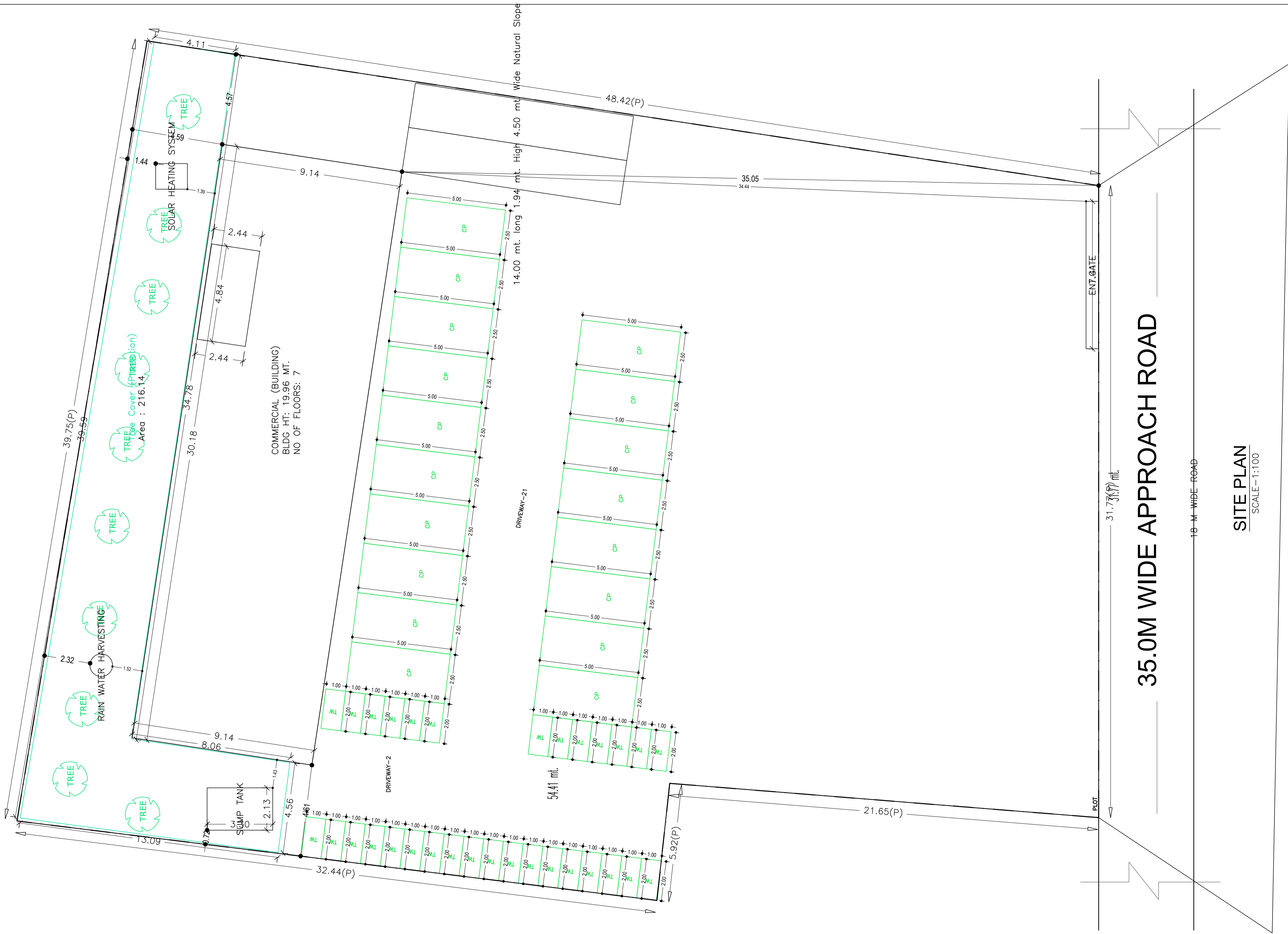


| Proposal Basic Information |                      |
|----------------------------|----------------------|
| Proposal File No.          | SKZP/BP/0034/2023    |
| Owner Name                 | NISHANT KUMAR CHAWLA |
| Khata No                   | 22                   |
| Plot No                    | 376                  |
| Village Name               | PUDISILI             |
| Use                        | Commercial           |
| SubUse                     | Hotel                |



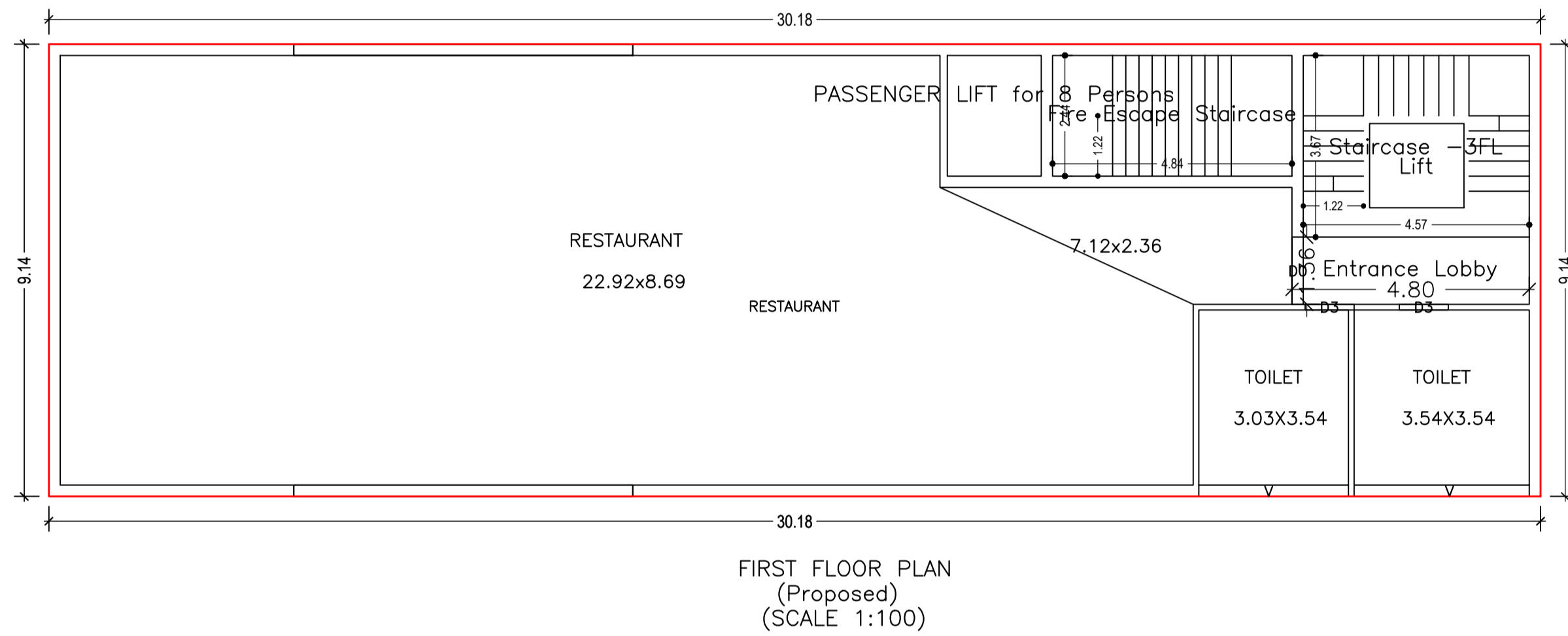
35.0M WIDE APPROACH ROAD

SITE PLAN  
SCALE-1:100

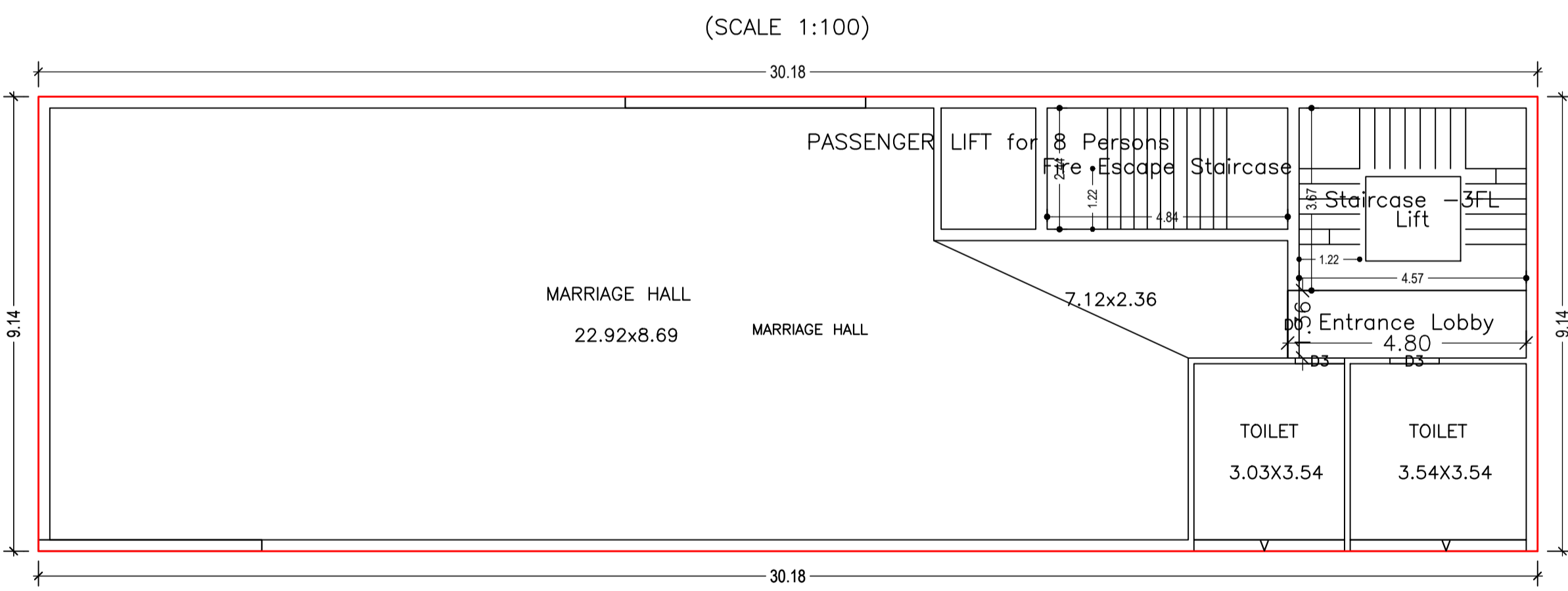
| LTP NAME AND SIGNATURE              | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-------------------------------------|-------------------------------------|----------------------------|-------------------|
| NIKHIL SHUKLA<br>SKZP/ARC/0003/2018 |                                     |                            |                   |

Proposal Basic Information

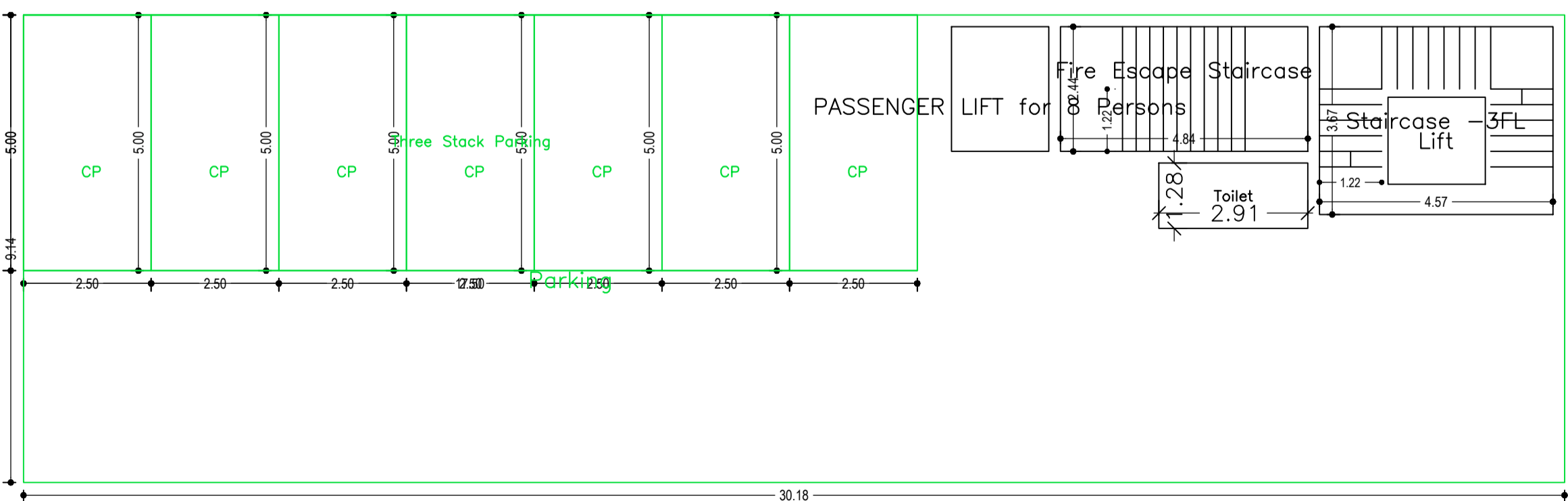
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|-------------------|----------------------|
| Proposal File No. | SKZP/BP/0034/2023    |
| Owner Name        | NISHANT KUMAR CHAWLA |
| Khata No          | 22                   |
| Plot No           | 376                  |
| Village Name      | PUDISILI             |
| Use               | Commercial           |
| SubUse            | Hotel                |



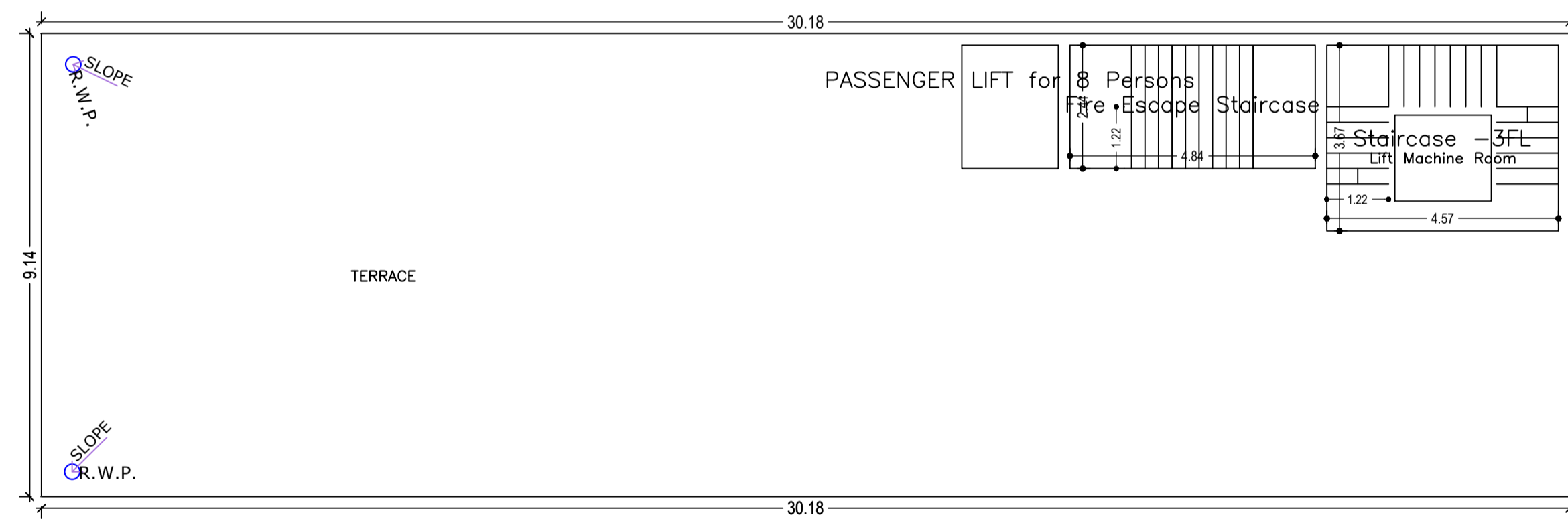
FIRST FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



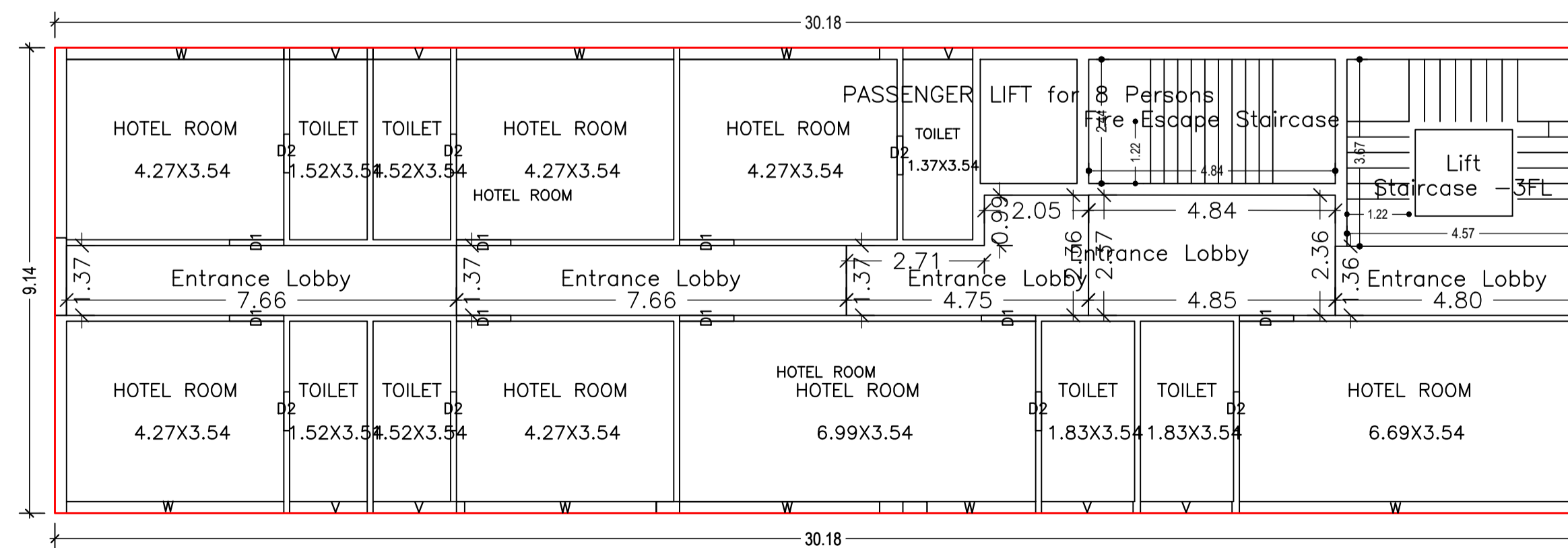
GROUND FLOOR PLAN  
(Proposed)  
(SCALE 1:100)



BASEMENT FLOOR PLAN  
(SCALE 1:100)



TERRACE FLOOR PLAN  
(SCALE 1:100)

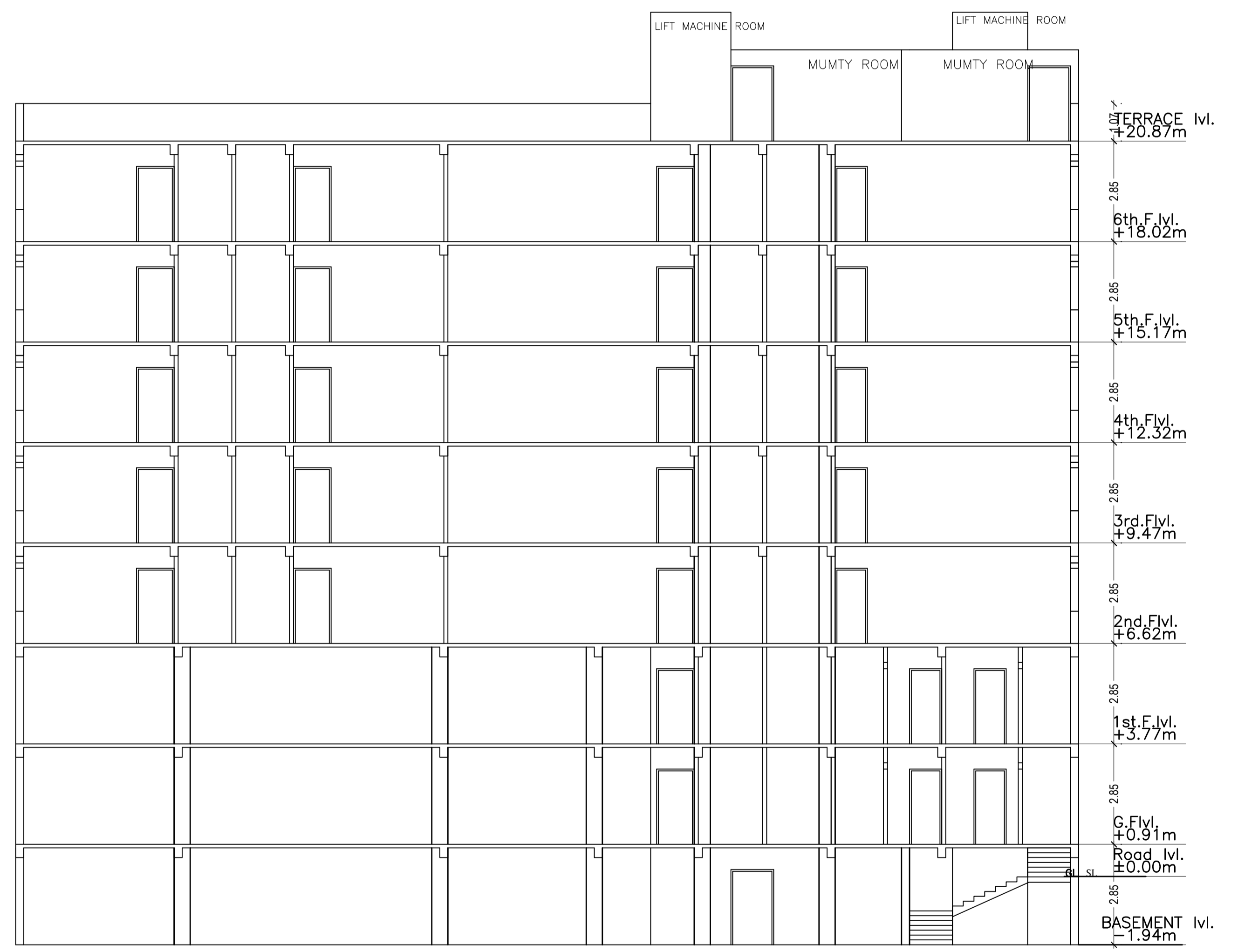
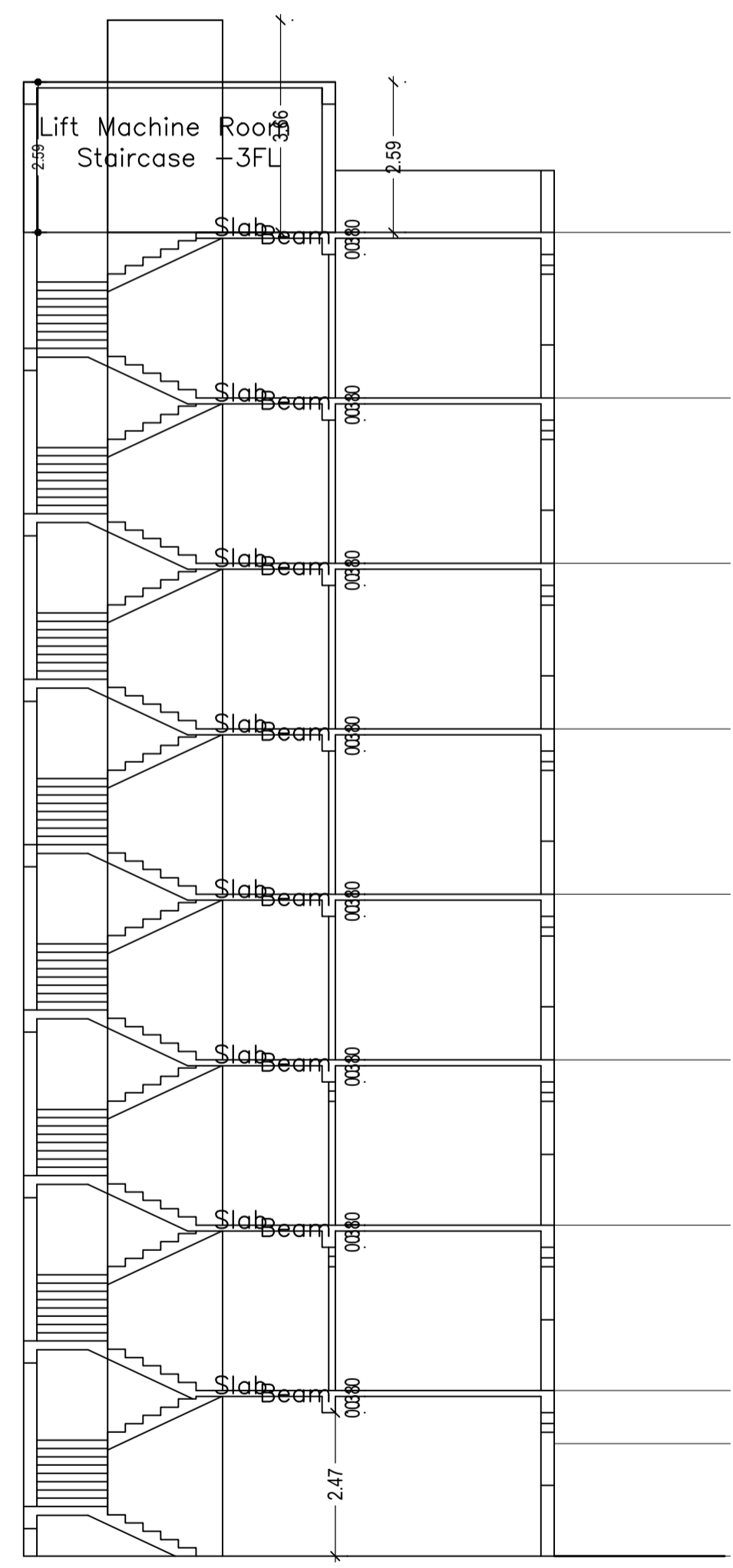
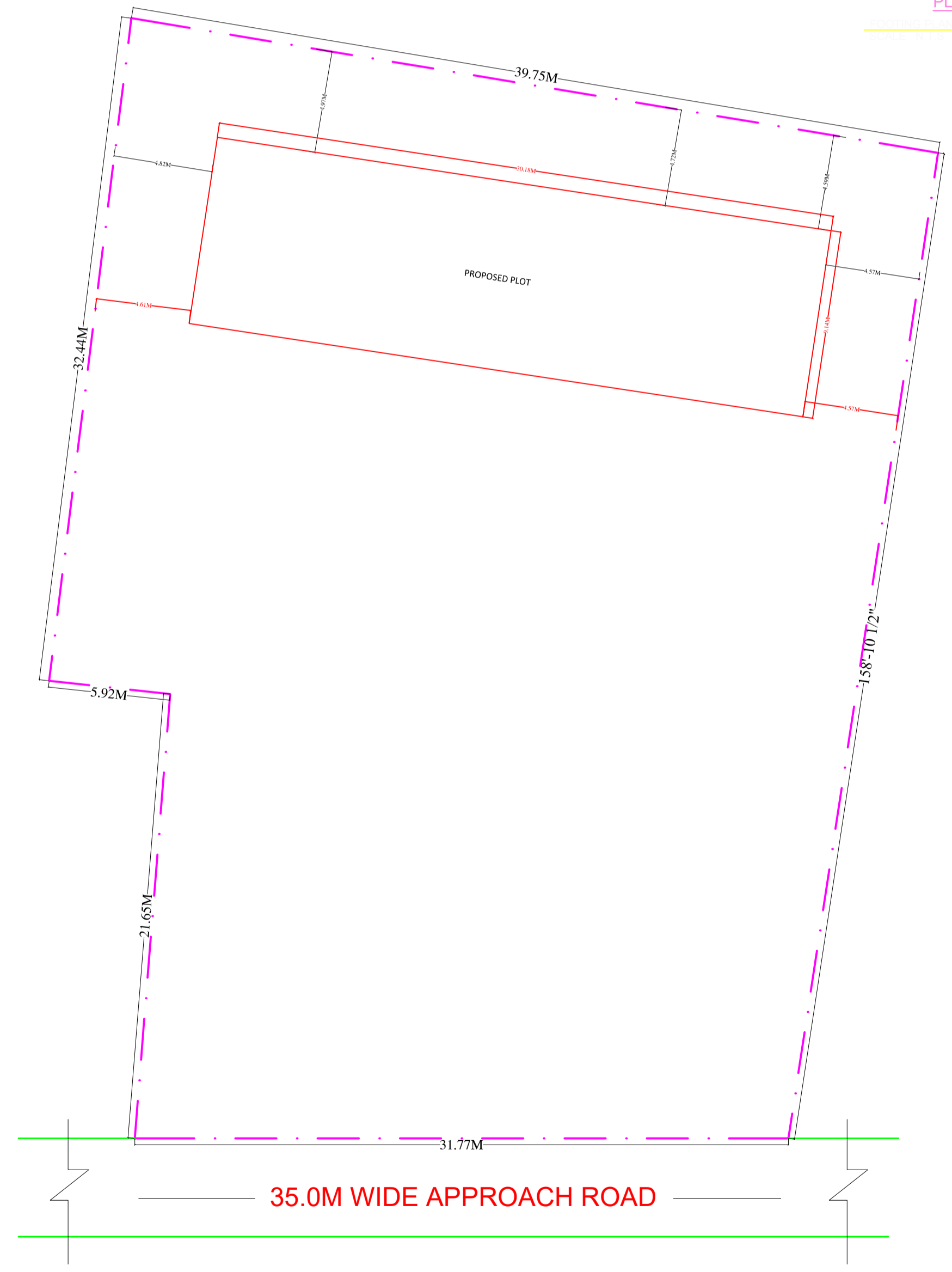
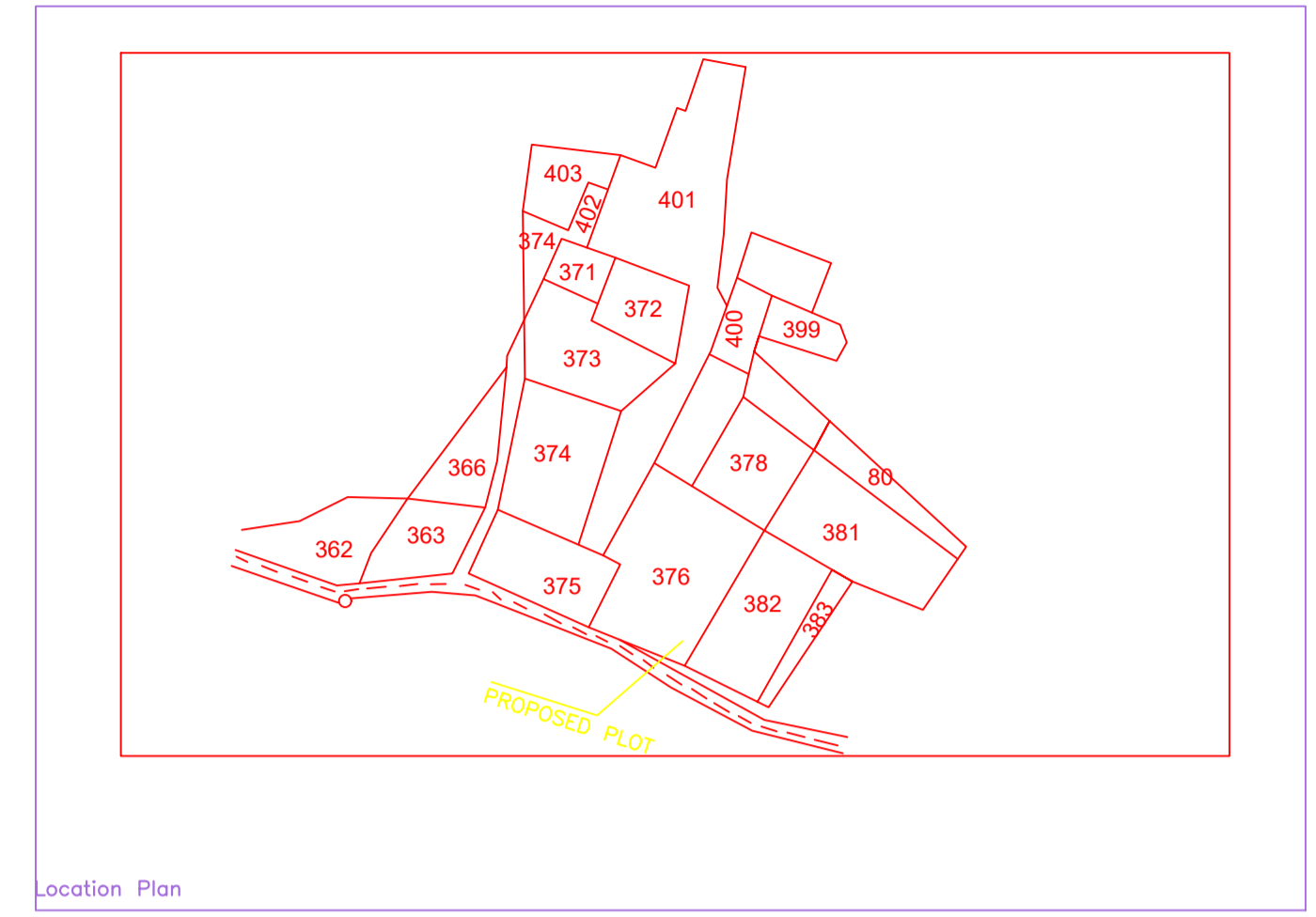
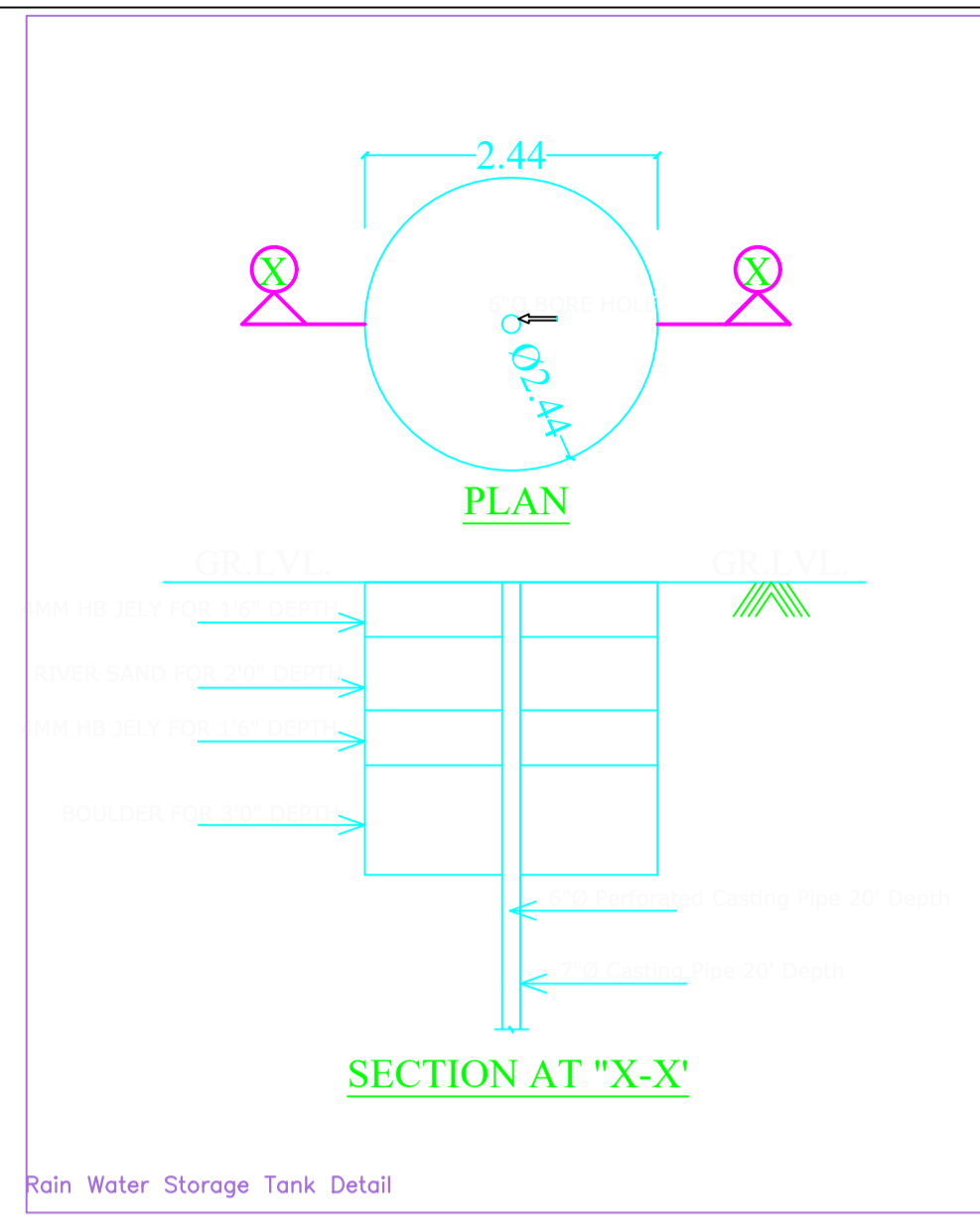
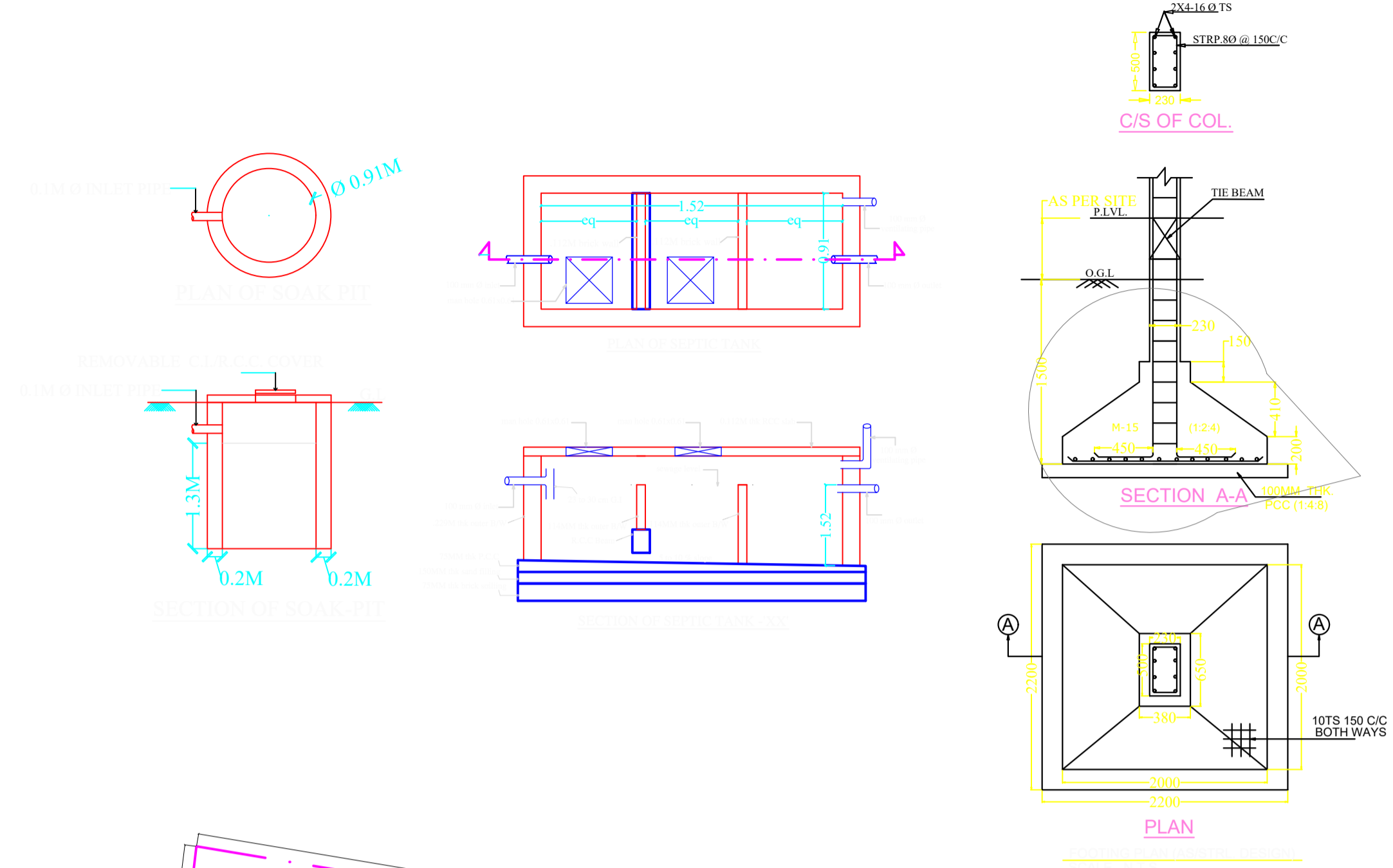


TYPICAL - 2, 3, 4, 5& 6 FLOOR PLAN  
(Proposed)  
(SCALE 1:100)

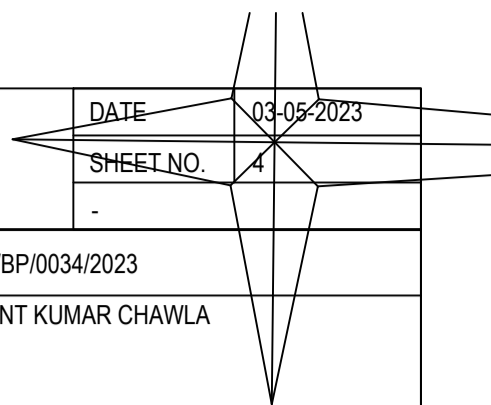
|                                     |                                     |                            |                   |
|-------------------------------------|-------------------------------------|----------------------------|-------------------|
| LTP NAME AND SIGNATURE              | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
| NIKHIL SHUKLA<br>SKZP/ARC/0003/2018 |                                     |                            |                   |

Proposal Basic Information

|                   |                      |
|-------------------|----------------------|
| Proposal File No. | SKZP/BP/0034/2023    |
| Owner Name        | NISHANT KUMAR CHAWLA |
| Khata No          | 22                   |
| Plot No           | 376                  |
| Village Name      | PUDISILI             |
| Use               | Commercial           |
| SubUse            | Hotel                |



| LTP NAME AND SIGNATURE              | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-------------------------------------|-------------------------------------|----------------------------|-------------------|
| NIKHIL SHUKLA<br>SKZP/ARC/0003/2018 |                                     |                            |                   |



Building :COMMERCIAL (BUILDING)

| Floor Name                       | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |       |               |         | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|----------------------------------|------------------------------|-----------------------------|-------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
|                                  |                              | Stair/Case                  | Lift  | Accessory Use | Parking |                            |                          |                         |   |            |
| Basement Floor                   | 275.92                       | 11.81                       | 7.88  | 3.72          | 238.96  | 0.00                       | 13.55                    | 13.55                   | 00  |            |
| Ground Floor                     | 275.92                       | 11.81                       | 0.00  | 6.51          | 0.00    | 257.60                     | 0.00                     | 257.60                  | 01  |            |
| First Floor                      | 275.92                       | 11.81                       | 7.88  | 6.51          | 0.00    | 249.72                     | 0.00                     | 249.72                  | 01  |            |
| Second Floor                     | 275.92                       | 11.81                       | 7.88  | 47.52         | 0.00    | 208.71                     | 0.00                     | 208.71                  | 02  |            |
| Third Floor                      | 275.92                       | 11.81                       | 7.88  | 47.52         | 0.00    | 208.71                     | 0.00                     | 208.71                  | 02  |            |
| Fourth Floor                     | 275.92                       | 11.81                       | 7.88  | 47.52         | 0.00    | 208.71                     | 0.00                     | 208.71                  | 02  |            |
| Fifth Floor                      | 275.92                       | 11.81                       | 7.88  | 47.52         | 0.00    | 208.71                     | 0.00                     | 208.71                  | 02  |            |
| Sixth Floor                      | 275.92                       | 11.81                       | 7.88  | 47.52         | 0.00    | 208.71                     | 0.00                     | 208.71                  | 02  |            |
| Terrace Floor                    | 0.00                         | 0.00                        | 0.00  | 0.00          | 0.00    | 0.00                       | 0.00                     | 0.00                    | 00  |            |
| Total :                          | 2207.36                      | 94.48                       | 55.16 | 254.34        | 238.96  | 1550.85                    | 13.55                    | 1564.42                 | 12  |            |
| Total Number of Same Buildings : | 1                            |                             |       |               |         |                            |                          |                         |   |            |
| Total :                          | 2207.36                      | 94.48                       | 55.16 | 254.34        | 238.96  | 1550.85                    | 13.55                    | 1564.42                 | 12  |            |

SCHEDULE OF DOOR:

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| COMMERCIAL (BUILDING) | D2   | 0.76   | 2.10   | 35  |
| COMMERCIAL (BUILDING) | D3   | 0.99   | 2.10   | 04  |
| COMMERCIAL (BUILDING) | D1   | 1.07   | 2.10   | 40  |
| COMMERCIAL (BUILDING) | D0   | 1.36   | 2.10   | 02  |

FAR & Tenement Details (Table 4c-1)

| Building              | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Deductions (Area in Sq.mt.) |       |               |         | Proposed FAR Area (Sq.mt.) | Add Area In FAR (Sq.mt.) | Total FAR Area (Sq.mt.) | Total Consumed Additional FAR Area (Sq.mt.) | Trmt (No.) |
|-----------------------|------------------|------------------------------|-----------------------------|-------|---------------|---------|----------------------------|--------------------------|-------------------------|---|------------|
|                       |                  |                              | Stair/Case                  | Lift  | Accessory Use | Parking |                            |                          |                         |   |            |
| COMMERCIAL (BUILDING) | 1                | 2207.36                      | 94.48                       | 55.16 | 254.34        | 238.96  | 1550.85                    | 13.55                    | 1564.42                 | 12  |            |
| Grand Total :         | 1                | 2207.36                      | 94.48                       | 55.16 | 254.34        | 238.96  | 1550.85                    | 13.55                    | 1564.42                 | 12  |            |

SCHEDULE OF WINDOW/VENTILATION:

| BUILDING NAME         | NAME | LENGTH | HEIGHT | NOS |
|-----------------------|------|--------|--------|-----|
| COMMERCIAL (BUILDING) | V    | 1.37   | 1.00   | 05  |
| COMMERCIAL (BUILDING) | V    | 1.52   | 1.00   | 15  |
| COMMERCIAL (BUILDING) | V    | 1.80   | 1.00   | 15  |
| COMMERCIAL (BUILDING) | W    | 2.61   | 1.22   | 05  |
| COMMERCIAL (BUILDING) | V    | 3.03   | 1.00   | 02  |
| COMMERCIAL (BUILDING) | V    | 3.54   | 1.00   | 02  |
| COMMERCIAL (BUILDING) | W    | 3.92   | 1.22   | 05  |
| COMMERCIAL (BUILDING) | W    | 3.93   | 1.22   | 10  |
| COMMERCIAL (BUILDING) | W    | 4.27   | 1.22   | 15  |
| COMMERCIAL (BUILDING) | W    | 6.69   | 1.22   | 05  |

Required Parking (Table 7a)

| Building Name         | Type       | SubUse | Area (Sq.mt.) | Units |         | Car        |       | TwoWheeler |            |       |       |
|-----------------------|------------|--------|---------------|-------|---------|------------|-------|------------|------------|-------|-------|
|                       |            |        |               | Reqd. | Prop.   | Reqd./Unit | Reqd. | Prop.      | Reqd./Unit | Reqd. | Prop. |
| COMMERCIAL (BUILDING) | Commercial | Hotel  | > 0           | 200   | 1448.15 | 1          | 5     | -          | -          | -     | -     |
| COMMERCIAL (BUILDING) |            |        | > 0           | 200   | 1448.15 | -          | -     | 1          | 16         | -     | -     |
| Total :               |            |        | -             | -     | -       | -          | 5     | 39         | -          | 16    | 31    |

Parking Check (Table 7b)

| Vehicle Type     | Reqd. |       | Prop. |        |
|------------------|-------|-------|-------|--------|
|                  | No.   | Area  | No.   | Area   |
| Car              | -     | -     | 25    | 312.50 |
| Three Stack Car  | -     | -     | 14    | 175.00 |
| Total Car        | 5     | 62.50 | 39    | 487.50 |
| TwoWheeler       | -     | -     | 31    | 62.00  |
| Total TwoWheeler | 16    | 32.00 | 31    | 62.00  |
| Other Parking    | -     | -     | -     | 151.46 |
| Total            |       | 94.50 |       | 762.96 |

Proposal Basic Information

|                   |                      |
|-------------------|----------------------|
| Proposal File No. | SKZP/BP/0034/2023    |
| Owner Name        | NISHANT KUMAR CHAWLA |
| Khata No          | 22                   |
| Plot No           | 376                  |
| Village Name      | PUDISILI             |
| Use               | Commercial           |
| SubUse            | Hotel                |

Building USE/SUBUSE Details

| Building Name         | Building Use | Building SubUse | Building Structure |
|-----------------------|--------------|-----------------|--------------------|
| COMMERCIAL (BUILDING) | Commercial   | Hotel           | Multistored        |

UnitBUA Table for Building :COMMERCIAL (BUILDING)

| FLOOR                               | Name          | UnitBUA Type | UnitBUA Area | Carpet Area | No. of Rooms | No. of Tenement |
|-------------------------------------|---------------|--------------|--------------|-------------|--------------|-----------------|
| GROUND FLOOR PLAN                   | MARRIAGE HALL | OTHER        | 230.27       | 228.14      | 3            | 1               |
| TYPICAL - 2, 3, 4, 5 & 6 FLOOR PLAN | HOTEL ROOM    | OTHER        | 70.93        | 70.53       | 6            | 10              |
| FIRST FLOOR PLAN                    | RESTAURANT    | OTHER        | 117.27       | 116.05      | 8            | 1               |
| Total :                             | -             | -            | 1401.53      | 1388.19     | 76           | 12              |

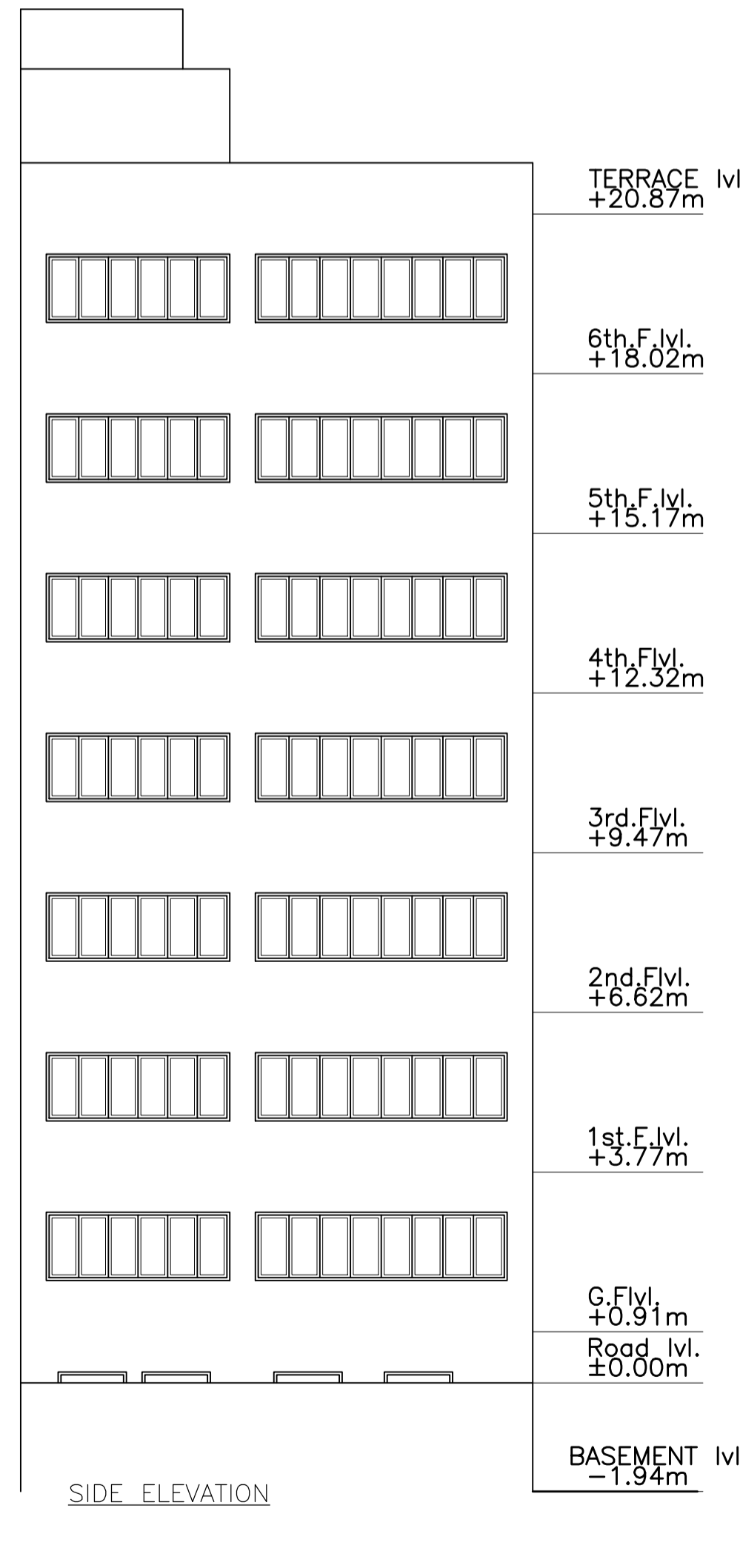
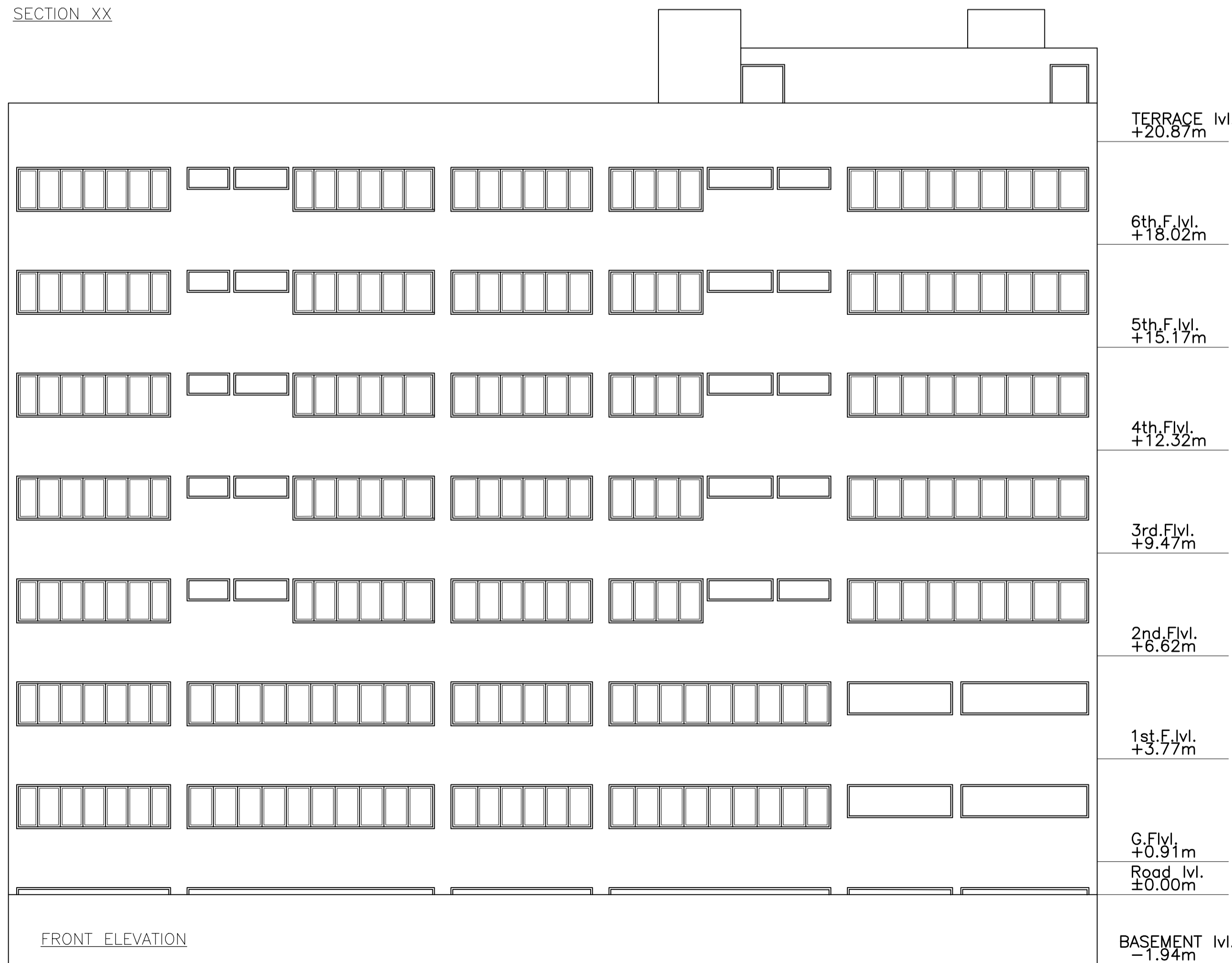
Buildingwise Floor FAR Details

| Floor Name     | Building Name                   |                            | Total                                 |                         |
|----------------|---------------------------------|----------------------------|---------------------------------------|-------------------------|
|                | Proposed Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total Proposed Built Up Area (Sq.mt.) | Total FAR Area (Sq.mt.) |
| Basement Floor | 275.92                          | 13.55                      | 275.92                                | 13.55                   |
| Ground Floor   | 275.92                          | 257.60                     | 275.92                                | 257.60                  |
| First Floor    | 275.92                          | 249.72                     | 275.92                                | 249.72                  |
| Second Floor   | 275.92                          | 208.71                     | 275.92                                | 208.71                  |
| Third Floor    | 275.92                          | 208.71                     | 275.92                                | 208.71                  |
| Fourth Floor   | 275.92                          | 208.71                     | 275.92                                | 208.71                  |
| Fifth Floor    | 275.92                          | 208.71                     | 275.92                                | 208.71                  |
| Sixth Floor    | 275.92                          | 208.71                     | 275.92                                | 208.71                  |
| Terrace Floor  | 0.00                            | 0.00                       | 0.00                                  | 0.00                    |
| Total :        | 2207.36                         | 1564.42                    | 2207.36                               | 1564.42                 |

COLOR INDEX

|                             |  |
|-----------------------------|--|
| PLOT BOUNDARY               |  |
| ABUTTING ROAD               |  |
| PROPOSED CONSTRUCTION       |  |
| COMMON PLOT                 |  |
| ROAD WIDENING AREA          |  |
| EXISTING (To be retained)   |  |
| EXISTING (To be demolished) |  |

SECTION XX



|   |                                     |            |
|---|-------------------------------------|------------|
| AREA STATEMENT  | VERSION NO.: 1.0.66                 |            |
| SARAIKELA KHARSAWAN   | VERSION DATE: 16/10/2020            |            |
| ZILA PARISHAD   |                                     |            |
| PROJECT DETAIL:   |                                     |            |
| Region: JHARKHAND URBAN LOCAL BODIES                                | Plot Use: Commercial                |            |
| District: SERAIKELA   | Plot SubUse: Hotel                  |            |
| Authority: SARAIKELA KHARSAWAN ZILA PARISHAD                        | Plot/Nearby/Religious Structure: NA |            |
| Inward No: SKZP/BP/0034/2023  | Plot/SubPlot No: 376                |            |
| Application Type: General Proposal                                  | North: -                            |            |
| Project Type: Building Permission                                   | South: -                            |            |
| Nature of Development: New  | East: Road Width - 35               |            |
| Location of Development Area: Old Area                              | West: -                             |            |
| AREA DETAILS:   |                                     |            |
| AREA OF PLOT (Minimum)  | (A)                                 | SQ.MT.     |
| NET AREA OF PLOT (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions)                      | 1874.07    |
| Deduction for Balance Plot Area (from Gross Plot Area)              |                                     |            |
| Common Plot   |                                     | 216.14     |
| Total   |                                     | 216.14     |
| BALANCE AREA OF PLOT (Net Plot Area - Recreational/Amenity space)   | (A-Deductions)                      | 1657.93    |
| PLOT AREA FOR COVERAGE (Net Plot Area)                              | (A-Deductions)                      | 1874.07    |
| Plot Area for FAR (Net Plot Area + Road Widening Area)              | (A-Deductions)                      | 1874.07    |
| COVERAGE CHECK  |                                     |            |
| Permissible Coverage area ( 50.00 % )                               |                                     | 937.03     |
| Proposed Coverage Area ( 14.09 % )                                  |                                     | 264.12     |
| Total Prop. Coverage Area ( 14.09 % )                               |                                     | 264.12     |
| Balance coverage area ( 35.91 % )                                   |                                     | 672.91     |
| FAR CHECK   |                                     |            |
| Perm. FAR Area ( 2.000 )  |                                     | 3748.14    |
| Total Perm. FAR area  |                                     | 3748.14    |
| Commercial FAR  |                                     | 1550.85    |
| Proposed FAR Area   |                                     | 1564.40    |
| Total Proposed FAR Area   |                                     | 1564.40    |
| Consumed FAR (Factor)   |                                     | 0.83       |
| Balance FAR Area  |                                     | 2183.74    |
| BUILT UP AREA CHECK   |                                     |            |
| Total Proposed BuiltUp Area   |                                     | 2207.36    |
| ARCHITECT (Regd)  | NIKHIL SHUKLA                       |            |
| ENGGINEER (Regd)  |                                     |            |
| SUPERVISOR (Regd)   |                                     |            |
| OWNER (Regd)  | NISHANT KUMAR CHAWLA                |            |
| DEVELOPMENT AUTHORITY   |                                     | LOCAL BODY |

| LTP NAME AND SIGNATURE              | STRUCTURAL ENG'S NAME AND SIGNATURE | BUILDER NAME AND SIGNATURE | DIGITAL SIGNATURE |
|-------------------------------------|-------------------------------------|----------------------------|-------------------|
| NIKHIL SHUKLA<br>SKZP/ARC/0003/2018 |                                     |                            |                   |