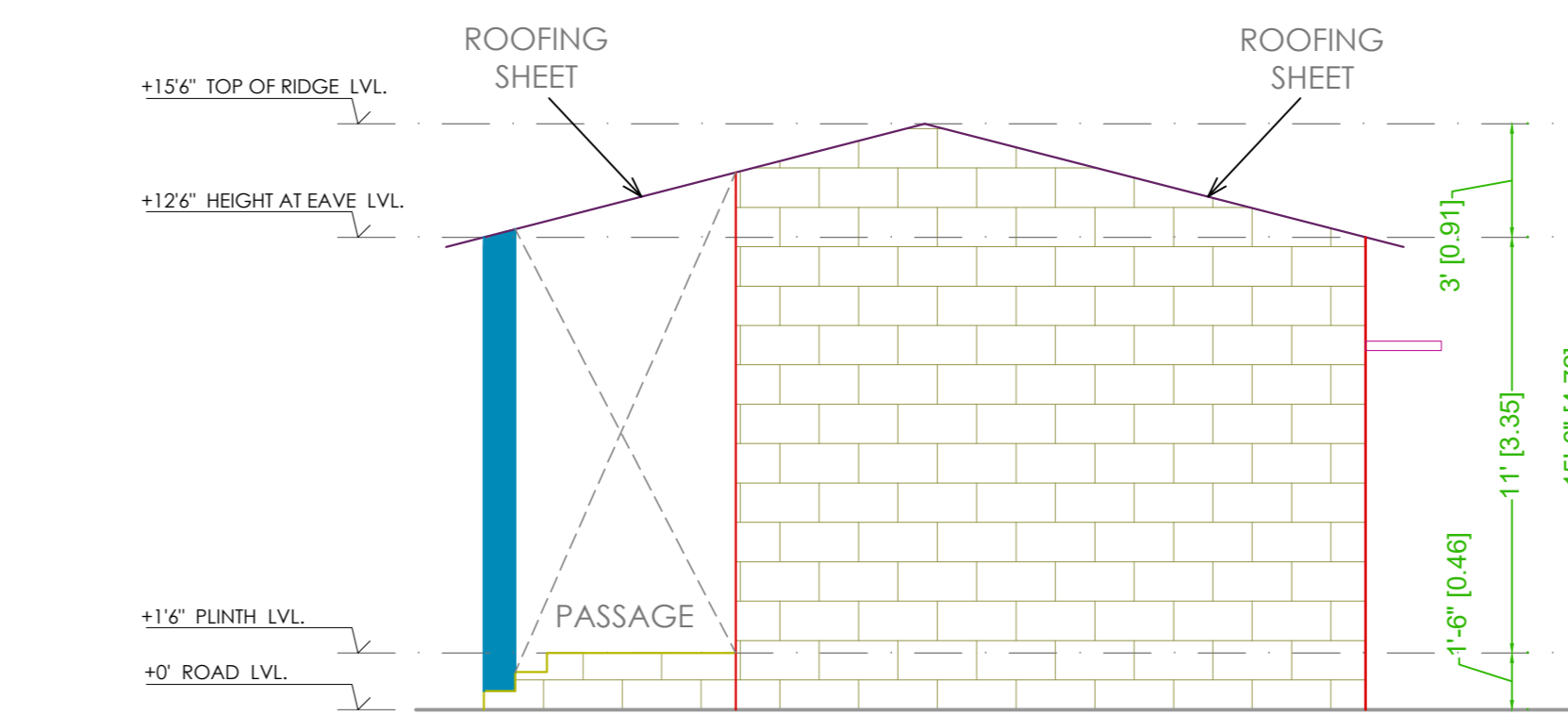
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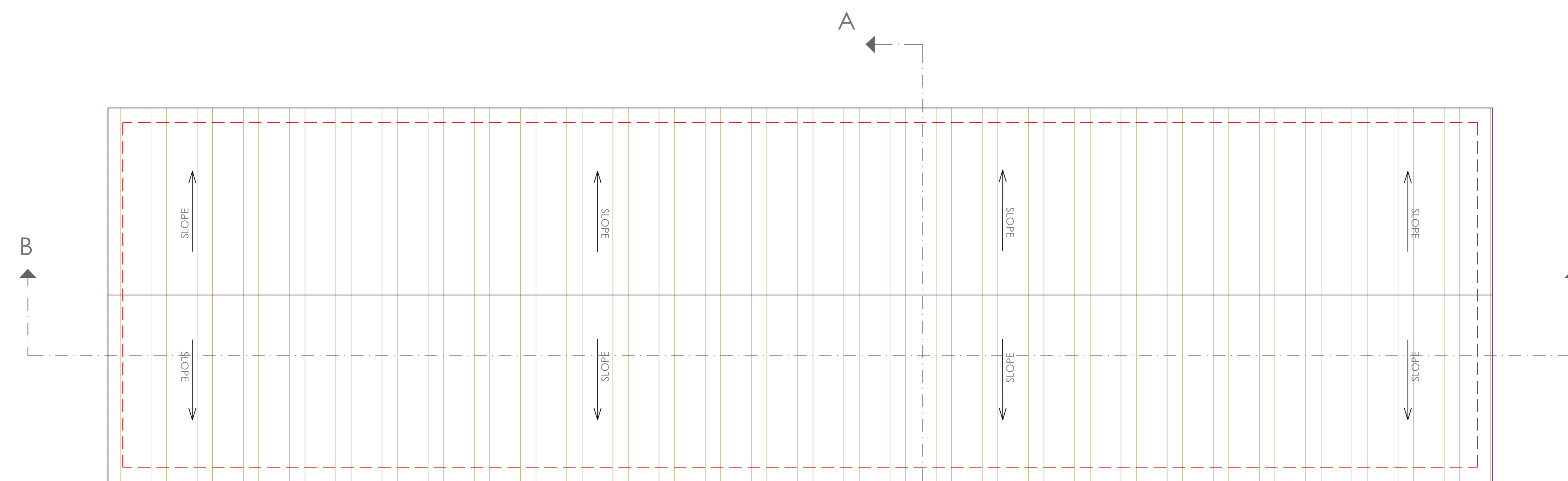
SECTION A - A'



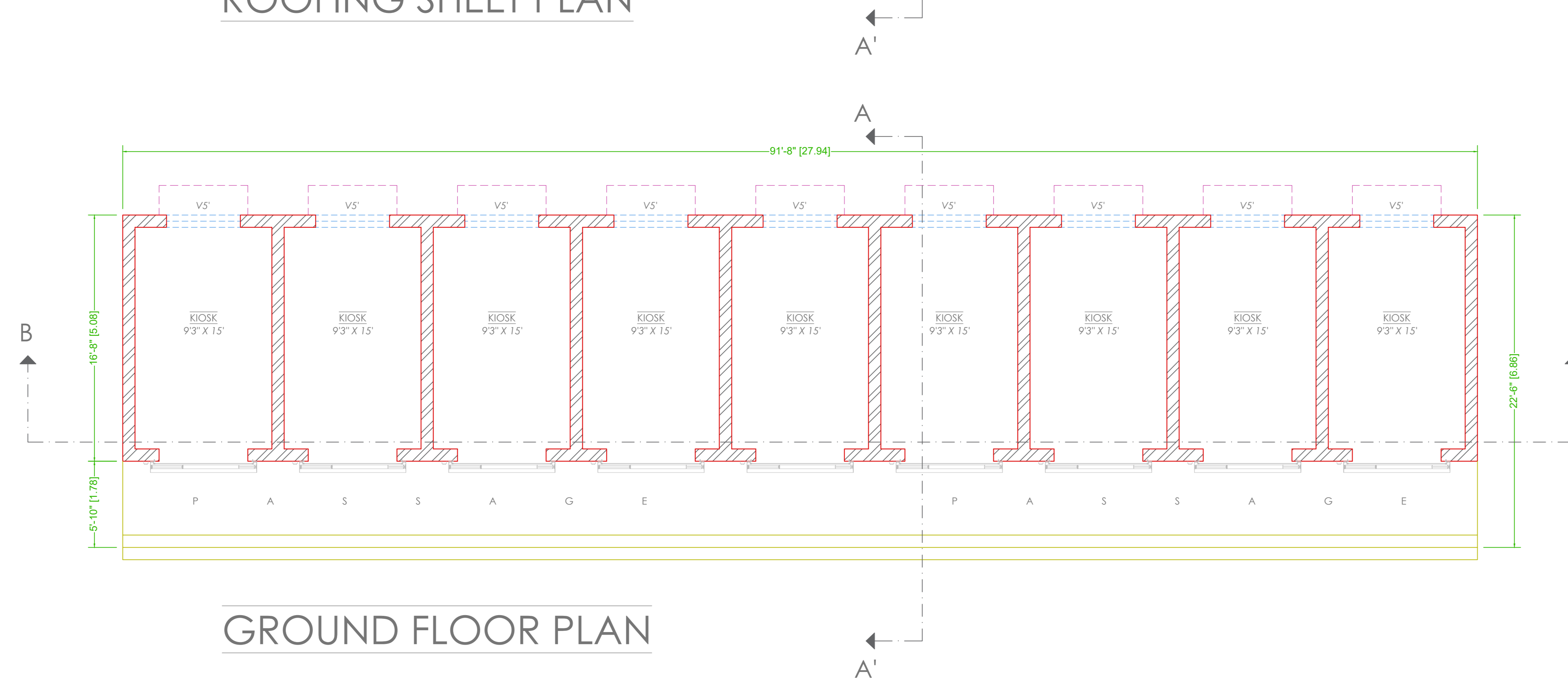
FRONT ELEVATION



FRONT ELEVATION



ROOFING SHEET PLAN



GROUND FLOOR PLAN

KIOSK BLOCK

19.08.2021

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- 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
- 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
- CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
- THE CONTRACTOR SHALL CHECK THE ACTUAL OPENING SIZES AT SITE AND THE NUMBERS OF DOOR & WINDOW ETC. IN THE DRAWING BEFORE FABRICATING/PROCURING THE SAME.
- HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
- ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
- PLATFORM IN KITCHEN & CANTEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
- WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
- FOR WORKERS TOILET, HEIGHT OF 5 INCHES(125MM) THICK BRICK PARTITION WALL(WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
- PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
- ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
- SEPTIC TANK CALCULATION:  
 TOTAL NO. OF PERSON = ...  
 TAKING 10% EXTRA = ..... + ..... = .....  
 STORAGE CAPACITY = 0.085/PERSON = .....  
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT  
 SIZE OF THE TANK = .....M X .....M X .....M = ..... CU.M.

KEY PLAN



PLOT NORTH

PLOT AREA - ..... ACRES (..... SQUARE FEET)

STRUCTURAL STABILITY CERTIFICATE

THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.

THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : GVSRM/CD/DRD-.....

SHEET - .. OF ..

DRAWING TITLE :

CONCEPTUAL DRAWING | KIOSK | PLAN, ELEVATION, SECTION

PROJECT :

PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE



AR. NIKHIL JAIN

MR. SANJAY CHOUDHARY

**BOTHA DEVELOPERS & PLANNERS**

Architecture  
 Master Planning  
 Interior Designing  
 Project Management  
 Developers  
 Builders

Bottha Bhawan, Main Road, H.No. 100, Ranchi-834002, Jharkhand  
 tel (+91)-9881661007/7004201501, e-mail: botthacivil@gmail.com

**GREEN VALLEY SEAS & RESORT**

**GENERAL NOTES:**

- THIS DRAWING IS AN EXCLUSIVE PROPERTY OF THE ARCHITECT. USE OF THIS DRAWING FOR ANY PURPOSE WITHOUT CONSENT IS STRICTLY PROHIBITED.
- ARCHITECT SHALL NOT BE RESPONSIBLE OR LIABLE FOR ANY DEVIATION IN ANY RESPECT INCLUDING CHANGE IN DESIGN, VISUAL INTENT, SPECIFICATION OR CONSTRUCTION METHODOLOGY ETC. MADE WITHOUT SPECIFIC WRITTEN APPROVAL FROM THE ARCHITECT.
- DO NOT SCALE THE DRAWING, READ ONLY.
- ALL DIMENSIONS ARE IN FEET-INCHES [METERS] AND LEVELS & COORDINATES ARE IN FEET-INCHES UNLESS SPECIFIED OTHERWISE.
- ENSURE COMPLIANCE WITH ALL LOCAL BYE-LAWS, FIRE CODES AS WELL AS NATIONAL BUILDING CODE.
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- SEPTIC TANK CALCULATION:  
 TOTAL NO. OF PERSON = ...  
 TAKING 10% EXTRA = ..... + ..... = .....  
 STORAGE CAPACITY = 0.085/PERSON = .....  
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT  
**SIZE OF THE TANK** = .....M X .....M X .....M = ..... C.U.M.

**KEY PLAN**

STRUCTURAL STABILITY CERTIFICATE  
 THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.  
 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

SCALE : NOT TO SCALE

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : GVSRM/CD/DRD-..... SHEET - .. OF ..

DRAWING TITLE :  
**CONCEPTUAL DRAWING | RESTAURANT | PLAN, ELEVATION, SECTION**

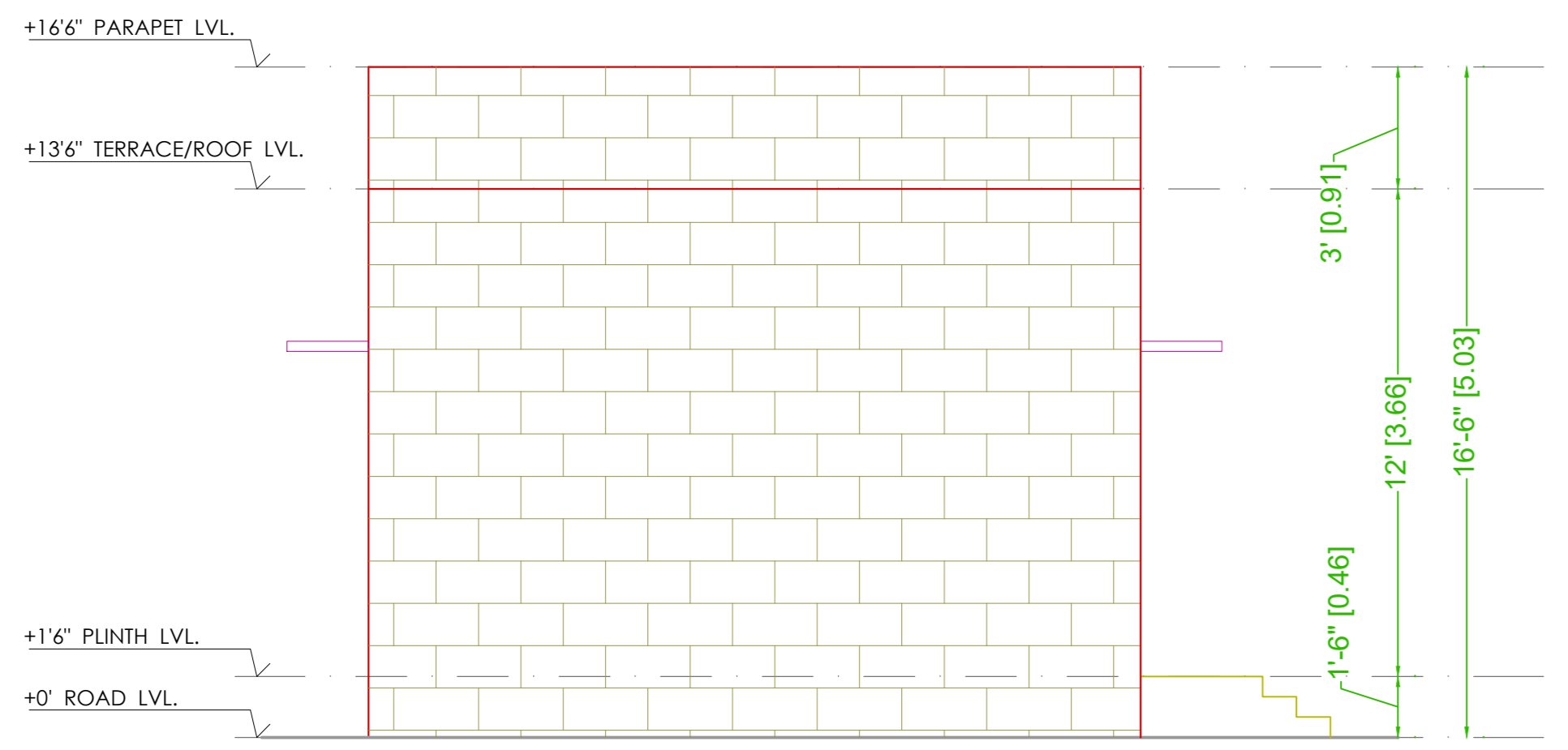
PROJECT :  
**PROPOSED WATER PARK AT GREEN VALLEY SEAS AND RESORT AT MANATU, ORMANJHI, RANCHI, JHARKHAND**

ARCHITECT'S SIGNATURE: *AR. NIKHIL JAIN*  
 OWNER'S SIGNATURE: *MR. SANJAY CHOUDHARY*

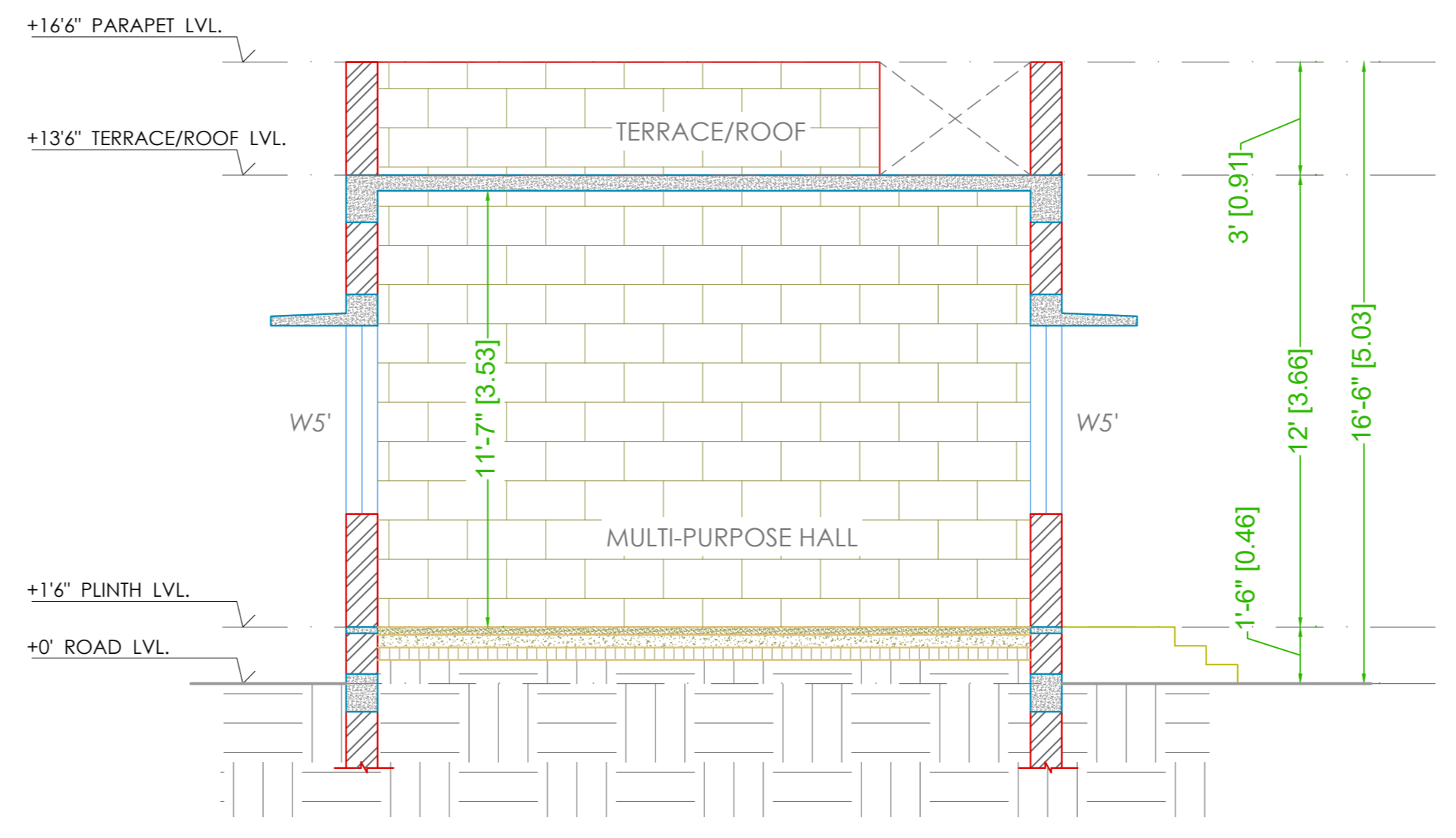
ARCHITECTS: **BOTHA DEVELOPERS & PLANNERS**  
 ARCHITECTURE, MASTER PLANNING, INTERIOR DESIGNING, PROJECT MANAGEMENT, DEVELOPERS, BUILDERS

CLIENT: **GREEN VALLEY SEAS & RESORT**

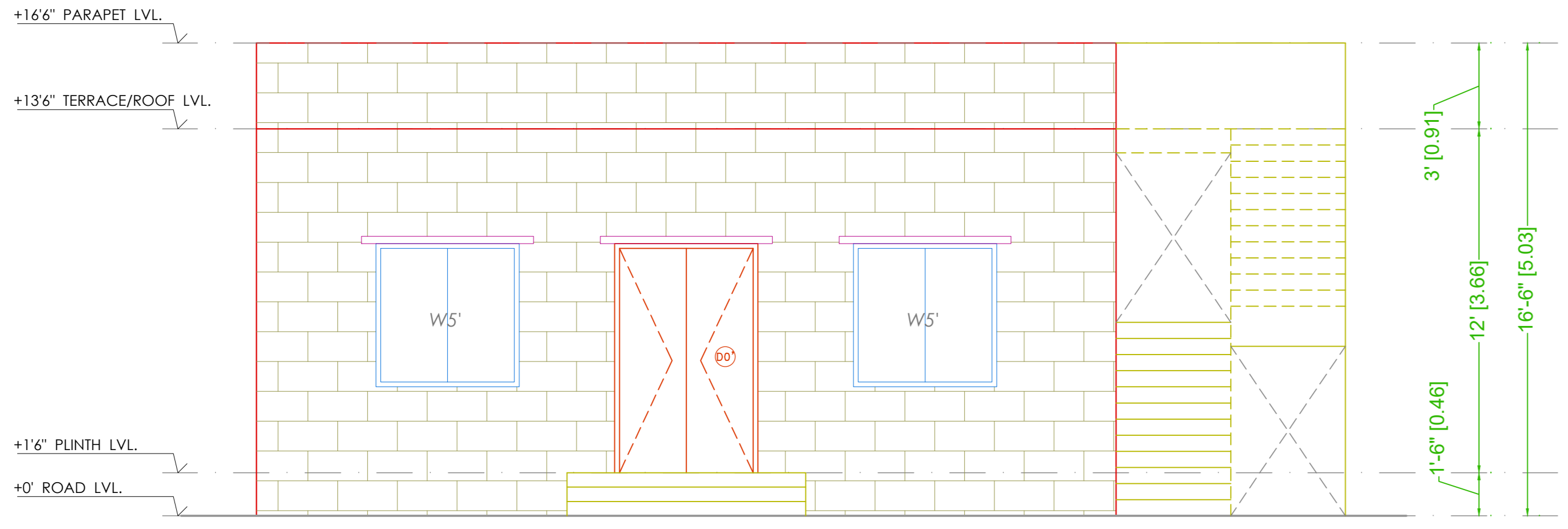
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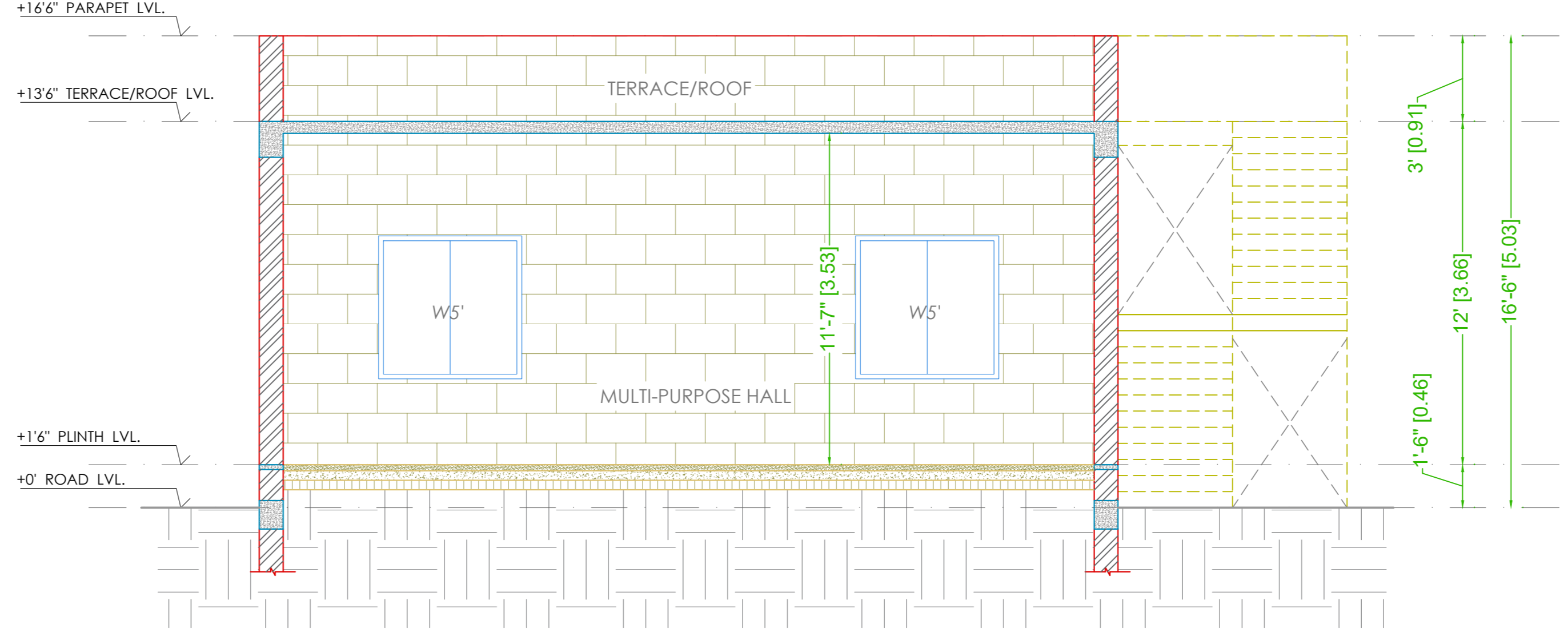
**SIDE ELEVATION**



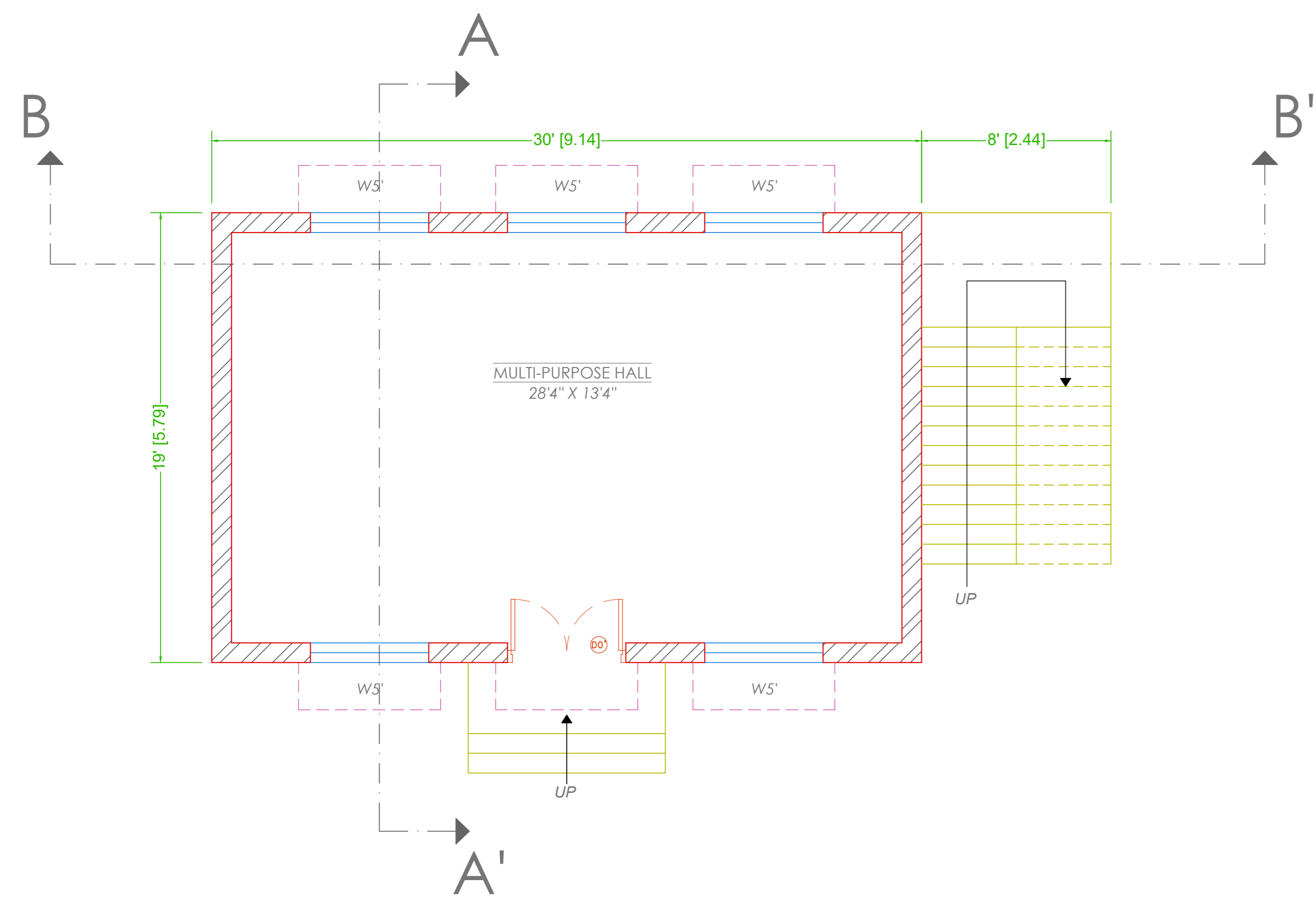
**SECTION A-A'**



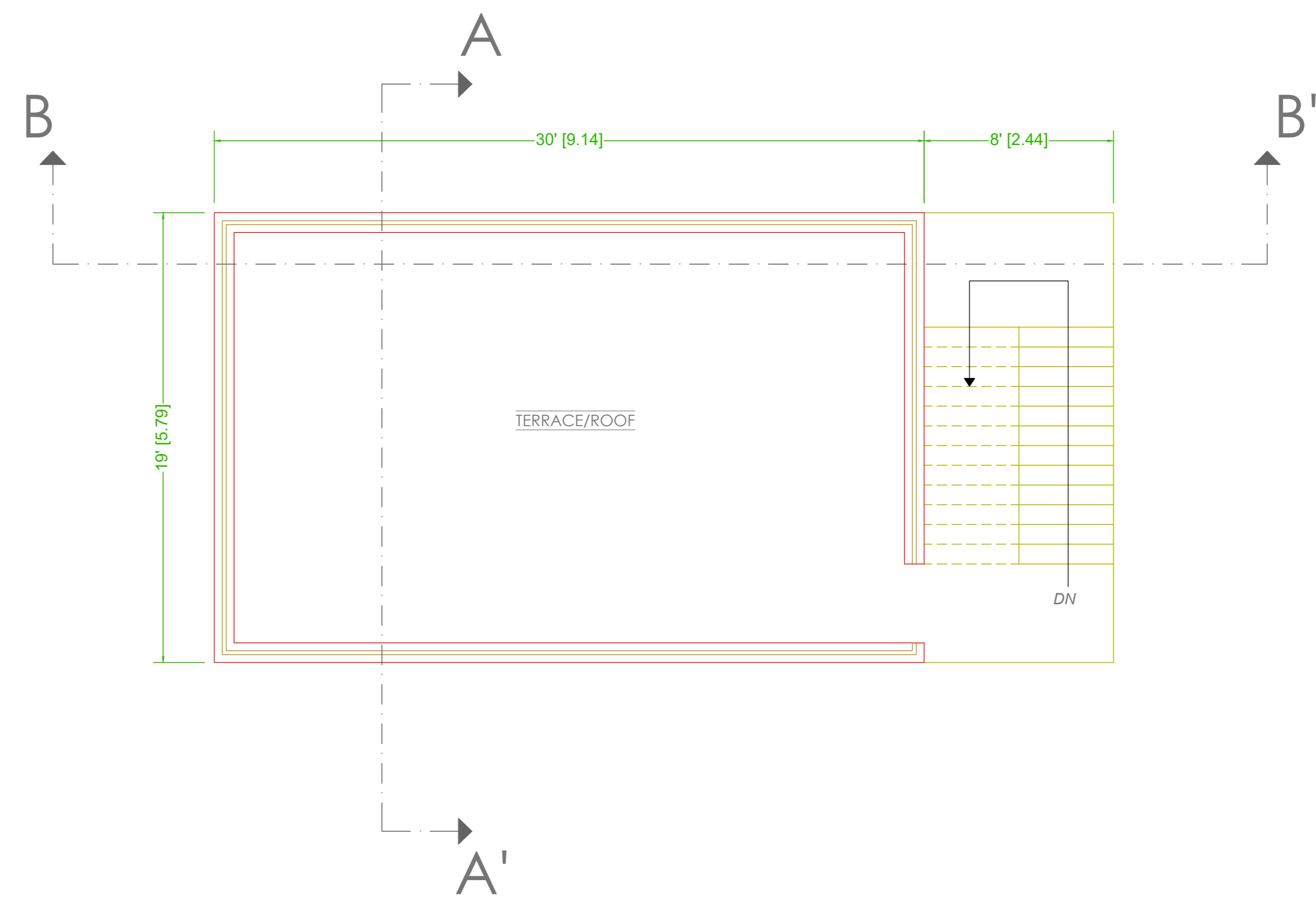
**FRONT ELEVATION**



**SECTION B-B'**



**GROUND FLOOR PLAN**



**ROOFING PLAN**

**PUMP ROOM**

18.08.2021