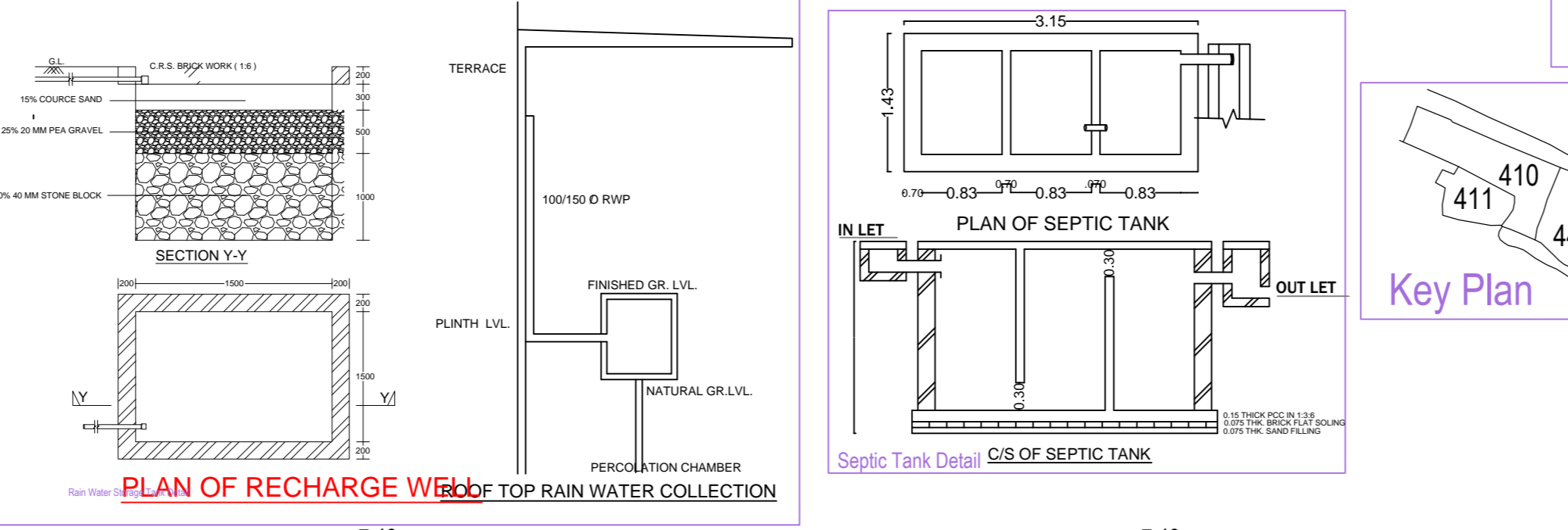
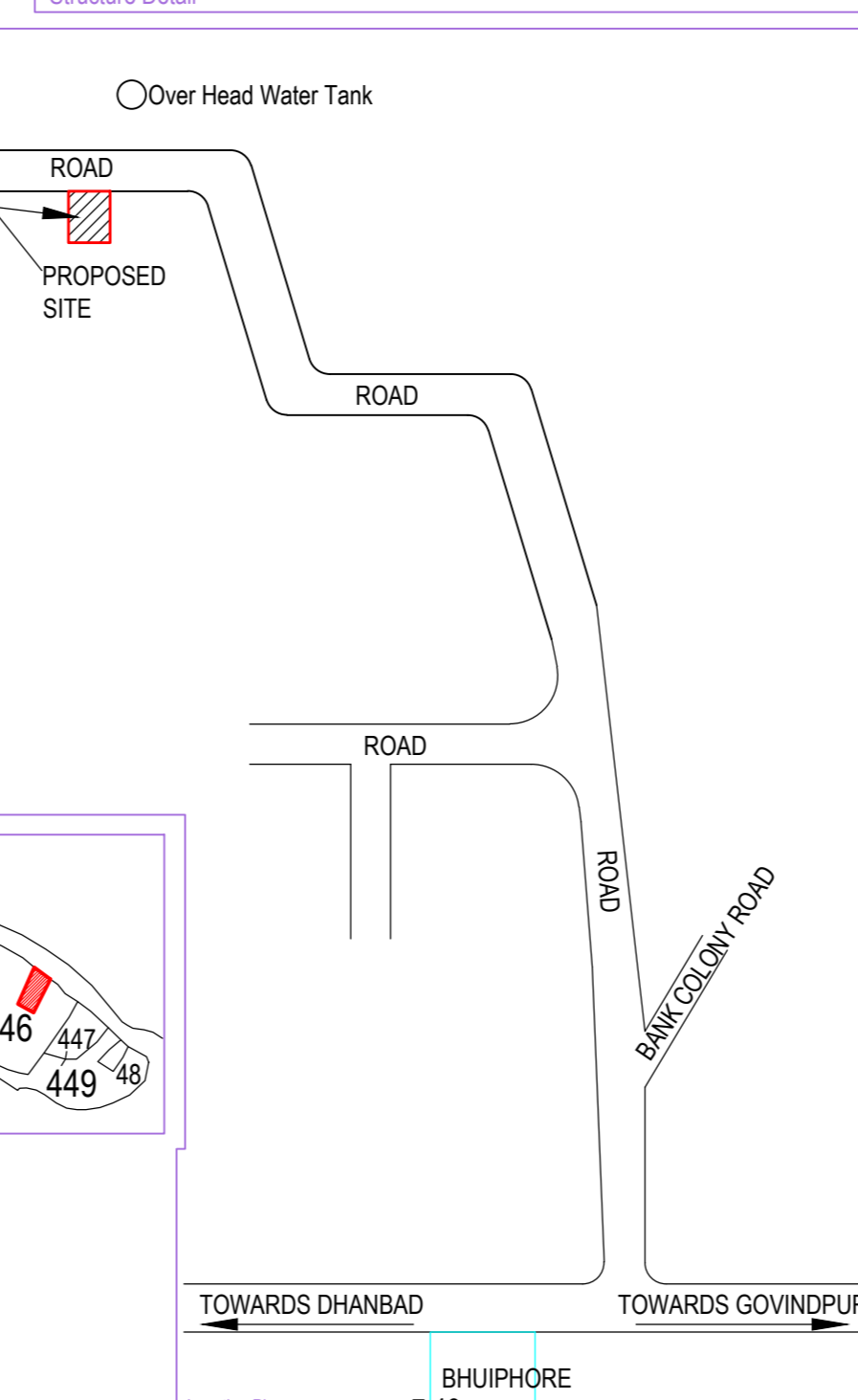
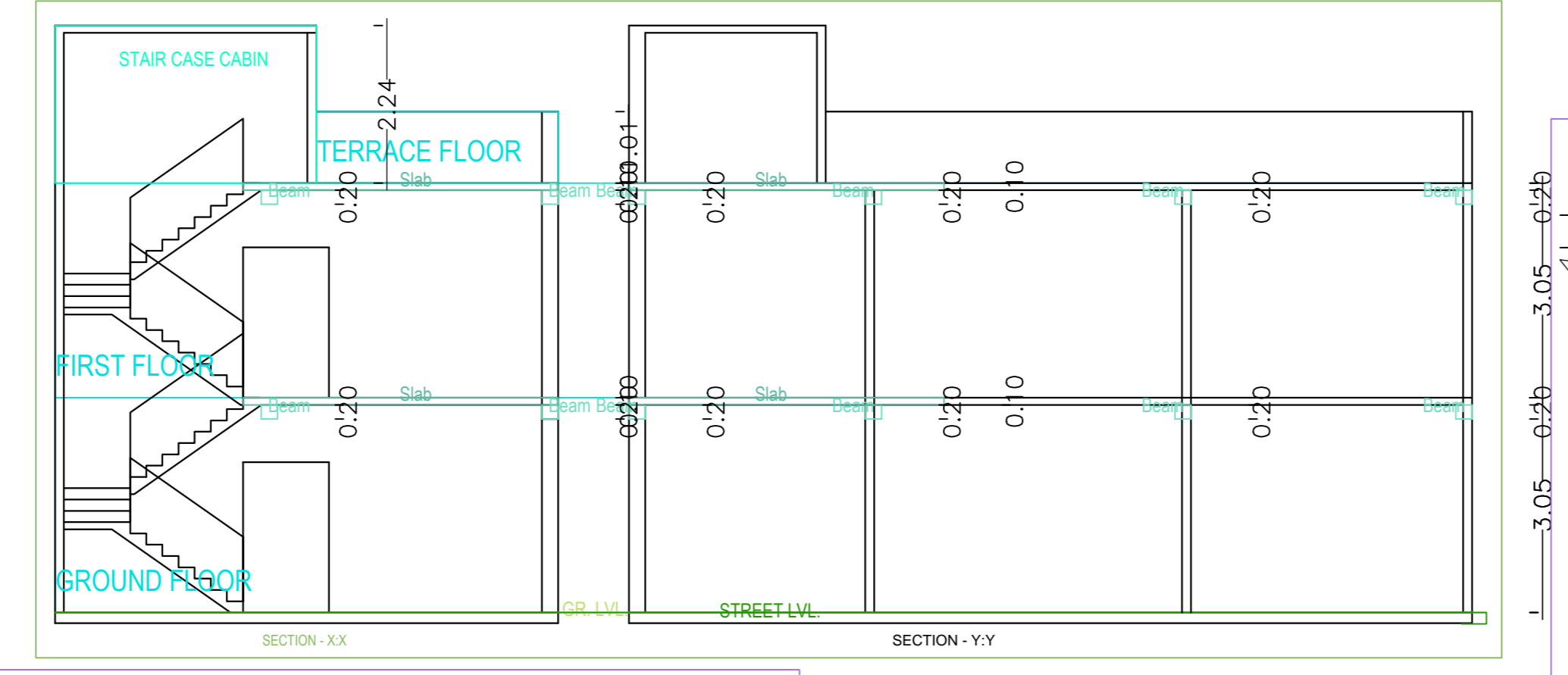
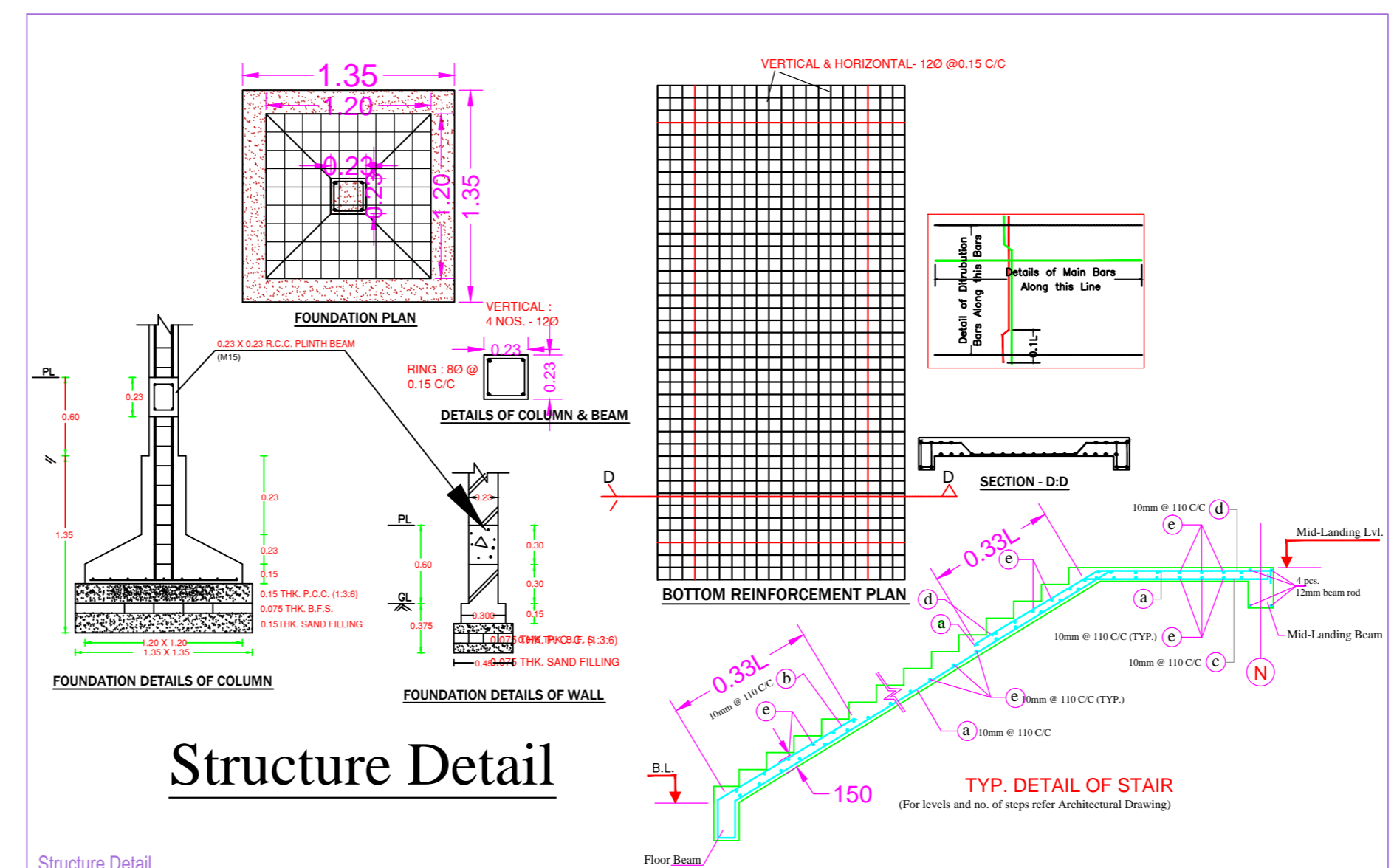
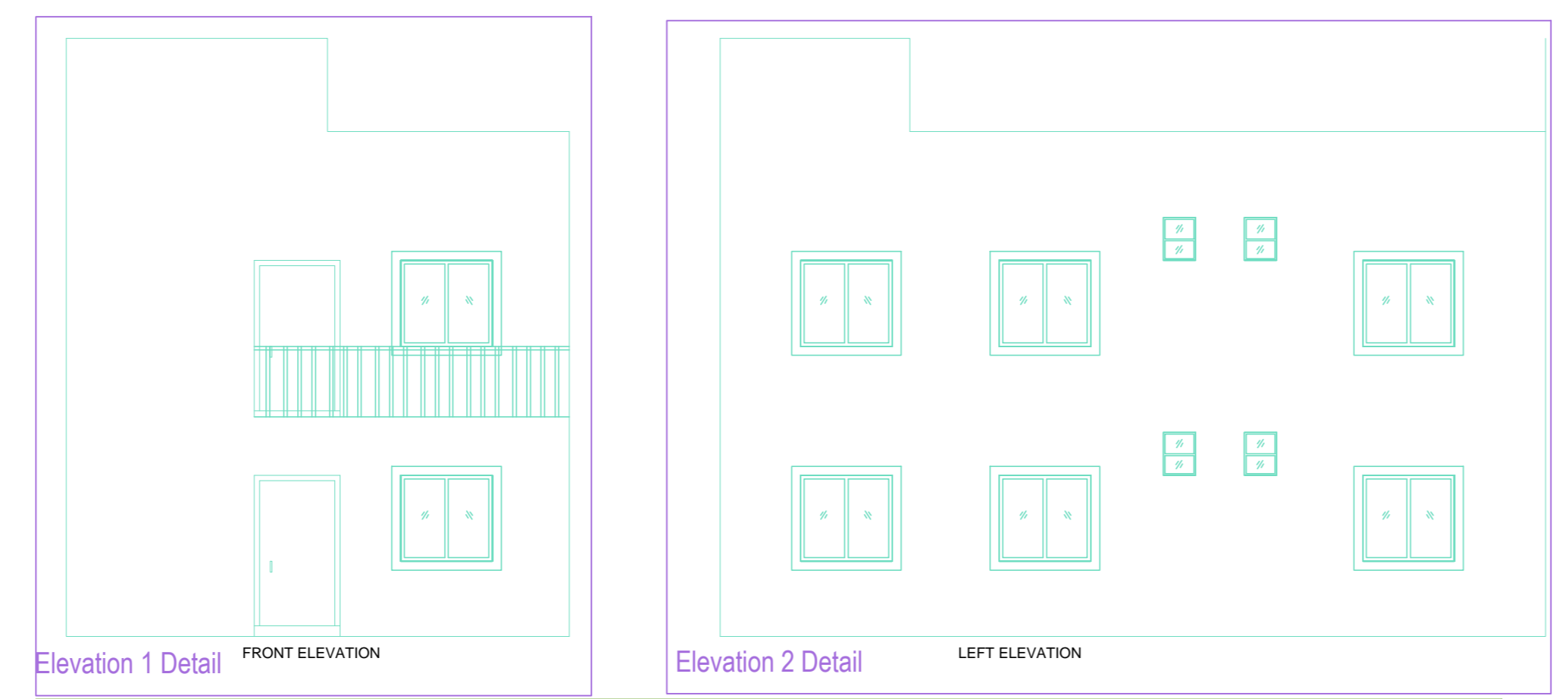


Project Title :MADHURI PALACE



**BRIEF SPECIFICATION**

FOUNDATION REINFORCED-- CEMENT CONCRETE (1:1.5:3)  
 BRICK WORK IN FOUNDATION & SUPERSTRUCTURE  
 FIRST CLASS BRICK WORK IN CEMENT MORTAR (1:6)  
 D.P.C.----- 0.83MT. D.P.C. IN CEMENT CONCRETE (1:2:4)  
 FLOOR-----0.083 MT. I.P.S. OVER 3" P.C.C.  
 ROOF-----0.033MT. THK. R.C.C. ROOF (1:1.5:3)  
 LINTEL-----0.15THK. R.C.C. LINTEL (1:1.5:3)  
 STAIRS-----RISE- 0.15 & TREAD- 0.23

**DETAILS OF AREA**

|                                 |                      |
|---------------------------------|----------------------|
| AREA OF PLOT -----(As Per SITE) | 215.69 Sq.Mt.        |
| PROPOSED AREA                   |                      |
| GROUND FLOOR AREA               | 90.51 Sq.Mt.         |
| FIRST FLOOR AREA                | 90.51 Sq.Mt.         |
| <b>TOTAL PROPOSED AREA</b>      | <b>181.02 Sq.Mt.</b> |
| PLINTH AREA                     | 41.96 %              |
| FAR                             | 0.83                 |

**SCHEDULE**

|                  |                  |
|------------------|------------------|
| D1 = 1.35 X 2.10 | W = 1.22 X 1.22  |
| D2 = 0.91 X 2.10 | W1 = 0.91 X 1.22 |
| D3 = 0.76 X 2.10 | V = 0.60 X 0.60  |

**TITLE OF DRAWING**

PROPOSED RESIDENTIAL BUILDING PLAN OF SMT. MADHURI DEVI W/O- SRI JITENDRA KUMAR, RESIDENT OF HUNUMAN MANDIR, CARMEL SCHOOL ROAD, HIRAPUR, DHANBAD UNDER MOUZA SABLPUR NO.-126, OLD KHATA NO- 21, NEW - KHATA NO. - 43, OLD PLOT- 446, NEW PLOT NO. - 495 IN THE DISTRICT OF DHANBAD (JHARKHAND)

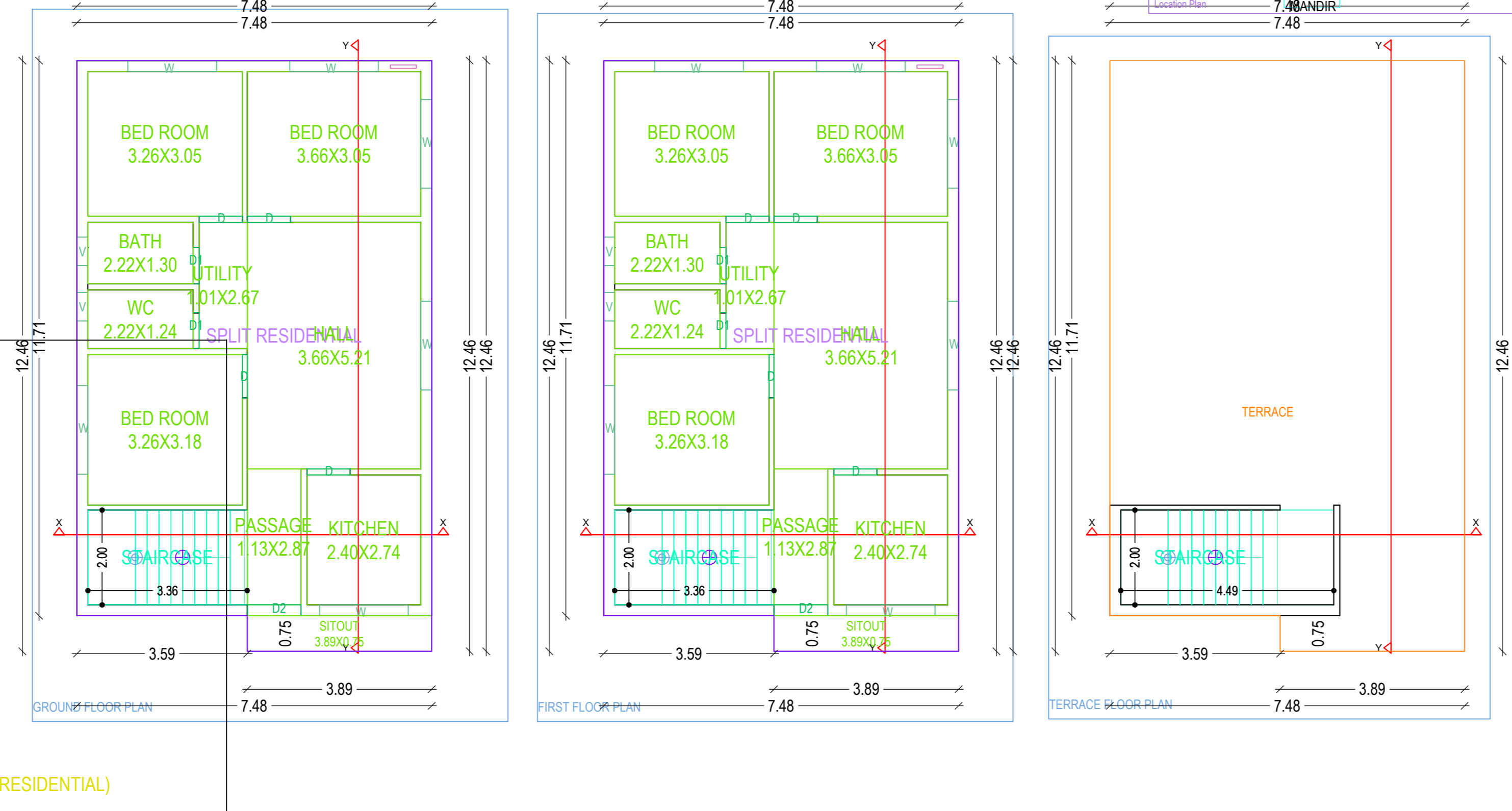
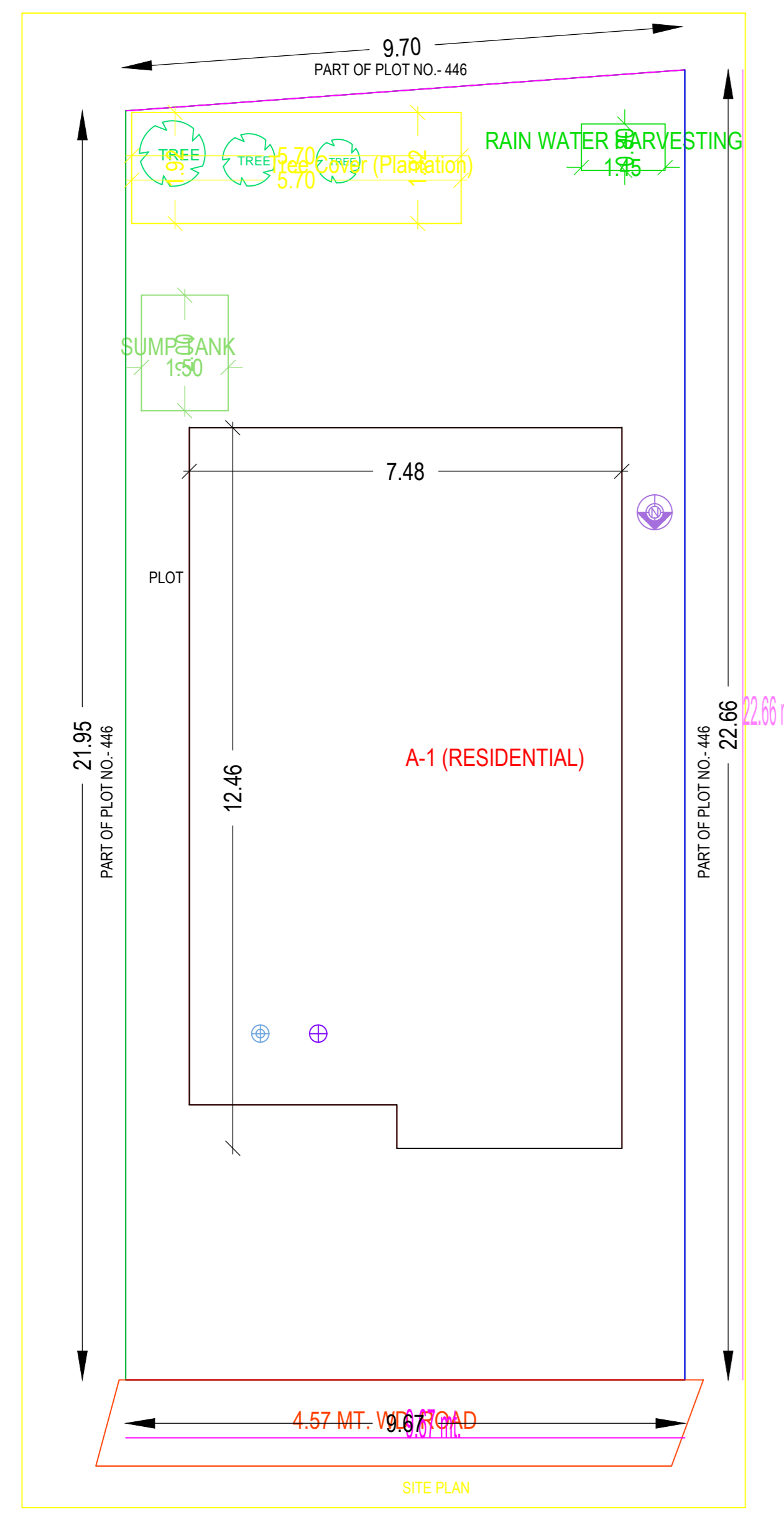
SIGN. OF OWNER

NAME AND SIGN. OF ARCHITECT

ASHOK KUMAR  
DMC/ENG./0011/2017

SCALE:-1:100

SHEET:-1/1  
Certificate



|   |   |
|---|---|
| AREA STATEMENT: DHANBAD MUNICIPAL CORPORATION | VERSION NO.: 1.022                                |
| PROJECT DETAIL:                               | VERSION DATE: 01/01/2019                          |
| Inward No. :-                                 | Plot Use : Residential                            |
| Region : JHARKHAND URBAN LOCAL BODIES         | Plot Sub Use : Bungalow/ Dwelling / Non Apartment |
| District : DHANBAD                            | Land Use Zone : Residential                       |
| Application Type : General Proposal           | Abutting Road Width : 4.57 MT. WD. ROAD           |
| Project Type : Building Permission            | Plot No. :-                                       |
| Nature of Development : New                   | Revenue Survey No./Survey No. :-                  |
| Location : Old Area                           | Thana No. :-                                      |
| Sub Location : NA                             | Holding No. :-                                    |
| Village/Mauza Name : SABLPUR                  | Khata No. :-                                      |
| Ward No. :-                                   | South :-  |
| Road/Street :-                                | East :-   |
|   | West :-   |

**AREA DETAILS:**

|  |                |        |
|--|----------------|--------|
| AREA OF PLOT (Minimum)   | (A)            | 215.69 |
| Net Plot Area (Gross Plot Area - Deduction from Gross Plot area) | (A-Deductions) | 215.69 |
| Deductions for Balance Plot Area (from Gross Plot Area)          |                |        |
| COP Area   |                | 10.94  |
| Total  |                | 10.94  |
| Balance Plot Area (Net Plot Area - Recreational/Amenity space)   | (A-Deductions) | 204.75 |
| Plot Area for Coverage (Net Plot Area)                           | (A-Deductions) | 215.69 |
| Plot Area for FSI (Net Plot Area - Road/Widening Area)           | (A-Deductions) | 215.69 |

**COVERAGE CHECK**

|                                    |       |
|------------------------------------|-------|
| Proposed Coverage Area ( 41.96 % ) | 90.51 |
| Total Coverage Area ( 41.96 % )    | 90.51 |

**FAR CHECK**

|                      |        |
|----------------------|--------|
| Proposed Area of FAR | 181.02 |
| Total Area of FAR    | 181.02 |

**BUILT UP AREA CHECK**

|                             |        |
|-----------------------------|--------|
| Total Proposed BuiltUp Area | 181.02 |
|-----------------------------|--------|

**ARCH/ENGG/ SUPERVISOR (Regd)** OWNER

**DEVELOPMENT AUTHORITY** LOCAL BODY

**COLOR INDEX**

|                               |        |
|-------------------------------|--------|
| PLT BOUNDARY                  | Black  |
| ABUTTING ROAD                 | Green  |
| PROPOSED WORK (COVERAGE AREA) | Red    |
| EXISTING (To be retained)     | Blue   |
| EXISTING (To be demolished)   | Yellow |

**Color Index:**

**FAR & Tenement Details (Table 4c-1)**

| Building             | No. of Same Bldg | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|----------------------|------------------|------------------------------|----------------------------|-------------------------|------------|
| A (RESIDENTIAL)      | 1                | 181.02                       | 181.02                     | 181.02                  | 01         |
| <b>Grand Total :</b> | <b>1</b>         | <b>181.02</b>                | <b>181.02</b>              | <b>181.02</b>           | <b>01</b>  |

**Building :A (RESIDENTIAL)**

| Floor Name                            | Total Built Up Area (Sq.mt.) | Proposed FAR Area (Sq.mt.) | Total FAR Area (Sq.mt.) | Tnmt (No.) |
|---------------------------------------|------------------------------|----------------------------|-------------------------|------------|
| Ground Floor...                       | 90.51                        | 90.51                      | 90.51                   | 01         |
| First Floor...                        | 90.51                        | 90.51                      | 90.51                   | 00         |
| Terrace Floor...                      | 0.00                         | 0.00                       | 0.00                    | 00         |
| <b>Total :</b>                        | <b>181.02</b>                | <b>181.02</b>              | <b>181.02</b>           | <b>01</b>  |
| <b>Total Number of Same Buildings</b> | <b>1</b>                     |                            |                         |            |
| <b>Total :</b>                        | <b>181.02</b>                | <b>181.02</b>              | <b>181.02</b>           | <b>01</b>  |

**SCHEDULE OF JOINERY:**

| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS       |
|-----------------|------|--------|--------|-----------|
| A (RESIDENTIAL) | D1   | 0.76   | 2.10   | 04        |
| A (RESIDENTIAL) | D    | 0.91   | 2.10   | 08        |
| A (RESIDENTIAL) | D2   | 1.13   | 2.10   | 02        |
| <b>Total</b>    |      |        |        | <b>14</b> |

**SCHEDULE OF JOINERY:**

| BUILDING NAME   | NAME | LENGTH | HEIGHT | NOS       |
|-----------------|------|--------|--------|-----------|
| A (RESIDENTIAL) | V    | 0.69   | 1.00   | 04        |
| A (RESIDENTIAL) | W    | 1.87   | 1.20   | 12        |
| <b>Total</b>    |      |        |        | <b>16</b> |

**UnitBUA Table for Building :A (RESIDENTIAL)**

| FLOOR             | Name              | UnitBUA Type | UnitBUA Area  | Carpet Area   | No. of Rooms | No. of Tenement |
|-------------------|-------------------|--------------|---------------|---------------|--------------|-----------------|
| GROUND FLOOR PLAN | SPLIT RESIDENTIAL | FLAT         | 181.02        | 180.94        | 10           | 1               |
| <b>Total</b>      |                   |              | <b>181.02</b> | <b>180.94</b> | <b>20</b>    | <b>1</b>        |