



पंडित रामगण मठ व लोक सभा कालानीय  
महाप्रभु द्वारा दिये गए अधिकार  
प्रतिष्ठित  
1899 ई.  
१८९९  
१८९९

03DD 537406

24/3/2011

This instrument of Sale is made on the 24<sup>th</sup> day of March Two Thousand Eleven A.D.

BETWEEN

1. SRI.ASHOK DHANUKA alias ASHOK KUMAR DHANUKA

PAN - ACAPD6321K, Son of Sri Om Prakash Dhanuka by occupation - business, and 2. SMT.NIMISHA DHANUKA PAN -

AEPPD2656C, wife of Sri Ashok Dhanuka alias Ashok Kumar

Dhanuka by occupation Housewife, both resident of Ratu Road, Ranchi, Police Station Sukhdeonagar, District - Ranchi and 3. SRI

ANAND KUMAR DHANUKA PAN- ACAPD6322 L/S/o Sri Om



Jollykien  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



0300 537382

Prakash Dhanuka resident of North Market Road, Upper Bazar,  
Ranchi, Police Station - Kotwali, District - Ranchi, Jharkhand by  
faith - Hindu, by occupation - business, hereinafter called the  
VENDORS of one Part.

AND

THE MARTHOMA EDUCATIONAL SOCIETY Ranchi,  
Jharkhand registered under society registration Act 21 of 1850, being  
registration No. 113/74, through its secretary Sri P.V. Kuruvilla Son  
of Late Mathai Varghese, resident of Ashok Path Radium Road,  
Ranchi, Police Station - Lalpur, District - Ranchi, Jharkhand for and  
on behalf of the Marthoma Educational Society hereinafter called the  
PURCHASER of the other Part. PAN - AAATM1481D

"The terms and expression VENDORS and PURCHASER  
unless executed by or repugnant to the subject or context shall mean



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and include their respective heirs, successors, legal representatives, nominees, administrators, and assigns.

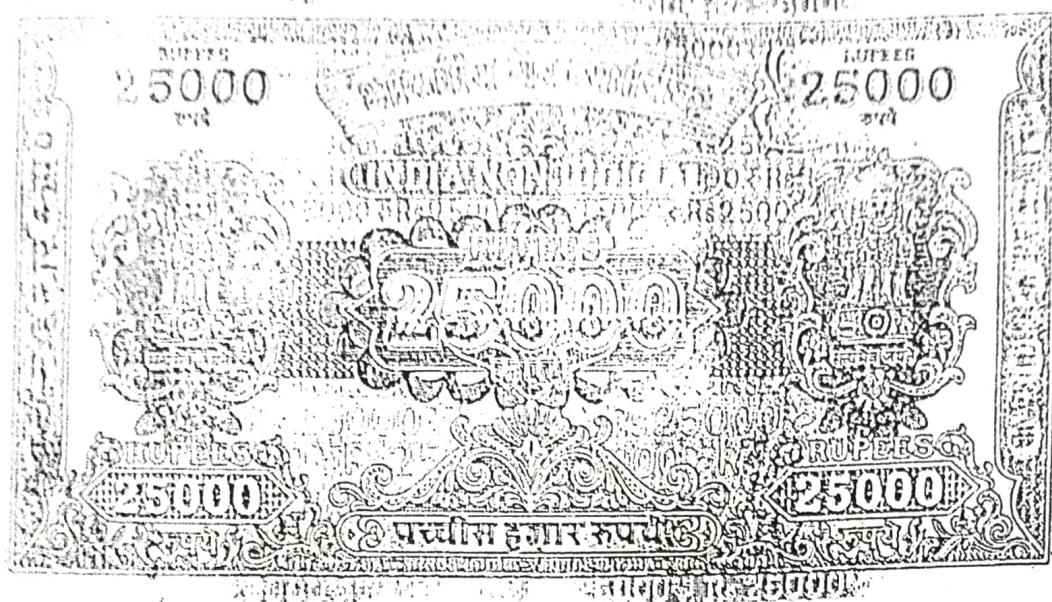
WHEREAS the entire lands of Village - Kuli, Thana - Bero, Thana No. - 95, District - Ranchi and including the other lands of Chotanagpur was originally held and possessed by Maharaja Pratap Uday Nath Shahdeo Maharaja of Chotanagpur.

AND WHEREAS Maharaja of Chotanagpur Maharaja Pratap Uday Nath Shahdeo transferred the entire lands of Village Kuli, Thana No. - 95, Police Station - Bero, District - Ranchi to Mr. A.T. Pepee & Mrs. C.M. Pepee W/o Mr. A.T. Pepee, and P.E.N. Ross Hurt, Daughter of Mr. A.T. Pepee (formerly before marriage Miss Penelope Elsie Wilson Pepee) W/o Mr. W.J. Ross Hurst and Mrs. J.M.N. Derry Daughter of Mr. A.T. Pepee (formerly before marriage Miss Questina Marim Nor Pepee) wife of Mr. R.L. Derry through a registered Zagir Patta on the 14th day of July 1926 registered before

A.T.W. Derry  
A.C.M. Pepee  
14/7/26

3

*T. H. K. S.*  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



0300 537380

the district Sub Registrar, Ranchi entered in book No. I, Volume No. - 34, Pages 11 to 17 being deed no. 2647 for the year 1926 and their names has been also recorded in the Revisional Survey and settlement operation of the District Ranchi and accordingly survey record of right prepared.

AND WHEREAS Mr. A.T. Pepee created a trust on 19th Day of April 1938 with respect to his share in Village Kuli, Thana No. 495, Police Station - Bero, District - Ranchi for the benefit of himself during his life time and his wife Mrs. C.M. Pepee and their two daughters Mrs. P.E. W. Ross Hurt and Mrs. J.M.N. Derry and their children and their children relinquish their right, title and interest in favour of their parents and as such Mr. A.T. Pepee Mrs. C.M. Pepee and their two daughters Mrs. P.E.W. Ross Hurt and J.M.N. Dery declared himself to be the sole trustees.

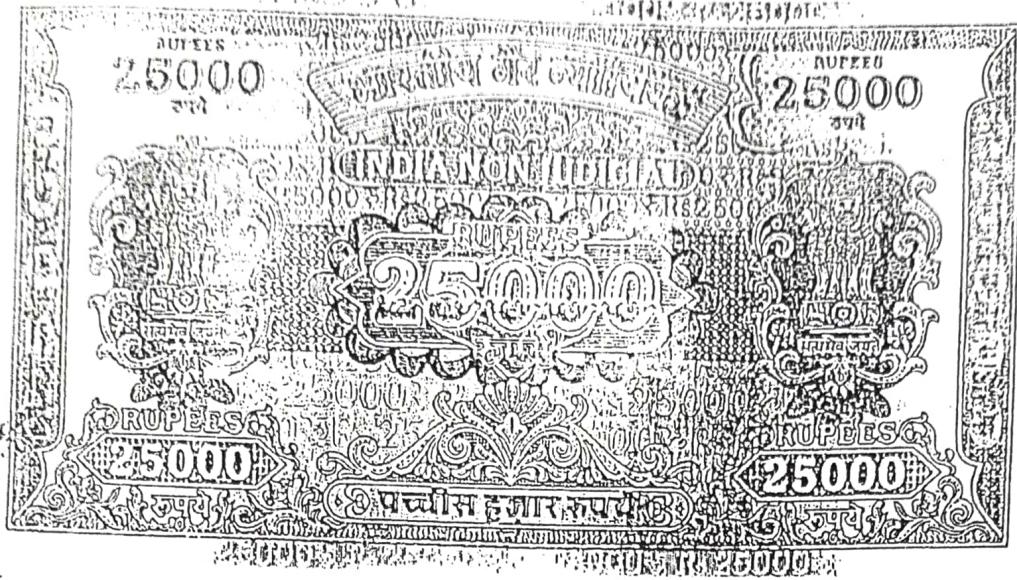
*Muniyal Bhawuk  
24/3/11*

*Arjun  
27/03/11*

*Abdul Ghani  
24/03/11*

*Tollygunj  
Secretary*

For The Marthoma Educational Society, Bihar  
Ranchi-04 Jharkhand



0300 537379

AND WHEREAS Mr. A.T. Pepee and his wife died leaving behind two daughters namely Mrs. P.E.W. Ross Hurt and Mrs. J.M.N. Derry and consequently the trust property vested and devoted upon his daughters who duly seized and possessed by them.

AND WHEREAS by the terms interalia of the said deed of trust dated 19th day of April 1938, Mrs. P.E.W. Ross Hurt and Mrs. J.M.N. Derry appointed as a trustees through a deed of trust dated 11 October 1950 in England entered in Book No. I, Volume No. 29 pages 350 to 359, Deed N. 6008 for the year 1950 and thereafter they duly seized and possessed the said trust properties.

AND WHEREAS Mr. A.T. Pepee also left a will dated 29th day of Oct. 1946 and Mrs. P.E.W. Ross Hurst being one of the executor named in the said will and the same having been probated. The probate granted by Honourable High Court of Judicature at Calcutta on 29th August 1950 and duly seized and possessed of all



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the properties of the deceased Mr. A.T. Pepee by his daughters Mrs. P.E.W. Ross Hurst and Mrs. J.M.N. Derry as his legal heirs and successors.

AND WHEREAS Mrs. P.E.W. Ross Hurst and Mrs. J.M.N. Derry for the benefit of the trust as well as in their own interest on a valuable consideration amount sale the entire lands of Village Kuli, Thana No. - 95, Police Station - Bero, District - Ranchi to Smt. Kunti devi W/o Sri Jaglal Sahu through a registered Deed of sale dated 25th Day of Aug 1953 registered before the district Sub Registrar, Ranchi entered in Book No. - I, Volume No. - 41, Pages 478 to 485, being deed no. - 5906 for the year 1953 and thereafter Smt. Kunti Devi came in peaceful possession thereon and has got absolute right, title and interest over the said property and also got her name of then imputed in the office of the then land lord and paid rent to the then land lord before vesting and after vesting to the state of Bihar (Now Jharkhand).



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Cass of Land	Khata No.	New Plot No.	Old Plot No.	Area A-D
	5	827	797	3-42
	5	1098	831	1-39
	5	833	800	1-61
	5	838	802	1-27
Rent free as house and garden	5	751	799	3-38
	5	2010	1988	1-20
	5	832	797/2950	5-16
	5	2025	1988/2953	0-15
	5	2026	1988/2953	0-25
	309	829	797/2949	0-15
	309	830	798/2951	0-22
	310	828	797/2948	0-69
	310	2011	1928/2952	0-32
Total Area				19-21

Allotment Done by Mr. Minish Dhankar  
 Date 1st Jan 2011  
 Address 1, Ramo Ghatop  
 27/102/11  
 24/3



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AND WHEREAS on account of legal necessities and other expenses Smt. Kunti Devi through her lawful attorney sold the lands of Village Kuli, P.S. - Bero, Thana No. - 95, Halka - II, Khewat No. - II, Circle Bero, District - Ranchi as follows :-

Muniabhanu  
24/3

Cass of Land	Khata No.	New Plot No.	Old Plot No.	Area A-D
Don	I	948	1055	0-83
	I	1346	1253	2-26
<b>Total Area</b>				<b>3-09</b>

bounded as follows :-

- North:- Land of Bandhworaon
- South:- Gaeralhi Land
- East :- Talab
- West :- Parti Land

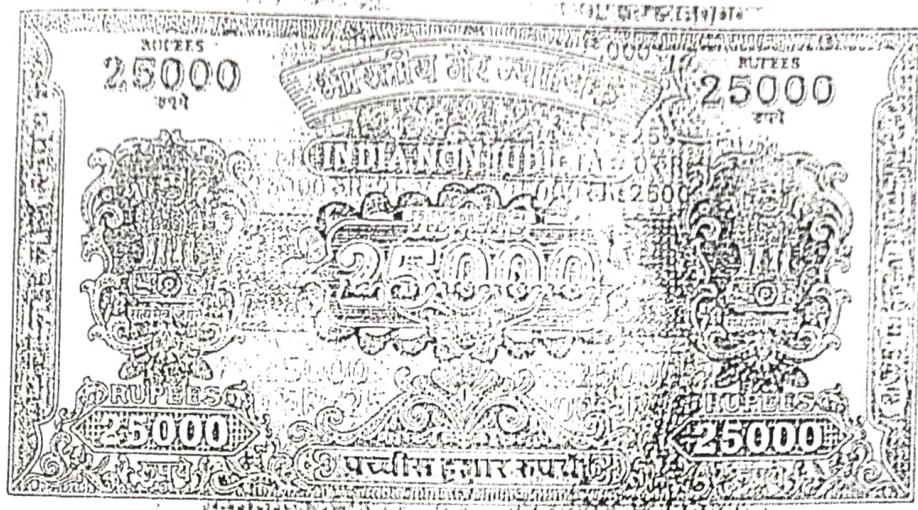
Abuji Banu  
24/3/11

Abuji Banu  
Asstt. Secy  
of State

Dolly/son

Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



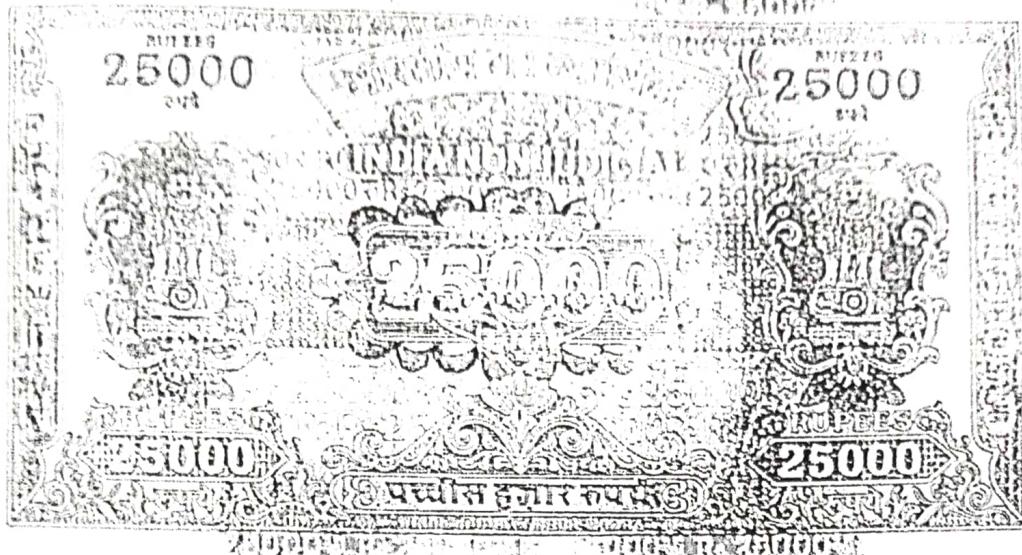
0300 537375

and has also transferred the aforesaid land by way of sale to Smt. Sobha Devi W/o Sri Sachitanand Gupta, through a registered deed of sale dated 18th may 1990 registered before the district Sub registrar Ranchi entered in Book No 1, Volume No. 30, Pages 593 to 599 being deed no. 5689 for the year 1995 and after the purchase of the aforesaid land Mrs. Sobha Devi came in peaceful possession thereon and got her name mutated with respect to the aforesaid land in the office of State of Bihar (now Jharkhand) and paid rent to the state through circle officer, Bero, Ranchi.

AND WHEREAS Sobha Devi has got absolute right, title interest and possession over the aforementioned property and has also got transferable right thereon.

AND WHEREAS on account of legal necessities and other expenses Mrs. Sobha Devi W/o sri Sachitanand Gupta on a valuable consideration amount transferred the lands of Khata No. 5, old Plot No. 797, New Plot No. 887/797, measuring an area 0.47 Acre out of

Jollykien  
Secretary



0300 537415

3.42 Acre and lands of Khata No. 310, partition of Old Plot No. 797/1948 New Plot No. 828/1948 measuring 0.4 Acre out of 0.69 acre, lands of Khata No. 309, Old Plot No. 797/2949, New Plot No. 829/2949 area 0.15 acre and lands of Khata No. 5 Old Plot No. 797/2950, New Plot No. - 832/2950, measuring area - 2.25 acre out of 5.16 acre total area 2.91 acre out of 5.16 acre, total area 2.91 acre situated at Village- Kuli, Thana No. - 95, Police Station - Bero, District - Ranchi to Sri Ashok Dhanuka S/o Sri Om Prakash Dhanuka through a registered deed of sale dated 22nd April 2004 entered in Book No. 1, Volume No. 92, pages 445 to 458 being deed no. 3958 for the year 2004.

AND WHEREAS on same date i.e. 22.04.2004 Sobha Devi also sold the lands of Khata No. 5, Old Plot No. - 797, New Plot No. 827/979, Area 2.95 Acre out of 3.42 situated at Village- Kuli, Thana No. - 95, Police Station - Bero, District - Ranchi to Sri Ashok Dhanuka S/o Sri Om Prakash Dhanuka through a registered deed of sale registered



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before the District Sub Registrar, Ranchi entered in Book No. I, Volume No. 92/A, Pages 431 to 434, Deed No. 3959 for the year 2004 and thereafter Ashok Dhanuka also purchased from Sobha Devi W/o Sri Sachitanand Gupta the lands of Khata No. - 5, Old Plot No. 797/2950, new Plot No. 832/2950, Area 2.91 Acre out of 5.16 Acre situated at Village- Kuli, Thana No. - 95, Thana - Beto, District - Ranchi through a registered deed of sale dated 20.04.2004 entered in Book No. I, Volume No. - 90, Pages 167 to 182, being deed no. 3895, dated 20.04.2004 and thereafter Mr. Ashok Dhanuka has also purchased from Sobha Devi W/o Sri Sachitanand Gupta the lands of

- Khata No. - 5, Old Plot No. - 1988 and New Plot No. 2010, Area 1.20 Acre, Tanr - II
- Khata No. 5 old Plot No. 1988/2953 New Plot No. 2025/2953 Area 0.40 Acre, Tanr - II.
- Khata No. 310, Old Plot No. 797/2948, New Plot No. - 828/2948, Area 0.69 Acre out of 0.69 Acre.

*Nirishankar*  
24/3

*Amitava Roy*  
27/03/14

*Ashok Dhanuka*  
20/04/2004  
20/04/2004

*Tallyman*  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



0300 537413

- Khata No. 309, Old Plot No. 797/2951, New Plot No. - 828/2951, Area 0.22 Acre, Gharbari.
- Khata No. 310, Old Plot No. 1928/2952, New Plot No. - 2011/2952, Area 0.32 Acre, Tanr - II.

Total Area 2.79 Acre situated at Village - Kuli, Thana No. - 95, P.S. -

Bero through a registered deed of sale dated 20.04.2004 entered in Book No. I, Volume No. 94, Page No. 43 to 56 being deed 3894 for the year 2004, Registered before the District Sub Registrar, Ranchi within the jurisdiction of district Registration and Sub Registration Office, Ranchi.

AND WHEREAS after purchase the aforesaid land Ashok Dhanuka (VENDOR NO. I) got his name mutated in the office of State of Jharkhand and paid rent of the state of Jharkhand with respect to the aforesaid land through Circle Officer Bero Ranchi.

AND WHEREAS on account of legal necessities and other expenses Mr. Ashok Dhanuka transferred the land measuring 0.42 Acre out of 3.42 Acre of Khata No. 5, Old Plot No. 797, New Plot No. 887/797

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and land measuring 0.4 Acre out of 0.69 Acre of Khata no. 310 old Plot No. 797/2948, New Plot No. 828/2948 and land measuring 0.15 Acre of Khata No. 309, Old Plot No. 797/2949, New Plot No. - 829/2949 and Land measuring 2.25 Acre out of 5.16 Acre of Khata No. 5, Old Plot No. 797/2950, New Plot No. 832/2950 total area 2.91 Acre situated at Village Kuli, Thana Bero, Thana No. - 95, District - Ranchi to Sri Anand Kumar Dhanuka, (Vendor No. 3), S/o Sri Om Prakash Dhanuka through a registered deed of sale dated 18.10.2004 being deed no. 13318, entered in Book No. I, Volume No. 300 pages 123 to 143 registered before the district Sub Registrar, Ranchi and after the purchase of the aforesaid land VENDOR NO. 3 got his name imputed with respect to the aforesaid land in the office of State of Jharkhand and regularly paying rent to the state through circle officer Bero.

AND WHEREAS on account of Legal necessities and other expenses Mr. Ashok Dhanuka in a valuable consideration of money sold the land measuring 2.95, Acre out of 3.42 Acre of Khata No. 05 situated

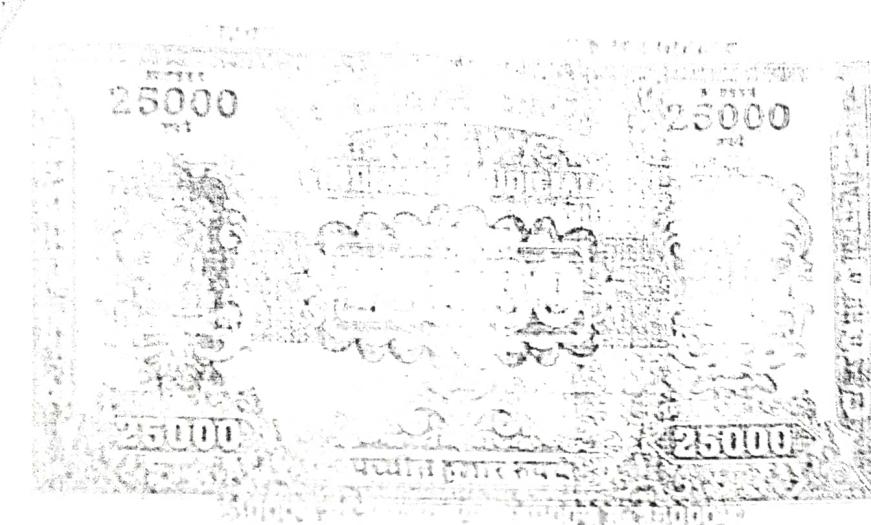


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at Village - Kuli, Thana No. 95, P.S. - Bero, District - Ranchi through  
a registered deed of sale dated 18.10.2004 to Nimsha Dhanuka W/o  
Sri Ashok Dhanuka (VENDOR NO. 2) registered before the district  
Sub registrar, Ranchi entered in Book No. I, Volume No. 300, pages  
103 to 122 for the year 2004 and after the purchase the aforesaid land  
Nimsha Dhanuka (VENDOR NO. 2) got her name mutated with  
respect to the aforesaid land and regularly paying rent to the state  
through circle officer, Bero.

AND WHEREAS the VENDORS are absolute owner with  
respect to the land measuring 11.56 Acre situated at Village - Kuli,  
Thana No. 95, P.S. - Bero, District - Ranchi, morefully described in  
the schedule below and delineated in Red wash in the map attached  
shall forming part of this deed.

AND WHEREAS Vendors are in urgent need of money to  
fulfil their legal necessities and other expenses requested the  
purchaser to purchase all that piece and parcel of land measuring  
11.56 Acre situated at Village Kuli, Police Station Bero, Thana No. .



25,000/- Rupees only, subject to deduction by law and  
delivered to H.D.Y. WADHWA, and the said amount being part of  
the said sum total, is paid to the VENDORS, whose above  
fifteen Lacs Sixty Thousand only, and the Purchaser agreed to  
purchase the said property noted by described in the schedule below  
delivered to H.D.Y. WADHWA, the sum amounting to the said price  
which is fair and reasonable according to you & prevailing in the  
market.

NOW THIS INDENTURE OF SALE WITNESSETH that in  
considerance of the aforesaid agreement & in consideration of  
payment of Rs. 15,00,000/- Rupees One Crore Fifteen Lacs Sixty  
Thousands only by the PURCHASER to the VENDORS as per  
terms of aforesaid contract except subject the VENDORS do  
hereby admit and acknowledge and from this time and every part  
hereafter ought observe and discharge the PURCHASER and the  
successors for ever the VENDORS do hereby grant, convey, assign,



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sell and transfer absolutely and forever TO AND UNTO the PURCHASER aforementioned land morefully described in Schedule below and delineated in RED WASH in the map attached shall forming part of this Sale deed TOGETHER WITH all rights to easements, path, pathways, right, light, liberties, privileges, appendages and appurtenances whatsoever and the reversion or reversions, remainder or remainders, rent issues and profits thereof and all the right, title, interest, claim and demand of the VENDORS TO UNTO AND UPON the land hereby granted, convey, assigned, sold and transferred absolutely and forever TO HAVE AND TO HOLD the as absolute owner thereof. The VENDORS covenant with the PURCHASER that the properties hereby granted, conveyed, assigned, sold and transferred absolutely and for ever are free from all encumbrances, trust, liens, lispendence, tenancy, attachment and execution whatsoever and that the VENDORS have indefeasible title and exclusive right to grant, convey, assign, sell and transfer absolutely and forever the lands hereby granted, conveyed, assigned,

Abdul Ghafoor  
Agent stamp collector  
Ranchi-04, Jharkhand

Hollykision  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



0300 537408

sold and transferred absolutely and forever and that the VENDORS have not dealt with the same in any manner previously nor they have entered into agreement for sale of the said properties in favour of any other person or persons or firm or anybody. Now the PURCHASER who have been put in possession shall be entitled to construct building and structures and use the land in any manner he likes without any let, hindrance, interruption, claim or demand by or from the VENDORS or any person claiming through or under them. The VENDORS further covenant with the PURCHASER that except the VENDORS nobody else have any title and possession over the properties hereby sold to the PURCHASER. The VENDORS also covenant with the PURCHASER that the VENDORS have not taken loan from any Bank, Financial Corporation or any other agency or person by encumbering and mortgaging the properties hereby sold to the PURCHASER. The VENDORS further covenant with the PURCHASER that the VENDORS do not hold and possess any vacant land beyond the Ceiling limit within Urban agglomeration where the



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Urban Land (Ceiling and Regulation)s Act, 1976 is in force and there is no impediment under any of the land for the time being in force in execution and registration of this Indenture of sale in favour of the PURCHASER. The VENDORS also covenant with the PURCHASER that the VENDORS shall indemnify the PURCHASER against all losses, damages, claims, demands, and liability whatsoever, if any sustain, pay or incur or be put to by reason of any defect in the title of the VENDORS or any person claiming through or under the VENDOR'S either in equity or in law or in case any encumbrances is discovered. Now the PURCHASER shall be entitled to get his names mutated in the office of the state of Jharkhand through Circle Officer, Bero Anchal, Ranchi or wherever necessary and shall pay rent in his own name PROVIDED ALWAYS that the VENDOR shall at all reasonable times or request and on at the cost of the PURCHASER do execute or cause to be done and executed all such further acts, deeds, assurances, matters and things which may be reasonably required for putting the PURCHASER in possession and



05AA 205570

assuring the title of the PURCHASER according to the true meaning and intent of these presents.

#### SCHEDULE ABOVE REFERRED TO

All that piece and parcel of land of measuring 11.56 Acre situated at Village - Kuli, Thana No. - 95, Police Station Bero, District - Ranchi details of Khata Numbers, Plot Numbers and area are as follows :-

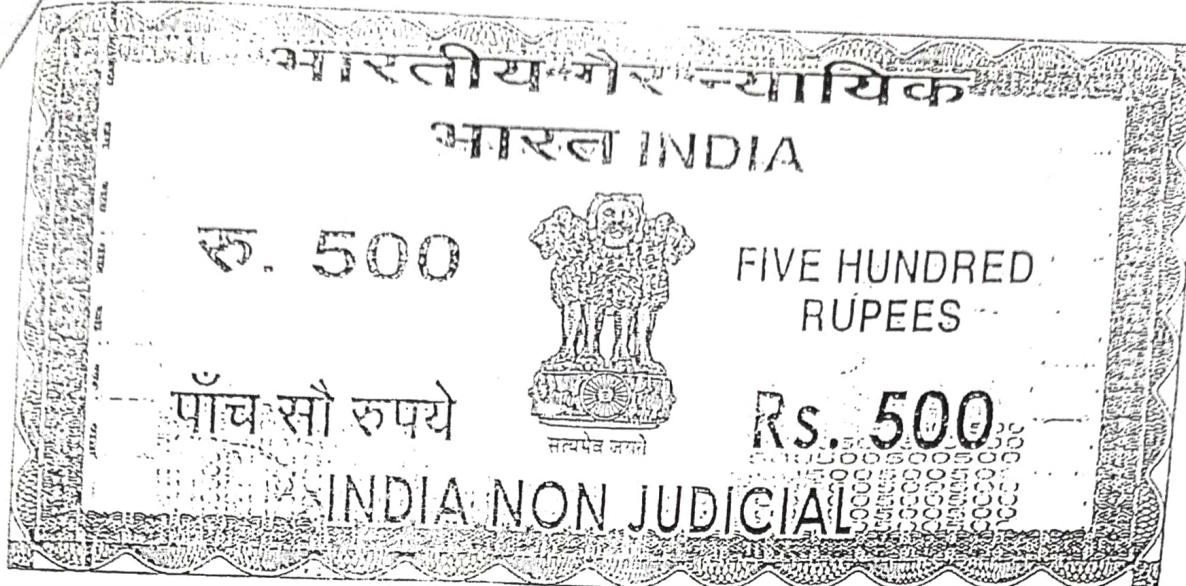
Khata Nos.      Old Plot Nos.      New Plot Nos.      Area  
5                  797                  887/797                  A-D  
5                  797/2950                  832/2950                  3-42  
5                  1988                  2010                  5-16  
5                  1988/2953                  2025/2953                  1-20  
5-40

Khata Nos.	Old Plot Nos.	New Plot Nos.	Area
5	797	887/797	A-D
5	797/2950	832/2950	3-42
5	1988	2010	5-16
5	1988/2953	2025/2953	1-20
			0-40

Anand Manohar Minishadhanuk  
27/03/11  
Attn: Secretary  
13000 rupees  
10000/-

Dolly Kishore  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



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309	797/2949	829/2949	0-15
309	798/2951	830/2951	0-22
310	797/2948	828/2948	0-69
310	1928/2952	2011/2952	0-32
			11-56

Delineated in RED WASH in the map attached shall forming part  
of this deed bounded as follows :-

North:- Old Plot No. 800  
South:- Old Plot No. 795, 796, 2006 & 2005  
East :- Old Plot No. 1971, 1972, 1973, 1985, 1986, 1987,  
1989, 1998, 1999, 2000 & 2004  
West :- Village Road & Old Plot No. 798

20

Minish Dhanuka  
24/3

After Survey  
Actual Record Survey  
24/3/2011

Area Monthly  
25/10711

Tally Srinivasan  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



झारखण्ड JHARKHAND

585653

#### MEMO OF CONSIDERATION

Paid by the purchaser to the Vendors as follows :-

<u>Through account payee Chequeh No.</u>	<u>Bank's Name &amp; Branch</u>	<u>Received from Purchaser</u>	<u>dated</u>	<u>Amount</u>
919062	Bank of India, Hatia Branch	Ashok Dhanuka	17.02.11	Rs. 2,51,000/-
919063	Bank of India, Hatia Branch	Ashok Dhanuka	17.02.11	Rs. 2,51,000/-
919064	Bank of India, Hatia Branch	Anand Kumar Dhanuka	17.02.11	Rs. 2,51,000/-
919065	Bank of India, Hatia Branch	Nimisha Dhanuka	17.02.11	Rs. 2,51,000/-

Nimisha Dhanuka  
2013

21

Abdul Ghafoor  
Mall 17/02/11

Jolly Kusien  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



झारखण्ड JHARKHAND

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<u>Through Demand Draft No.</u>	<u>Bank's Name &amp; Branch</u>	<u>Received from Purchaser</u>	<u>dated</u>	<u>Amount</u>
409795	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-
409796	"	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-
409797	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-
409798	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 4,39,000/-
410001	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-
410002	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-

22

*Ashok Dhanuka  
22/3/11*

*Tolly Kisen*  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



585655

झारखण्ड JHARKHAND

410003	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 7,00,000/-
410004	United Bank of India, Hatia Branch	Ashok Dhanuka	22.03.11	Rs. 5,59,000/-
410005	United Bank of India, Hatia Branch	Nimisha Dhanuka	22.03.11	Rs. 7,00,000/-
410006	United Bank of India, Hatia Branch	Nimisha Dhanuka	22.03.11	Rs. 7,00,000/-
410007	United Bank of India, Hatia Branch	Nimisha Dhanuka	22.03.11	Rs. 7,00,000/-
410008	United Bank of India, Hatia Branch	Nimisha Dhanuka	22.03.11	Rs. 5,99,000/-

23

Nimisha Dhanuka  
2013

Appol. Date  
24/3/11  
Marthoma Society  
Ranchi Jharkhand

Jolly Krien  
Secretary

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



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A 711280

-410009	United Bank of India, Hatia Branch	Anand Kumar Dhanuka	22.03.11	Rs. 7,00,000/-
410010	United Bank of India, Hatia Branch	Anand Kumar Dhanuka	22.03.11	Rs. 7,00,000/-
410011	United Bank of India, Hatia Branch	Anand Kumar Dhanuka	22.03.11	Rs. 7,00,000/-
410012	United Bank of India, / Hatia Branch	Anand Kumar Dhanuka	22.03.11	Rs. 5,59,000/-

Note :- All the above drafts paid by the purchaser to the Vendors before the district Sub Registrar, Ranchi

24

Nimisha Bansal  
2413

Attic Jars 14  
After silver done  
11/11/01

JollyKriens  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



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A 711279

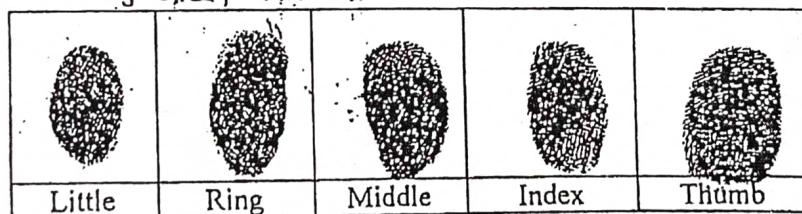
In witness whereof vendors put their respective hands after fully understanding all the contents of these presents on the date month and year above written.

**WITNESSES:**

- Abrachan 24/03/11  
1. Abrachan. N.1  
5/0.8 hoi. Icicle a Vtbleau.  
Researc of 4/17. Hino.  
Pain.



2. Jessu ~~Matthew~~<sup>24/0</sup> Signature of VENDOR No. 1  
s/o Late Mathai Abram  
R/o Angad kr Jaiswal  
R.G. Street, Ranchi.



25

Nimishadhamika

24/3

JollyKriens  
Secretary  
Marthoma Educational Society, Bih

For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand



झारखण्ड JHARKHAND

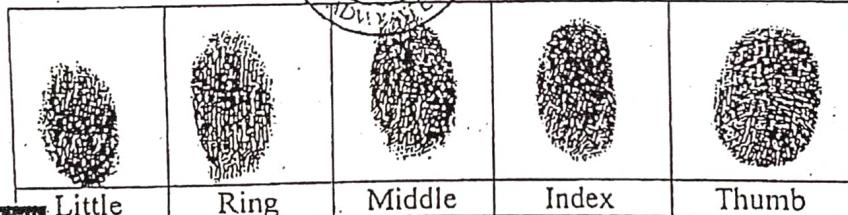
A 711278



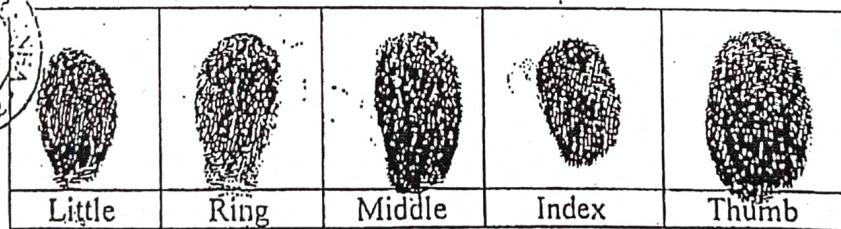
*Nenish Dhanuka*

24/3/11

Signature of VENDOR No. 2



*Nenish Dhanuka*  
Signature of VENDOR No. 3 24/3/11



*Nenish Dhanuka*  
Signature of VENDOR No. 3 24/3/11



## झारखण्ड JHARKHAND

A 711271



P.V.Kerrurilla 24/03/2021  
PURCHASER'S SIGNATURE with photo

				
Little	Ring	Middle	Index	Thumb

Drafted by

Typed by:

Certified that the finger prints of the left hand of each person where photograph is affixed in the document have been obtained by me or before the DATE \_\_\_\_\_.

*Minister Danube*  
24/3/11  
*Minister Danube*  
24/3/11

Miss! Anne's  
11/11/11

Tally Kien  
Secretary  
Marthoma Educational Society, B  
Ranchi-04, Jharkhand

  
**निवंधन विभाग, झारखण्ड**  
**रांची**

Token No.90 Token Date: 24/03/2011 12:58:19

Serial/Deed No./Year : 7431/6321/2011

Deed Type: Sale Deed

SN	Party Details	Photo	Thumb
1	Ashok Dhanuka @ Ashok Kumar Dhanuka Father/Husband Name: Om Prakash Dhanuka (VENDOR) Ratu Road Sukhdeo Nagar Ranchi		
2	Nimisha Dhanuka Father/Husband Name: Ashok Dhanuka @ Ashok Kumar Dhanuka (VENDOR) Ratu Road Sukhdeo Nagar Ranchi		
3	Anand Kumar Dhanuka Father/Husband Name: Om Prakash Dhanuka (VENDOR) North Market Road Upper Bazar Kotwali Ranchi		
4	The Marthoma Education Society Thro Secretary P V Kuruvilla Father/Husband Name: Late Mathai Varghese (VENDEE) Ashok Path Radium Road Lalpur Ranchi		
5	Anuj Rakesh Kujur Father/Husband Name: Danial Kujur (Identifier) Itki Ranchi		

Book No. .... I .....  
 Volume ..... 284 .....  
 Page ..... 475 ..... To ..... 534 .....  
 Deed No. ..... 7431/6321 .....  
 Year ..... 2011 .....  
 Date ..... 24/03/2011 15:04:48 .....

District Sub Registrar

*2/10/11*

Signature of Operator

निवंधन विभाग, झारखण्ड  
रांची

Token No: 90

~~08413~~

Document Type	Sale Deed	Presenter	Ashok Dhanuka	Token Date/Time: 24/03/2011 12:58:19
Presenter' Name & Address	Ratu Road Sukhdeonagar Ranchi		@ Ashok Kumar Dhanuka	
Stampable Doc. Value	11560000	DOE	Date of Entry	24/03/2011
Document Value	11560000	Stamp Value	Total Pages	60
Special Type		Serial No	Book	1
Remarks / Other Details			CNO/PNO	
Property Details:				

Property Details:

Anchal	Th.No.	Wrd/Hlk	Mauza	Kh. No.	Plot No	Plot Type	H No	Category	Area	Min. Value
Bero	95	9	Kuli	5	888/797	RSP		S_ROAD	342 Decimal	1006848
Bero	95	9	Kuli	5	832/2950	RSP		S_ROAD	516 Decimal	1519104
Bero	95	9	Kuli	5	2010	RSP		S_ROAD	120 Declmal	353280
Bero	95	9	Kuli	5	2025/2953	RSP		S_ROAD	40 Decimal	117760
Bero	95	9	Kuli	309	829/2949	RSP		S_ROAD	15 Decimal	44160
Bero	95	9	Kuli	309	830/2951	RSP		S_ROAD	22 Decimal	64768
Bero	95	9	Kuli	310	828/2948	RSP		S_ROAD	69 Decimal	203136
Bero	95	9	Kuli	310	2011/2952	RSP		S_ROAD	32 Decimal	94208

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**Other Property Details:**

<b>Property Type</b>	<b>Th. No.</b>	<b>Wrd</b>	<b>Mauza</b>	<b>Location</b>	<b>Area</b>	<b>Rate</b>	<b>Amount</b>
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**Party Details:**

SN	P Type	Party Name	Father/Husband	Occup.	Caste	PAN/F 50	Address
1	VENDOR	Ashok Dhanuka @ Ashok Kumar Dhanuka	Om Prakash Dhanuka	Business	Other	Acapd6321k	Ralu Road Sukhdeonagar Ranchi
	VENDOR	Nimisha Dhanuka	Ashok Dhanuka @ Ashok Kumar Dhanuka	H Wife	Other	Aeppd2656c	Ralu Road Sukhdeonagar Ranchi
3	VENDOR	Anand Kumar Dhanuka	Om Prakash Dhanuka	Business	Other	Acapd6322l	North Market Road Upper Bazar Kotwali Ranchi
4	VENDEE	The Marthoma Education Society Thro Secretary P V Kuruvilla	Late Malhai Varghese	Business	Other	Aaalm1481d	Ashok Path Radium Road Lalpur Ranchi
5	Identifier	Anuj Rakesh Kujur	Danial Kujur	Business	Other	No Req	Iiki Ranchi

**Fee Details:**

Fee Details:		Amount
SN	Description	
1	LL	7.50
2	P	2.82
3	A1	115,600.00
4	SP	900.00
<b>Total</b>		<b>116,510.32</b>

सामाजिक प्रविधियों द्वारा वेज में अंकित तथ्यों के अन्दरूप है।

प्रस्तुतकार्ता का हस्ताक्षर

नियंत्रण पर्यावरण में इंपैट फार्म के अनुरूप डाटा इंट्री की गई।

प्रयुक्त समाज की विभिन्न वर्गों के लिए विभिन्न विधियाँ देखनी चाहीए।

जिसकी दोष तापमान वृत्ति पिता दातिया जीवा

पहचान..... नियामी..... ३३६ पेशा..... लेकर की

227 P.V. Eduvilla 24/03/2011 दिल्ली प्राप्ति का संकाय

१०३२५४८  
प्रतिवर्ष वार्षिक  
प्रतिवर्ष वार्षिक

The Bern  
Munich  
Cott  
Görlitz

12 Dec 1903, Rote 111

Amur 24/3/1983 - Kunueha Shingnister 24/3/1983

http://172.16.20.229/jarsnc/reg/prndetails.aspx?deedid=236448 04.31.11 3/24/20

<http://172.16.20.229/jarsrnc/reg/prndetails.aspx?deedid=236448> 04/3/11 3/24/2011

<http://172.16.20.229/jarsrnc/reg/prndetails.aspx?deedid=236448>

241.311

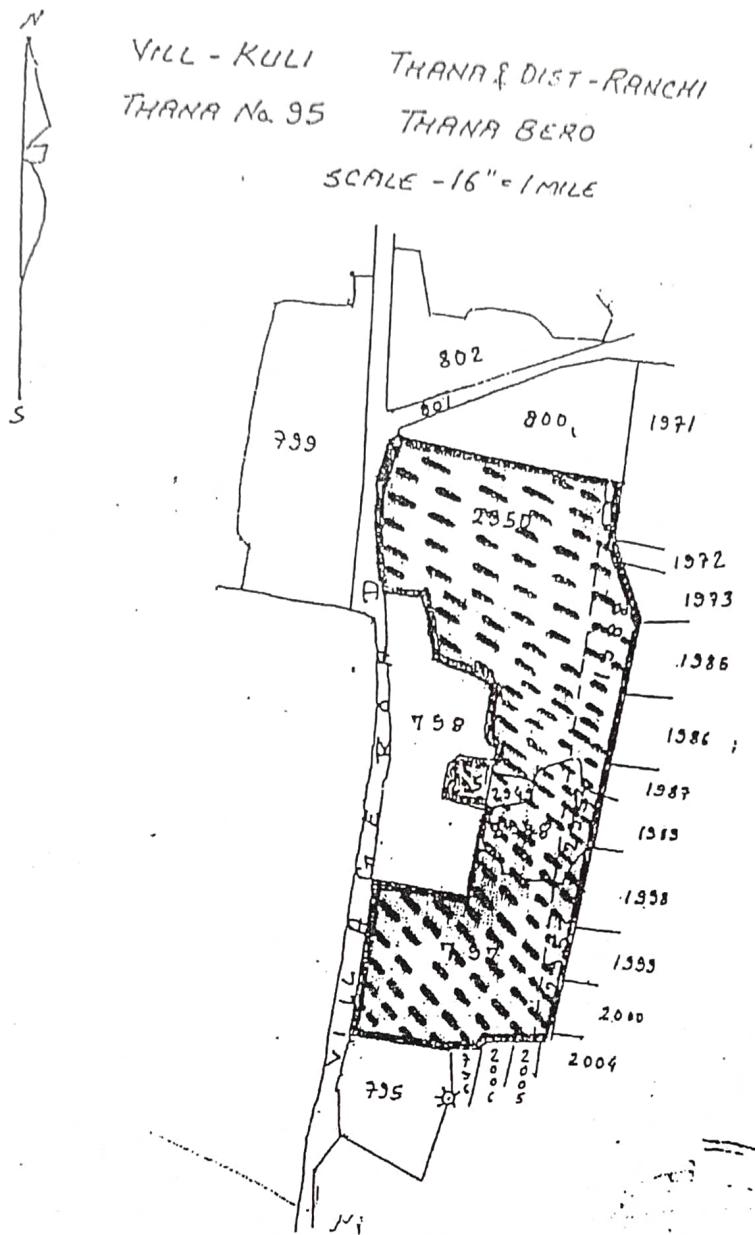
3/24/2011

*T. S. Jaiswal*  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand

VILL - KULI  
THANA No. 95

THANA & DIST - RANCHI  
THANA BERO

SCALE - 16" = 1 MILE



ASHOK DHHAKA KH  
ASHOK KETKAR DHHAKA KH  
24/03/11  
Nimbadhamuk  
24/03/11

KHAD No.	PLOT No.	DETAIL OF LAND, PLOTS		AREA A D
		I	II	
5	797	BANGLA TANDH	797	3 42
6	1988	"	1988	1 20
310	2948	"	797/2948	0 69
309	2949	"	797/2949	0 15
5	2950	"	797/2950	5 16
309	2951	"	798/2951	0 22
310	2952	"	II 1928/2952	0 32
5	2953	"	II 1583/2953	0 40
			TOTAL	11 56

1.BY  
@hak  
A min.  
12 a.m.  
15-3-2011

*T. H. K. N.*  
Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand

Sch XIV F No 180v  
मराठा महाराजी  
काम संकेत : नाम भोला माय  
नाम ली प्राप्त नम्बर

Kuli Ward

V

प्रसरद महाराजी / प्रसरद रेखती Page No : 128  
नाम रेगत माय विलिंगत जमाबद्दी Vol. No : 3  
वो संकुमत नम्बर Receipt No : 0909493268

इटकी | कुली | 95 | द गराहीमा एडुकेशनल सोसाईटी संघी

साता संख्या	सोसाईटी संख्या	रकम (एकड़ में)
309,310.5	1928/2959, 1988, 1988/1953 797, 797/ /2948 797/2949, 797/2950, 798/2951	11 एकड़ 56 डिसमील 0 हेक्टर

ज्ञाती संकटी

अराजी भावती

तफसील हिसाब लगान भावती

जोत का साताना माय भय तफसील (बकाया वो हात) मोजूदा सात का।

माय भावत	साताना	बकाया			हात (2022-2023)
		तीन वर्ष से ज्यादा	३ रा वर्ष	२ रा वर्ष	
माय	(नकटी)	50.00			50.00
मुजाही	(भावती)	12.50			12.50
रस	.....				12.50
सुट	.....	25.00			25.00
मुतवरकात	.....	25.00			25.00
मीठाम	.....	10.00			10.00
		122.50			122.50

तपाईं अधायकारी

अधायकारी वावत	तीन वर्ष से ज्यादा	बकाया			मोतालबा हात (2022-2023)	फाजिल
		३ रा वर्ष	२ रा वर्ष	१ ला वर्ष (2021-2022)		
माय	(नकटी)			50.00	50.00	
मुजाही	(भावती)			12.50	12.50	
रस	.....			25.00	25.00	
सुट	.....			25.00	25.00	
मुतवरकात	.....			10.00	10.00	
मीठाम अधायकारी				122.50	122.50	

(१) मोजाम कुल (तपाईं में) Two Hundred Forty Five Rupees

(२) राम टाइप्पा ..

(३) कुल दक्षाय 245.00

तारीख अमाला तहसील कुनिन्दा : 22-11-2022

साता भयाल का बकाया मालमुजाही पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जानित प्रौद्योगिकी है।

यह प्रौद्योगिकी की वास्तविकी के लिए है।

विस्तीर्णी भौतिक विद्युतियों के लिए सम्बन्धित भवित्वाधिकारी से समर्पक करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

*JollyKapoor*  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand

रसीद मालगुजारी  
नाम सर्कल | नाम मौजा मय  
थाना वो थाना नम्बर

इटकी | कुल्ली | 95 | द मरथोमा एडुकेशनल सोसाईटी रांची

फरद मलकी / फरद रैयती Page No. : 128  
नाम रैयत मय वलिदयत जमाबन्दी Vol. No. : 3  
वो संकुनत नम्बर। Receipt No. : 0742859517

खाता संख्या	खेसरा संख्या	रकबा (एकड़ में)
309,310,5	1928/2959,1988,1988/1953,797,797/2948,797/2949,797/2950,798/2951	11 एकड़ 56 डिसमील 0 हेक्टर

अराजी नकदी	अराजी भावली	तफसील हिसाब लगान भावली
------------	-------------	------------------------

जोत का सालाना मांग मय तफसील (बकाया वो हाल) मौजूदा साल का।

मांग बावत	सालाना	बकाया				हाल (2023-2024)
		तीन वर्ष से ज्यादा	३ रा वर्ष	२ रा वर्ष	१ ला वर्ष	
माल	(नकदी)	50.00				50.00
गुजारी	(भावली)	12.50				12.50
सेस	.....					
सूद	.....	25.00				25.00
मुतफरकात	.....	25.00				25.00
मीजान	.....	10.00				10.00
		<b>122.50</b>				<b>122.50</b>

#### तफसील अदायकारी

अदायकारी बाबत	बकाया				मोतालबा हाल (2023-2024)	फणिल
	तीन वर्ष से ज्यादा	३ रा वर्ष	२ रा वर्ष	१ ला वर्ष		
माल	(नकदी)				50.00	
गुजारी	(भावली)				12.50	
सेस	.....				25.00	
सूद	.....				25.00	
मुतफरकात	.....				10.00	
मीजान अदायकारी					<b>122.50</b>	

(१) मीजान कुल (लप्पों में) : One Hundred Twenty Two Rupees and Fifty Paise

(२) नाम देहिन्दा -

(३) कुल बकाया- **122.50**

तारीख अमला तहसील कुनिन्दा : 06-11-2023

खास महाल का बकाया मालगुजारी पर (सिवाय ऐसे बकायों पर जिन पर कि सर्टिफिकेट जारी हो) सूद नहीं लिया जाता है।



यह एक कम्प्युटर जनित प्रति है।

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

दो गज की दूरी का रखो ध्यान यही है कोरोना का समाधान।

*NellyKiven*



BACK

झारखण्ड सरकार  
राजस्व एवं भूमि सुधार विभाग  
अधिकार अभिलेख

रैयत का नाम, अभिभावक का नाम, रिश्ता

बकास्त, जाति, निवासी-

जिला का नाम राँची	अंचल का नाम अरगोडा	हलका का नाम हल्का-03	मौजा का नाम हिनू	खाता का रैयती प्रकार
खेवट नम्बर 12	खाता नम्बर 216	थाना का नाम राँची	थाना नम्बर 225	

खाता नम्बर	खेसरा नम्बर	चौहद्दी उत्तर 3 चौहद्दी दक्षिण 4	किस्म जमीन	मिजान	कैफियत / अभ्युक्ति	हाकिम के तहकीकात मुताबिक लगान/सैस	लगान			खास शर्त
							(1)	(2)	(3)	
216	445	? दोन नदा उराल ? वंगला नीज	टाढ़ दो 6	1 एकड़ 13 डिसमील	जामुन -3 आम -2 तुन्द -8 वैर -2 सीनीश -3 कुल हक बकबजे मालिक	0 0 0	बकास्त मालिक			
	483	? टाड बकास्त नीज ? दोन गनेश हजाम	टाढ़ दो 1	0 एकड़ 37 डिसमील						
	464	? वंगला मैहान नीज ? टांड नीज	टाढ़ दो 1	0 एकड़ 58 डिसमील	जामुन -1 करंज -6 डुमन -2 पीपन -1 बकाइन -5 वाशकोठी -1 कुल हक बकबजे मालिक					
	466	? वंगला मैहाना नीज ? नाली नीज	टाढ़ दो 1	0 एकड़ 35 डिसमील	पीपर -1 गमहार -1 बकबजे मालिक					
	468	? नाली नीज ? परती पथर गुनदास हुरन	टाढ़ दो 4	2 एकड़ 60 डिसमील						

खाता में कुल प्लोट संख्या 5	खाता का कुल मिजान (खतियान के अनुसार) 5	खाता का कुल लगान 0 0 0
	3	

यह एक कंप्यूटर जनित प्रति है

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है

इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

11/6/2023



BACK

झारखण्ड सरकार  
राजस्व एवं भूमि सुधार विभाग  
अधिकार अभिलेख

रैयत का नाम, अभिभावक का नाम, रिश्ता

बकास्त, जाति, निवासी-

जिला का नाम राँची			अचल का नाम इट्की	हलका का नाम हल्का-02	मौजा का नाम कुल्ली	खाता का रैयती प्रकार		
खेवट नम्बर	खाता नम्बर	310	थाना का नाम इट्की	थाना नम्बर	95			
खाता नम्बर	खेसरा नम्बर	चौहड़ी उत्तर 3 चौहड़ी दक्षिण 4	किस्म जमीन	मिजान	कैफियत / अभ्युक्ति	हाकिम के तहकीकात मूताबिक लगान/सेस	लगान	खास शर्त
(1)	(2)	(3)	कियारी संख्या (5)	(6)	(7)	(8)	(9)	(10) (11) (12) (13)
	797/2948	? टाड बकास्त नीज ?. टाड बकास्त नीज	टाड एक ।	0 एकड़	69 डिसमील	कटहल -। कुल हक बकबजे मालिक		
310	1त988/2952	? टाड बकास्त नीज ?. टाड बकास्त नीज	टाड दो ।	0 एकड़	32 डिसमील	आम -। कुल हक बकबजे मालिक	0 0 0	बकास्त मालिक
खाता में कुल प्लॉट संख्या 2			खाता का कुल मिजान (खतियान के अनुसार)	1	1	खाता का कुल लगान	0 0 0	

यह एक कंप्यूटर जनित प्रति है

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है

इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है।

किसी भी प्रकार की अशुद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

11/6/2023

Secretary  
For The Marthoma Educational Society, Bihar



← BACK →

**झारखण्ड सरकार**  
**राजस्व एवं भूमि सुधार विभाग**  
 अधिकार अभिलेख

रेपत का नाम, अधिभावक का नाम, रिश्ता

वकासत, \* - , जाति, \* , निवारी.

जिला का नाम रँची	अचंल का नाम इट्की	हलका का नाम हल्का-02	मौजा का नाम कुल्ली	खाता का रेपती प्रकार
खेवट नम्बर 2	खाता नम्बर 5	थाना का नाम इट्की	थाना नम्बर 95	

खाता नम्बर	खेसरा नम्बर	चौहड़ी उत्तर 3 चौहड़ी दक्षिण 4	किस्म जमीन	मिजान	कैफियत / अभ्युक्ति	हाकिम के तहकीकात मूताविक लगान/ सेस	लगान			खाता शर्त		
							(1)	(2)	(3)			
5	797	? टोङ नीज ? टोङ खरना उरावं वौरह	टाङ एक 6	3 एकड़	42 डिसमील	आम/4 करंज/4 पुटकल/2 कुलहक वकबजे मालिक		0	0	0	वकासत मालिक	
						आम/6 कुलहक वकबजे मालिक जामुन/। लकड़ी वकबजे मालिक फुल वकबजे कुल मौजा कटहल/। लकड़ी वकबजे मालिक फुल वकबजे कुल मौजा वो कोलहे उराईन जोजे जुरा उरावं कौम उरावं साकिन देह कटहल/। लकड़ी वकबजे मालिक फुल वकबजे कन्दना उरावं वल्द तेम्बा उरावं कौम उरावं साकिन देह कटहल/। लकड़ी वकबजे तेम्बा उरावं वल्द कन्दना उरावं कौम उरावं साकिन देह कटहल/। कुलहक वकबजे मालिक फुल वकबजे कुल मौजा कटहल/2 लकड़ी वकबजे चमरा उरावं वल्द रुशु उरावं वो पुटकल/। कुलहक वकबजे मालिक इमली/। लकड़ी वकबजे मालिक पुटकल/। वकबजे जुरा उरावं वल्द कैला उरावं कौम उरावं साकिन देह						
	799	? टोङ नथुआ महतो ? टाङ जदु सिंह	वागआम, टाङ दो ।	3 एकड़	38 डिसमील							
	800	? रास्ता ? टोङ वकासत नीज	वागआम, टाङ दो ।	1 एकड़	61 डिसमील	आम/6 कुलहक वकबजे मालिक पुटकल/3 कुलहक वकबजे मालिक कटहल/3 लकड़ी वकबजे मालिक वीरसिंह महली वल्द वम्म महली कौम महली साकिन देह कटहल/। लकड़ी वकबजे मालिक फुल वकबजे कुल मौजा कटहल/। लकड़ी वकबजे मैना उरावं वल्द मकवा उरावं कौम उरावं साकिन देह						
	802	? रास्ता ? रास्ता	वागआम, टाङ दो ।	1 एकड़	27 डिसमील	आम/5 कुलहक वकबजे मालिक करज/5 लकड़ी वकबजे मालिक कुल वकबजे कुल मौजा पुटकल/। कुलहक वकबजे मालिक						

*TellyKiran*

1064	? टांड मोरखो उरावं ? रास्ता	टाड एक ।	0 एकड़	10 डिसमील	कटहल/ कुलहक वकबजे रामटहल महली वल्द चमरु महली कौम महली साकिन देह वैर/2 लकड़ी वो लाह वकबजे लाल साहु वल्द मकुन्द साहु कौम कसरवानी वनीया साकिन देह कुल वकबजे कुल मौजा नीम/1 वकबजे मालिक	
1846	? टांड सोमा उरावं वगैरह ? रास्ता	वागआम, टाड दो ।	0 एकड़	32 डिसमील	आम/4 लकड़ी वकबजे मालिक फुल वकबजे कुल मौजा पुटकल/1 कुलहक वकबजे चरवा उरावं वल्द चवरा उरावं कौम उरावं साकिन देह पुटकल/1 कुलहक वकबजे खुदीया सिंह वल्द वन्धु सिंह कौम छतरी साकिन देह	
1988	? वाग आम नीज ? टांड वकासत गोयो उरावं	टाड दो 2	1 एकड़	20 डिसमील	आम/3 कुलहक वकबजे चरवा उरावं वल्द गोयो उरावं कौम उरावं साकिन देह	
797/2950	? टवन ? टवन	टाड एक ।	5 एकड़	16 डिसमील	आम/12 करंज/8 इमली/5 जामुन/1 कटहल/2 वेल/1 पुटकल/1 कुलहक वकबजे मालिक	
1988/2953	? टवन ? टांड वकासत गोयो उरावं	टाड दो ।	0 एकड़	40 डिसमील		

यह एक कंप्यूटर जनित प्रति है

11/6/2023

यह प्रपत्र केवल प्रार्थी की जानकारी के लिए है

इसका उपयोग किसी भी न्यायालय में साक्ष्य के रूप में नहीं किया जा सकता है।

किसी भी प्रकार की अशद्धियों के लिए सम्बन्धित अंचलाधिकारी से संपर्क करें।

JollyKsien  
Sect<sup>n</sup> Society, Bihar  
or The Mahatma Gandhi  
Ranchi-04, Jharkhand



झारखण्ड सरकार  
राजस्व एवं भूमि सुधार विभाग

November 16, 2023

पंजी II प्रति

भाग तर्तमान 3		पृष्ठ संख्या 128											
जिला का नाम	रीची	अनुमंडल नाम	सदर	अचंल का नाम	इटकी	हलवा का नाम	हल्का-02	इस्टेट का नाम	झारखण्ड				
मौजा का नाम	कुल्ली	होल्डिंग संख्या	5	तीजी संख्या	0	थाना नम्बर	95	खाता का प्रकार	—				
द मरथोमा एडुकेशनल सोसाईटी रांची, पिता-श्री पी. भी. कुरुविल्ला, जाति- अज्ञात													
खाता नम्बर	प्लॉट संख्या	रक्कम	परिवर्तन के लिए प्राधिकार						लगान	सेस			
5	797	3 रु 42 हि 0 हे	दाखील खारीज बास संख्या 94 आर 27 /2011 -12						50	72.5			
5	797/2950	5 रु 16 हि 0 हे											
5	1988	1 रु 20 हि 0 हे											
5	1988/1953	0 रु 40 हि 0 हे											
309	797/2949	0 रु 15 हि 0 हे											
309	798/2951	0 रु 22 हि 0 हे											
310	797/2948	0 रु 69 हि 0 हे											
310	1928/2959	0 रु 32 हि 0 हे											
कुल परिमान		11 रु 56 हि 0 हे											
तारीख	प्राप्ति पत्र संख्या	साल से	साल तक	लागत बकाया	लागत चालू साल	रोड सेस बकाया	रोड सेस चालू साल	शिक्षा सेस बकाया	शिक्षा सेस चालू साल	स्वास्थ्य सेस बकाया	स्वास्थ्य सेस चालू साल	कृषि सेस बकाया	कृषि सेस चालू साल
01-29-2020	0862458809	2011-2012	2019-2020	400	50	100	12.5	200	25	200	25	80	10
03-19-2021	0571448868	2020-2021	2020-2021	0	50	0	12.5	0	25	0	25	0	10
11-22-2022	0909493268	2021-2022	2022-2023	50	50	12.5	12.5	25	25	25	25	10	10
11-06-2023	0742859517	2023-2024	2023-2024	0	50	0	12.5	0	25	0	25	0	10

List Of Mutation Cases on the above transaction in Register-II

Mutation Cases Not Found !!

List Of Case Status Details

यह एक कम्प्युटर जनित प्रति  
यह प्रति केवल ग्रामीं की जानकारी के लिए है  
किसी भी प्रकार की अशुद्धियों के लिए सावधान्य अंचलाधिकारी से संपर्क करें  
ज्ञात का नवशा देखने के लिए प्लॉट नंबर यांत्रिक करें।

ब्रेक टेलो

BACK

Secretary  
For The Marthoma Educational Society, Bihar  
Ranchi-04, Jharkhand