

**FORM-XII
AFFIDAVIT**

(This Certificate Adhere Jharkhand Building Bye-Laws 2016)

SMT SHILA DEVI W/O RAM SEWAK BARMWAL

I S/O, W/O by faith **HINDU**, resident of **LAHMANI**, do hereby solemnly affirm and declare that the statements made herein below are true to the best knowledge and belief.

DHAIYA NEAR SHIV MANDIR

1. That I am owner / power of attorney holder of land having R.S./ M.S. Plot no. **1889 (NEW-2148, 2149)** Katha

no. **42 (NEW 108)**

....., Khewat no., Thana

No. **87** corresponding to holding no. **X** word no. **X** of the name of

authority **MADA** measuring area of

13016 SSM situated at village/ mouza **KURMIDIH**

..... P.S. **GORBINDPUR (BARWADA)** name of the place

Dhanbad

2. The Land Mentioned above is a freehold property and does not belong to khas mahal Estate of government. It is not either Gair Mazarua Aam Khas, Kaisare Hind,

District Board or Acquired land. **This land is freehold property**

3. That the land stated above is tribal land / not a tribal land for tribal land Permission for transfer has been obtained vide case no.

It is not a tribal land

Year from SAR/DC/Commissioner court.

4. That Further declare that in future, if it will be found that property mentioned above gair Mazarua Aam Khas, kaisare Hind, District Board or Acquired Land

Property of Government the sanctioned map will be deemed to be cancelled due to misrepresentation and suppression of facts. **I oath, above written is**

Sworn & Signed this affidavit on this **16th** day of **July** 20**21** at the name of place **Dhanbad**.



Identified by (name of Identifier):
Name of Advocate:

**NOTARY
DHANBAD**

Authorized Signatory
(Name of Deponent)

Sign and Seal of Advocate:
Name of Place:

Authorized
U/S 267 (1) (c) of the Cr.P.C. 1973
(Part No. 11 of 1973) & u/s (8) (i)
of the Rules made under 1952

97 JUL 2021

S No. 97
Date