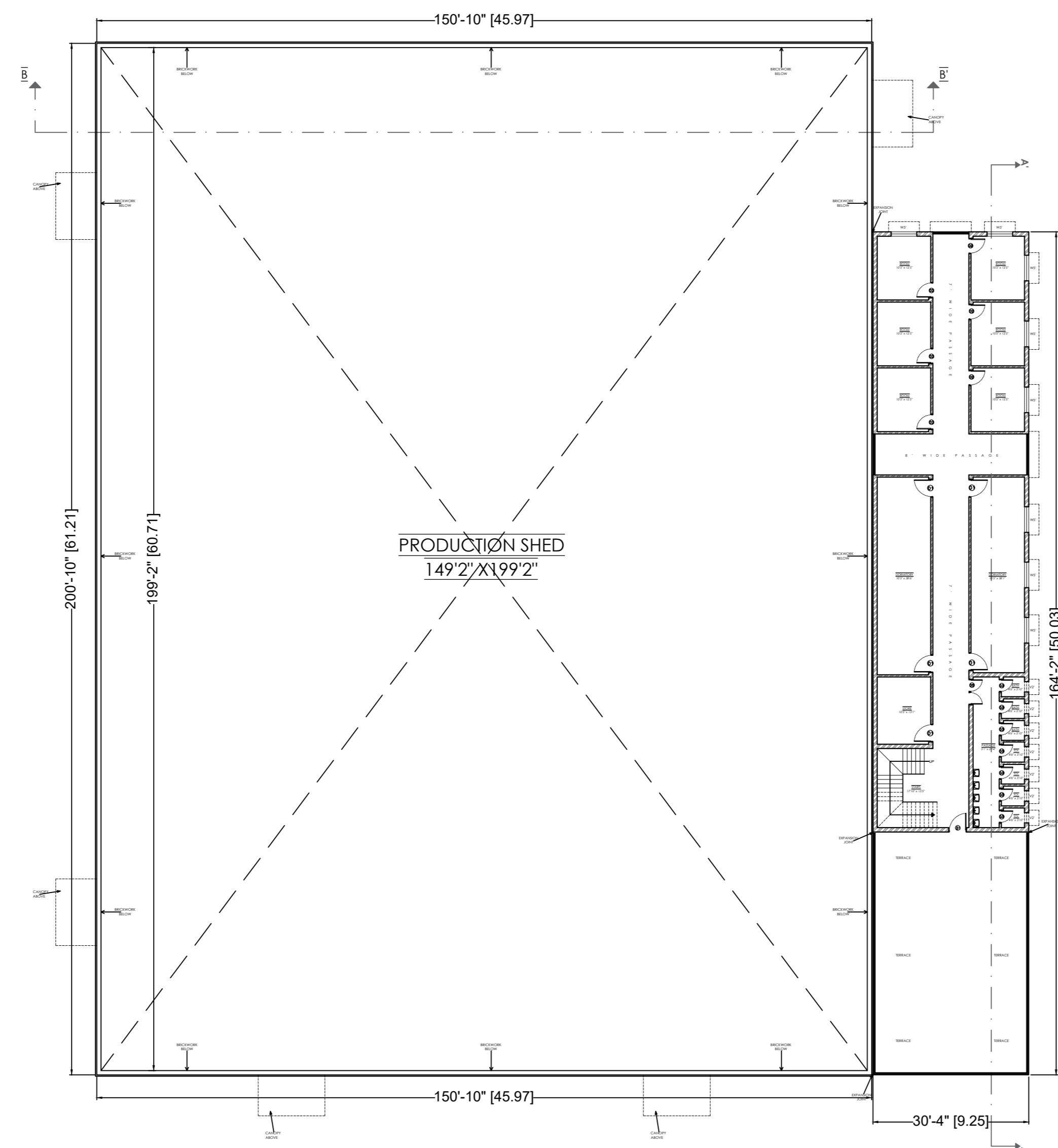
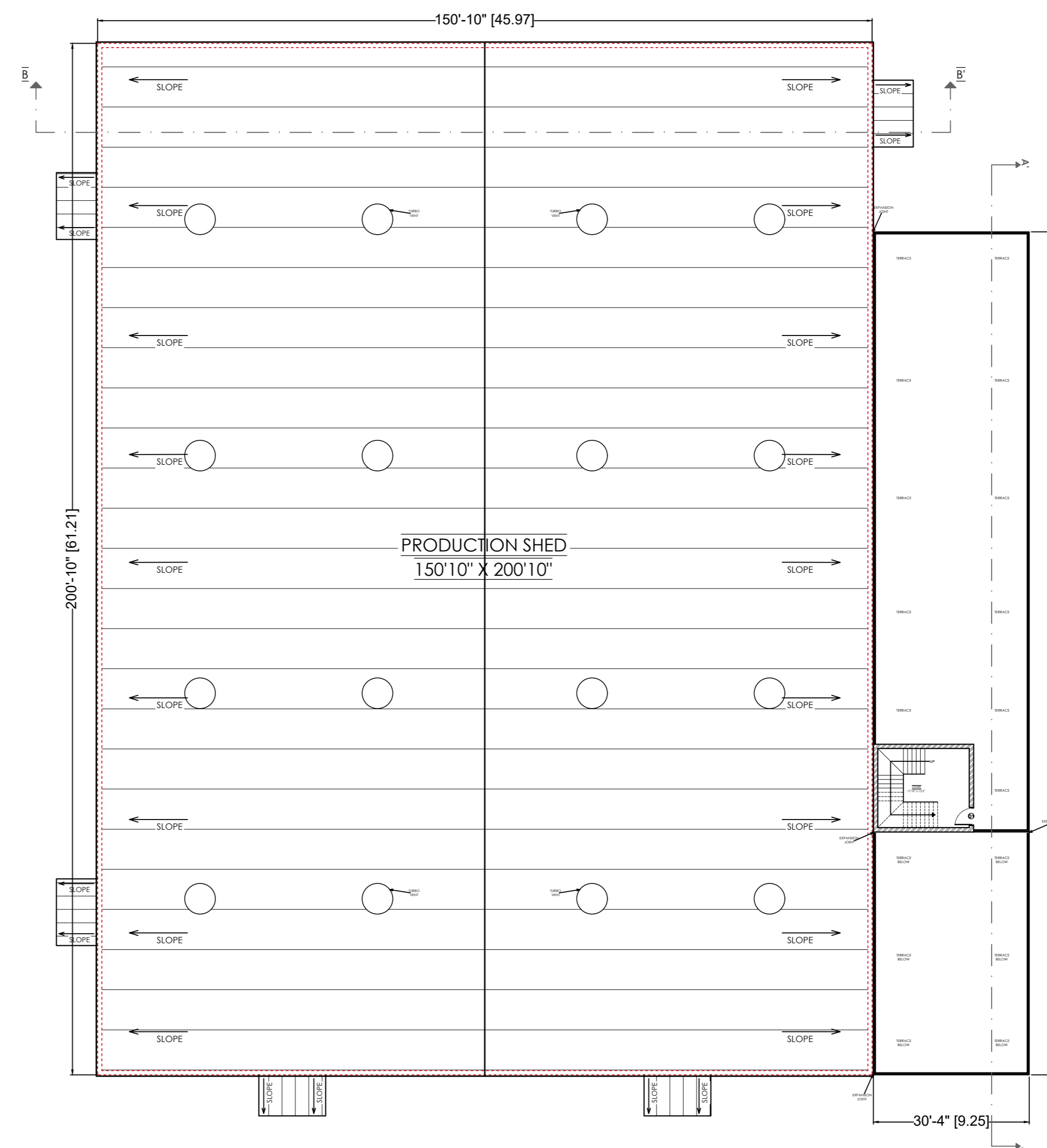


GROUND FLOOR PLAN

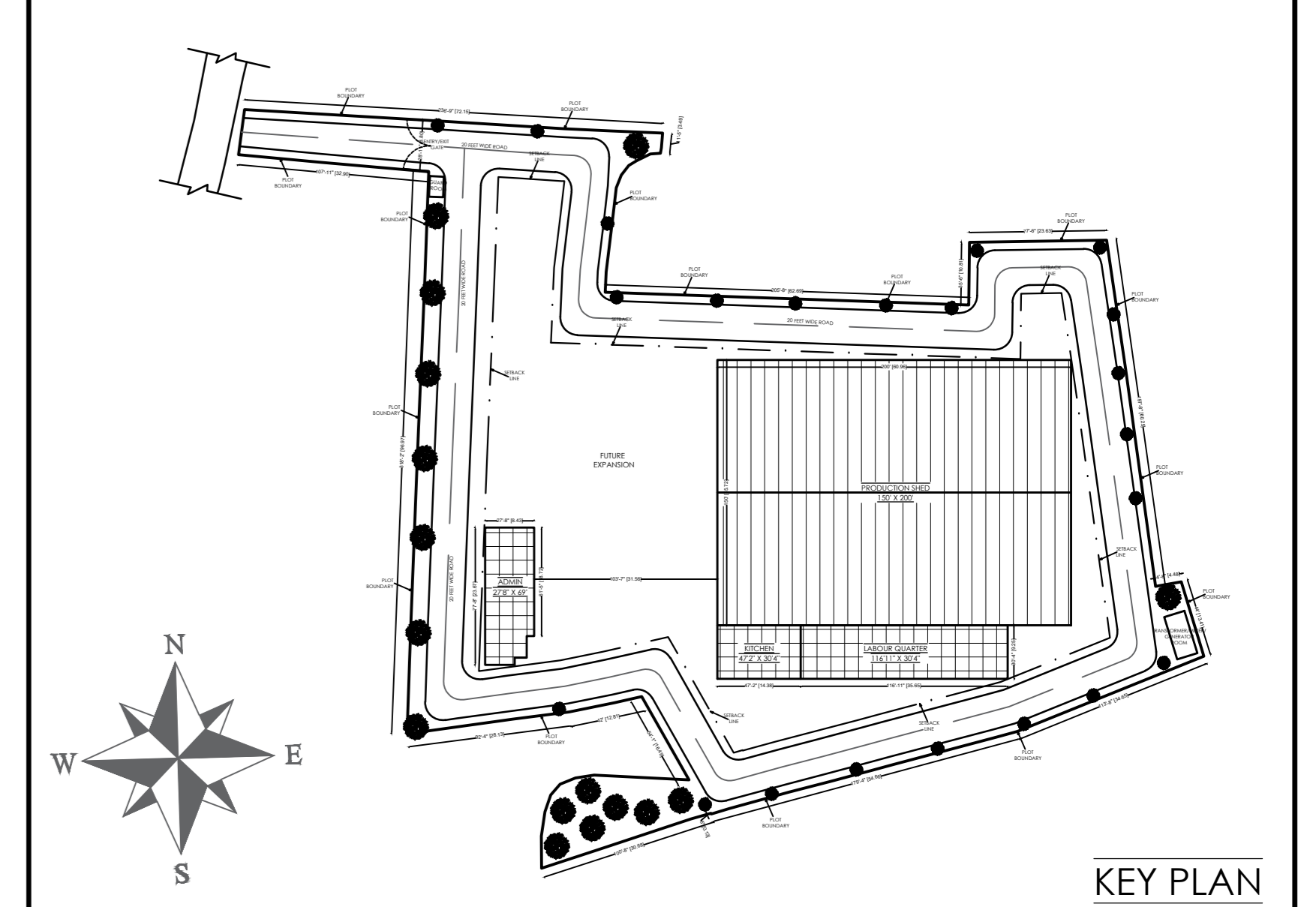


FIRST FLOOR PLAN



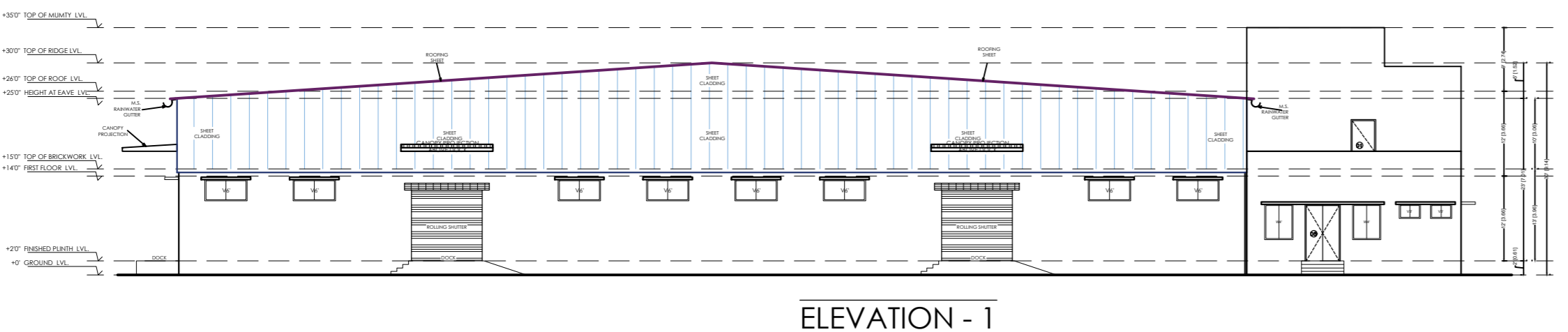
ROOF FLOOR PLAN

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  - ALL CHAJJA SHALL HAVE DRIP MOULD & GROOVES UNDERNEATH ALL ALONG THE PERIPHERIES.
  - 50MM DAMP PROOF COURSE (1:2:4) TO BE PROVIDED AT PLINTH LEVEL.
  - 900MM PLINTH PROTECTION TO BE PROVIDED AROUND THE PERIPHERY OF BUILDING.
  - CONTRACTOR MUST CHECK DIMENSIONS AT SITE AND IN CASE OF ANY DISCREPANCIES, INFORM THE ARCHITECT IMMEDIATELY.
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  - HANDRAIL SHALL BE STAINLESS STEEL SS304 GRADE (UNO).
  - ANTI-TERMITE TREATMENT SHALL BE PROVIDED UNDER FLOOR AND JUNCTION OF WALLS AND FLOOR.
  - PLATFORM IN KITCHEN & CANTEEN SHALL BE OF 600MM WIDE AND 900MM ABOVE FINISHED FLOOR LEVEL. PLATFORM SHALL BE OF 18-20MM POLISHED GRANITE.
  - WATER PROOFING SHALL BE LAID AS PER SPECIFICATION.
  - FOR WORKERS TOILET, HEIGHT OF 5 INCHES (125MM) THICK BRICK PARTITION WALL (WC) SHALL BE 2400MM ABOVE FINISHED FLOOR LEVEL.
  - PLEASE REFER TO STRUCTURAL DRAWING FOR STRUCTURAL DIMENSIONS & DETAILS.
  - ALUMINUM PARTITION SHALL BE OF POWDER COATED ALUMINUM WITH FROSTING FILM GLASS - PATTERN AS APPROVED BY THE CLIENT.
  - SEPTIC TANK CALCULATION:**  
 TOTAL NO. OF PERSON = ...  
 TAKING 10% EXTRA = ..... + ..... = .....  
 STORAGE CAPACITY = 0.085/PERSON = .....  
 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT  
**SIZE OF THE TANK = .....M X .....M X .....M = .....CU.M.**

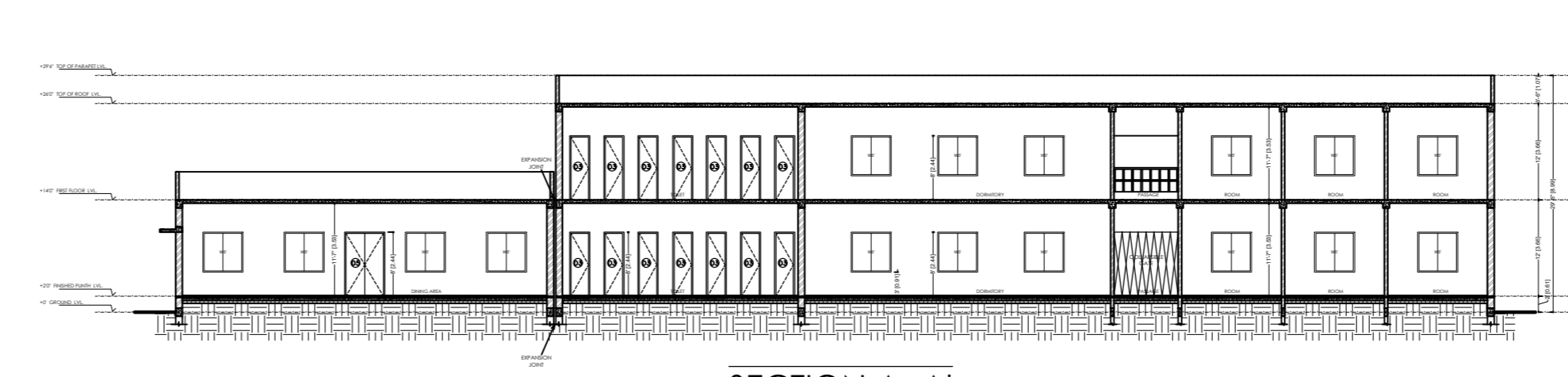


KEY PLAN

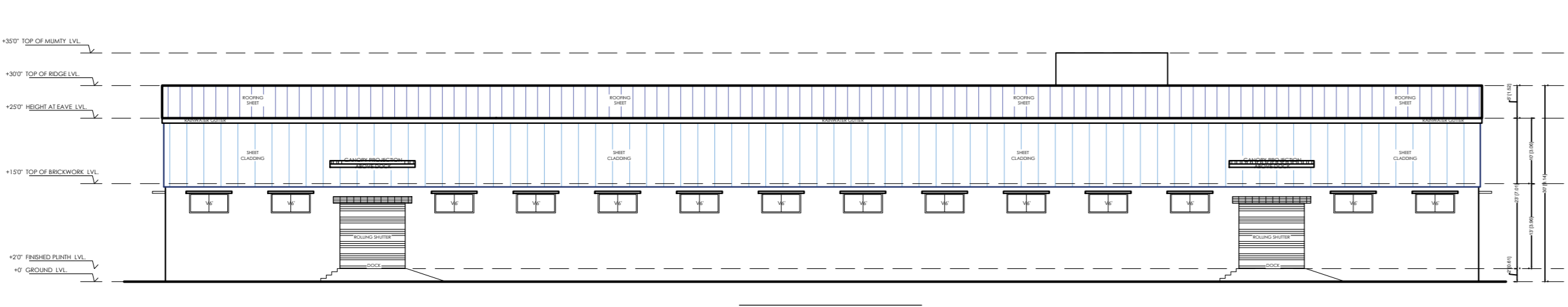
**STRUCTURAL STABILITY CERTIFICATE**  
 THIS IS TO CERTIFY THAT SEISMIC LOADS HAVE BEEN TAKEN UNDER CONSIDERATION WHILE DESIGNING THE STRUCTURE OF THE BUILDING.  
 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.



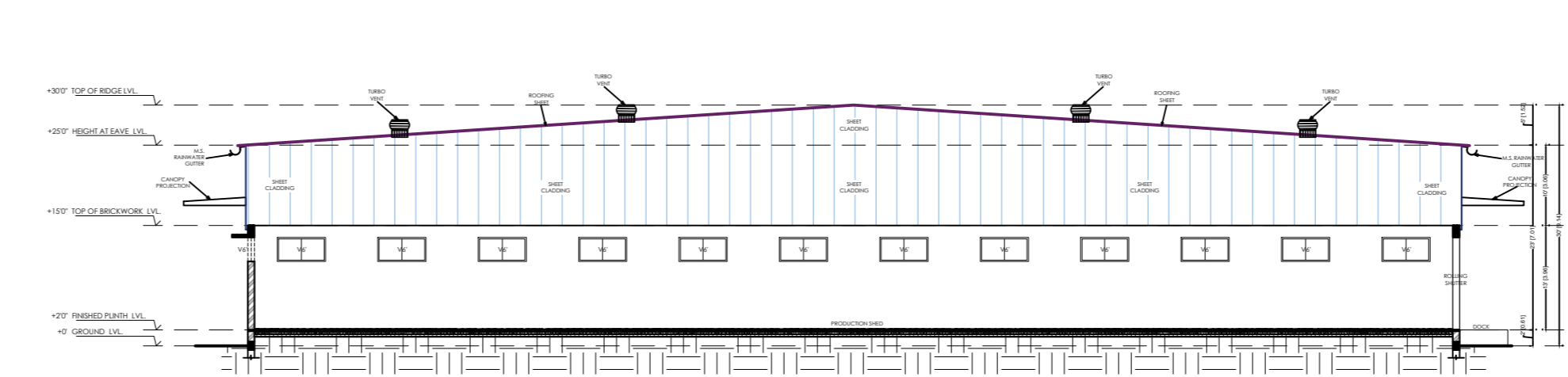
ELEVATION - 1



SECTION A - A'



ELEVATION - 2



SECTION B - B'

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : **TDPL/CD/DRD-0002** SHEET - 2 OF 3

**DRAWING TITLE :**  
**PRODUCTION SHED , KITCHEN & LABOUR QUARTER | PLAN, SECTION & ELEVATION**

**PROJECT :**

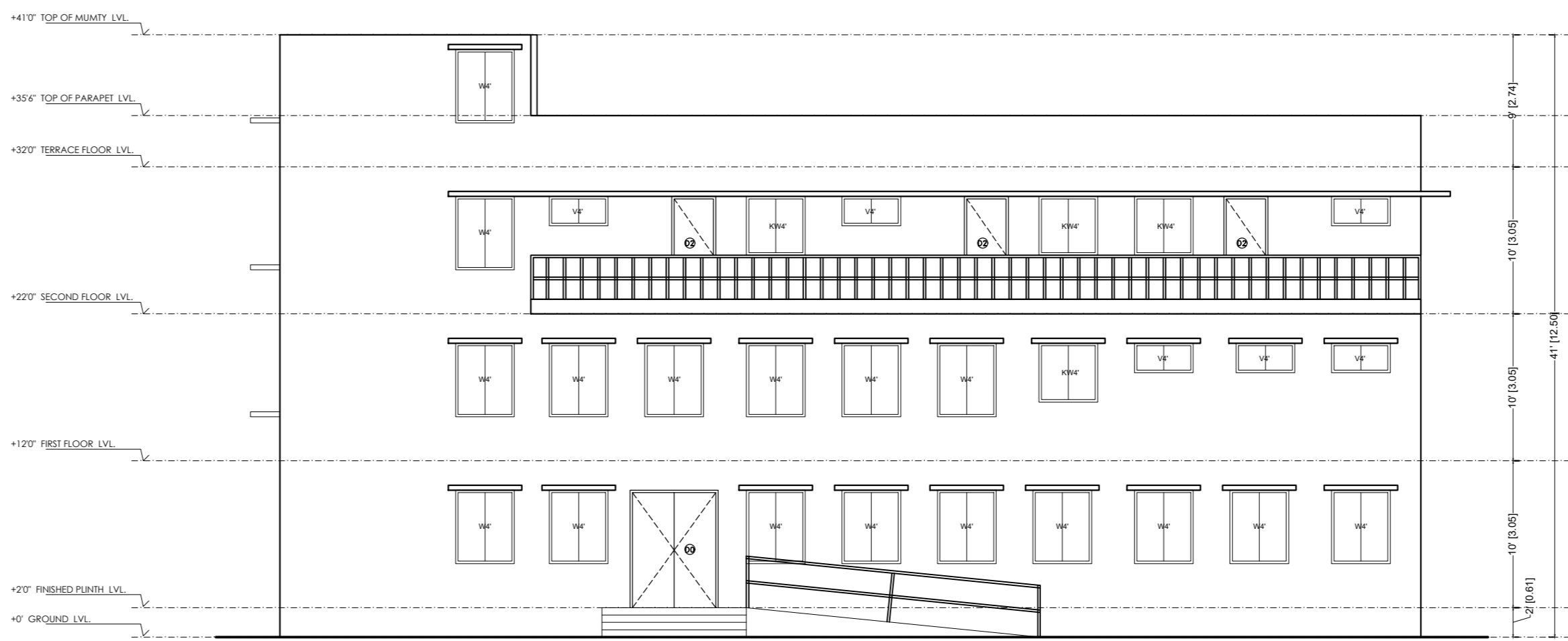
**PROPOSED INDUSTRIAL BUILDING FOR M/S TRUSTLINE DEALERS PVT. LTD. AT JAMSHEDPUR, JHARKHAND**

ARCHITECT'S SIGNATURE: AR, NIKHIL JAIN  
 OWNER'S SIGNATURE:

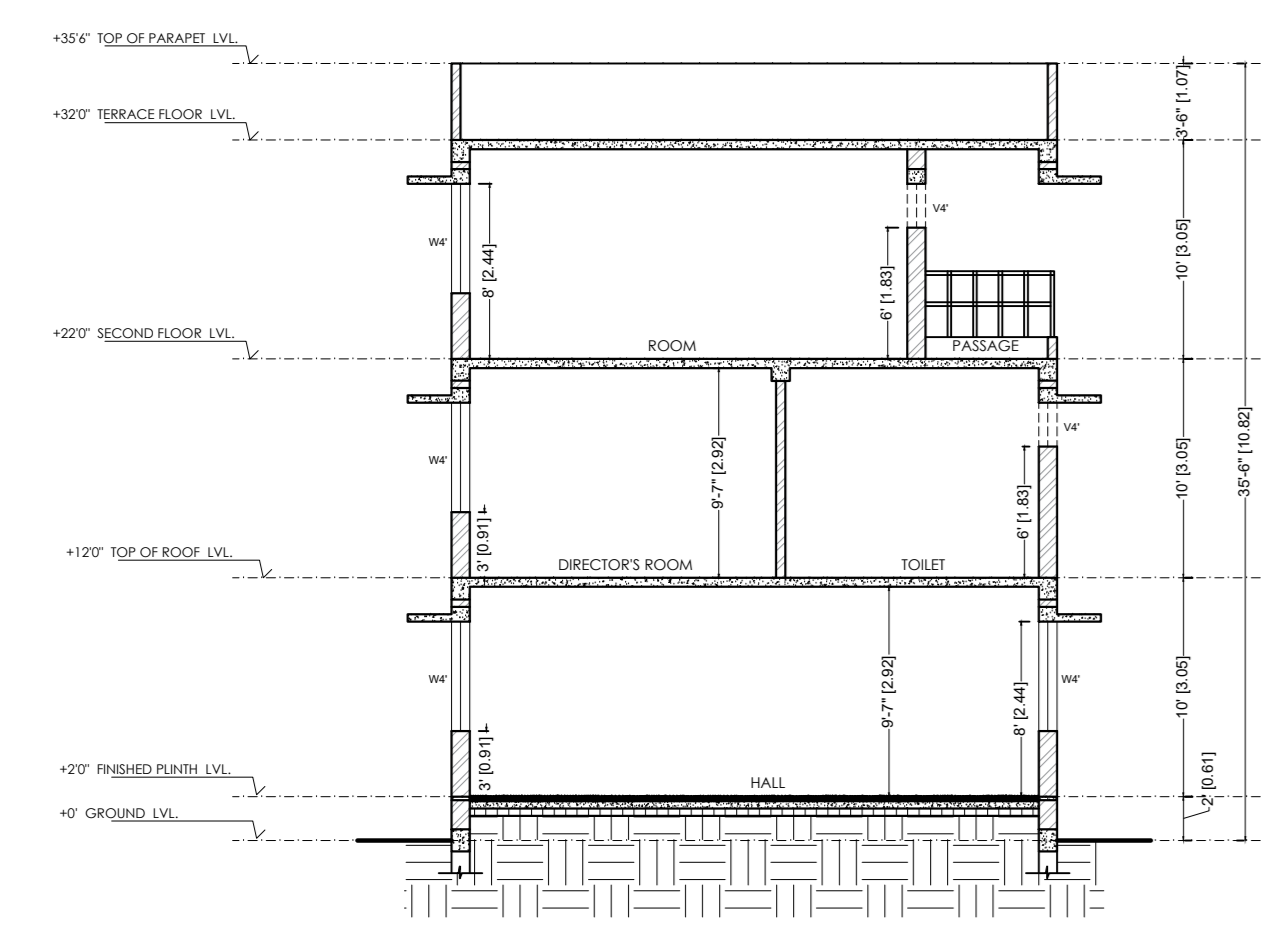
<p><b>architects</b>  <b>BOTHRA DEVELOPERS &amp; PLANNERS</b>        Bothra Bhawan, Moh. Road, Hnoo, Ranchi-834002, Jharkhand        tel: (+91-8687667001/7004201501); e-mail: bdranchi@gmail.com</p>	<ul style="list-style-type: none"> <li>- Architecture</li> <li>- Master Planning</li> <li>- Interior Designing</li> <li>- Project Management</li> <li>- Developers</li> <li>- Builders</li> </ul>	<p><b>client</b>  <b>M/S TRUSTLINE DEALERS PVT. LTD.</b></p>
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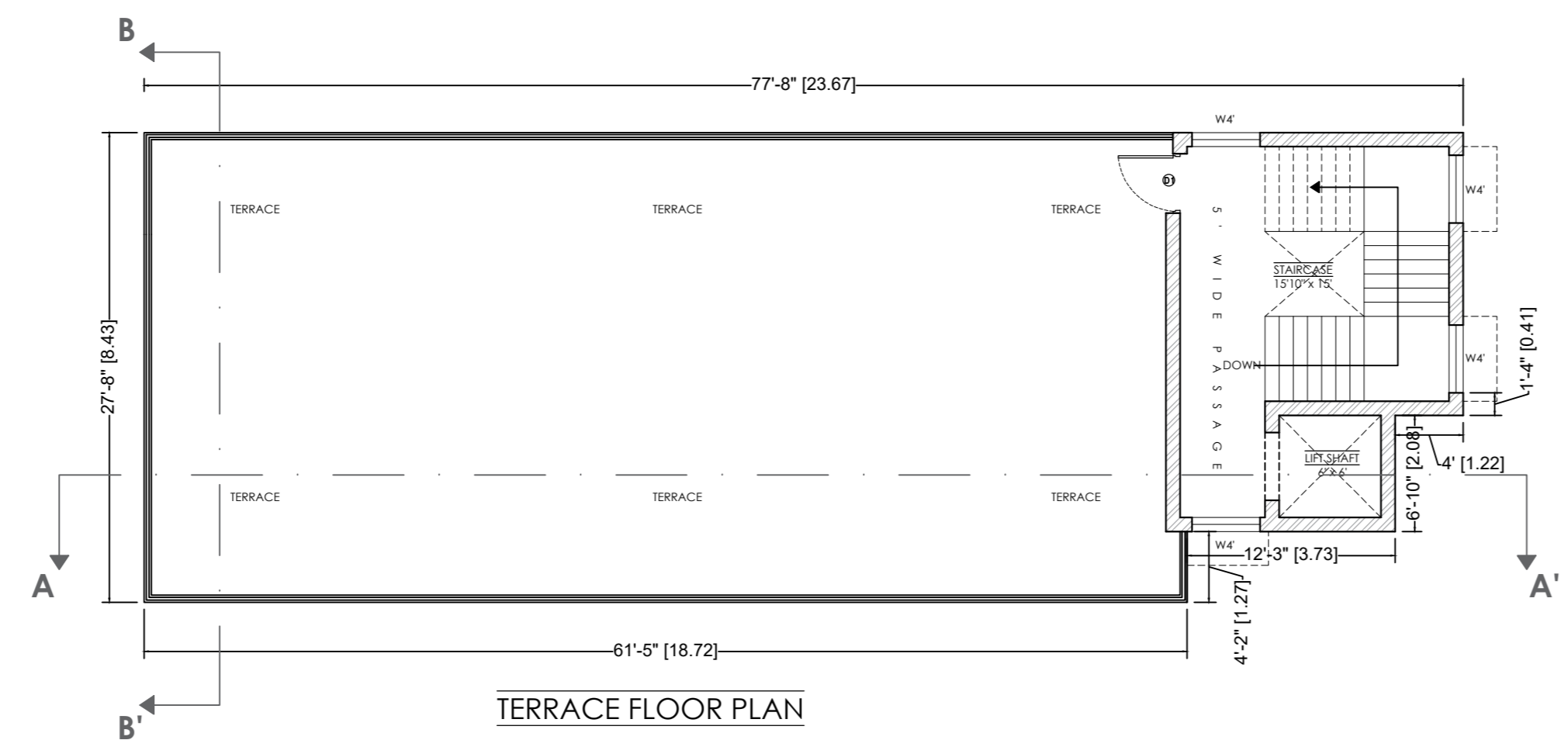
SECTION A - A



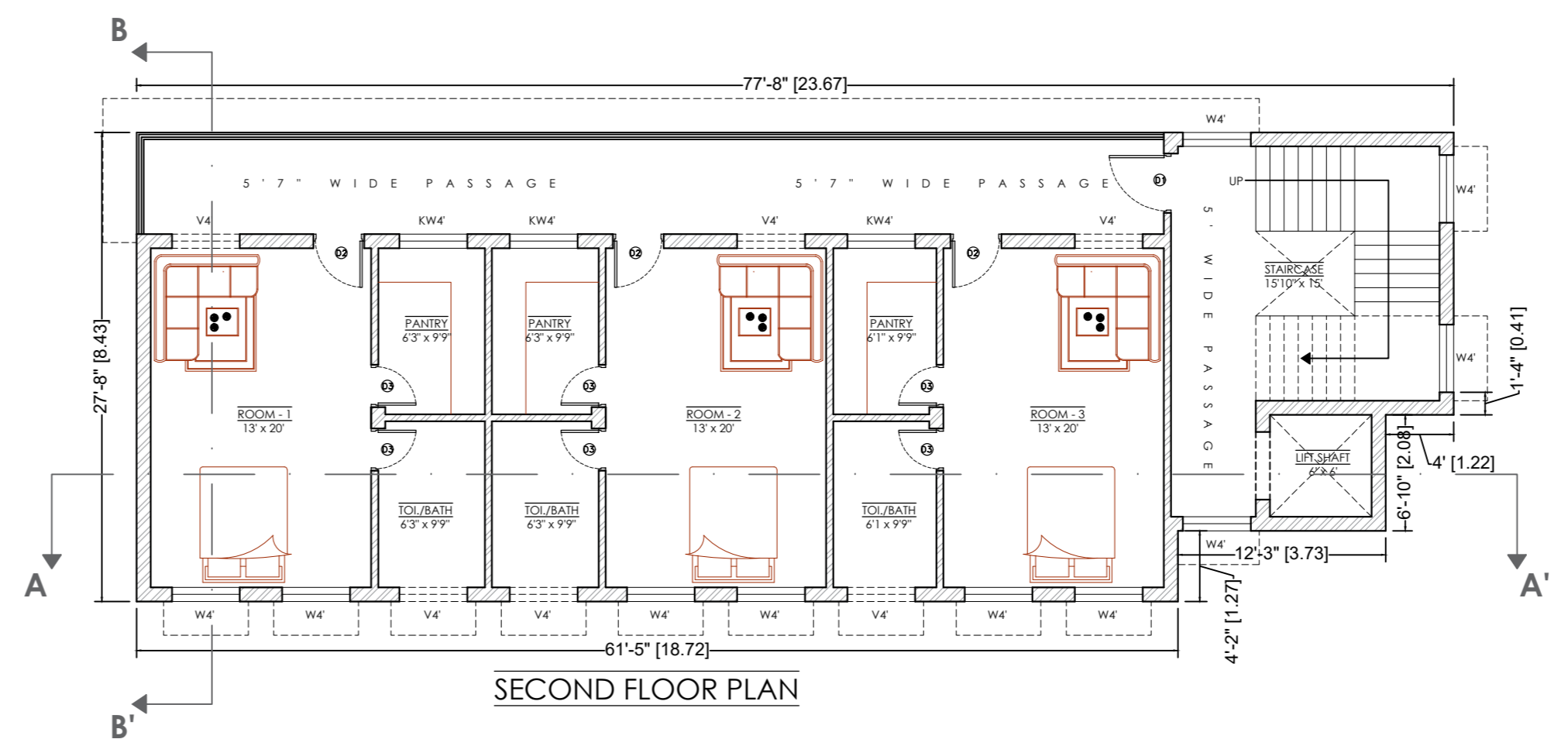
ELEVATION - 1



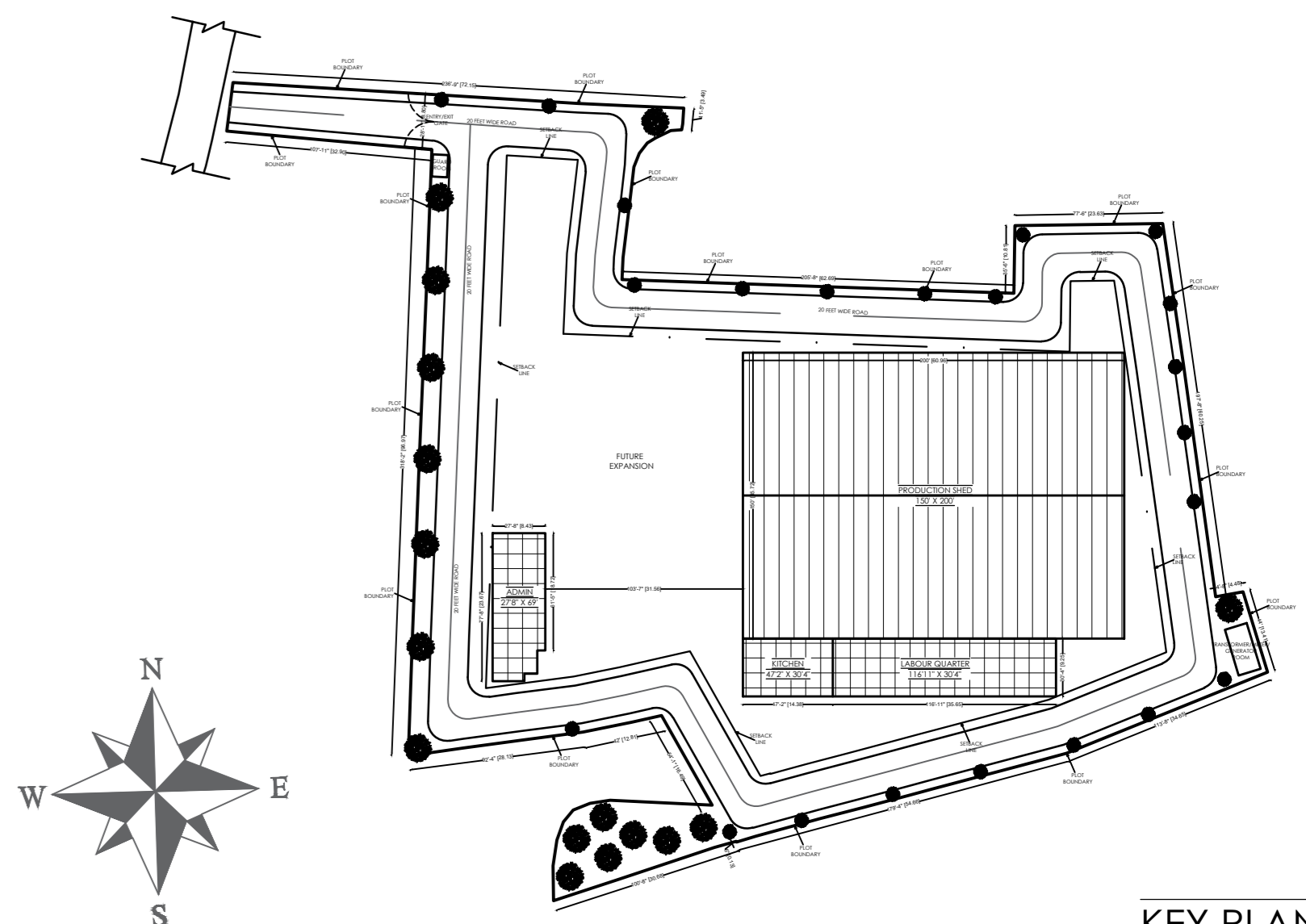
SECTION B - B



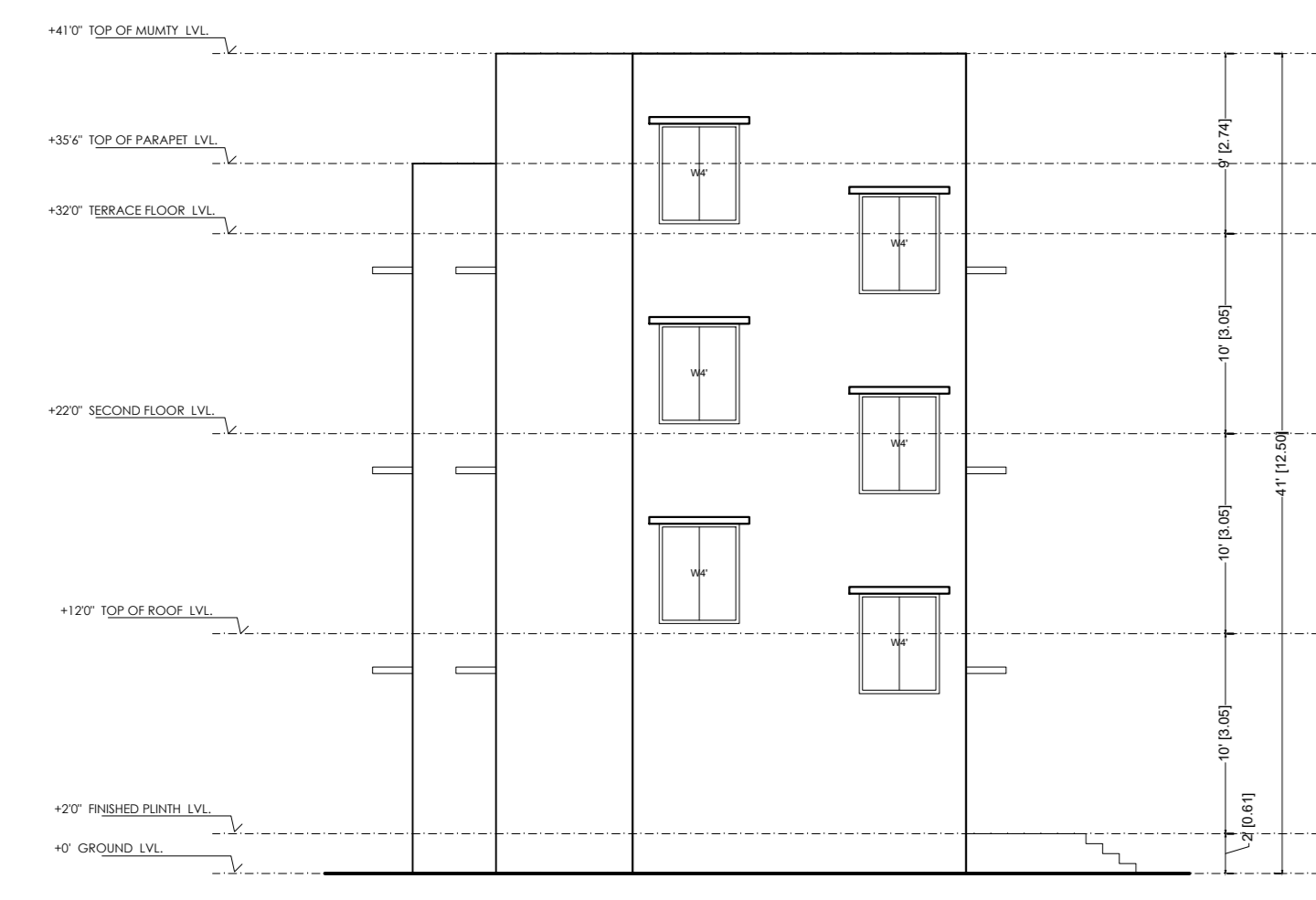
TERRACE FLOOR PLAN



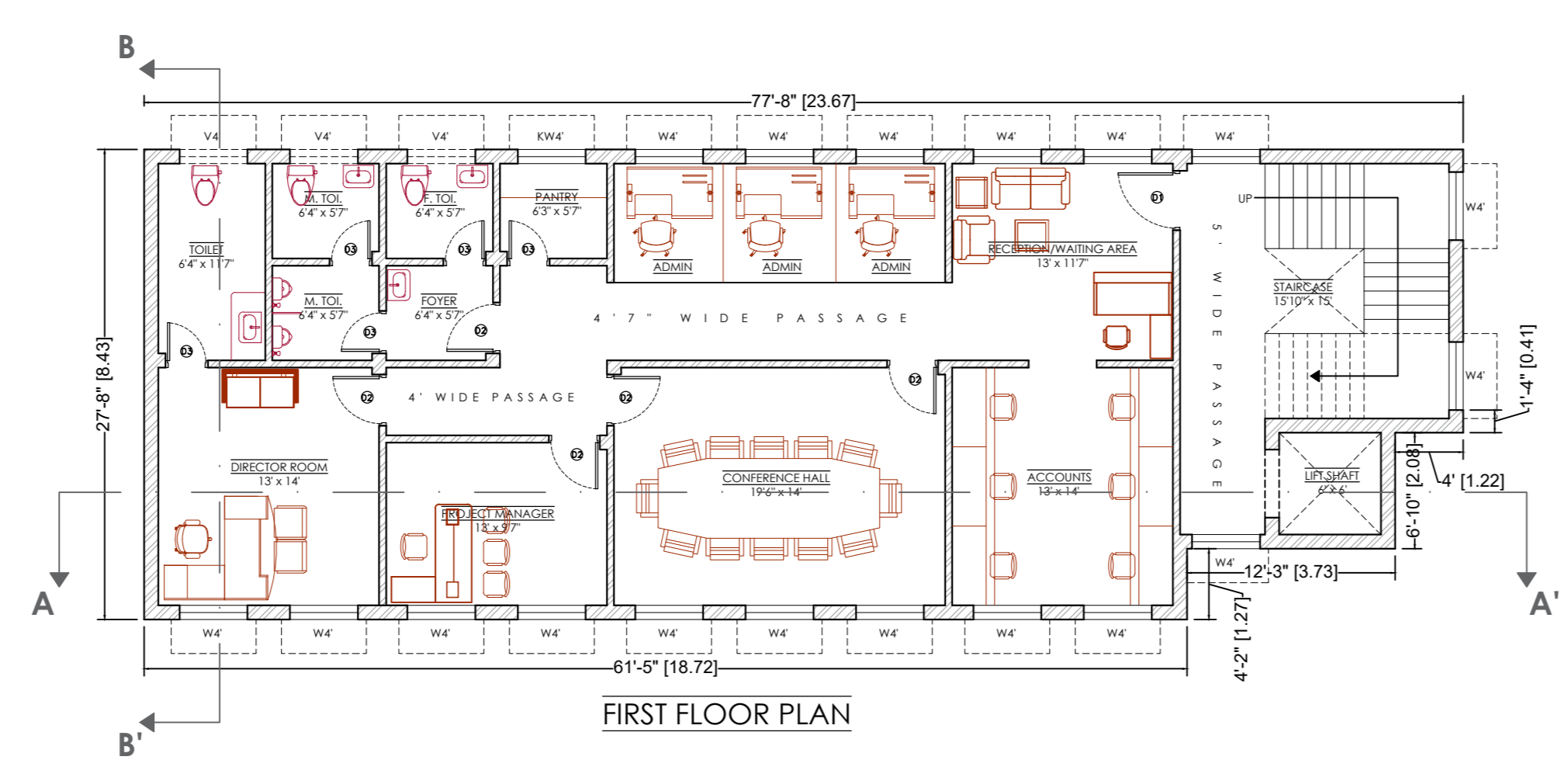
SECOND FLOOR PLAN



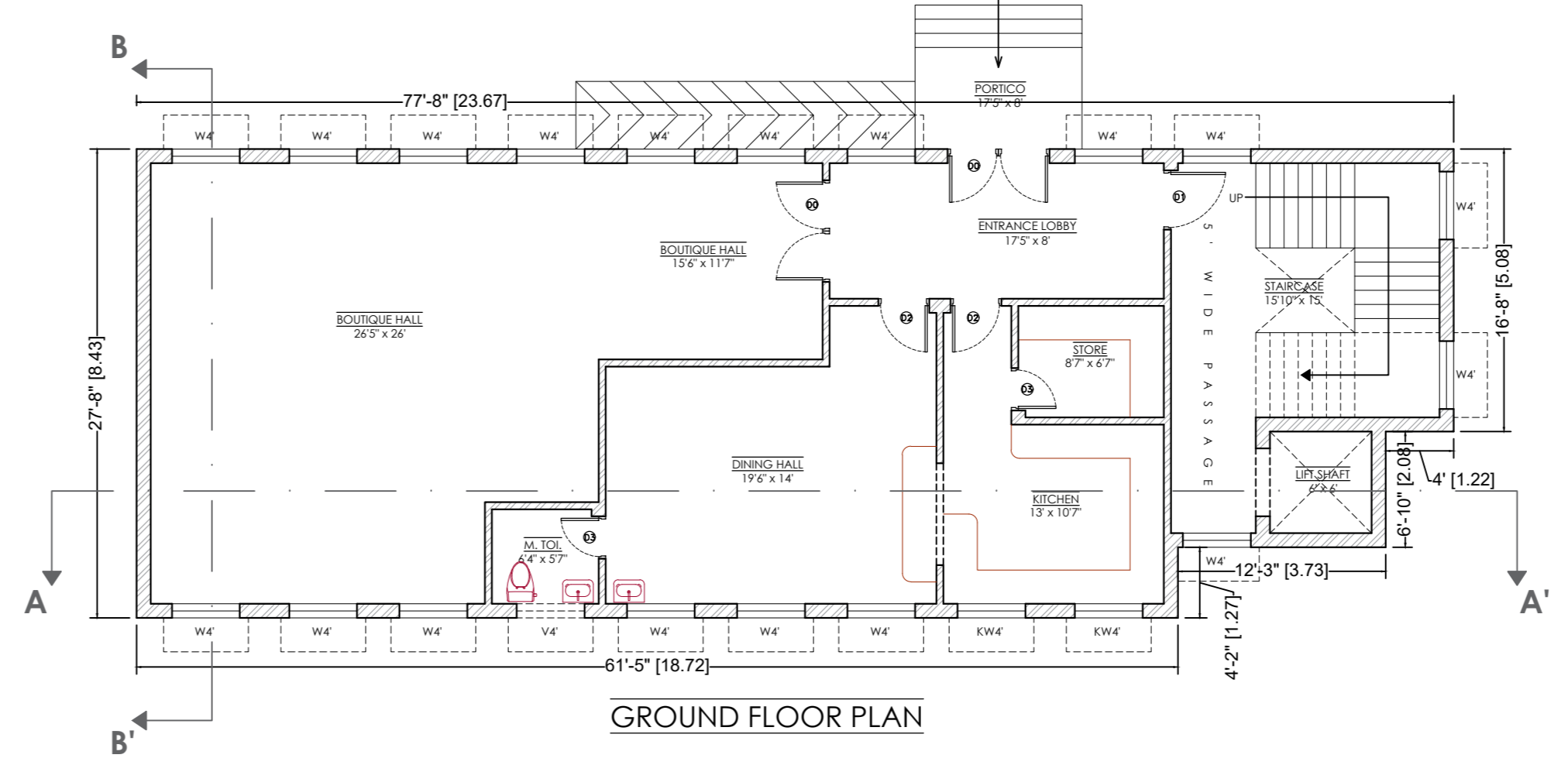
KEY PLAN



ELEVATION - 2



FIRST FLOOR PLAN



GROUND FLOOR PLAN

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 FOR GAS, 300MM ADDITIONAL FREE BOARD TO BE LEFT

**SIZE OF THE TANK = .....M X .....M X .....M = ..... CU.M.**

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 THE DESIGN HAS BEEN DONE AS PER: IS 1893 / 1994 & IS 4326 / 1993.

REV NO.	DATE	REVISIONS	BY	CHECK	APPROVED
1					
2					
3					

DRAWING NO. : **TDPL/CD/DRD-0003** SHEET - **3 OF 3**

**DRAWING TITLE :**  
**ADMIN BLOCK | PLAN, SECTION & ELEVATION**

**PROJECT :**  
**PROPOSED INDUSTRIAL BUILDING FOR M/S TRUSTLINE DEALERS PVT. LTD. AT JAMSHEDPUR, JHARKHAND**

ARCHITECT'S SIGNATURE: \_\_\_\_\_ OWNER'S SIGNATURE: \_\_\_\_\_

AR, NIKHIL JAIN

<p><b>architects</b>  <b>BOTHA DEVELOPERS &amp; PLANNERS</b>          • Architecture          • Master Planning          • Interior Designing          • Project Management          • Developers          • Builders</p> <p>Bottra Bhawan, Moh. Road, Hnoo, Ranchi-834002, Jharkhand          tel: (+91-9087667001/7004201501); e-mail: bdranchi@gmail.com</p>	<p><b>client</b>  <b>M/S TRUSTLINE DEALERS PVT. LTD.</b></p>
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