Palamu Zila Parishad

SITE VISIT REPORT

| Proposal Details | | | | | |
|--|---|--|--------------------|--------|--|
| Owner Name : MR AJAY KUMAR PANDEY AND MRS MEERA Site Visit Date : 10 January, 2023 | | | | | |
| Applicant Name : MCHAMMAD FAIZ KHAN | | File No. | : PZP/BP/0030/2022 | | |
| Ward No. : CHIYANKI | | Case Type | : New | | |
| Thana No. : 0206 | | Plot No. | 586 | | |
| Road No. / Name : BY PASS ROAD, BARALOTA, DALTONGAN PALAMU | | | | | |
| Site Visit Checklist | | | | | |
| # | Description | As On Site | Objection | Remark | |
| 1. | Whether Existing at Site | Yes | | | |
| 2. | Whether connected with an existing public road | Yes | | | |
| 3. | Status of road | Public | | | |
| 4. | Nature of Road | Blacktop | | | |
| 5. | Width of approach road | 7.5 M main road (NH 39) | | | |
| 6. | Whether road side drain exists | No | | | |
| | if Whether road side drain exists is No - Distance from nearest drain | 50 m | | | |
| 8. | if Whether road side drain exists is No - easibility to connect | No | | | |
| | if Whether road side drain exists is No - Scope of widening of road | yes | | | |
| 10. | Whether the site is at road junction | No | | | |
| 11. | Level of site in relation to approach road | SAME | | | |
| 12. | Whether the area is subject to | NA | | | |
| 13. | Whether the locality is | Developing | | | |
| | Distance of the plot from the nearest temple/ monument / Airport/ Other important building | 200 M FROM PARK | | | |
| | The vertical and horizontal distance from 33 KV/11 KV electric line | 9 m Away From THE PLOT | | | |
| 16. | Whether the Site is vacant | Yes | | | |
| 17. | Plot size (As per measurement)(In Sqmt) | 2246 | | | |
| | Whether the applicant encroached the Govt. land/road land/any other land/drainage channel | No | | | |
| | Sketch site plan showing the location of the site, important land marks and connectivity with the main road is enclosed. (For site not located on main road) at page | Site Located on Daltonganj Ranchi NH 39 Road | | | |
| 20. | Any other information. | No | | | |
| | Verified the Amins report with/without site inspection and found correct | Yes | | | |
| 22. | Land Use | Commercial | | | |
| 23. | Road | Yes | | | |
| 24. | Sewerage | No | | | |
| 25. | Drainage | No | | | |
| 26. | Water facility | Yes | | | |
| 27. | Availability of drain | No | | | |
| 28. | Telephone | Yes | | | |
| 29. | Electricity | Yes | | | |
| | Dealing with inflammable/chemical | No | | | |
| | - ' | 1 | | | |

| 31. | Occupancy | No |
|-----|--|-------------------------|
| 32. | EAST | OPEN SPECE |
| 33. | WEST | HOUSE |
| 34. | NORTH | CANAL |
| 35. | SOUTH | MAIN ROAD (NH 39) |
| 36. | Length of the Road(In Mtr.) | Exceeding 1000 meter |
| 37. | Existing Width of the Road(In Mtr.) | 7.5 |
| 38. | Proposed Width of the Road as per Master Plan(In Mtr.) | 18.3 |
| 39. | Width of the RoadWidening(In Mtr.) | 0 |
| 40. | Plot area (As per deed) | 2246 |

Site Visit Photographs :









Recommendation : Verified & found Ok Remark : ok

> CHANDRA DEV KUMAR Junior Engg