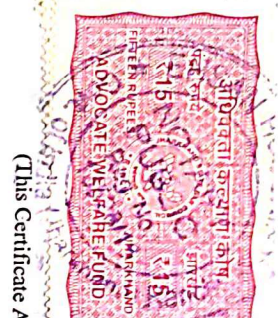


Authorised Under Notaries Act 1956  
and Notaries Rules 1956 by  
Govt. of India (Jharkhand)



(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

**AFFIDAVIT**

I, **THE MARTHOMA EDUCATIONAL SOCIETY THROUGH ITS SECRETARY SRI P.V. KURUVILLA** SO. WHO **LATE MATHAI VAROHISE** of **Ashok Path, Kallian, Road, Ranchi** ..... do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief. .... resident

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. **1988/1953, 797/2949, Katha no. 5, 309, 310** Khewat no. **797, 797/2950, 1988;** Thana No. **95** corresponding to holding no. **797/2951, 797/2948, 1982, 959** word no. **1** of the name of authority **K.U.T.**

measuring area of **11 Acre 56 Decimals** situated at village/ mouza **K.U.T.** P.S. **BERO** name of the place **RANCHI**

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarrua Aam Khas, Kaisare Hind, District Board or Acquired land.

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no. .... Year ..... from SARDC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gain Mazarrua Aam Khas, Kaisare Hind, District Board or Acquired Land Property of Government the sanctioned map will be cancelled due to misrepresentation and suppression of facts.

Sworn & Signed this affidavit on this ..... day of ..... 20..... at the name of place .....

Ref. **493** Date.....

**28 NOV 2023**

Identified by (name of Identifier):

Name of Advocate:

Sign and Seal of Advocate:

Name of Place:

Authorized Signatory  
(Name & Designation)

**For The Marthoma Educational Society, Biser  
Ranchi-04, Jharkhand**

**NOTARY PUBLIC  
RANCHI**



Signature  
Identification of Lawyer