



FORM-XII AFFIDAVIT

Adhere Jharkhand Building Bye-Laws 2016)



Authorised Under Notaries Act 1952 and Notaries Rules 1956 by Govt. of India (Jharkhand)
Date: 16/05/2023

OM PRAKASH MAHANSARIA S/O, W/O MALIRAM MAHANSARIA by faith BANIA, HINDU resident do hereby solemnly affirm and declare that the statements made herein

below are true to the best knowledge and belief.

- That I am owner/ power of attorney holder of land having R.S/ M.S. Plot No. 1446 Khata No. 36 Khewat No., Thana No/Name. 83/ ANGARA corresponding to holding no. N/A Ward no. N/A of the name of authority. RANCHI ZILA PARISHAD measuring area of 8 ACARS situated at village/ mouza. LEPSAR P.S. ANGARA Name of the place RANCHI
- The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind, District Board or Acquired land.
- That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide caseno. Year from SAR/DC/Commissioner court.
- That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this 6th day of MAY 2023 at the name of place

RANCHI

Identified by (name of Identifier):

Name of Advocate:

Sign and Seal of Advocate:

Name of Place:

NOTARY PUBLIC RANCHI



Om Prakash Mahansaria

Authorized Signatory (Name of Deponent)

[Handwritten Signature]

Signature Affixed on Identification